

Gospel of the Kingdom

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THE TRUTH ON NATIONAL TV

Billy Graham's daughter was being interviewed on the Early Show and Jane Clayson asked her, "*How could God let something like this happen?*" (re: the Sept. 11 attacks).

Anne Graham gave an extremely profound response. She said, "I believe that God is deeply saddened by this, just as we are, but for years we've been telling God to get out of our schools, to get out of our government and to get out of our lives. And, being the gentleman that He is, I believe that He has calmly backed out. How can we expect God to give us His blessing and His protection if we demand that He leave us alone?"

I think it all started when Madeline Murray O'Hare (she was murdered, her body was found recently) complained she didn't want any prayer in our schools, and we said OK. Then, someone said you better not read the Bible in school...the Bible that says thou shalt not kill, thou shalt not steal, and love your neighbor as yourself. And we said, OK. Then, Dr. Benjamin Spock said we shouldn't spank our children when they misbehave because their little personalities would be warped and we might damage their self-esteem (Dr. Spock's son committed suicide). And we said, an expert should know what he's talking about, so we said OK.

Then, someone said teachers better not discipline our children when they misbehave. And the school administrators said no faculty member better touch a student when they misbehave because we don't want any bad publicity, and we surely don't want to be sued. And we said, OK.

Then someone said, let's let our daughters have abortions if they want, and they won't even have to tell their parents. And we said, OK. Then some wise school board member said, since boys will be boys and they are going to do it anyway, let's give our sons all the condoms they want, and we won't have to tell their parents they got them at school. And we said OK.

Then some of our top elected officials said it doesn't matter what we do in private as long as we do our jobs. And agreeing with them, we said it

doesn't matter to me what anyone, including the President, does in private as long as I have a job and the economy is good.

And then someone said, let's print magazines with pictures of nude women and call it wholesome, down-to-earth appreciation for the beauty of the female body. And we said, OK.

And then someone else took that appreciation a step further and published pictures of nude children and then stepped further by making them available on the internet. And we said OK; they're entitled to their free speech. And then the entertainment industry said, let's make TV shows and movies that promote profanity, violence, and illicit sex. And, let's record music that encourages rape, drugs, murder, suicide, and satanic themes. Why, it's just entertainment; it has no adverse effect.

Now, we're asking ourselves why our children have no conscience; why they don't know right from wrong, and why it doesn't bother them to kill strangers, their classmates, and themselves. If we think about it long and hard enough, we can figure it out. It has a great deal to do with *we reap what we sow*.

"Dear God, Why didn't you save the little girl killed in her classroom? Sincerely, Concerned Student.

And the reply: *"Dear Concerned Student, I am not allowed in schools."* Sincerely, God.

Funny how simple it is for people to trash God and then wonder why the world's going to hell. Funny how we believe what the newspapers say, but question what the Bible says. Funny how everyone wants to go to heaven provided they do not have to believe, think, say, or do anything the Bible says. Funny how someone can say, "I believe in God" but still follow Satan who, by the way, also "believes" in God. Funny how we are quick to judge but not to be judged. Funny how you can send a thousand 'jokes' through e-mail and they spread like wildfire, but when you start sending messages regarding the Lord, people think twice about sharing. Funny how the lewd, crude, vulgar and obscene pass freely through cyberspace, but the public discussion of God is

suppressed in the school and workplace. Funny how someone can be so fired up for Christ on Sunday, but be an invisible Christian the rest of the week. Are you laughing?

Funny how I can be more worried about what other people think of me than what God thinks of me!

THE SONG OF THE BRIDE

Part 8 Elaine Cook

Song of Solomon 2: 14, “. . . let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.”

I think we can relate to these precious words even in a natural sense. When we are apart from a loved one, how we long to see their dear faces and to hear their voices. Our hearts are encouraged and uplifted. Friends call me and say, “I just needed to hear your voice today” and I feel the same way about them!

Somehow, we can't imagine the *Lord* longing to *see* and *hear us*. Surely, He has no *need* of us! Oh, but to the contrary! That is like saying you have no desire to the children that you have brought forth—that they are not important to you. Job said, “Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.” I have, numerous times, had the Lord call me to come aside and spend time with Him. In retrospect, I see that it was always so that He could minister to me and bless me in some way. We are hardly aware of how He longs to give Himself fully unto us. To Him, we are sweet and comely because he sees His image coming forth in us and He rejoices over that.

The Lord would have the Bride's face ever turned to Him, for her face is beautiful only when it is turned toward him. If her face is turned toward Him, she shall never walk in darkness but she shall walk in the light as He is in the light. She shall never stumble, for she will walk in Him Who is the light.

Care of the Vineyard

Vs. 15, “Take us the foxes, the little foxes, that spoil the vines: for our vines have tender grapes.” “Take” means “to seize and hold fast, to catch”, and the word “little” means the very smallest and least important thing in our lives. At pruning time, if the dead twigs or branches—the rubbish that is cut from the vines—are left on the ground, the old fox will hide away her young at the roots of the vine. The little foxes will eat the tender shoots and the bark until the vine is girdled,

loses its sap, and dies. All that has fallen and withered away, all the flesh and the unfruitful things must not only be cut off, but be carried *outside* the vineyard. We must keep ourselves “far from a false matter” (Ex. 23:6) and from all that is unworthy of the Lord.

Although the foxes are hidden away in the vineyard in the winter, it is when *spring* comes with its showers and warm sunshine and the tender shoots spring forth on the vines, that they come out of their hiding-places. When God begins to work, that is when the little foxes come out and He tells us to catch them lest they destroy the vines.

What are these little foxes? They are habits, words, weaknesses which may appear as nothing in themselves, but they sap away our spiritual strength. I've seen this happen when believers speak negative words all the time. Soon, faith is eroded and they are defeated Christians.

Errors in doctrine and lack of firmness in standing for the Truth as it is in Jesus, are among the first foxes that appear when the sun grows warmer and the blossoms come out. How many times God's children do not endorse error, but they compromise and ignore it. They affiliate with those who have embraced error and before they realize it, their own vines are nearly destroyed by their lax attitude toward the Truth of God.

We must *keep* our vineyard. We all know what happened when Adam did not keep the garden entrusted to him! Let us not be neglectful by letting the fences of God's Word and obedience fall down, which will permit the little fox of error to come and eat the vines. We must *watch* that the weeds, nettles and thistles, which represent sharp unchristlike words and actions, do not overrun the ground. The foxes hide among them and choke the vine until the blossoms wither and all promise of fruit fades away. The sap, which is the life, will run out, and the vines will die. Only leaves and weeds remain. Many lives have shown blossoms of promise but the owner of the vineyard did not keep it. We are given this responsibility and He gives the power of His Spirit and His grace to seize the little foxes and remove them from our vineyard permanently.

ZARAH & PHAREZ Terry Crisp

(Here is another portion of Terry's history of Sonship which traces the differences between Sonship and New Age beliefs. Elaine)

A Difference May Be Seen in the Basic Nature of God's Being: The message of sonship advances the belief of *monotheism* (a doctrine or belief that there is only one God); the New Age movement teaches *pantheistic monism*. (Pantheism is the belief that God and the universe are identical; a worship of all the gods). Herein lies a major difference. C.S. Lewis once said, "*It's not so much that pantheism is wrong, as it is terribly out of date.*" What he meant by that was that before God created, it could rightly be said that God was everything, and everything was God. But once He created, speaking things into existence by the power of his Word, a distinction was made between creature and Creator, *something other than God existed*, and from that point on, the term monotheism became necessary to describe that distinction.

Pharez fails to see a distinction. In fact, an effort to disregard any line of separation is at the center of its teachings. For instance, in *The Gospel of Thomas*, this statement is attributed to Jesus: "*I am the light that is over all things. I am all: all came forth from me, and all attained to me. Split a piece of wood, and I am there. Pick up a stone, and you will find me there.*" (Saying 75) Likewise, in *The Aquarian Gospel*, we read, "*The universal God is one, yet He is more than one; all things are God; all things are one. By the sweet breaths of God all life is bound in one; so if you touch a fibre of a living thing you send a thrill from the centre to the outer bounds of life. And when you crush beneath your foot the meanest worm, you shake the throne of God...now, men and birds and beasts and creeping things are deities, made flesh; and how dare men kill anything?*" (Section 6, 28:4-5, 9).

The concept is a common thread among new Agers. Marilyn Ferguson says that "*the principle of wholeness—non-distinction—represents the connectedness, the context, of everything. Just as science demonstrates a web of relationship underlying everything in the universe, a glittering network of events, so the mystical experience of wholeness encompasses all separation.*" (*The Aquarian Conspiracy*, p. 380) This comes from the notion that all things were made from a Primary Substance--that substance being the spiritual "stuff" of which God is made. Indeed, if all things were made out of the substance of God's Own being, then Pharez would certainly have a point. Where *would* one draw the line between

creature and Creator? Logically speaking, the difference would merely be described as being one of *degree*, and not one of *kind*.

We will be so bold as to declare that nowhere in all of God's inspired Record do we find the idea that God created all things out of the substance of Himself. Heb. 11:3 says that by faith we understand the worlds were framed **by** the Word of God, so that things which are seen were not made by things which do appear. Jn. 1:3 says that in the beginning was the Word, the Word was with God, and the Word was God; all things were made **by** Him, and without Him was not anything made that was made. Heb. 1:2, speaking of the Word-Son, says, "*by Whom also He made the worlds..*"

Col. 1:16-17 says that "all things were created **by** Him, and *for* Him: and He is before all things, and **by** Him all things consist." In all of these passages, we see that all things were made **by** the Word, but none of them say that He created all things **out of** the substance of which He is. The facts, as we have them, are that **God spoke**, and creation sprang into existence. And Zarah will not go beyond that which is written.

In light of this, therefore, whenever the term "At-one-ment" is used in sonship, it is not meant to be taken in the sense of pantheistic monism, or of this sense of wholeness. Rather, it speaks of a state of oneness which we will have *with* God, not of a oneness which we possess *as* God.

Does monotheism merely describe an illusory separation between creature and Creator, an illusion which is destined to be dispelled? No. And will there ever be a time when monotheism will no longer suffice in describing the true relation of things, when once we reach the consummation of the ages, and God is all in all? Again, no. There will always be a dividing line between creature and Creator. The same goes for the *new* creation and the Creator, regardless of the degree of transformation the new creation achieves. This is what is meant by **monotheism**. ***As long as there is a creation, God will exist in a transcendent state above it, in that "higher than the heavens" dimension of the Spirit.***

THE SIXTH SEAL

(The Great Earthquake) Bill Cook

"When He (the Lamb) broke open the sixth seal, I looked, and there was a great earthquake; and the sun grew black as sackcloth of

hair, (the full disc of) the moon became as blood” Rev. 6:12.

The terrible catastrophe of 9/11 had all the effects of an earthquake world-wide. After-shocks and reverberations can be felt for a thousand miles or more in an ordinary earthquake, yet, in this case, they have covered *all the earth*.

It may not come as good news, yet as we move from the macrocosm to the microcosm, we know for a certainty that it will take an earthquake of similar magnitude to cover our individual “whole earth.” The opening of the Sixth Seal will dislodge the last tentacles of the Adamic nature. Allow me to quote a passage on this very thought:

“Since the time of the Son of Man’s offering up Himself, the Holy One hath walked in clouds and hath been worshipped after an imperfect manner, and therefore He *hath prepared a burning flaming day* for all His vessels to pass through to know whether they be *sanctuary proof or no*. Rejoice, all ye who shall stand the trial of this *Sixth Seal* in order to receive the benefits of it.

“Now, according to the divine interpretation of the Sixth Seal, we may know how near the end of time and the passing away of *the old heavens and earth in ourselves are*. For that is what we are to look for at every Seal’s opening. For from the first to the last there is a sounding trumpet *to bring ruin and desolation to the first six day’s creation* because of sin by which the cure which came in. Upon such a basis, the Beast hath erected his kingdom and corrupted the whole principle of time. The Holy One hath suffered now so many thousand years during which all just men died, indeed, in the faith of this prophecy, but attained not to that degree which is to usher in the heavenly New Jerusalem in her glory.

“But the Lord is now stirring and in good earnest is sounding his trumpets for battle. There is that in which doth witness he is going on gradually to *unmake and dissolve all of the first creation*, for the Lamb will not much longer carry the weight and burden of a sinful creation. He hath in some *already sounded to judgment* and will set himself free thereby, as well as the spirits and souls of those who are resolved to follow Him through every Seal till they shall overcome.” Jane Leade.

Larry Hodges comments on the significance of the sun and the moon mentioned in this verse: “We simply must come to the place where we no longer walk by *the sun of reason, the moon of the*

senses or by *the stars of imagination*. Every thought must be brought into captivity to Christ as every high thing which exalts itself against the knowledge of Christ is pulled down that we might walk only according to faith. This is losing our *headlife*.”

The Great Earthquake will do this good work!

FROM MY PRAYER TIMES Elaine

1—Earth Out of Course: Today the Lord dropped this verse into my heart: “*All the foundations of the earth are out of course*” *Psa. 82:5*. He explained, “The foundations of the earth that I have laid down cannot be explained in natural terms, for they are *foundations of My nature by which I established all things*. The truth of My Being is that strong foundation upon which I have established the heavens and the earth. He that is established upon what I Am, shall never fall, but shall surely stand. But, he who is established upon a foundation of his own building, shall surely fall and shall not rise again until he looketh unto his Creator from whence cometh his help.

“Fret not that it is so in the earth, for I am bringing man’s ways to nought that he will look for a better way wherein dwelleth righteousness. My *salt of the earth* shall remain and shall salt many people whose foundations have been out of course that I might establish in them a new heavens (spiritual mind) and a new earth wherein I shall have the preeminence. Only *then* shall My creation walk in joy and peace. Know that you are walking in the times of “*the shaking of the earth*.” Be ye, My people, “steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord” I Cor. 15:58.”

2—Preparation for the Throne: “You have been quite unaware that you are in the “*finishing*” processes of My dealings with you (and all My sons). I am calling for the things of this world to loose their hold upon you that you might, as Abraham, esteem that *spiritual city* greater than all earthly possessions. (“*For he looked for a city which hath foundations, whose builder and maker is God*.”) This is what I am doing in mine Own—loosing the grip of the realm of Egypt from off their necks. For have I not appointed them, as Joseph, to *rule over all Egypt*?

Mine Own have not understood what that means, but are now entering into the *reality* of it as I loose them from all the claims of Egypt upon

their lives. It is even the *inner things that would cause you to put your trust in self rather than in the living God*, to order your life and to make provision for you.

“How I rejoice that some of My Own have come to the place where they are no longer under Pharaoh’s rule but are looking to Me to rule them. This surely is *preparation for the throne.*”

3—Chris Taylor is hearing this also and recently sent me this word: “Make no plans of your own. Simply await My plan’s unfolding. I am bringing you to the end of many things. The emptiness you feel is indicative of the earthly struggle to let go of that which has sustained you in the natural realm. As you die out to these underpinnings, you become, more and more, dependent on Me alone...**an orphan to the world...**no longer fathered or mothered or related to anything in the natural realm, but seeded into incorruptible immortality. (*“Without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a priest continually” Heb. 7:3*)

“It will be an accomplished fact one day in many of those who choose Me above self, the world, and the enemy. My precious bought and redeemed ones will be coming forth as gold—tried in the fire, purified as water to quench the thirst of others who will come after. **Know that I am performing “completing works” in many who are hidden away in this time of difficulty.** Many people are longing to go forth and help others, but these times are only the *beginning of sorrows.*

“Take care. Go not out ahead of My leading, in human zeal or unsanctified mercy. Be not led of your own heart’s stirrings, but let all come to nothingness before Me. As you humble yourselves, I will exalt you in due time, and all will be in My order.”

LUNCH WITH GOD

There once was a little boy who wanted to meet God. He knew it was a long trip to where God lived, so he packed his suitcase with Twinkies and a six-pack of root beer, and he started his journey.

When he had gone about three blocks, he met an old man. He was sitting in the park just staring at some pigeons. The boy sat down next to him and opened his suitcase. He was about to take a drink from his root beer when he noticed that the old man looked hungry so he offered him a

Twinkie. He gratefully accepted it and smiled at him. His smile was so incredible that the boy wanted to see it again, so he offered him a root beer. Once again, he smiled at him. He was delighted! They sat there all afternoon eating and smiling, but they never said a word.

As it grew dark, the boy realized how tired he was and he got up to leave. Before he had gone more than a few steps, he turned around, ran back to the old man, and gave him a hug. The old man gave his biggest smile ever. When the boy opened the door to his own house a short time later, his mother was surprised by the look of joy on his face. She asked, “What did you do today that made you so happy?”

He replied, “I had lunch with God.” Before his mother could respond, he added, “He had the most beautiful smile I have ever seen!”

Meanwhile, the old man, also radiant with joy, returned to his home. His son was stunned by the look of peace on his face and asked, “Father, what did you do today that made you so happy?” He replied, “I ate Twinkies in the park with God.” Before his son responded, he added, “You know, he’s much younger than I expected.”

Too often we underestimate the power of a touch, a smile, a kind word, a listening ear, an honest compliment, or the smallest act of caring, all which have the potential to turn a life around. People come into our lives for a reason, a season, or a lifetime. Let God use you as an instrument of His love. **We are pencils in the hands of a loving God, who is writing love letters to the world.”**

THE CAPTAIN OF THE HOSTS

Jim Alspaugh

When Joshua took the Children of Israel over Jordan, they had to stop on the other side and be circumcised before they could meet the Captain of the Hosts. I submit to you that most Christians have not realized they have to go over Jordan and die to the flesh, and be circumcised when they have done so in order to have no confidence in the flesh. It is only after they have received the circumcision not made with human hands that they met Jesus as the conqueror of the enemy.

When you have received this circumcision, you suddenly realize that self-effort does not work any more. The things you could do easily with human hands, you suddenly realize that self-effort does not work any more. They work for everyone else, but not for you! You have been switched to

another power source—the Holy Ghost, and the Captain of the Hosts wins the battle through you now. Self-effort work is now dead on the cross, and you have received the resurrected Jesus as your life. Your free will has been restored, and now we can freely *choose Jesus to live our life for us*. This is Galatians 2:20 life, but one must choose to allow Jesus to live in this way for us. This is our way to victory now. Our choice is to live in Him in His victory or to remain in defeat and death. After we're dead to self-effort, we have no power-source but Jesus. If we try to go back across the river we can not do so, because it will only fail. Many people have crossed Jordan, but they have not realized that they have been crucified to self-effort, and they are still trying the old way with no victory and constant failure. We must choose Jesus as the Captain of our Hosts, and let Him work and live this victory through us. He will be constantly pruning our tree of life until we come into the image of Christ.

THE BRETHERN SHARE

1—Phyllis Kersey: Almost a year ago, while reading and praying, the Lord “*enlarged*” my heart right then and there. I had asked if He could show me how much He loved me as I felt I had none naturally and really “needed something.”

Well, I felt I was having a heart attack—I was laughing, crying and praising. It felt like He took my heart and stretched it like rubber. In an instant I began to understand in my heart what I'd known for 30+ years in my head while I worked things out in the flesh, thinking it was for Him. The shock of realizing Christ's work on the cross was not just saving me from hell and going to heaven, but to now *know* He wants to *live again in me, through me and to glorify Himself in my body with me out of the way!* Even off the throne, and out of the room!

I had a picture then that I had locked Christ up in the basement of “my house” and I hadn't realized it. I was so shocked and embarrassed and so sorry I had done this. I can now say He is ruler of my soul and house, and the Word has been enlightened to me—as I read Romans 5:18, “*If by one man's disobedience many were made sinners even so through the obedience of one many are made righteous.*”

I claim this as His child: If I dare to be obedient, with Christ in Me, through my obedience, many? I hope so, that many will come

to love God, to desire to know Him and to repent. Here's a wonderful story you'll love.

Last September I stopped by an ostrich farm to buy meat patties. After making my purchase, I asked where I could watch the ostriches without getting my eye pecked out. I walked over to the end of the run and over walked a very large, mature male. I was observing everything about him, talking gently to him. His eyes and lashes were huge and he kept looking just behind my head. Straining his neck, he kept wanting something. I discovered it was my bright pink “scrunchie” that I had on my pony tail (hair).

I flicked it up and swished it to show him I had figured it out! To show his delight he spread his wings and bowed low, swishing back and forth in a dance with his neck moving in rhythm as well. I started to feel embarrassed, and so surprised so I looked around to see if he was responding to something else. Elaine, my spirit was leaping inside and I started to cry. Romans 8:19 went all through me: “For the anxious longing of the creation waits eagerly for the revealing of the sons of God.”

All I could say as I was crying, was that the ostrich saw his Creator in me! What a special moment that was! About a month later as I was looking something up in Isaiah 43, verse 20, surprised me. “Even the *ostrich* will glorify God.” Desiring to be like Him I remain, “A desiringing.”

2—Alma McClure: People are always asking news about Alma (who had a stroke some while back). A friend visited her recently, so here is a report on her condition. “Did you know Alma is now in a private care home in Phoenix? I stopped to see her and she was so sweet—smiling and rejoicing in the Lord, although she is partially paralyzed on her left side. She is 85 and has hardly a grey hair. We surely do miss her paper with all the letters from others.”

3-- John Gibson: The Lord spoke a Word to me just before the events of Sept. 11th took place. “Meek your spirit, for you will be called upon to do things that you have heretofore not done. Do not let the things that you see with your natural eyes and hear with your natural ears and natural understanding direct your spirit, but walk in the understanding that *I have made known unto you.*”

There are several issues that the Lord made known to me that I want to point out. Our nation is in a time of “*correction*” from the Lord. America has worshipped the twin towers of money and

fame and that Babylon (Babel) has fallen. The Land of the Free and the Home of the Brave prevails only because of the Salt of the Earth in the people of God who hear His voice and walk after the Spirit.

The Lord spoke a word in our midst in the 1980's and admonished us to hear Him in this: "The time shall come and is here, saith the Lord, that your protection shall not come from the police and the armies of this land, but I shall be your protection." **Fear** is a form of worship. Fear is false emotions appearing real. Let us only fear the Lord! I can say this as a Word of the Lord, in whose presence I stand, that those who put their trust in Him shall not fear these things, but shall walk in a supernatural indwelling peace and comfort in the midst of all these things.

4. Rita Speers: The other night, as I lay down to sleep, I was going over in my mind the tremendous number of *things* I knew I needed to do the next day, when the Lord interrupted me and reminded me that I no longer *had to think this way* or to plan or organize because I had *entered into His Rest!* The next day, after I had completed some intensive tasks, I breathed a sigh of relief.

Then, all of the things that Christy seems to be facing at this time presented themselves to my mind, almost like a wall advancing toward me. *Again*, the Lord interrupted me to remind me that I am *relieved* of that burden (of thought) **because I have entered into His Rest!** What a *relief!* What *freedom!* Something has surely happened! This is so wonderful!

Now, I had been aware that I was 'hanging out in the vicinity of His Rest' for quite a while but I had been thinking about how others had been *told* when they entered, and I had not. I didn't even ask to be told or even to have it confirmed ... yet He *placed* me into His Rest! When He *speaks a thing it is done*. I am a different person since I heard His Words. Some months back, Jesus spoke to me, "I have covenanted with you." You can imagine the Love I felt upon hearing this! I wasn't sure what it meant, though. Soon He kept bringing to mind King David and the relationship that David and Jonathan shared. David had made a *covenant* with Jonathan, and even years later made a special effort to bless Jonathan's offspring because of his covenant. There are no words to convey the glory and wonder of having a *covenant* with such a Holy One!

5--Introducing Jennifer Hill: I want to introduce Jennifer Hill, a young lady of 15 who is one of a lovely family of six who are all being home-schooled. Is it any wonder that her email is:

bnw6kids@midwest.net

She has started The Christian E-Girl Newsletter (TCE-GN for short). Her goal is to encourage young girls in the Lord. If you know of anyone who would be interested in receiving her newsletter by Email, please let them know about it (Elaine)

6—E-ZINE: We want to tell you about our latest method of sending out the newsletter. Our Web Master and friend told us that, just as we have *maga-zines*, so now we have **E-zines**. They are just as readable as a magazine, and are put on the Web Site. They can be printed as large or as small as you like. They are not sent by email attachments which are often too bulky to receive, and have the chance of carrying a virus.

The newsletter is put into Acrobat Adobe Reader format which is a free program which may be installed with the click of an address. From then it's still easy. Each month we notify you when the newsletter is posted on our Web site and you can easily print it off and read it. Please let us know if you would like to be added to the **E-Zine list**. Do please notify us of any change of E-mail address just as you would if you moved. B. and E.

7—Jim Meletiou: Once, someone asked Sadhu Sundar Singh what he thought about science, specifically about the theory of natural selection and survival of the fittest. This was his answer:

"I'm concerned about *divine selection* and the survival of *the unfit*."

NOTICE

At the beginning of each year we bring our mailing-list up-to-date. If we have not heard from you for some time, please fill out and return this form. Print your address below and check 1 or 2.

1. I have way too much to read right now so kindly remove my name. _____
2. Please keep me on your mailing list. _____

PUBLICATIONS AVAILABLE

1. **THE GOSPEL OF THE KINGDOM**
(newsletter)
2. **HE OFFERED FOR US**
3. **O CAPTIVE DAUGHTER**
4. **THE CHURCH AGE PASSES**
5. **GOING ON UNTO PERFECTION**
6. **THE SEVEN DAYS OF CREATION**
7. **ROBBED BY ORTHODOXY**
8. **PATRIARCHS IN GENESIS**
9. **JUDGEMENT- DAMNATION OR
PROBATION?**
10. **SEEKING HIS REST**
11. **SHOW ME THY GLORY**
12. **GOSPEL DELIVERED UNTO ABRAHAM**
13. **POSSESS YOUR INHERITANCE**
14. **TREASURES OLD AND NEW (Faith W.)**
15. **THE THREE FEASTS**
16. **BENJAMIN- THE REMNANT SON.**
17. **THERE ARISETH ANOTHER PRIEST:**
18. **NEW AGE- COUNTERFEIT FEAST**
19. **THE PRIESTHOOD OF THE BELIEVER**
20. **THAT HOLY THING (Faith Williams)**
21. **RESURRECTION**
22. **SCATTERED SHEEP (A New Age Expose)**
23. **NOT MADE WITH HANDS (Part I & II)**
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