

Gospel of the Kingdom

Ph. 250-402-6688 No. 177 – Sept/Oct., 2001

Email = becook@kootenay.com Web = kingdomgospel.org

THE SONG OF THE BRIDE

Part 4

Elaine Cook

Song of Sol. 2:2 “As a lily among thorns, so is my love among the daughters.” All the daughters of men are compared to prickly thorns, for they still walk in their self-life which causes pain and tearing to those around them. His Bride, as a beautiful lily, has no sharp thorns growing upon her, for she has yielded up her own way unto her heavenly Bridegroom. It may be said of her, “As I am, so are ye in this world. He that saith he abideth in Me ought himself to walk *even as I walked.*”

A dear friend has been having a dreadful time at his work for the past two years. His manager is “full of thorns” but won’t acknowledge it. What-ever goes wrong is, in his eyes, always someone else’s fault. My friend is a “lily,” with no prickles, no offense, and always one to go the extra mile. He has refused to pray about the situation for he had seen the Lord “take” a man who was a great thorn in his side. He didn’t want that to happen again, so he suffered under this man and refused even to talk to the Lord about it.

One day he said to the Lord, “Lord I want to be like You.”

The Lord answered, “There is a part of My nature that you are afraid of: *My disciplines.*”

2:3 “As the apple tree among the trees of the wood, so is my Beloved among the sons.” Wood speaks of our humanity and trees represent men in the scriptures. The Bride had searched everywhere among *men*, looking for life, food and fruit but she found nothing but leaves. If you walk through the woods, you will see many green trees but they do not bear fruit. The Lord is likened to an apple tree whose boughs are laden with juicy, red fruit for the joy of all to behold and to eat. **He** is the only fruitful one among the *sons*. If we bear any fruit, it is only that which He is bringing forth by His spirit. All that we have is what we have been *given*—we could bare no fruit in ourselves, but only as we come into union with Him.

“I sat down under His shadow with great delight, and His fruit was sweet to my taste.” The Bride is *sitting* (resting), dwelling in the secret place

of the Most High where she abides under the shadow of the Almighty. To “shade” is “to cover, to overshadow.” He is her refuge, her safe retreat, her Rock in a weary land, her High Tower and Fortress where she can claim all the promises of God and become partakers of the divine nature.

The Banqueting House

2:4 **He brought me to the banqueting house, and His banner over me was love.** All who are redeemed must enter into some of the King’s chambers. Only those virgins who go all the way with Him and abandon themselves to Him, does He take into His Banqueting house. This is the espousal banquet which He gives to her as his spouse. It is a banquet of wine, where she drinks to the full of the new Wine of the Kingdom. One virgin of the bride (Paul) was caught up to the third heaven! The bride sees His banner floating over her, which is His own Name, “Love.” His banner shows that we have become His through His great love and the work that He has wrought and also the protection of His banner is ours. It is the banner of the country of which we are citizens and the King of that country will avenge all those who are under His banner.

2:5 “Stay ye me with flagons (or raisins), refresh me with apples; for I am sick from love.” “Stay” means “to stand firm, to have powers of endurance, to quiet the hunger of, temporarily.” And raisins speak of the grapes that are made into wine. The Bride is saying, “Uphold and strengthen me with the wine of Your Spirit; satisfy My desire for You.” It is when we are drinking deep of the Wine of the Kingdom and feeding upon Him that the yearnings increase unto real soul-sickness for our Beloved. She asks to be refreshed with the fruit of His Spirit. She does not ask Him to withdraw the revelation of Himself and His love, but to *strengthen* her that she may endure, not only these, but *greater* revelations.

2:6 “His left hand is under my head, and His right hand doth embrace me.” We, who have been under the dealings of the Lord, understand that the left hand of the Lord is His Hand of judgment and the right hand, the hand of blessing. Both are needed to do the work in us as He molds and shapes us, as

He perfects that which concern-eth us and gets us ready to shine forth in His image.

Stir Him Not Up Till He Please

2:7 “**I adjure you, O daughters of Jerusalem, by the roes or by the hinds of the field, that ye stir not up, nor awake my love until He please.**” No animal is as difficult to hunt as the roe or hind and only a trained, cautious hunter can capture one. It is with greater care and quietness that the bride must take each step if she would not disturb the quiet rest and abiding of her Beloved in her soul. So often His presence has been disturbed by a careless word, a heedless act, or anxious care or fleshly moving and before we know how it happened, He has withdrawn or hidden Himself. We ought always to watch our thoughts and our works that we keep our minds stayed upon Him.

We find that we are now being greatly exercised in this “awake not my love until *He* please.” I confess that I used to be a great one for barging into the “throne room” demanding answers for some present situation. I find that I cannot do that any longer. I may present the burden or need before Him in prayer, but I await until *He arises*—until He pleases to answer. I am not *insisting* upon an immediate answer. When I rest in Him in this way, I find that He will drop the answer softly into my spirit when I am not even thinking about it—in His time, not mine. (And, the time is always right!)

And, too, in our worship, we are learning to be silent when His Spirit settles down upon us, instead of thinking we have to “fill up the space” with some spiritual exercise of our own devising. The Lord works wonders in the quietness if we will let Him do so!

All anxious care will disturb Him and attract your attention so that your eyes will wander from Him. All self-seeking and self-assertion will arouse and grieve Him. All complainings, questionings, doubts and fears will disturb His rest. Sometimes your devotions are distracted by the cares of life; and sometimes your devotions themselves, because they are full of fleshly energy and fervor, will waken your beloved; and He will withdraw leaving you dry and barren. Let Him move when He pleases. Keep in touch with Him; not with anxious strain and effort, but in rest and quiet, in submission and mediation. Listen for His Voice, and worship Him with your whole being.

CANTICLE TWO

APPROACH OF THE BRIDEGROOM

2:8 “**The voice of my Beloved! behold, He cometh, leaping upon the mountains, skipping upon the hills.**” How sweetly He comes to us when, for any cause, He has hidden His face. Though there are many obstacles which appear to us as mountains, He treads them all down and leaps from one obstacle to another. He comes skipping upon the hills as the roe or the hind. All inaccessible heights, all bottomless chasms are nothing to him and he draws nearer until He stands behind our wall.

2:9 “**My beloved is like a roe or a young hart; behold He standeth behind our wall; He looketh in at the windows; He glanceth through the lattice.**” The first wall behind which Jesus stood was “the middle wall of partition” which He broke down. (Ephesians 2:12-18). Jesus stood upon the wall of our sins and when we believed upon Him and humbled our hearts, this wall of sin and unbelief was torn down.

After we are saved, we may build a wall through unbelief, carelessness or slackness, but it is always *our wall*, one of our own building. I have found that we may build a wall when we have certain expectations of the Lord and He does not fulfil them just the way we thought He should. We can be offended with Him and a wall of dis-trust starts to go up. We need to let Him be God, and order our life as He only knows how to do!

He may hide Himself for a time in order to quicken our faith, to make us want Him rather than His blessings, but when there is a wall, we are the builder of it. He has never left us or forsaken us, as He promised.

“**He looketh in at the windows; He glanceth in at the lattice.**” First we see the Lord at a distance, then behind the wall and now in front of the window and glancing through the lattice. The little squares of glass in a lattice window break the vision of all without, so that nothing is clearly discerned. We see Him through the lattice of His Word and when we come to His table and partake of the emblems of His broken body and shed blood. Let us behold him more clearly through His acts, His Word, His ordinances and through the windows of prayer and communion. Like Moses, let us learn God’s *ways*. We are told that Israel knew the Lord’s *acts*, but Moses knew His *ways*!

THE SWORD OF THE LORD

Ms. Chris Taylor

“Elaine, I received an odd word this week, having to do with being *knighthed*. I found some confirmations when reading your “There Ariseth Another Priest.” You said, “I understood that He needed to *place* His priests into this new office so that he would be able to teach them how to function in it. He reminded me of how the ‘the burden of the word of the Lord’ was placed upon the shoulders of a man when he was being knighted. The Lord is now placing upon our shoulders the responsibility of knowing His heart and judging aright by His spirit.”

This is what He spoke to me: **“I have raised him up in righteousness, and I will direct all his ways; he shall build My city and let My exiles go free, not for price nor reward, says the Lord of hosts.” (Isaiah 45:13)**

“...the three companies blew the trumpets and broke the pitchers—they held the torches in their left hands and the trumpets in their right hands for blowing—and they cried, ‘The Sword of the Lord and of Gideon!’”

“I touch you and make you a *Knight* of My Round table. You are Mine to dignify...to elevate to a royal position of dignity and authority. **Know that the foundation has been laid carefully to allow the sure building of My holy habitation...**

no more sinking sand...no more fragmented rubble. You are Mine, and you will look like it! You will be congruent. Within and without will match! I’m seeing to it.

“Hail to the King Who is elevated to the highest and bears the crown of allegiance and alliance, of royal dignity and care within you! You will soon see My scepter held out to you. You will see prayers answered and plans coming together.

“You have waited long, My own...your plans thwarted, your dreams dashed to pieces, your prayers seemingly unheard, your family estranged, your relationships strained, misunderstanding surrounding your every step. Soon....**breakthrough!** Soon...an *early promise* fulfilled.

“You have served, as few have, for little or no reward. Just so is the training and preparation stringent and as separating as a fine sieve. Those called for this high purpose—to let go My captives, not for price or reward—must train in the most rigorous boot camp of all. All rewards have been withheld from you that you might learn to serve *from your heart*, not (to serve) for price or reward.

“You have known Me as Savior, Lord, Redeemer. You shall know Me as Provider, Captain of Hosts, Angel of the Lord, and the Sword of the Lord. Your sword is yet bent and mangled, but it shall not always be so. For the Sword with which I *knight* you, will now be at your side. You will have a new facility in using what I have given. Here then, My own, upon your outstretched waiting arms, do I place the *sword of the Lord*. You have received it prophetically and now it is time to accept it in the natural, for this sword bridges the supernatural realm and the natural.

“Oh, how I love you! How I desire you, My bride. I would be in your arms. I would be encircled by the embrace of (each) one who loves the ways of the Lamb. **Be near, My own.** Those who go to war and refuse to use their weapons to wound their brethren are found worthy to use the true Sword of the Lord.

“You will use it to set prisoners free. Few such swords are given, for many have shown that with weapons in hand, carnal or spiritual, they will panic, grow confused, and bludgeon one another...thus accomplishing the enemy’s plan, rather than the Father’s. Your sword has cost you many deep wounds, much resulting weakness, loss of money, loss of possessions, loss of face. So I raise you to dignity in My kingdom, and give you a weapon befitting your training and acumen.

“Now, **rest from these besetting weights. Lift them off, and enter into a season of joy.** You will rest, and you will not be besieged. I stand guard over and about you.

“Soon, you are to have *fencing* lessons, but for now, **rest.**”

OPENING OF THE SEALS

Bill Cook

An intense, deep work continues *within us* in regards to the seals; consider the following prophecy: **“...the Lamb, who charges it as a great oversight upon those that regenerate, that they have put this day afar off, not discerning the Lord’s Body, Who is quickened from the dead in them who are passed from death with Him and so are put in subordinate commission with the Lamb to break open all those seals which shall make way for the descent of the holy city.”** (As spoken to Jane Leade).

Little wonder that movies have been made, songs have been sung, etc., on the apparent outward portrayal of biblical drama such as the four

horsemen, the Battle of Armageddon, the Rapture, and others. We preferred that approach to taking a good look at the actual truths involved, for in that approach, *we need not die* (to the self-nature). Dying is a painful process in more ways than one; probably the greatest is that we lose our level on the “totem pole of social esteem.” After all, is not the greatest fleshly drive for fame and fortune, which includes conquering others, for there is not enough fame and fortune to go around, so then one ends up climbing over top of others to make any further ascent on the proverbial “totem pole.”

To return to the *truth of the matter*: “**Precious in the sight of the Lord is the death of His saints**” *Psa. 116:15*.

At the same time, to avoid any confusion, let us add that when Jesus found us, we were dead in *trespasses and sins*, a death that would lead us to the grave and hell. Yet, He freed us from such a death and in further mercy and compassion now leads us to a death of the *sin nature*.

Please note in the prophecy quoted—“The Body of the Lord, Who is quickened from the dead in them who are passed from death *with Him* and so are put in subordinate commission *with Him* to break open all those seals.....” If you realize you are *in Him* then you are doing the works of God *with Him*. Oh, glory!

When we understand that these seals are something within us of the earthly life that needs to be brought to death, then we realize that the church has not had even the *first seal* opened in her. This seal brings the arrows of the Lord to destroy the doubts and fears of ever being able to attain unto perfection, or the Mount Zion realm. The denominational church plainly declares that such a goal is impossible and that the Lord never intended us to seek after it. It is very clear that their faith has been sufficient for their salvation, but not for “going on unto perfection.”

There is a *seeing-eye* opened with each broken seal, as the living creatures say, “*Come and see.*” Also, with each sounding trumpet there is a *hearing-ear* given in order to hear the message. At this time, only those in the Firstfruits Company have been able to “see and to hear.”

The Lord showed Jane Leade clearly that with the opening of every seal we are to look for the passing away of *the old heavens and earth in ourselves*. For, from the first to the last there is a sounding trumpet to bring ruin and desolation to the

first six day’s creation because of sin by which the curse came in.

The breaking open of the seals makes way for the “descent of the holy city” which is symbolic of a certain level in God: “**And I John saw the holy city new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband, and I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God**” *Rev. 21:2,3*.

I continue to dwell on that—“the tabernacle of God is with men.” Hence, I’m thinking the descent of the holy city, as it were, is a simultaneous event with the great Feast of Tabernacles.

FROM MY PRAYER TIMES Elaine

1. Time to Reap the Earth: “What you are seeing (today) is the overspreading of ‘the great bay tree’ that started in the garden as a seed of iniquity planted in the man that I placed there. What once was a serpent is now become a dragon. Iniquity has come to its full and the people of the world count it all as *progress and liberty*.

“Only My children are able to discern the two trees growing apace in the earth: the overspreading tree of the Knowledge of Good and Evil, and the Tree of Life. You need only behold the faces of the people and you can tell from which tree they are living. The fullness of each tree has come and each is bearing its fruit in its season, for it is *harvest time in the earth* and it is time for it to be reaped. It is time to separate the tares from the good grain, which I promised to do at the end of the age.

“I do separate it now in the hearts of My true ones who desire always to give Me the pre-eminence. The pride and boasting of man has, by them, been put under their feet as I have become their all-in-all. Behold it in the earthly people and in the heavenly people. Each realm is ripe unto harvest. Rejoice that I come to keep My Word unto My Own that the field which I purchased *shall* be cleansed, and righteousness *shall* prevail. For *this* I gave My life!”

2. Showing Forth Christ: “You learn to give of *self* and *material things* so that you are able to give of God-substance. In this day I am revealing Myself in a way that man has not known. I have been to My creation as a God that is afar off, and not nigh at hand; as one who concerns not Himself with the affairs of men; one who is but to be reckoned with in the after-life.

“Ah, My Own, I have come to walk in a people and to **show Myself** alive in them; to show My nature in them, and to impart unto all who hunger, My everlasting life. I have brought My remnant to such a place where *I can be seen in them* and all men shall know the truth of My Love and My compassion for My creation and I shall be magnified in their eyes.

“I can draw by My Spirit through any humble vessel who, through their *selfless life*, do declare that I am a God that is nigh at hand, even in the hearts of His Own creation. Marvellous things await thee in thy showing-forth, My people!”

3. The Burning Bush: I was pondering *the burn-ing bush* that Moses saw and was marvelling that it was not consumed in the fire. I heard the Spirit speak: “My fire burns only that in you that is *opposed to My nature.*”

4. A Speaking-Word Man: “It is a time when My people will not simply be speaking and teaching My Word, for I am bringing them into the place where they will be *the speaking-word*, for I shall speak through them as naturally as if they spoke. It shall be as much a marvel to the speaker as it shall be to the hearers. I am making ‘*a speaking-word man*’ in this day and none shall be able to disannul what he shall speak.”

In regard to this word, a brother shared with us recently that he was in a gathering and suddenly found these words coming out of his mouth. He knew what it was like to prophesy, but it wasn’t like that. He just heard himself speak them *out loudly* and they shook him. They were: “***You will not see Me! You will not see Me until you see the treasure in the earthen vessel. For if you love one another you will see My glory in a greater way.***”

A MIXED MULTITUDE Ruth Tillery

The Lord spoke to me recently: “***Be still. I am going to show you great and mighty things that you haven’t seen yet. You have given me your life, now I will give you Mine.***” Today He began to show me what is going on with the ones whom He is pulling into Himself. More and more we shall see what He is really like. Our thoughts are not always His thoughts, nor our ways always His ways. When He told us to seek peace and pursue it, it doesn’t always mean that we can be in harmony with everyone. More and more He seems to be separating His first-tip fruits unto Himself. He is telling us daily where we are and what He is doing. Not everyone can

receive these revelations, for they are strange to some and actually appear to be of the devil of pride.

When I was praying about this this morning, He showed me that realm of authority that He is leading us into. I heard Him say, “***Read Annie, Bk. 3, page 47.***” I rushed to open it...and I just hunkered down in the fear of the Lord. Here is some of it:

“Afterwards, He showed me a **mixed multitude: sons of light and sons of darkness.** (The Lord told me that this doesn’t necessarily mean sons of sin...it just means that they do not have the capacity to receive the light that He is sending out right now.)

“The Lord was desiring to draw near to His own and reveal Himself to them and tell them who He was and what He could do for them. Neverthe-less, He did not desire those who were not His (in union with Him) to be present at such a time. He did not want them to see or know the intimate scenes of Self-revelation and love He desired to give His own ones (‘I am His, and His desire is to-ward me’.... Song of Solomon)

“Therefore, He sent forth strange, hard dealings to them all. His own were under the same dealings, also, yet I saw that in an invisible manner He was caring for them lest they should receive any injury. Thus His own ones (in union with Him) were really not hurt at all, yet the others were injured and this made them rise up and withdraw themselves from His own. In this way, He took out those intruders and then He was able to draw near to the sons of light in His love and reveal Himself to them in a greater and more intimate way.” (Unquote)

He is revealing Himself to us now...He is making us ready to see His face. He is purifying us and making us ready for His appearance to us. We just simply have to let those whom He does not want to reveal His face to right now...let them go and wish them God speed.

I had this vision: I saw myself in a crowd of people, and then suddenly I saw a beam of light coming down from the sun (Son). It was steep and the way was narrow, but I was to be brave and walk up that beam of light. Each one of us is to enter into His light now. We have to do this all alone, but He has given us the comfort of the others whom He is calling. Everyone that we know is not first-tip fruits...but He is now making a way for us to enter into His thoughts and ways.

“***Be still and I will show you things that you haven’t seen before.***” And now we enter into a new realm...and fear and doubt will keep you

back...some even will withdraw from us for they can only see the devil. This is a time of the single eye toward God and all the things around us are ordered by Him.

(In the light of this word, I want to share something that the Lord spoke to Faith Williams some years ago. **“There are two son companies in the earth—sons of God and sons of perdition.”**)

EAST AND WEST Bill Cook

We were in Pennsylvania at the home of Tony and Sheri Salmon when the dreadful air strike on America occurred. I sat before the tube in a state of shock and disbelief to see one plane plowing into the tower in a head-on drive and the second plane swooping into the other tower as if to destroy it more quickly.

I continued in front of that ole set for days, wondering as to: What will the president have to say? Who all was involved in such a terrible massacre? Where do we go from here? I was thrilled with the response of the American people as they took a united front. (Strange that of the planes involved at the WTC, one was named “American” and the other was “United.”)

One brave soul phoned home from one of the planes being hijacked to say that they were about to rush the hijackers as their lives were already “on the line”.

The announcers had a big job to do. I was quite touched as Elizabeth Cohen interviewed a young fellow at “Ground 0” who was carrying a large picture of his daddy amongst the milling crowd, hoping against hope that maybe someone might have seen him. As the lad turned to go, I saw that, even with their “dispassionate” training, an announcer has to feel some emotion at a time like that.

A lovely soprano sang at the meeting at the Pentagon. When she got to that trill at the end of “the land of the free and the home of the brave”, I was lifted above the clouds. Praise God.

After being in close touch with the media, I found myself carrying the burden of the American people. **“But the Lord”**—those three words have become a family saying in our home and when we pause in the midst of our own plans, those three words often “set us straight.”

With all the confusion at the airport, we had to come home in three “hops” and stay overnight in the Seattle airport. We felt the angels watching over us all the way. The Red Cross had just that day set up

cots in the auditorium in the airport, so that we were able to get some rest.

In spite of the confusion, the Lord was getting through to me as He brought back to me the words of Rudyard Kipling:

“East is East and West is West
And never the twain shall meet
*Till earth and sky stand presently
At God’s great judgment seat.*”

The Spirit anointed the last two lines, so I concluded that the word for the day is: “It is time to gather before God Almighty—both East and West.” We in the West need to seek God first for a solution to **our waywardness** and then seek Him for an answer to terrorism.

Beloved, we are challenged by a battle in the heavenlies. In fact, the enemy has called this *a holy war*. It comes to mind that when Israel of old departed from the Lord, He sent in a nation that knew not God to judge them until they called upon Him with repentant hearts.

Our friends, Monty and Lori Williamson were here to visit us when we arrived home, In prayer, the Lord put on Monty’s heart that when Goliath scorned their God, even making a loud declaration to that effect, the mighty Goliath was struck down and his declaration annulled. The West must respond to the declaration of another Goliath, but, again I say, there must first be repentance—our camp must become *the camp of the Lord* in order for positive results to follow. What if He is using them to judge us?

God may tell a nation to “go up” to battle when such a need occurs, but when we follow the battles in the O.T., we see that in every case He looked for His people to repent before He gave them victory. What good is a military strike when it becomes more or less a hundred years’ war? Consider Viet Nam, Russia in Afghanistan, etc. We are in the New Day; it will take a *new approach* to the problem. Are we up to it? Can we “*weep between the porch and the altar*” until God moves?

Elaine felt the Lord spoke to her: “My image has been marred in the earth. People declare that they could not believe that God could allow such a thing to happen to America. They remember not that I came in the flesh to give My Life that they might be delivered from their death. Again, lives are being taken on a large scale to turn people from their sin unto the Living God. Their security is being shaken, for it has been in their rulers and not in their Creator. I shall do all that is needful to restore righteousness

and peace to the earth. I am He who orders the ways of the nations. I lift up and I tear down; I pluck up and I plant anew. I, the Lord, do all these things. Now I am tearing down Babylon that I might build anew in righteousness and establish My kingdom upon the earth. Fear not all that needs to transpire to change the hearts of the nations.”

The Lord also gave her Psalm 82:8 “*Arise, O God, judge the earth: for thou shalt inherit all nations.*” (Read the whole chapter).

ZARAH & PHAREZ Terry Crisp

In the June issue we recommended Terry’s enlightening series of writings that trace the history of Sonship. He explains clearly the differences between Sonship and the New Age beliefs that have crept in to Sonship teaching. We’re going to share one point this time to whet your appetite. People who have received the series have phoned to thank us for telling them about it. (Elaine)

A Difference May Be Seen In the Basic Presuppositions. To begin with, the teachings of Sonship are built upon **the law of non-contradiction**, the “*either/or*” form of logic. New Age doctrines are based upon **the law of dialectic**, the “*both/and*” approach. Why is this so important to note? Because, unless one starts from the rock-solid premise that there is such a thing as *absolute truth*, and that God’s revelation to man in the Scriptures is unique, absolute and definitive (objective, concrete and consistent to all generations), rather than relative (that is, subjective or subject to private interpretation, depending on how one might choose to see it), he will never be able to know anything with *certainty* concerning what is truth and what is error without feeling guilty about it. It stands to reason that two or more things, *having opposite meanings*, cannot all be right at the same time. And yet, this is exactly the way one would have to believe in order to accept the many obvious contradictions between the many forms of New Age expressions and the exclusive teachings of Jesus.

One of the first precepts we run into when encountering New Age teachings is the one which says that ***all roads lead to God***. This means you can take your pick from among the innumerable routes that are available on the religious “roadmap”, or you can make up your own if you like. The path that one takes is not the important issue. The fact that one has taken a path, and is following that path sincerely, is. After all, *truth is a relative* term (so they say), and what may be true for you may not be

true for me. But as long as we have taken a path, and can respect the paths of others as being their God-chosen destinies, we will eventually reach the same goal in the end.

It is interesting that the early believers of Christ were referred to as “*the people of the Way*.” They deserved the title because they believed emphatically that there was but **one way to the Father**, and that was through the Lord Jesus Christ (in fact, they were so emphatic about it that many of them lost their lives because they refused to compromise with Caesar on the issue). To them, the Way represented more than just a teaching; it spoke of a Person, who alone could lead men to God. This is the foundation upon which the church is built, and one which separates it from every other way known to man. However, those who embrace the New Age postmodern philosophy of *tolerance and inclusivity* might well be referred to as “*the people of the ways*.” For them, it would be wrong to say that any one way is unique to the rest (which, ironically, is a violation of their own rule.)

This is an established fact, and one upon which we can count. Any time an attempt is made to fit eastern principles into the Christian paradigm, the paradigm ceases to be Christian. The reason for this is because there are irreconcilable differences which exist between them. But note this—these differences are not between East and West—they’re between *East and Christ!* East and West *can* be incorporated as one; in fact, this is exactly what the New Age movement is. It’s Eastern philosophy dressed up in Western “attire.” But the basic principles of the doctrine of Christ will not accept the teachings of Eastern mysticism, no matter how they are presented. (Goodseed Publications, 672 Goodman Rd, Dawson, GA 31742 U.S.A. E mail = TCrisp4448@aol.com)

PUBLICATIONS AVAILABLE

1. THE GOSPEL OF THE KINGDOM (newsletter)
2. HE OFFERED FOR US
3. O CAPTIVE DAUGHTER
4. THE CHURCH AGE PASSES
5. GOING ON UNTO PERFECTION
6. THE SEVEN DAYS OF CREATION
7. ROBBED BY ORTHODOXY
8. PATRIARCHS IN GENESIS
9. JUDGEMENT- DAMNATION OR PROBATION?
10. SEEKING HIS REST
11. SHOW ME THYGLORY
12. GOSPEL DELIVERED UNTO ABRAHAM
13. POSSESS YOUR INHERITANCE
14. TREASURES OLD AND NEW (Faith W.)
15. THE THREE FEASTS
16. BENJAMIN- THE REMNANT SON.
17. THERE ARISETH ANOTHER PRIEST:
18. NEW AGE- COUNTERFEIT FEAST
19. THE PRIESTHOOD OF THE BELIEVER
20. THAT HOLY THING (Faith Williams)
21. RESURRECTION
22. SCATTERED SHEEP (A New Age Expose)
23. NOT MADE WITH HANDS (Part I & II)
24. KINSMAN-REDEEMER
25. DECOYS
26. BATTLE OF ARMAGEDDON—J. P. EBY
27. SHIRAZ MEETS JESUS (A Modern Miracle)

TAPES AVAILABLE

12. THE BENJAMIN COMPANY
13. THE MELCHISEDEC PRIESTHOOD
14. THE TABERNACLE OF DAVID
15. THE THREE FEASTS
16. THE SABBATH REST
17. COME INTO THE ARK
18. INTRODUCTION TO THE THIRD DAY
19. CROSSING OVER
20. MARRIAGE OF THE SOUL AND SPIRIT
21. THE RESURRECTION (3 TAPES)
22. WHY THE WILDERNESS? (England)
23. 13.INTRODUCING TABERNACLES(Scotland)
24. THE COMING OF THE LORD
14. TEACHING TAPES: FEASTS & REST (6)
15. THE LAWS OF PARADISE (3 tapes)
16. THE NAMES OF GOD (2 of 6 ready)
17. KINSMAN-REDEEMER (3 tapes)
18. THE KINGDOM OF GOD
19. THE BEATITUDES
20. SONSHIP TEACHING ALBUM (8 tapes of Elaine and Stephen Jones)

BILL AND ELAINE COOK
236—6th AVE. N., R. R. 3
CRESTON, B. C.
CANADA V0B 1G3

OR:

P. O. BOX 215
EASTPORT, ID 83826-0215

Printed in Canada
PRINTED MATTER