

Gospel of the Kingdom

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THE SONG OF THE BRIDE

Part 12

Elaine

Song of Solomon 3:4 “It was but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go...”

When the watchmen (or shepherds) found the bride, if she had rejoiced and sat down content to sit at their feet—if she had admired the *watchmen* and been satisfied, she would never have found her Lord in a deeper way. Though we ought to esteem every servant of God, we must never permit them to usurp the Lord’s place in our lives and affections.

On a personal note, I have seen the difference between those who esteem the *watchmen* and have not found their Lord in an intimate relationship. The names of *men* will be upon her lips—some great man or another, but the name of her Beloved is scarcely heard. The church and the shepherd are the most highly esteemed in her eyes.

But, the “choice one” of the Lord who has a burning love for the one Who purchased her with His Own precious Blood, courageously *passes* the watchmen to pursue after her Beloved. They call after her, “You don’t know the way you are going! You could perish if you don’t remain under our protection!” She stops her ears to their objections and continues on in her desperate search to find Him in a way she has never known Him before—in a deeper relationship from a heart that will not be denied.

At last, she finds Him and throws her arms about Him as she runs, clinging to Him. She has been seeking Him through the night, in the darkness; she has sought Him alone. She has sought Him in the midst of His people and inquired for Him of the watchmen who go about the city. At long last she finds Him and vows to never let Him go!

Her Beloved says to her weary heart, “You are one of My sweethearts.”

“Your sweetheart, Lord? That is so special! What does that mean?”

He confides, “You know how it is when two people are in love. People say they look through “rose-colored glasses” because they find no fault in each other and their *eyes* are always looking to see the loved one, and their *ears* are listening to hear his voice. Such are My sweethearts. I can speak to them at any time because their eyes are always looking for Me and their ears are attentive unto My Voice. These, I call “*My sweethearts*.”

“(I) would not let Him go, until I had brought Him into my mother’s house, and into the chamber of her that conceived me.” She brings Him into the chamber of her mother. The unsaved soul has but one mother, that is Humanity, represented by Eve, who is the mother of all mankind. She remembers when the sons of her mother, Humanity, set her to keep the vineyards of the world at the neglect of her own vineyard. Now, she would have those of her mother’s house receive Him also. How could they fail to love Him if they could but see Him living in her?

The saved soul has another mother, even that New Jerusalem that is above (Gal. 4:26). She desires also that her *spiritual kinsmen* would know the increasing revelation of Him that she has received in quiet paths in which He has led her “outside the camp, bearing his reproach.”

Every child of God should understand that he has two natures, the natural and spiritual; two births, the natural and spiritual; two mothers, Eve, the mother of all after the flesh, and the Jerusalem which is above, the mother of us all in the Spirit. By prayer, communion and obedience we put off the natural and learn to walk in the spiritual—clinging to Him, refusing to let Him go—being careful not to offend our Beloved in word or deed.

Before we had found Him in this intimate relationship, we were willing to acknowledge Him but went right on ordering our own lives—“doing our own thing.” But, this pursuit of the Lord prepares our heart for our own personal Gethsemane. In that spiritual place we are at last willing to cry out, “Though He slay me, yet will I trust Him! Not my will, but Thine, be done!”

How precious it has been, through the years, to be able to stand in that Garden with souls that are experiencing that depth of agony and relinquishment that leads to a cessation of walking in the soul life. Seldom do they have words to express what they are going through, but they need none, for this member of the Bride has been there, and *knows*.

THE SOVEREIGNTY OF GOD

Elaine and Faith

One of our readers, new to the teachings of the kingdom, has been asking me to explain the sovereignty of God because she is confused.

I did my best to explain it and she was *still* confused, so I concluded that perhaps I was not too clear on it myself. When Faith came to visit, I posed the question to her as we were in prayer. I'll share our combined insights.

Being brought up in the church system, we have been trained to see God's principles in black and white: i.e. they can't be changed! We use words like reconciliation and sovereignty and think we know exactly what they mean. But we find ourselves feeling weary about these broad generalizations—having everything under one umbrella. It's like the "one size fits all" of our present generation.

At one time, I was all excited about a truth I had read about in a certain book, feeling that it contained all the answers I'd been looking for. I was zealously going to share this with everyone I knew! The Lord dropped this into my heart, "*Hold this truth in the balance of all revealed truth.*" I needed to know: "What does *God* say about this? When I talked to Him about it, I dropped the whole thing and realized it did *not* "cover all the bases" of the problems of this life.

Henry Gruver, who has been led of the Lord to do a walk of intercession in many nations for over 30 years, gives us this guidance: When he would find himself in distress and didn't know what to do, he would speak to his soul and bring it to a place of quietness before God and then he would pray, "In *this* situation what is my responsibility to You?" The guidance he received was unique for every situation—the Lord did not repeat Himself every time. He was unable to say, "Well, the Lord told Joseph to do this, or spoke to Daniel *this* way." He could not expect to find his answer in the *written* Word, but in the One Who is

the Word! This is the place to which the Lord has brought His remnant company.

We have traversed from the tree of the knowledge of good and evil. We think, "We'll just shun the evil and do the good." (But, if it's that simple, who needs the Lord?) We learn to live:

- not by *that* tree
- not by the do's and don'ts in the Bible
- not by "This is *right*; or this is *wrong*!"

This is a *new tree* from which we are partaking—the Tree of Life—and we *don't*, in *ourselves*, know what to do!

The "chapter and verse" is always open to *private interpretation*. We have to learn to trust the *anointing within* and lean on Jesus in a way we have never done before. For so many, the Bible has been their God—they really don't need to go to Jesus—they had all the answers in *the Book*. They have made long lists: "In case of this—read this verse." They had a verse to answer every situation in life. But was it a *true* answer from God? We declare that all of the Lord's Word is true—but does a certain verse apply for *every* situation? in *every* season?

It seems Jesus didn't think so. He didn't quote Moses or the ancient scrolls in every instance. When faced with the question, "Should He heal them *all* or just the one that moved His heart?" Moses couldn't answer that. Only His constant looking to His Father could clarify every situation and show him His Father's mind. He was walking in a different realm where *God is Love!*

Now, He has brought His sons into that realm and we have no "pat answers" but must continually look to the rise and the fall of the Spirit to know His will at all times. The written word has almost become an antichrist (*in place of Christ!*) instead of the anointing. A person may base a doctrine upon only one verse in the Bible, but we should consider that "*The sum of His Word is truth.*" Look at *all* He has to say on the subject before you declare a "blanket statement."

.People always advise you to "Get into the Word," but do those same people ask for the Word of the Lord at *the mouth of the Lord*? This is the difference between religion and a spirit-led life. (Be assured that the Spirit will never lead you contrary to the *principles* of the written word).

Jesus always looked to the Father to be led and He didn't do anything the same as He did before (He didn't walk by rote or rule). Each time He sought the Father's will rather than walk in

some precept He had learned. We see the *written truth walked out* in a life. Only Jesus can illuminate truth to our hearts! We need to weigh the truth as we see it in Jesus—not walk in our own good ideas.

Some believers feel “They *have* the mind of Christ” so that, whatever thoughts they have, must surely be of God and they feel free to follow through on them. They neglect to see that we have two minds, and must yet inquire at the mind of the Lord (as did Jesus, the Pattern Son), to see if the thought truly originated from the Spirit of the Lord. When one is practiced in yielding his thoughts to the Lord, he can tell when the thought has been “dropped into” the mind from the Spirit, rather than originating from the natural mind.

We were wondering, “If God’s sovereignty is all-encompassing, what place does “sowing and reaping” have? If God is ordering everything, then we should not ever have to suffer any reaping for what we have sown! (i.e. “God made me do it!”)

There are those who are so strong in the belief of the absolute sovereignty of God that man’s will is completely eliminated and man can’t do anything about anything because he is *controlled*. It does not seem true that the Lord has made “robots” out of His creation! We do see that man’s will is not the agency of his salvation—making a “decision” for Christ. The Word is very clear that no man can come to Him except the Spirit draw him!

The Lord impressed us that He was like the father of a family. We see this played out in the story of the prodigal son. God is sovereign and could have stopped His son from leaving and squandering his inheritance. The Father didn’t do so, for He knew the lad had some lessons to learn that could best be learned by letting him go his own way “until he came to himself”. When he did, the Father was there to receive him and to reinstate him as His son. Yes, the son did some sowing and reaped some bitter results, but his Father was sovereign in that He turned all the evil into good, for the lessons learned humbled his son and drew him closer to his father than he had ever been before. He needed to learn some lessons “the hard way!”

The Lord spoke to us, “***The final disposing of a matter is Mine.***”

Israel of old was allowed to have her own way from time-to-time, to teach them a lesson. When they wanted a king, the Lord chose one for

them who would be a hard taskmaster so they would compare his rule to the rule of God over them. He would send “leanness to their souls” when He let them have their own way to learn their lessons.

Does God sovereignly start all the wars in the earth? He tells us how wars start and they don’t sound like His nature at all. James 4:1 says, “From whence come wars and fightings among you? Come they not hence, even of your lusts that war in your members? Ye lust, and have not; ye kill, and desire to have and cannot obtain: ye fight and roar, yet ye have not, because you ask not.”

If you would ask either of us, “Do you believe that God is sovereign?” we would answer “Yes”, but we would qualify our answer. As a good Father, He does not make *all* our decisions for us or we would never grow up. He leaves us a certain amount of rope (liberty) to move so that we would *learn* His ways by *experience*. He is able to “tighten up the rope” any time He feels we have gone too far. He will use evil to teach us, but He will also restrain it for His own purposes.

And, at a certain level of maturity, when we no longer desire to do our own way and want only *His will*, we partake of the tree of Life and are led by the spirit in all our ways and *let Him rule* in every area of our lives. No longer do we “resist His will” but *love* to be “God controlled.” As in Jacob’s life, this does not happen at the first, but much later in life when our natural strength has been subdued.

The sovereign Lord rules and overrules whatever will not serve His purposes in the processing of our lives, but He does not treat us as robots. We learn many lessons through the things that we suffer!

A notable writer struggled with this issue which has confronted the world all down through history i.e. God’s sovereignty and man’s responsibility. His heart found rest with this word from the Lord:

He was shown a very large circle which represented the framework of God’s Son. Then, a much smaller circle within the larger one. The Lord showed him that this was the area of choice and responsibility that was given to men. Prov. 16:33 explains this, “***The lot is cast into the lap; but the whole disposing thereof is of the Lord.***” (footnote: “every decision”)

With our own children, we consider their opinions at decision-making time, but the final

responsibility must rest with the parents. There is this little arena of choice and responsibility that God has allowed His creation. But He has reserved to Himself ultimate Lordship. Man, being blind, and not knowing God, believes he is “the captain of the ship” and is running the show. But when his strength is weakened in the way, he soon realizes he is dealing with Someone much bigger than he is and if he does not know Him, he really needs to!

To illustrate this point, a brother on our mailing list from New York City said that before Sept. 11th, it was very difficult to speak to people about their souls, but since that time, he is very busy ministering (even on his job) because people want to ask him about the Lord!

WE WILL WIN! Ted Martin

In December of 1966 I had this most vivid dream. In the first scene we had discovered some ancient writings and were all excited about what they said. We seemed to be anxious to get them published. (Haven't we all been excited at discovering God's plan of the ages, the call to sonship, and other forgotten truths right there in the Holy Scriptures!)

In the second scene the Lord's army was marching two abreast in a line as far as the eye could see. They (we) were marching in perfect order toward the side of a mountain (Mt.Zion?) where they were going to do battle. The Lord had told us that *we would win*, but as the first ones entered the battle area, they began falling in defeat. The double line kept moving up into the side of the mountain and being defeated. But we kept praising the Lord, without any hesitancy, because He had told us *we would win* and we knew we would. (It's not, “He said it, I believe it, and that settles it,” but “He said it and **that** settles it!”)

When the last of the line had entered the battle area and had been defeated, instantly the whole army stood to its feet **resurrected!** Hands were raised to heaven and a divine glow of a bluish tinge seemed to surround the army. My attention was focused in particular upon one man standing there with a spear stuck in his side and coming out his back, but it had no effect on him. In the next moment, it was gone. He either pulled it out or it disappeared.

We formed ranks again and marched back down the mountain the same way we had come,

when, lo and behold, here came another army marching two abreast heading for the same battlefield we had just come from. The two armies passed going opposite directions—one into battle, and the other away from battle where they had been defeated and then brought forth into newness and fullness of life with entirely new bodies. (End)

We had no idea in 1966 that the battle would go on this long, but no matter how long it takes to bring death to the self-life—to the Adamic man of the flesh—victory is certain, because God said it. There is an appointed time when, in the twinkling of an eye, this firstfruits corporate body will be changed in a “moment” (in “atomas”—the atoms), and the “dead” are raised incorruptible.

“For this corruptible must needs clothe itself with incorruptibility, and this mortal clothed itself with immortality. But whensoever this mortal shall clothe itself with immortality, then shall be brought to pass the saying that is written, *Death hath been swallowed up victoriously.*” (I Cor. 15:53-54 Rotherham)

HOW TO BE THIRD DAY PEOPLE

Jim Alspaugh

I find many people trying to get to be Third Day people. They do not realize that if they are already in Christ, they are already Third Day people in Him.

The problem is, that most folks are still in the Pentecostal realm. The first stage was salvation from past sins. The second stage was Pentecost—Jesus coming to live inside of us. We go through the wilderness experience to teach us we can *not* live the Christian life. Only Jesus can do it! In the third stage, we finally realize that when Christ died on the cross, we were crucified with Him. We have not known what this meant in practical terms. When we died with Christ, all of us died, and all the sins, sicknesses, financial failures, emotional problems, satan and demon problems went into His death to surface no more. We need to confess this so it will be real to us.

We then were resurrected with Christ. Our new relationship is that *He is the doer and we are the expressor.* Our life is now hid in Christ with God, which means we are hid in Christ's resurrection and never leave that dimension. If “old man” diseases try to get on us, we tell them to leave. We are no longer subject to them in that dimension. Another wonderful thing has occurred. Our spirit and Christ's spirit have now become one (I

Cor.6:16). This means that the functions of our spirit and his have become one. The functions of the spirit are knowing, desiring, and willing. He is the one doing the knowing, desiring and willing through us now. This is Third Day living! We express His spirit through our spirit now. If there is a need, He desires in us to fill it. We believe He has done so and says so and Mark 11:24 is true for us. We get plenty of practice in letting Jesus live *as us* in Christ.

Bro. J. Preston Eby says it so clearly: “The scriptures clearly reveal four stages in the revelation of Christ. First, He reveals Himself *to us*. Then He reveals Himself *in us*. Third, He reveals Himself *as us*. And finally, He reveals Himself *through* or *out from us*.

“When Christ reveals Himself *to us*, He seems to us as an external Christ, the man Jesus who walked the shores of Galilee. By the revelation of Jesus Christ *in us* we discover another dimension of Himself. We find that Christ is not out there beyond the Milky Way some place. He is right here within our very own reality. Oh, He’s out there alright—but not out there *for us*. He is not just everywhere to us! We are the *temple* of God and the *body* of Christ! And it is there within that temple *which we are* that we have truly learned to know Him *as He is!*”

“Then follows the revelation of Jesus Christ *as us*. You are an extension and projection of the invisible God! He has integrated Himself into your life, not as a separate entity within your personality, but in the union of life He has become the essence of being within you. Paul understood this when he said, “I am crucified with Christ: nevertheless I live; *yet not I*, but *Christ liveth in me*” (Gal. 2:20). He was setting forth by divine wisdom the fact that he lived, but the life within him was not his own; it was, in very fact, the life of another, *even Christ—the* anointed Son of God! Christ not only lived *in* Paul—Christ lived *as* Paul! The personality of Jesus Christ had now replaced and become the personality of Paul the apostle.

“Finally, the revelation of Jesus Christ *through us* and *out from us* reveals us to creation as the Corporate Son of God in the earth! The manifestation of the sons of God is the full and complete expression of the love of God through a many-membered body throughout the whole earth. Unconditional, omnipotent love is *irresistible!* It breaks down every barrier; it climbs over the walls

and goes in at the windows; it conquers every will and melts every heart. **There has never been such a people on this planet!** For three and a half years there was **one!** But God is raising up the life of His Son in a people in this new Kingdom Day. He is bringing this life to maturity in the sons of God!” (unquote)

WHY JESUS CAME AS A MAN

There was once a man who didn’t believe in God, and he didn’t hesitate to let others know how he felt about religion. His wife believed and raised their children to have faith in God.

One snowy Christmas Eve, his wife was taking the children to a service in the farm community where they lived. She asked him to come, but he refused. “That story is nonsense! Why would God lower Himself to come to Earth as a man? That’s ridiculous!” he raved.

A while later, the winds grew strong and the snow turned into a blizzard. As soon as he had sat down to relax for the evening, he heard a loud thump. Something had hit the window. Another thump. He looked out but could only see a few feet, but he ventured out to see what could have been beating on his window.

In his field he saw a flock of wild geese who had got caught in the storm. They were lost and stranded on his farm with no food or shelter. They just flapped their wings and flew around the field in low circles, blindly and aimlessly. A couple of them had flown into his window.

The man felt sorry for the geese and felt if he could just get them into the barn they would be warm and safe and could wait out the storm. So, he opened the barn doors wide, hoping they would notice and go inside. But they didn’t notice and continued to flutter around aimlessly. The man tried to get their attention but they were frightened and moved further away. He decided to scatter breadcrumbs in a trail leading to the barn. They still didn’t catch on!

Now he was getting frustrated. Nothing he did could get them to go into the barn where it was warm and safe. “Why don’t they follow me?” he thought. “If only I were a goose, then I could save them,” he said out loud. Then he had an idea. He went into the barn, got one of his own geese, and carried it in his arms as he circled around behind the flock of wild geese. He then released it. His goose flew through the flock and straight into the

barn—and one by one the other geese followed it to safety.

He stood silently for a moment as the words he had spoken replayed in his mind: “If I only were a goose, then I could save them!” Then he thought about what he had said to his wife earlier. “Why would God want to be like us? That’s ridiculous!” Suddenly it all made sense. That is what God had done. We were like the geese—blind, lost, perishing. God had His Son to become like us so He could show us the way and save us. That was the meaning of the birth of Christ, he realized. As the winds and blinding snow died down, his soul became quiet as he pondered this wonderful thought.

Years of doubt and disbelief vanished like the passing storm. He fell to his knees in the snow and prayed his first prayer: “Thank you, God, for coming in human form to get me out of the storm!”

ZARAH AND PHAREZ Terry Crisp

(Here is a further portion of the history of Sonship which traces the differences between Sonship and New Age beliefs. Elaine).

A Difference May Be Seen in the Conscious Shift Itself: As was pointed out, both groups believe that a change in consciousness must occur. What they differ on is over where the change must begin, and of what it consists. It is a matter concerning which paradigms we are shifting from, and which we are shifting unto. Sonship emphasizes the need for a shift from self to Saviour; New Age emphasizes a shift from Saviour to self (or, shall we say, from Saviour apart from ourselves to Saviour as ourselves).

Now, the way this is done is very subtle. The subtlety lies in the way Christ is defined. Take, for instance, the way Archdeacon Wilberforce, in *Mystic Immanence*, describes Christ and the process of salvation: “...it is not those who rely on a personal historical Jesus for their salvation by ‘belief’, but the real Christians are those who have recognized that the cosmic Christ principle is verily and truly their own higher self, and who strive to have that ‘brought to birth’ in them, so that even here and now they may act in the power of that supreme divine nature, even as the historical man Jesus is reputed to have done. It is these alone who can truly say that their life ‘is hid with Christ in God.’” Continuing, he says, “The discovery of the mystic Christ in you is being

‘born from above.’ This knowledge is of the utmost importance to human victory over the lower self. The imperishable secret of human life is the mystical Christ in all men, their hope of glory.”

The shift is subtle. An unsuspecting reader might assume that such speech is deeply spiritual and Christ-centered. But when he notices that Christ has been redefined to mean “the Higher Self,” then it becomes painstakingly clear that the emphasis is directed away from the Lord.

To reiterate, then, when they speak of looking to the Saviour, what they are actually implying is that we should acknowledge self for our salvation (“higher” or “lower”, makes no difference. Self is self.) But when sonship makes such a statement, it specifically points to Jesus, the One who bled and died for us, and whom God raised from the dead that we might be justified. He alone saves us *from* ourselves, not *as* ourselves.

PRAY FOR TIBET Faith Williams

One morning last winter, the Spirit spoke clearly to me these words, “*Pray for the Dalai Llama of Tibet and for his people. Pray that I will visit him and reveal Myself to him as I did to Saul of Tarsus.*”

I have long felt very drawn to this gentle, humble man who has *given himself* to help his people in the only way he knows. Tibet has been on my heart for many years, as the Lord has led me to many books and given me visions of that land and its people. In one, I was ministering to three young monks on a mountainside.

I recently saw a video called “A Song for Tibet” and was greatly moved by the sufferings of this gentle, beautiful people. Here are some excerpts from the video: For over forty years Tibetans have endured a military occupation of the cruelest nature by the Chinese Communists. Yet, they have received very little attention from the International Community. The Chinese systematically destroyed all monasteries and sought to totally eradicate their culture, music, history and religion.

China calls Tibet its western treasure house and has ransacked its resources to fuel the Chinese economy. From the “top of the world,” Chinese nuclear weapons point down over all Asia.

Over 1/5 of the population of Tibet did not survive occupation. More than one million of their people have died. One young woman (on the film)

spent 21/2 years chained and tortured in prison for carrying a *picture* of the Dalai Llama.

This leader, to his people, represents the re-incarnation of the Buddha of compassion. As Christians we cannot agree with this understanding, but we can see the incredible love and respect they have for him.

India, with all of its poverty, was the *only* country who opened a door to this oppressed people and gave safe refuge to over 100,000, a large number of whom are orphans. They have all escaped, including the Dalai Llama, over the treacherous Himalayan mountains—a trek of two months. Many, especially expectant mothers, did not survive the illness, deprivation, border guards, and hunger.

In 30years of exile, the Dalai Llama has travelled to many foreign capitals, but few heads of state have had the courage to meet him, even the United Nations. Our Canadian Prime Minister and the Dept. of Foreign Affairs, were informed of his first visit to Canada more than a year before he came. Somehow, there was no room for him on their agenda. There was no official reception, no acknowledgment of his visit, no security given to this Nobel Peace Prize Laureate. Though well respected the world over, the minimum courtesy given to any V.I.P. was denied him--all because of a concern that it would endanger *our trade agreements with China!*

Tibetans are peace-loving people and do not *hate* the Chinese people, only the oppressive, enslaving system. Young Tibetans in Canada feel that no one really cares about the rape of their beloved country and people. *Do we care?* May I ask all who receive this paper to pray with us, diligently and fervently, for the Dalai Llama and his people? We believe it is the hour when God purposes to visit this forgotten nation!

GOD BRINGS FORTH MASTERPIECES

Chris Taylor

(As I waited upon the Lord, a robin sat in a tree outside and sang for several hours). I have sent, this day, the **harbinger of spring** to sing of life and to herald the new day. That which is granted the lowliest caterpillar is oft' hid from man's pride and arrogant longing to possess...for he would hold holy things with unclean hands. Yet, it is given to the meek and the childlike to enter in.

Plan of the ages, hidden to protect from all deceit. The greatest Gift, the Pearl of great price,

granted to those who would seek with pure hearts of abandon and longing...who enter in without the sweat of man's work...who find the Way Redeemed: back to the garden...past the cherubim...to be with Me in **Paradise**...passing by the flaming sword. (gen. 3:24)

Honor the Firstborn of many brethren! He makes a way where no man can follow, where there is no way, where man must die and only that which is of God may live. The *caterpillar* is gone, disposed of, to make way for the *butterfly*.

'Tis a mystery—a secret of My kingdom. The pure in heart see God, but the purifications are daunting. Few have left off earth's treasures in favor of heavenly delights. The way seems beset with difficulties, but through much tribulation, some are entering in. Worthy is the Lamb Who opened the Way. **God's womb brings forth masterpieces**...watched over, fearfully and wonderfully made, glorious in intent and fashion, kept in the beauties of holiness.

I come to reign in majesty over a chosen people who, in spite of all opposition, choose to follow Me with few apparent advantages or benefits. These are those who serve *for love alone*...worthy of a king's devotion...kept by His power...hidden in His love

Watch the earthly stage, My own. The main action is a **decoy**. What I will do is yet to be discovered, but My own are waiting in the wings, harnessed into obedience, eclipsed for now by current events. But the time will come when their parts will be played on the world's stage.

'Til then, **trust and know Me, your glorious Redeemer of time and place.** I will even *redeem in reverse* back through the centuries where hope is completely gone. For as surely as Elisha's bones, when touched, brought life to the dead, so will I keep, preserve, and quicken my own faithful, grateful dead.

*“So it was, as they were burying a man that suddenly they spied a band of raiders; and they put the man in tomb of Elisha; and when the man was let down and touched the bones of Elisha, he revived and stood on his feet.” 2 Kings 13:21) ****

GUESS WHAT? Bill and I have felt to “down-size” our living quarters this year so we have found a lovely new mobile home to rent. Our new home address, as of July 1st, will be:

10-724 Devon Street

Creston, B.C. Canada VOB 1G6

PUBLICATIONS AVAILABLE

1. **THE GOSPEL OF THE KINGDOM**
(newsletter)
2. **HE OFFERED FOR US**
3. **O CAPTIVE DAUGHTER**
4. **THE CHURCH AGE PASSES**
5. **GOING ON UNTO PERFECTION**
6. **THE SEVEN DAYS OF CREATION**
7. **ROBBED BY ORTHODOXY**
8. **PATRIARCHS IN GENESIS**
9. **JUDGEMENT- DAMNATION OR PROBATION?**
10. **SEEKING HIS REST**
11. **SHOW ME THY GLORY**
12. **GOSPEL DELIVERED UNTO ABRAHAM**
13. **POSSESS YOUR INHERITANCE**
14. **TREASURES OLD AND NEW (Faith W.)**
15. **THE THREE FEASTS**
16. **BENJAMIN- THE REMNANT SON.**
17. **THERE ARISETH ANOTHER PRIEST:**
18. **NEW AGE- COUNTERFEIT FEAST**
19. **THE PRIESTHOOD OF THE BELIEVER**
20. **THAT HOLY THING (Faith Williams)**
21. **RESURRECTION**
22. **SCATTERED SHEEP (A New Age Expose)**
23. **NOT MADE WITH HANDS (Part I & II)**
24. **KINSMAN-REDEEMER**
25. **DECOYS**
26. **BATTLE OF ARMAGEDDON—J. P. EBY**
27. **SHIRAZ MEETS JESUS (A Modern Miracle)**
28. **VISIONS OF SADHU SUNDAR SINGH**

TAPES AVAILABLE

1. **THE BENJAMIN COMPANY**
2. **THE MELCHISEDEC PRIESTHOOD**
3. **THE TABERNACLE OF DAVID**
4. **THE THREE FEASTS**
5. **THE SABBATH REST**
6. **COME INTO THE ARK**
7. **INTRODUCTION TO THE THIRD DAY**
8. **CROSSING OVER**
9. **MARRIAGE OF THE SOUL AND SPIRIT**
11. **THE RESURRECTION (3 TAPES)**
12. **WHY THE WILDERNESS? (England)**
13. **INTRODUCING TABERNACLES(Scotland)**
14. **THE COMING OF THE LORD**
15. **TEACHING TAPES: FEASTS & REST (6)**
16. **THE LAWS OF PARADISE (3 tapes)**
17. **THE NAMES OF GOD (4 of 4 ready)**
18. **KINSMAN-REDEEMER (3 tapes)**
19. **THE KINGDOM OF GOD**
20. **THE BEATITUDES**
21. **SONSHIP TEACHING ALBUM (8 tapes of Elaine and Stephen Jones)**
22. **RESTORATION OF ALL (Ted Martin)**

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