

Gospel of the Kingdom

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HANDFULS ON PURPOSE

Ms. Chris Taylor

“There are many **trumpeters** in the world today, but I am calling forth those who will hear the *joyful sound*. (*“Blessed are the people who know the joyful sound! They walk, O Lord, in the light of Your countenance” Ps. 89:15*).

“**Let the nations rejoice and the trees clap their hands** (Isa.55:12) for My own are coming forth, one of a city, two of a family (Jer. 3:14). Here a little, there a little, there is glowing proclamation. Many are gaining understanding of My ways. The light of My countenance shines on the brighter pathway where troubling storms have washed and ravaged My people. Soon many more who endured the storms in their lives will be seeing **rainbows** and **rainbow** reflections. All will abound to My praise.

“**Let the joyful sound resound. Let the workmanship be showcased.** My finest hour is yet to be—surpassing the cross and resurrection—inworking, investing, manifesting within My own delicate Bride. It will be a finished work of honor, praise, and glory to My Father. I live to please Him and to show forth the manifestation of His grace in the *gardens enclosed* where My own begin to eat of the *Tree of Life*.

“Partaking of My death is the triumph of the generations of witnesses before you. Many will soon also partake of the fine wine that has distilled from the blood of the martyrs. Many will increase in fruit, against which there is no law. But **know that, when others find no legal grounds to destroy you, they will take up lies, slander, and accusations.** Many will choose to believe the evil reports. Many of My own, even in this time, will be sacrificed in order for the rest to be set free. Evildoers will not prosper, though it will seem for a time that they do.

“**Trust in My earnest blood. Know My ways and paths. Remain in Me through these desperate times . I would have you come and hide for now until these calamities be overpast. Let My grace unfold on your pathways and My delights capture your hearts’ attention.**

“I am seeking My people, to gather them nearer to My shepherding care. **Stay near**, little ones. I am redeeming your times. I am safeguarding your positions. **Come nearer. Stand close. Be found with Me, feeding among the lilies.** Our hearts are unfolding petals of longing. **Be found gathering up the traces.** Every precious fragment is to be saved. **Look again to the former blessings**, for there is yet residue of increase where My hand has touched your provision, where I have fed and provided for you.

“**Know Me.** Nothing is wasted. Where you have outpoured there will be replenishing, nourishing recompense. **Be freed now to glean in my fields, to gather those handfuls, left on purpose for you.** (*“...when she (Ruth) got up to glean, Boaz ordered his young men, Let her glean even among the sheaves, and do not reproach her; and let fall some handfuls for her on purpose, and let them lie there for her to glean, and do not rebuke her” Ruth 2:15,16*) I have gone before and left provision for your needs and for those who are diligently pursuing My will and plan. **Look now, and find what I have left for you.**

“There will be welcome and graces extended by My workers. I Myself will be found among My own. **Look for me** and I will be found, even as Ruth found Boaz. He was not hiding, nor am I. It is all a carefully-planned strategy.

“Mind not your widow’s “weeds” (garments). So many of you are feeling cast aside. The years of waiting for My promises and My coming have left a somber bereavement. Surely, I will repair the damage and bring new joy to your poured-out lives, for you have shown your willingness to serve anOther’s dream.

“It will be found that you are in Me, and I in you. It will seem and be unbelievable. You will travel *incognito* to much extent, for man will not believe what has happened...nor can he confine what God has freed. Mysteries and joyous outcomes will be released from My generous hand, as you **follow and obey.** You are My *devoted* ones. You are beginning the incline after a long time of decline. My reserved power will lead

you and generate the energy needed for the time ahead of you.

“Fear not, little ones. Many are so weary and so bereft. They long for the end, and see little point in going on. You are coming to the death of many things within. Someday, you will help others through the veil, but for now, **trust that even through your weariness, I shine and rise with new hope and a future.** A glorious outcome is coming. **Faint not. Rely on My strength. Lean on Me, children.** We are strong as we *minge* in spirit and oppose all that would defeat us and cause us to turn back. **Remember, you are with me....not your own, but Mine.** I rejoice in these days and in the hearts of My people, waiting, set apart, camouflaged, and hidden...willing to be *devoted* things.”

ZARAH AND PHAREZ Terry Crisp

(Here is a further portion of the history of Sonship which traces the differences between Sonship and New Age beliefs. Elaine)

A Difference May Be Seen in the Basic View of God’s Son: Zarah sees Jesus as the Firstborn of many brethren; Pharez sees Him as just another of the many brethren. Zarah sees Him as being the Pattern Son; Pharez sees Him as being one of many pattern sons revealed throughout the course of history. Zarah holds Him as the sole head of the body of Christ; Pharez sees Him as *one* of the heads, or, as a part of the headship of “ascended Masters.” Zarah holds Him as unique, unlike any among the sons of men, and yet, fully identifying with us in our human experience; Pharez sees Him as just another individual, who, having realized his inner Christ nature, evolved more than others in His day. Finally, Zarah sees Him as Jesus the Christ, the God-Man; Pharez sees Him as two distinct personages: Jesus the man, and Christ the universal Spirit.

In New Age teachings, it seems inevitable that one of two things has to happen...either Jesus has to be portrayed as being merely a man (as simply “an avatar”, holy man or “ascended master”), or else, mankind has to be elevated to a place of absolute equality with Him in His divinity. In *The Aquarian Gospel of Jesus the Christ*, for example, Eva Dowling says in the introduction, “*Orthodox Christian ecclesiastics tell us that Jesus of Nazareth and the Christ were one; that the true name of this remarkable person*

was Jesus Christ. They tell us that this man of Galilee was the very eternal God clothed in flesh of man that man might see his glory. Of course this doctrine is wholly at variance with the teachings of Jesus himself and of his apostles. The Aquarian Masters in council have formulated an answer to this question...’As a child Jesus differed but little from other children only that in past lives he had overcome carnal propensities to such an extent that he could be tempted like others and not yield. In many respects Jesus was a remarkable child, for by ages of strenuous preparation he was qualified to be an avatar, a savior of the world, and from childhood he was endowed with superior wisdom and was conscious of the fact that he was competent to lead the race into the higher ways of spiritual living.’ The author later has Jesus saying, “*What I have done all men can do, and what I am all men shall be...I am your brother man just come to show you the way to God; you shall not worship man; raise God, the Holy One.*”

The error of Pharez results from an attempt to separate the individual, personal, historical Jesus, from the universal, impersonal, eternal Christ or Christ Consciousness (which Jesus is said to have merely *channeled*). Consider, again, the way the *Metaphysical Bible Dictionary* defines the words “Jesus” and “Christ.”: “*Christ is the divine-idea man. Jesus is the name which represents an individual expression of the Christ idea. Jesus Christ is the form of the name that is commonly applied to the man of Galilee who demonstrated perfection. Christ Jesus is the idea that is being expressed by men as a result of their faith and understanding of Truth. This Christ or perfect-man idea existing eternally in Divine Mind, is the true, spiritual, higher self in every individual. Each of us has within him the Christ, just as Jesus had, and we must look within to realize our sonship, or divine origin and birth, even as he did. By continually unifying ourselves with the Highest by our thoughts and words, we too shall become sons of God manifest.*” --end quote.

Notice also the way Jesus is redefined in *A Course in Miracles*: “*The name of Jesus is the name of one who was a man but saw the face of Christ in all his brothers and remembered God. So he became identified with Christ, a man no longer, but at one with God. The man was an illusion, for he seemed to be a separate being, walking by himself, within a body that appeared to hold his self from Self, as all illusions do*” Vol. 3, p. 83.

This attempt to separate Jesus from the Christ is precisely what the Gnostics were doing in the first century, and why the apostle John told his readers, “*Who is a liar but he that denieth that Jesus is the Christ? He is antichrist that denieth the Father and the Son. Whoso denieth the Son, the same hath not the Father...*” I Jn. 2:22-23a. In other words, unless an individual accepts the fact that Jesus *is* the Christ, the Anointed One come in the flesh, he has not God as his Father. John made it that simple.

It is doubtful that improvement can be made on the definition of Chalcedon, when describing the true state of our Lord: “*at once complete in Godhead and complete in manhood, truly God and truly man, consisting also of a reasonable soul and body; of one substance with the Father as regards his Godhead, and at the same time of one substance with us as regards His manhood; like us in all respects, apart from sin; as regards His Godhood, begotten, for us men and for our salvation, of Mary the virgin, the God-bearer; one and the same Christ, Son, Lord, Only-begotten, recognized in two natures, without confusion, without change, without division; without separation; the distinction of natures being in no way annulled by the union, but rather the characteristics of each nature being preserved and coming together to form one person and subsistence, not as parted or separated into two persons, but one and the same Son and Only-begotten God the Word, Lord Jesus Christ...*” The fact is, had He not been truly Man, he could not have fulfilled the role of our Kinsman-Redeemer. And had He not been truly God, then He could not have been the child prophesied to be born, and the Son promised to be given (Isa. 9:6).

A last world along these lines: Zarah recognizes a difference between the Son and the sons, whereas Pharez does not. The fact that Christ is a corporate, many-membered Man, and that the Spirit of Christ thus inhabits every member of the body of Christ, should not be considered apart from the fact that there is but one Head, the Lord Jesus **Christ**. He alone is *the Christ*; and in this He must be distinguished from all others. Because of his unique qualifications, He uniquely holds this position of Headship, and does not share it with anyone else. Furthermore, it should be noted that not only is Jesus the Pattern Son and Elder Brother, He is also the Everlasting Father to the

overcomer (Isa. 9:6; Rev. 21:7). This is something that will never be said of the sons.

THE SONG OF THE BRIDE

Part 10

Elaine

Song of Solomon 3:1, “By night on my bed I sought him whom my soul loveth: I sought him, but I found him not.”

“By *night*” speaks of the darkness, a time of waiting for the light of dawn to come to reveal the Lord’s presence. If we are still “in bed” we are not *actively* seeking Him. We may be languishing in some passivity until we say: “**I will arise now, and go about the city in the streets, and in the broad ways I will seek Him whom my soul loveth...**” How much time have we spent seeking “the perfect church”, but after much searching we have to admit, “**but I found Him not.**”

Oh, He is there in a measure wherever His people meet in His Name, but the Bride is seeking a close, intimate union with her Bridegroom. She is seeking to be *married* to Him even though she doesn’t know what that means. She will not find a perfect church, but she will find a perfect Saviour if she continues to search for Him.

I will share a portion of a dream given to an anointed brother (“Escape from Christendom). “A man is following a road (the broad way) when a city comes into view. Spires and crosses pierce the skyline. It appears to be a large group of churches. He inquires, “Is this the City of God?”

“No, this is Christian City,” he is told.

“But I thought this road led to the City of God!” he explained in great disappointment.

“That’s what we all thought when we arrived,” the lady answered.

The traveller stayed in the city overnight and in the morning saw a road that continued up a mountain. At a Christian restaurant, he asked a man, “Does that path up the mountain lead to the City of God?”

He saw fear cross the man’s face as he answered, “Don’t be a fool! Beyond the mountain there is nothing but dry, desert sand. Everyone who has ever taken that path has been lost, swallowed up by the desert! If you want God, there are plenty of good churches in this town. You should pick one and settle down.”

Confused, the traveller went out and sat under a shade tree to pray. An ancient man approached and pleaded with him, “If you stay here in Christian City, you will wither away. *You must*

take the path! I am sent to encourage you to press on. You will travel many miles. You will be hot and thirsty and misunderstood, but angels will walk with you and you will find springs of water along the way. At the end, you will reach the City of God.”

“I’m afraid I’d never survive the desert. I’m probably safer here in Christian City.”

The ancient one smiled, “Christian City is the place for those who want *religion* but don’t want *to lose their lives*. The desert is the territory of those whose hearts are so thirsty for God that they are willing to be lost in Him. When Peter brought his boat to land, forsook all and followed Jesus, he was being swallowed by the desert. When Matthew left his tax collecting and Paul his Pharaism, they too were leaving a city much like this to pursue Jesus out over the dunes, to become lost in God. On this way, there are four wildernesses through which you will have to pass: the *Wilderness of Forgiveness*, the *Wilderness of Prayer*, the *Harvest*, and the *City itself*.”

“At the end of the dream it was clear to me that two revivals are in progress on the earth. One is the revival of the Spirit of God by which dead men are freed from their sins by the Blood of the Lamb and raised to a life which is the life of the sons of God, a life which bears God’s nature and manifests God’s mercy. The other revival is the revival of religious flesh which is very appealing and gathers multitudes because it offers all the comfort of religion while allowing you to *keep your ego and all rights to yourself*. This is a choice each person must make—whether to follow after the works of Christian City or to lose your life in the pursuit of God’s will and way in your life.”

I conclude with a song sent from Sandy Gunnels: “Say to my soul, rise up my love

My fair one, come away.
Give me the grace, Lord,
To rise up and follow Thee
From the lowlands where
I have stayed.”

(If you would like the handout called “Escape from Christendom” by Robert Burnell, just ask).

THE GLORIFIED BODY Jim Alspaugh

Many people want a glorified body without realizing that some things must be done in us before we are qualified to receive it. We need a *new nature* before we can receive a glorified body.

After the fall of Adam the only nature we had was the adamic self-interest nature to which satan had easy access. We could hear so easily from satan with his lies and suggestions to fill our needs, but it was difficult to hear from God because our spirit was dead toward Him. In the process of our salvation, it was necessary for God to rebirth our spirit so that it was *alive toward God* and we could communicate with Him again.

How many times have you asked nominal church people if they ever heard from God in a personal way, and they sadly had to admit that they hadn’t. God has to rebirth them and us, just like He did the disciples in John, Ch. 20. But, something else needs to be done. Jesus has to come and live on the inside of us just as He did with the disciples at Pentecost when He immersed them in the Holy Spirit in the Upper Room. This is the true baptism. We must be born of the **Word** (water), and the **Spirit** (Pentecost). The Word makes us *alive toward Him* and the Spirit makes Him *alive in us!* Now, even though our spirit is alive toward God and He is now living inside of us, the battle then really begins. **Who is going to rule—us or God?** Adam faced the same battle in the Garden and lost. Up to this time, we have been asking God to *bless our plans* whenever we had a need. In our conceit and babyhood, we never thought to ask God what He intended to do with the need that now faced us and Him. We did not know that if He allowed a need, He planned a glory to come forth through it. We just wanted the need to go away, and if God did not do it, we were disappointed or mad at God.

Then, one day God showed us we needed a new nature. Our old adamic nature did not work anymore. This is our “over Jordan” experience where Jesus becomes the Captain of the Hosts to us. Just as Jesus died on the cross to any self-interest, desires, plans or actions, we too enter into that cross death with Him and come out over Jordan with **Jesus the ruler and we the subject!** Gone now are all of our desires, hopes and plans. We are sick to death of them. Now we want only the desires, plans, hopes, and actions of Jesus operating in and through us. We now want to be able to say with St. Paul, “For me to live is Christ.” I submit to you: until you and I reach this point, we are not ready for a glorified body. We would only misuse it. There is only one glorified Body and it belongs to Jesus. He just lets us join Him in it. May we be ready to come into the

inheritance of our entrance into His glorified Body so that He might be fully tabernacled in us.

WHAT MEANETH RESURRECTION?

Vanita Sels

We are all familiar with the term “resurrection.” It is “*life out of death*” as clearly exhibited when Lazarus was called forth from the tomb by Jesus, the Christ. Hidden within that story is further hidden mystery that put an agony in the heart of Jesus, for He could not fully reveal the fullness of God’s heart to mankind then—and they could not understand the untold greatness of His life that was available to them, even at that time.

We are now in His time when He is beginning to reveal the “mystery of God” (Rev. 10:7) to His saints. I believe that what is being set forth is but one tiny aspect of His “hidden truths” that allows us to “come to **know Him** in the power of His resurrection.”

There are realms or levels of His resurrection life. Resurrection from the dead in general is not a prize. It accompanies the free gift of God found in salvation. Paul was telling us of something different: something he was working toward, striving after, and would die for, found in a “high calling” **in Christ Jesus**. It was the resurrection life Jesus was telling Martha about at the tomb of Lazarus that was available for her to receive right “then and there” which she could not grasp or receive.

I believe that we are on the precipice of entering into this resurrection life that was clearly defined in shadows in the Old Testament in the “happenings” of the lives of those in the “high calling” in God. There is no record of the time of death or burial of Moses, representative of the law which is to remain hidden in the heart of man, never really leaving, but to ultimately be fulfilled—by the substance of God formed into man—**Love**.

Elijah, the anointed, rode into the heavenlies in a blaze of glory, manifesting the uniting of God’s *presence* in man being united with God Himself, representing the coming *oneness* God intended to have with man.

Neither of these “shadows” represents “resurrection life”, but rather *eternal life* available to man, which the Lord God Almighty evidenced further on the mount of Transfiguration where Moses and Elijah were seen by the disciples.

We will hone in on Paul’s vision of the *fullness* meaning of resurrection (not the

resurrection of the general assembly of the church of the living God). To do this, we need to look at another shadow—the life of Elisha, who sought after and received the double portion from the mantle of Elijah.

T. Austin Sparks noted that prior to Elisha’s death, King Joash spoke to him the same words which Elisha had said when he saw Elijah taken up. “O my father, my father, the chariot of Israel, and the horsemen thereof.” Sparks says, “Elisha did not go into heaven by a chariot of fire, as did Elijah, nevertheless, the same words apply to him. He comes within the same category of those who conquer death and are not conquered by death.” What happened to Elijah *outwardly*, happened to Elisha *inwardly* (with the double portion!)

It is victory over death! How can this be said? Because Elisha’s **dead bones** brought resurrection life to a dead man thrown atop **his dead bones!** In Elisha’s dead body still burned the resurrection life long after his body had been buried in the ground. We seldom think of Elisha. He is a hidden mystery to man, having received the “double portion mantle.” Not much time was given to describe all the things he did on earth, and no one ever saw him radiating the all-glorious light that was manifested on the Mount of Transfiguration. And his bones remained in the earth—but they contained the ***power of resurrection life for another***.

For those who are of the “alive and remain” that Paul talked about, are we not to *remain on the earth* in these very bones and yet so carry the ***life of the resurrected Christ in us that we can bring forth the power of life to others?***

Sparks wrote, “We must always remember that the death of the Lord Jesus is not a *passive thing*. The death of the Lord Jesus is a mighty energy, a mighty power. There is something about the death of the Lord Jesus which death cannot stand. His very death swallowed up death; His very death destroyed death—“that through death he might destroy him that had the power of There is a mystery about that, how a death can kill death, but it did in His case. The death of the Lord Jesus is not the death of any other man: it is a different death, a mighty death, an energetic death. This (dead) man touched the *bones* of Elisha and found that in the place of death there was victory over death, power destroying death.”

Do we now see that Elisha was the example for those willing to so die to self in this hour that they enter into the *death* of the Lord Jesus Christ to the

extent that there comes victory over death in the very mortal bones of created life? Praise His holy Name!. Let the Spirit take over to finish the writing on *your* heart. Amen and amen.

THE SIXTH SEAL (cont'd)

Bill Cook

“And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.”

Someone may ask, “How can this all be happening internally—are you going to spiritualize *everything*?”

Well, I really don't need to spiritualize *anything*, for the greater part of the entire canon of 66 books has already been spiritualized by the Holy Spirit of promise. Many scriptures would denote that: e.g. “A veil is over their eyes in the reading of Moses”. The fact that it has been written “a spiritual book” veils it to them. Again, “Hear ye indeed but *understand not*, and see ye indeed but *perceive not*...” Isa.6:9. Upon first glancing upon a scripture you may get the surface meaning, but you must look deeper to gain Truth. When you read that the sun darkens, the moon turns red like blood, the stars fall and the mountains and islands move out of place, it may be difficult to see that this refers to your little world, as the sixth seal is removed.

Not to worry, for this is personally tailored for you and you alone. Such a word should be a comfort to us, for we have been overly concerned about the wild prophecies out there and most of those are as the stars (imagination) that fall. Hence the authority they are presuming is as the mountains (authorities) that crumble. (I believe in prophecy, but all these must be tested and tried).

To continue on the idea of your world, we may say that, in fact, *you are that world*; see, we are as planetoids in our particular orbit. We have a sun (Son) in our heavens (region of loftier godly thinking i.e. mind of Christ). We have thousands of stars in our heavens (i.e. imaginations). These are good when they tend towards the reality of a closer touch with Him. And, as planetoids we have much earth (Adamic trials) left to deal with, but

there is that true scriptural prophecy of “new heavens and new earth.”

I don't think this will be a new line of thought for you, for we hear such expressions as: “He appears to be an *island* unto himself” or “That angry fellow seems to live under a *thunder-cloud*”. Or, as the scriptures say, “the earth was without form and void; and darkness was upon the face of the deep” Gen. 1:2.

God has planned, since the foundation of the world, to reform our earth. Think of all the beautiful things made from earth and taken from the earth—glimmering china, sparkling diamonds, pure gold. He is the Master Craftsman—as He breaks open the sixth seal, everything will be shaken. He will winnow away all things earthy (Adamic) and only the precious will remain, and all will be “Light”. (Gen. 1:3).

A NEW BOOK!

My friends all know that I love old books so they watch for them and send them to me. Recently a friend sent me **THE VISIONS OF SADHU SUNDAR SINGH OF INDIA** with the good news that the copyright had expired and it was free for anyone to copy. We have had some printed to share with you and there are some available on this Web Site:

<http://www.pitt.edu/brink/sadhu.html>

Sundar, called The Apostle of India, was caught up in the spirit many times, just like Paul was, except the Lord permitted him to share with us what he saw. I often have people asking me about what happens after death—if there is life in a new realm after death, or if the soul is asleep. This book answers many questions along this line. I feel you would enjoy it. Please feel free to write and ask for it.

THE BRETHREN SHARE

1—Arthur Gill: This morning as I lay in bed, being in deep thought, a little child was placed on my breast and it disappeared into my body. Now I have become as a little child.

Around the time of the Jews' Day of Atonement this year, the Lord gave me this word, “Your sins are forgiven.”

Not too long ago, while walking along, this word came to me, “You are predestined to be conformed to the image of My Son.”

2—Jim Alspaugh: The Lord spoke to me, “A great spiritual circumcision is coming. My people

have not been circumcised of *self-effort*. That is what is causing the weeping and wailing.” He is going to shake everything that *can* be shaken.

The Word is going to be made flesh *in us*. I John tells about the test to determine the true spirit. It is: “Is the Word being made flesh in us?”

Recently, He dropped this into my heart concerning the Lord’s Prayer: “This is My *dynamite* prayer. It is the *double witness* prayer. When you agree with Me (say Amen), then I can start working in your life.” This understanding breathed life into that prayer for us, and we no longer say it by rote, but with feeling.

3—Joyce Helmer: I was so thrilled about the “ostrich story”. I have a similar story to share. Dorothy Wisenbach from Arizona lives all alone and sings a lot in praise to the Lord. One day, as she was singing outside, she noticed that about 12 different kinds of birds came to the tree nearby. They began to sing along with her and they kept this up for about an hour. (She had seen 3 or 4 kinds of birds in that tree before, but never this many!)

As if this wasn’t astounding enough, two parrots joined in. Dorothy owned two large white parrots who learned words from her as she sang in the house. One parrot chimed in on “The Bird Song” with the words, “O, praise the Lord!” The other chimed in “Hallelujah! Hallelujah!” as the background to the song the birds were singing with Dorothy. Don’t you wish you had been there? All creation shall surely praise Him!

4—John Pennington: While in my closet, Jesus spoke to me, “**I am building the temple not made with hands.**” In this hour, Jesus wants to do that work in His saints and not share His glory with any man because He is the chief corner stone and upon Him will that temple be built.

5—Elaine Bott: In 1955 I had a vision of an Army clothed in pure white, carrying a banner with the word **Truth**. I saw them going throughout the earth, beyond barriers without passports, without money, and there was no need for conventional transportation or communication. They were just taking *life* to the world by the word of their mouths. In this vision I saw that when I opened my mouth, creative life came forth and set captives free!

In 1975 the Lord said, “**The Hawk shall get caught in the net he has set for the Dove.**” This is likened unto Mordecai and Haman. Surely, the time is short and we will see this great deliverance

soon. In Mount Zion and Jerusalem shall be deliverance and in the remnant which I have called (Obadiah).

6—Don Godfroy: As I was going through my prayer list recently and praying for some that are still out “warning” people about us and what they *think* we believe, I asked the Lord for more direction as to how I should pray for them. He said to think of *the absolute greatest spiritual blessing* that I would like to receive from His hand and then request it for my enemies!

This really re-ignited my passion to pray for those who think evil of us. I was overwhelmed with a release and freedom from any ill-will toward these people.

7. Phyllis Kersey: The Lord has been giving me “bird pictures” lately. I was driving down the highway and was given a picture of a nest of three little birds and a cuckoo bird (a Goliath among the little David birds). The cuckoo was taking all the food and getting bigger. The Lord said, “Feed the cuckoo. The little birds must die.”

The cuckoo is here now (the Holy Spirit) and must be fed. The little birds are of the fleshly realm and will interfere with our fellowship.

That week I was reading Jane Leade’s 1679 prophecy and out jumped these words: “**Starve the life of the low mortal sense. Avoid all that will nourish the senses.**” Wow—imagine that! It was sad to think the little birds had to die, but our flesh does get upset and weeps and goes into mourning (at least I have felt that). Yet I know that I *must*, and *will* change and walk in a better place, not knowing anything about it. The Spirit woos us, compels us and eventually we trust and run with Him!

8. Pen Pal: I have a request from a sister who is in prison and would like a Christian pen pal. She wants to walk more perfectly in the Lord and would like a friend to help her along the way. I am too busy to write. If you are interested, please drop me a line and I will give you her address.

9. Tony Salmon’s daughter, Sarah: From a very early age my daughter, Sarah, has been able to hear and recognize the Voice of the Lord. One of the earliest memories we have is when Sarah was around three. She told her mother that she was scared and so she prayed with her. After praying, Sarah said, “Mommy, does Jesus speak to your heart?” Sheri told her that He does and Sarah said, “Jesus speaked (spoke) to *my* heart.” He said, “I will do it; I will betect (protect) you!”

PUBLICATIONS AVAILABLE

1. **THE GOSPEL OF THE KINGDOM**
(newsletter)
2. **HE OFFERED FOR US**
3. **O CAPTIVE DAUGHTER**
4. **THE CHURCH AGE PASSES**
5. **GOING ON UNTO PERFECTION**
6. **THE SEVEN DAYS OF CREATION**
7. **ROBBED BY ORTHODOXY**
8. **PATRIARCHS IN GENESIS**
9. **JUDGEMENT- DAMNATION OR PROBATION?**
10. **SEEKING HIS REST**
11. **SHOW ME THY GLORY**
12. **GOSPEL DELIVERED UNTO ABRAHAM**
13. **POSSESS YOUR INHERITANCE**
14. **TREASURES OLD AND NEW (Faith W.)**
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