

Gospel of the Kingdom

Ph. 250-402-6688 No. 182 – Mar., 2002

Email = becook@kootenay.com Web = kingdomgospel.org

A QUESTION AND ANSWER

Elaine

I think I need to share this question that I received in the mail along with the answer that I gave. The question was: "Please help me re: the matter of what our relationship to the country of Israel should be. For some time I have not considered it to be *"the holy land."* I believe there are, of course, *some* in that area who *do* believe that Jesus is the Son of God, but so many of them are Zionists—and he is a Jew who is one *inwardly*. In a recent newsletter I read, they said that if we are *not* supportive of the country of Israel, we will be judged harshly by the Lord."

This was my answer: "When Jesus came, there was *a changing order* which the church, as a whole, has not recognized. Let's look at a few of the changes:

A Change in:

(1) *The Priesthood*

- from Levi to Melchisedec
- the church has not seen this yet, but God is revealing it to His sons.
- Qualifications: called and anointed believer—not of any special lineage—born of God.

(2) *The Temple*

- from an *outer* building to an *inner* dwelling
- the church wants to renew the *outer* building

(3) *The Chosen People*

--In the New Testament, it is "whosoever will may come." The middle line of partition is broken down between Jew and Gentile.

--The Jews no longer qualify as "His chosen." It is now those who believe upon Him and are begotten of Him. The order has changed from the *outer* race to the *inner* place of a believer.

(4) *The City*

--*Old Jerusalem* was revered as the place where God put His name and where He should be worshipped. Gal. 4:22-31 tells us that the Jerusalem that *now is* is in *bondage*. She is likened to Hagar, the bondwoman, the Egyptian, a type of the flesh.

--Now, this is where the "crunch" comes in "church thinking." They are believing we are

cursed if we do not bless and pray for the Old Jerusalem! Yet, there has *been* a change of order and we are to pray and bless the *New Jerusalem people*—those who walk after the spirit!

(5) *The Marriage*

--God has *divorced* old Israel for her many harlotries, so there is no longer a marriage covenant between them. It was broken and can only be renewed by embracing the Lord Jesus Christ, the heavenly Bridegroom.

--The *true Bride* is the Bride of Christ. The *true marriage* is with those who have kept Jesus Christ as their true Husband and Lord and had no other lovers. They have been willing to let Him have His way in ruling over their lives!

Failure to understand these things comes from mixing the Old and New Covenants together instead of embracing the changes from the *outward* to the *inward*!

After I wrote this letter, the Lord began to speak to my heart, "I have no *"special"* people in the earth, nor do I have a *"special"* race that I prefer above all others. I only have special assignments for ordinary people—I have no special people in the earth. I have people that I set apart for *"a special purpose"* but that does not mean that I esteem them above others. Have I not said that *"All flesh is grass, and all the goodliness thereof is as the flower of the field"* Isa. 40:6.

"There is no Adamic man who is *"special"*, for they are all by nature as their father Adam. But *My new man*, the man that is born from above, is he whom I highly esteem, for My image and likeness is coming forth in him. I do not esteem him as to his race, his wealth, his worldly prestige, or for some great show in the flesh. I esteem only *that which is of Me in him*, for in My Spirit dwelleth a man's true value.

"Man has judged by *outward things* but I judge all things according to the measure of the Spirit. From this, all strivings of the flesh shall cease and man shall glorify His Maker." * * *

"Today's trials are tomorrow's testimonies!"

THE SIXTH SEAL Bill Cook

To give a brief summary of the seals thus far, I quote from an email received recently from Jim Alspaugh: “Jesus has now shown me in the **First Seal** we ride with Him in conquering all His and our enemies.

“In the **Second Seal** we ride the *red* horse with Him to make war on our enemies. In the **Third Seal**, we ride with Him to conquer famine. The pale horse, the **Fourth Seal**, we ride with Him to conquer death. The **Fifth Seal**, we dip our robes in the Blood of the Lamb. The **Sixth Seal**, we are in Him as He causes *earthquakes* to shake everything that is not of Him. It witnesses to me that these things are happening to us individually. It may be on a corporate scale for the unsaved world, but it is individual for us now. I am going through this and so are you.”

We are probably all aware that the scriptures are written in symbolic form. We can recall that, as we learned the English language, we found that it was written via 26 symbols—a, b, c, etc. Also, we learned that the symbols could be “grouped” to represent a word picture—as road, trees, etc.

When you learn a new language, you will probably learn a new set of symbols and definitely new “grouping” of the symbols. (I think Mandarin has hundreds and hundreds of symbols). Now, as you learn “Bible language,” you find that the groups of symbols appear the same, but they take on a different meaning, depending on the context. “Highway” may mean “pathway of learning”; “trees” may mean “certain types of people”

In regard to this thought, I would like to quote from J. Preston Eby who has presently begun a new series on “**The Revelation of Jesus Christ**”, the last book in the Bible. “There are *qualifications* to be met for sonship and rulership in the kingdom of God! That is why we read in the Revelation again and again, “To him that *overcometh* will I give!” The “finished work” of Christ did not secure the throne for you. Don’t try to persuade me that all we need do is believe. If that were the case all of us would have been manifested sons of God a long time ago! It is *still* true that “Whom the Lord loveth, He chasteneth, and *scourgeth every son* whom He receiveth” (Heb. 12:6) God does not scourge every sinner whom He saves—scourging is not a part of forgiveness and regeneration. One does not need to be scourged in order to receive what is freely given because of Calvary. But chastening, disc-

ipline, scourging, purging and refining *are* a vital part of the process of growing up into the character of God!

“With these thoughts in mind we should better grasp the significance and meaning of the woes, *earthquakes*, burning mountains, hail storms, vials, and judgments in the book of Revelation! These are poured out:

upon *men* (**Adam, flesh**)

upon the *earth* (**carnality, souliness**)

upon the *sea* (**wickedness**)

upon the *rivers & streams* (**doctrines, creeds, mind-sets**)

upon the *beast* (**natural constitution**)

upon the *harlot* (**religious systems**)

upon the *mountains* (**strongholds, dominions, kingdoms within**)

and a number of other realms.

“You will understand a great truth when you understand that all of these things are as truly *within us* as they are without! These are the very things that must be purged and eradicated once and for all and completely from our lives if we are to share the glory of Christ’s kingdom! And *what earthquakes* shake our lives as God brings His dealing hand upon the citadels of self and flesh and worldliness that dwarf and conceal the Christ-life within!” (Unquote)

Possibly because of explanations of the seals given by the religious systems of our day we have not taken His work in regards to our seals as seriously or as personally as we ought. Besides, if the good Lord begins to open up our inner regions—lands, seas, etc., He may be opening up a “can of worms.” And I believe that is what is taking place, for doesn’t the flesh scream in agony as it is being exposed? Doesn’t it try to hide behind “fig leaves” or whatever is available?

THE SONG OF THE BRIDE

Part 9

Elaine

Song of Solomon 2:16, “My beloved is mine, and I am his: . . .”

The Bride is His because He created her, redeemed her, and loved her with an everlasting love. She is His love slave by her free and joyful choice; she is His to protect and defend, to fight her battles, to correct and chasten, to mold and to shape. She is His that He may perfect that which concerneth her and make her more than conqueror.

Although the redeemed are: “A great multitude which no man could number, out of

every nation and of all tribes and peoples and tongues,” Christ belongs to every redeemed soul. He belongs as wholly to each virgin as though only she had been redeemed. His love and care for each of us is as perfect and undivided as though there were not thousands of others calling upon His Name and drawing upon His care and love.

I remember, as a young Christian, wanting to pray for my landlady who had diabetes. I was sure the Lord would heal her and she wouldn't have to take those needles any more. When I asked if I could pray for her, I was taken aback by her answer. “Oh, my dear, I'm doing alright. I'm sure there are many much worse off than I am. I don't want to take up the Lord's time when He has so much to look after.”

I went to my room disappointed and pondered these words that didn't ring true to my heart. I looked to the Lord and He impressed upon me the thought that He was at my disposal every moment of every day for my whole life, for He dwelt within me. The portion of His Spirit that I had was available to deal with anything that concerned me and those with whom I had to do. I never forgot that! He is never *too busy!* By His Spirit, He is able to be as fully *ours* as though He loved and died for each one of us alone! This is how it is when we know Him after the Spirit and no longer after the flesh!

“...he feedeth among the lilies.” The Lord is always found among His people, and it is the pure in heart that shall see God. At first thought, we might think the Lord is feeding His lilies, but it says that *the Lord is feeding!* Upon what does He feed in the midst of His purified ones? Does He feed upon their shared experiences, or their grand attainments (what they have done for Him?) No. He has **communion** with them—talks intimately with them about what brings satisfaction to Him, namely, **His perfect offering**. This is the true meat of the altar, the food of God. The offering represents “the body of Jesus”—including His walk, His thoughts, His strength, His affections. He can **share** with His lilies every aspect of that spotless offering which satisfied Him.

The “lilies” are the pure in heart, those who have washed their robes and made them white in the Blood of the Lamb, the virgins who follow the Lamb whithersoever He goeth. The 45th Psalm, which describes the Bride of the Lamb, is entitled “The Lilies.”

2:17, “Until the day breaks, and the shadows flee away, turn my Beloved, and be thou like a roe or a young hart upon the mountains of Bether.” This sentence is full of symbolic language. I love to share the types and shadows of the Old Testament which point to and reveal Christ. One day, as I was reading this verse, the Lord opened up my spiritual understanding to see that *the reality of the new day*—the dispensation of the kingdom of God, was even now coming into view. The *shadows* that *pointed to that day*, were fleeing away. No one cares to look at a shadow when he can behold the *reality* in all its life and beauty!

With the coming of the reality of this great Day of the Lord, the Bride says, “...**turn my Beloved, and be thou like a roe or a young hart upon the mountains of Bether.**” We all understand that a roe or a young deer is able to leap lightly from one high place to another. But why should they leap upon these particular mountains of Bether?

“Bether” means “separation.” When Jesus brought salvation to the world, He spanned the chasms of the separation between God and man. Was the separation, as some teach, because of God's wrath? I think not. The estrangement was all on *man's side*, for he was alienated from God—not God from him! As a result, *man alone* needs to be reconciled. The word “reconcile” means “to change completely.” **Who, then, must be changed?** Certainly *not God*—but man! To say that the atonement was *to reconcile God to man*, is to say that *God must be changed!* This is blasphemous. The Bible says that Christ's death was *to reconcile man to God*. It was to **change man from an enemy to a son** and thus “to set him at one” with the Father.

Mountains of separation are many times raised by indifference or unfaithfulness. Even at times our zeal “to serve Him” takes our eyes from His Face. (I personally have to be careful of this mountain!) Why do we not hear His voice oftener and more clearly? Mountains of Separation were made by our own thoughts and opinions, by the voice of man. Why do we not get guidance more easily? Perhaps we have been disobedient to guidance we have received, or desire to have our own will and to go our own way. Possibly we have no patience to *wait* until He speaks and run ahead of Him. Mountains of Separation are built

out of our love for flesh and the natural, rather than love for Christ and the spiritual.

As we enter this New Day, we entreat our Beloved to turn and leap over all the mountains in our lives that would separate us from Him in any way!

We want to share a letter we received recently concerning this series on the Bride: “Your latest writing on **The Song of the Bride** has so spoken to my heart. Father has been speaking to my heart that He has turned His face to His Bride. He longs and loves to look upon her beauty, to look upon her face, and to look into her eyes. He has promised in Hosea 2:19 & 20 to betroth her unto Himself even in faithfulness. Therefore she will turn her face to Him and see Him and all that He is. She will be faithful to Him and look at none other!

“Father told me some time back that the days ahead would be difficult, but not dark. He said that we walk in darkness when we have a lack of understanding. As we walk in His light (understanding) there is no darkness (lack of understanding).”

ZARAH & PHAREZ Terry Crisp

(Here is another portion of Terry’s history of Sonship which traces the differences between Sonship and New Age beliefs. Elaine)

A Difference May be Seen in the Basic Nature of God’s Family: Those who take the Pharez perspective teach that God is the Father of all men, without distinction, and without exception, and that all men belong to the family of God. Since this is one of the cardinal doctrines in the movement, it could be shown from a great number of sources. However, we’ll limit our quotes to two:

In the Urantia Book, Simon Zelotes is quoted as asking Jesus, “*But Master, are all men the sons of God?*” And Jesus answered, “*Yes, Simon, all men are the sons of God, and that is the good news you are going to proclaim.*” (P. 1585). Later in the book, Jesus is reported to have said, “*Your mission to the world is founded on...the truth that you and all other men are the sons of God*”

According to this idea, we all have the same relationship with God as our Father (the only difference, they say, is that some are just aware of it, while others are not). But Zarah keeps in mind that there is a difference between being a *created* son and being a *begotten* one. What would he

mean by that? Paul said (I Cor. 15) that there are only two men in the earth. And according to Luke’s genealogical record, both of them are sons of God (Lk. 3:22, 38). However, *the two are not brothers*. You see, while Jesus is declared to be the only begotten Son, Adam was only a son in an abstract sense, by the virtue of the fact that he was created. (He would have had the opportunity to become a son, begotten of the Father; and thus, to become a part of the family of God; but we have no record of that ever happening during the days of his flesh). Adam’s “sonship”, therefore, was *natural*, the result of his having come forth from the creative faculties of God’s mind (we might refer to him as God’s “brainchild”). But Jesus’ sonship was *spiritually related*, being begotten of God by the Holy Spirit. This cannot be said of Adam. Without acknowledging the difference between these two men, great confusion can result.

It is true that whenever anyone comes into the world, it may be said that he or she is a part of the corporate son of God. But the question must be asked: which one? The *created* son, Adam, of course. It could well be said that he is in Adam (by way of lineage), and Adam is in him (by virtue of the fact that Adam’s corruptible nature is unilaterally shared by all of his posterity). But being a part of the created son is by no means the same as being a part of the *begotten* Son. This is why Jesus told Nicodemus, “*Marvel not that I say unto thee, ye must be born again* (that is, *born from above*)”. To be in Adam, all that is required is that we be born from beneath. We automatically receive his “hand-me-down” genes; genes, which have had the law of sin and death programmed into them since the fall. Is this not evident with every individual who has ever possessed an earthly father? The fallen selfish, self-centered and self-willed nature of the flesh is clearly seen from the earliest moments of a young child’s life. But in order to be born from above, and thus to become partakers of Christ’s divine nature, He must come to dwell in our hearts by faith. It is at this moment that we become members of the family of God; and it is then that we receive the Spirit of adoption which cries “*Abba Father.*” This is a term of endearment, somewhat likened to “Papa”; a term which is completely foreign to a created son.

To show the distinction between the sonships of these two men, consider the way Jesus compared Himself to the Pharisees...“*Ye are from*

beneath; I am from above; ye are of this world; I am not of this world...” (John 8:23). He was clearly stating that while they were of the first man, who was “of the earth earthy”, He was the second Man, who was (and is) the Lord from heaven (I Cor. 15:47). Understanding Adam’s sonship, then, explains why Jesus, on the one hand, could tell those listening to the sermon on the mount, of their Father which is in heaven (Matt. 7:11), while on the other hand, tell the Jews who had just claimed God as their ‘father,’ “*If God were your Father, ye would love Me: for I proceeded forth and came from God...ye are of your father, the devil, and the works of your father ye will do...*” (Jn. 8:41,42,44a). This is why Paul could say to unsaved men at Mars’ hill, “*Forasmuch then as we are the offspring of God...*” (Acts 17:28-29); and then, turn right around and rebuke Elymas the sorcerer, saying, “*O full of all subtlety and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?*” This is why John the Baptist could accurately describe theirs as being a “*generation of vipers*” (Matt. 3:7), while Jesus taught His yet unconverted disciples to pray, “*Our Father which art in heaven..*” Is this confusing? Not as long as we keep in mind that, naturally speaking, God was their Father in a creative, abstract sense; but spiritually speaking, they were not yet a part of the family of God. The fact is seen, therefore, that those who view things from the Pharez perspective simply do not understand that a difference exists between these two men, nor do they understand Jesus’ teachings concerning the family of God. Speaking to those who had accepted Christ as Savior, Paul said, “*For ye are all the children of God by faith in Christ Jesus*” (Gal. 3:26) It is **not**, therefore, an automatic status.

THE WASHING OF THE WORLD

Sharon Dibenedetto

Feb. 12/02, I was in bed, talking to the Lord. As I was about to settle down and go to sleep, I heard His soft voice speak to me and I saw this vision. His Voice said, “***Picture the world in a large bathtub.***”

I started to giggle and said, “Lord, what do You mean, picture the world in a large bathtub?”

He said, “Just picture all the people taking a bath in a bath tub the size of the world.”

I said, “Okay.” I saw the people standing in the water or sitting in the tub. He asked, “What are they doing? Why do people take baths?”

My answer was, “For cleansing.”

The Lord said, “Yes.” It seemed a few minutes went by and then, over the heads of the people appeared a giant scrub brush. I started to laugh again. I said, “Lord, what’s with the scrub brush?” I saw it come into the water with such a vengeance—with the divine intention not to stop scrubbing until all were clean!

As I watched the scene unfold, some people started to stand up—gently and innocently. They stood up on their own and were having a really gentle washing. Then, I noticed that the waves were rustling in the water. I started to ponder the thought, “Lord, these people are standing up willingly to be cleansed.” He encouraged me to look further into the water and as I did, I saw a lot of commotion. The people were trying to *hide* underneath the water.

Then, this giant scrub brush (the Holy Spirit) came into the water and people were trying to get away from this scrub brush because they didn’t want to be scrubbed. Big waves were splashing around as people tried to avoid the scrub brush.

Then, the waters seemed to calm down at the top and I saw all these pieces of flesh coming up to the surface of the water. As I was gazing down upon them, I saw these names written on them: fornication, adultery, lust, abortion, homosexuality.

I asked the Lord, “What does this mean?” I felt He was showing me that He is washing everything away—scrubbing everything clean. All the people were being cleansed.

The next thing I noticed was that people were starting to stand up—a few at a time. Then, I saw a finger come down from the heavens and it went into the water and pulled out this giant plug. This was followed by the waters seething like a whirlpool. You could see the names of all the sins in the world (that were written on the pieces of flesh) start going in very fast circles. As the water started to drain, you could see all the pieces of flesh going down the drain hole.

After the water had drained out of the bath tub, people were standing there—totally exposed and naked. I noticed that they were looking at one another and they felt no shame and no guilt. There was just *pureness*.

As they were gathering together in a circle on the outside perimeter, they joined hands and I saw the form of a globe come up from where the drain was. The people were dancing, singing, shouting for joy and praising God around the world.

In the next scene, I saw the Lord handing out white robes for every person to put on. As the last person was clothed in a white robe, I noticed there was a name of a certain country on this robe, and the name of a certain tribe on another robe. It seemed that the people in the circle represented every nation in the world. None were missing!

Then, the world (or globe) that the people were dancing around, started to melt. The Lord said, "Just watch." I saw the world totally melt and there was nothing of it left to see. Suddenly there was a *rising* coming from the middle where the world had just melted. Then I saw the **throne of God** rising up inside the circle of the people. As they were dancing and praising God, I saw a golden throne descend and **the Lamb was sitting upon the throne! Hallelujah!**

It was such a beautiful vision! I believe the Lord was showing me, in great simplicity, His universal salvation and restoration.

A notable writer, Andrew Jukes, asked: "What is the substance of what we rightly call the Four Gospels? Is it not, that, by the coming of the Eternal Word, a New Man has been brought forth out of our divided nature, who is truly Son of God and Son of Man, the witness that the breach which sin has made is healed, and that God has come to dwell in man, so that man may do the works of God, and that man has come to dwell in God? Did the 'Only-begotten of the Father' become Man that He should dwell *alone* as Son of God? Was it not rather that He should be the 'Firstborn among many brethren,' who through Him should be sons of God, and do His works, and manifest and minister the same spirit? This is the good news which makes the angels glad, even if men as yet only dimly see it. We are called with this calling, 'that Christ should be formed in us,' that thus we should be 'partakers of the Divine nature.'"

ON THE UNITY OF THE BODY Elaine

This prophecy was given to me some years ago but seems to be relevant to some at this time. First, He gave me the scripture, "Though all forsake thee, never will I forsake thee."

"Before My Body is unified, it must be brought into *complete unity with Me*, even being

attached unto the Head. As the Head directs each member of the Body, so shall it come into unity, and *that unity shall remain*. It shall not be first a uniting of one member with another, for this unity could fail. Many are the times that I have broken apart joints in My Body, for they were not, individually, *fully connected unto Me*. One member must not lean upon another, but must receive from the Head its direction and its energies to move.

"Great is the sifting among My people as they learn that I am their God, and if they would enter into My fullness, they must come through the **Door**—even Myself, and not through another. As yourself, many will cry, 'Shall there never be any unity in Your Body, Oh Lord? Shall I ever be able to fully trust My brethren? Why must I walk utterly alone?'

"This has been needful that each of you might come into the Head, for those of My firstfruits have been called to this place of headship as the Bridegroom. For this cause have I separated you and sorely wounded you by the brethren whom you love. You have *run unto Me* and thrown yourself completely upon your God, which was My desire for you.

"**After** *this union has been fully accomplished*, **then** shall I knit you together once again, in the bonds of My holy love and compassion with your brethren. *This unity* shall no man, nor the powers of darkness, sever, for the cords of My love, and My Headship over you shall be sufficient for these things. Then shall you enter that place when you can indeed rejoice at revilings and kick not against the pricks of persecutions, even from your loved ones, for you shall receive them all as from My Hand that is doing a good work in you and in those whom you love.

"Would you not be found *in Me* in the days that are upon you? Then trust Me fully in all that I bring into your life, and know that it is needful for My purposes. For, if I fasten you not securely to Myself at this time, you shall be found to lean on the arm of flesh, which shall fail you."

THE BRETHREN SHARE

1—Julie Books: My friend, Carol Kuhn, told me about a dream in which she saw herself as a worm, swollen from its transformation state. However, this worm was *not in a cocoon*, the way she had always pictured metamorphosis to be. She saw that her transformation was instead, taking place

right out in the open! (This is that little drama in many of our lives, that is now unfolding before men and angels...Many of us have the testimony that we feel as though we are dying. "For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.")

As Carol watched this little scene, she began to see increased movement inside the worm casing, as the new creature inside struggled to break out of its casing. Finally, a wing broke forth, and on it was the most amazing, human-looking eye, that immediately began to scope things out. After a little more time of intense struggling, the entire creature burst forth, and the worm casing simply disappeared, dissolved. And, there stood this beautiful, iridescent butterfly, with these magnificent eyes, one on each wing...looking all around. ("You will know anything.") Oh, the things we are beginning to see through our struggle into Life!

The Lord proved faithful to us and to Carol when the stock market fell in September. He warned us ahead of time to sell our mutual funds, and we were saved great losses by acting on His word. He can lead us through the maze of economic Babylon!

2—Nita Smith: I sense in my spirit we are about to experience a move of God we have never experienced before which is the "Revealing of the sons of God," It is not a revival. It is to be a "habitation". This is the move of God His Spirit spoke to me about in 1995:

"We are on the brink of a miraculous visitation of the Lord, on earth, that shall not end. It will perpetuate itself and grow in intensity until *the whole earth* is filled with the knowledge and glory of the Lord as the waters cover the sea." (Hab. 2:14)

3—Wilma Rozeboom: In quiet morning times my eyes often overflow as I contemplate His wonderful Love and goodness. Surely—

His Love is the Life-blood of the Kingdom

--the Light that enlightens the soul.

Let us so Love that others might see Him

--be changed by His Light and made whole!

4—Judy Martin: I was blessed reading the words Father spoke to Rita Speers, "Waiting to hear My Voice." It is not the praying and fasting that we do that effects the change we so need and desire, but His Voice, that "added measure of grace that

comes to us at His appearing." I Pet. 1:13. I also received a word in the night several weeks ago. Just a phrase, "***Behold, the Branch.***"

The very next day I picked up the book, *Seven Lamps of Fire* by George Warnock, to the scripture, "In that day shall the Branch of the Lord be beautiful and glorious and the fruit of the earth shall be excellent and comely for them that are escaped of Israel." Isa. 4:2. I see that this Branch refers to ***the Lord in union with His many brethren.*** God is bringing forth this Branch by His Spirit. Hallelujah! It is this union with Him that brings about the change. Job said, "All the days of my warfare and service I will wait, till my change and release shall come" Job 14:14. Then we shall be Trees of Righteousness, the planting of the Lord, bringing forth the fruit that will nourish and bring deliverance to the groaning creation.

5—Christopher Nworie (Nigeria): I had a dream three days before I read the Aug./01 issue of your monthly magazine. In it was a dream shared by Jim Alspaugh and it was very much related to the one I had. In my dream, I was holding an obituary poster. My picture was on the poster and a cross was by the side of the picture. I became curious and held the paper closer to my eyes and the picture was that of my late father, but when I shifted it further, it turned to *my picture*. When I woke up, I was thinking about the experience and my mind went to Rom. 6:6, which talks about the crucifixion of the old man.

6—Jim Meletiou: Here is a portion of the **China Report**. Two Jewish brothers, along with a Chinese brother from America, met with the leaders of four of the largest church movements in the underground church. The largest has about 10 million followers, the next largest about 8 million.

One church rented a meeting hall that seated 5000 people and billed it as a "cultural" event rather than a "religious" gathering. 1000 believers and 4000 non-believers attended.

They mounted a large wooden cross at the front of the hall. During the conference, God granted many of the non-believers a vision of a man hanging on the cross and bleeding. After the conference, the unbelievers asked the leaders, "How did you get that bleeding man to hang on the cross for so many hours?" The Christian leaders were astonished to hear this, because none of the believers saw Him. Many unbelievers became believers as a result of this "corporate" vision of the bleeding man on the cross!

PUBLICATIONS AVAILABLE

1. **THE GOSPEL OF THE KINGDOM**
(newsletter)
2. **HE OFFERED FOR US**
3. **O CAPTIVE DAUGHTER**
4. **THE CHURCH AGE PASSES**
5. **GOING ON UNTO PERFECTION**
6. **THE SEVEN DAYS OF CREATION**
7. **ROBBED BY ORTHODOXY**
8. **PATRIARCHS IN GENESIS**
9. **JUDGEMENT- DAMNATION OR PROBATION?**
10. **SEEKING HIS REST**
11. **SHOW ME THY GLORY**
12. **GOSPEL DELIVERED UNTO ABRAHAM**
13. **POSSESS YOUR INHERITANCE**
14. **TREASURES OLD AND NEW (Faith W.)**
15. **THE THREE FEASTS**
16. **BENJAMIN- THE REMNANT SON.**
17. **THERE ARISETH ANOTHER PRIEST:**
18. **NEW AGE- COUNTERFEIT FEAST**
19. **THE PRIESTHOOD OF THE BELIEVER**
20. **THAT HOLY THING (Faith Williams)**
21. **RESURRECTION**
22. **SCATTERED SHEEP (A New Age Expose)**
23. **NOT MADE WITH HANDS (Part I & II)**
24. **KINSMAN-REDEEMER**
25. **DECOYS**
26. **BATTLE OF ARMAGEDDON—J. P. EBY**
27. **SHIRAZ MEETS JESUS (A Modern Miracle)**

TAPES AVAILABLE

1. **THE BENJAMIN COMPANY**
2. **THE MELCHISEDEC PRIESTHOOD**
3. **THE TABERNACLE OF DAVID**
4. **THE THREE FEASTS**
5. **THE SABBATH REST**
6. **COME INTO THE ARK**
7. **INTRODUCTION TO THE THIRD DAY**
8. **CROSSING OVER**
9. **MARRIAGE OF THE SOUL AND SPIRIT**
11. **THE RESURRECTION (3 TAPES)**
12. **WHY THE WILDERNESS? (England)**
13. **INTRODUCING TABERNACLES (Scotland)**
14. **THE COMING OF THE LORD**
15. **TEACHING TAPES: FEASTS & REST (6)**
16. **THE LAWS OF PARADISE (3 tapes)**
17. **THE NAMES OF GOD (5 of 5 ready)**
18. **KINSMAN-REDEEMER (3 tapes)**
19. **THE KINGDOM OF GOD**
20. **THE BEATITUDES**
21. **SONSHIP TEACHING ALBUM (8 tapes of Elaine and Stephen Jones)**
22. **RESTORATION OF ALL (Ted Martin)**

BILL AND ELAINE COOK

236—6th AVE. N., R. R. 3

CRESTON, B. C.

CANADA V0B 1G3

OR:

P. O. BOX 215

EASTPORT, ID 83826-0215

**Printed in Canada
PRINTED MATTER**