

# Gospel of the Kingdom

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Email = [becook@kootenay.com](mailto:becook@kootenay.com) Web = [kingdomgospel.org](http://kingdomgospel.org)

## THE SIMPLE TAILOR (II Cor. 5:16)

Sent in by Kyle Thomas

There lived an old tailor who was known for his quiet wisdom. While mending people's clothes, they would often stay and ask for help or advice for their problems. With a soft twinkle in his eyes, God used this tailor to mend the fabric of their torn lives. One day a restless young man came to the tailor's cottage to talk with him. "Sir, I've read the Bible, and I understand it, **but** I still don't have peace with God."

Motioning for him to share a seat at his workbench, the tailor asked, "Would you like some tea?"

Impatient, again the young man blurted out his question. "Sir, I've studied the scriptures. I understand them...but I haven't peace with God."

Filled with heartache, the tailor replied, "Yes, yes, I've heard you. I hear the void inside of you. I, too, had the void inside of me." Laying a calming hand on the young man's shoulder, the tailor said, "Instead of reading the whole Bible and mastering it, why don't you go and read the beatitudes? Nothing else. Just the beatitudes. And when you understand them, come back. The young man thanked him and left.

A couple of days later, the young man was back at the workbench. "I've done as you said. I've read the beatitudes until I understood them, yet I still haven't peace with God."

The tailor looked up from his work. In silence, he waited, then replied, "I've given you too much to read. Forgive me. Go and read the first beatitude—the first beatitude only. When you understand it, come back." Thanking the tailor again, the young man left.

Now, it came about that the tailor did not see the young man for a very long time. Then one day while walking through some fields on his way to the neighboring village, the tailor heard someone crying. As he approached closer, he could hear through the tall grass the voice of the young man crying out, "**Father, Father, have mercy on me! Father, I know nothing! You are my only hope!**"

Filled with the presence of God, the tailor went and lifted the young man from the ground. While wiping his tears from his face, a peace came upon the young man that he had never known before. With knowing, the tailor said, "I see you understand the first beatitude, 'Blessed are the poor in spirit, for theirs is the Kingdom of God.'"

With wonder, the young man replied, "But I don't...I don't know anything. Yet, God permeates through my whole being."

The first step in this great adventure is to know you know nothing. Blessed are those who can say with experiential knowledge and awe, "You are God...and I am not."

## THE SONG OF THE BRIDE

### Part 13

Elaine

**Song of Solomon 3:5, "I adjure you, O daughters of Jerusalem, by the roes, or by the hinds of the field, that ye stir not up, nor awake my love, until He please."**

In Ch. 2:7, the bride adjures the daughters of Jerusalem for she is concerned that her own joy and repose shall not be interrupted; that nothing shall break the fellowship that *she* is having with her Beloved in His Banqueting House. Here, at a later stage, she is concerned that nothing will grieve *her Beloved*. There has been a subtle change in her heart. She is not now so much concerned for *herself* and her communion with Him, but is now concerned with His communion with her!

Until she arrived at this place, she had always insisted upon having things done according to her time, and now she begins to see that He has an *appointed time* for all that He does in her life. She has been hardly aware that He could not entrust certain things unto her, or answer her prayers, before the work had been done in her heart. Her sole thought was, "Get me out of here! If you love me, deliver me *right now!*" She couldn't *see* the work that He was doing in her through the trials she was enduring, and she didn't want anything but "smooth sailing" in her life. Isn't that what the shepherds had told her? Once she gave her life to

her Beloved, everything would from then on, be “a bed of roses.” They neglected to tell her that roses have *thorns*!

But now she is realizing her Beloved is not like “a puppet on a string” to come at her beck and call. Gradually, her frantic pleas die down and she comes into a place of rest, knowing that He loves her and will always do what is best for her. She has learned to “**stir not up, nor awake my love, until He please.**”

Instead of frantic petitions, she makes her needs or her heart known unto Him with the confidence that He will arise and speak “**when He pleases.**”

This bride used to rush into His presence with all of her questions and expected an immediate answer. After a time, she realized such a sense of His holiness that she spent her time “loving on Him” rather than enumerating all her petitions. Increasingly, she even forgot to mention the things for which she needed His counsel and direction. Then, to her delight, she found, as she went about her day, that He was “*pleased to awake*” and dropped into her heart those things that she needed to know, yet hadn’t even asked!

Thus began a new way of prayer—of letting *Him* arise and speak whenever he deemed it necessary. Her part was to have a receptive heart so that He could drop His Word into it any time He chose, as it *pleased Him*.

What a sense of peace this brought to her heart—a confidence that if there were something she needed to know at any time, He would be pleased to speak it unto her. The roles have now been reversed and she has come into a right relationship with her betrothed. She need not plead for His attention, nor assert herself to get it. He will offer it to her—on His terms—whenever He sees that it is needed. And should He remain silent? Then, she continues to rejoice in His Love, knowing that all is well.

What a wonderful place in the Spirit the Lord is bringing us into! He is taking His rightful place and we are learning to rest in that and cease our striving, knowing that He shall arise when He pleases and do or say that which is needful for us at the proper time.

## Part 1 MELCHISEDEC PRIESTHOOD

Elaine

We are so privileged to be in touch with the remnant, the many-membered body of Christ.

They send confirmations to us and we to them! A new couple, who had just found our Web Site, wrote: “In the month of Nov./2001, I asked the Lord, “What’s next?”

“His answer was, ‘**Melchisedec Order.**’ I knew that was in the Bible but I needed clarity and confirmation concerning it.”

I share this word because the Lord has put it upon my heart to be open to learn about “The Training of a Priest.” We know we are called into a new order of priesthood, but, as yet, we know little of the nature of that priesthood.

Several things have made real to us: 1) The Lord is our Provider—we need not seek help from any man. 2) The Lord is the Intercessor—we need to look to Him concerning how He wants to pray, and for whom. 3) We are to remit sins. 4) This priesthood has to do with mercy and *doing* the Love of God.

The Spirit impresses upon me that there is *much more* than this. I’m going to share from the life of Henry Gruver, a brother whom the Lord has trained in an unusual manner. I see in his life experiences some earmarks of this new priesthood. He is a “son”, a very modest one, who has kept a low profile as he walked with the Lord.

At the age of 18, he promised the Lord he’d pass out 100 tracts one night a week, in Phoenix, Arizona. The project proved more difficult than he had thought. Finally, the Lord advised him, “When you walk and give out tracts, only walk where and when you have **full peace**. Only give out tracts in that same peace. In learning to do this, he found success when he was sensitive to the presence or the absence of God’s peace in his heart. When he’d start to go in one direction, if the peace left, he’d stop and try another direction until he learned which way the Lord wanted him to go.

“Let *peace rule* in your heart” confirms this. One of the meanings of “rule” is “umpire.” Let peace be the umpire who “calls the shots” in the game of life, who says if there is a “foul ball” or a “good hit.” *Let His peace decide your course!*

After this humble start in being led of the Lord, Henry eventually married and he and his wife have 13 remarkable children who walk in the faith of their parents. For the past 30 years, the Lord has led him to do “**prayer walking**” all over the world. He is gone about six months of each year and has prayed in over 200 cities and 70 countries. The Lord speaks first to his wife as to the next city or country where he should walk and

make intercession. It could be anywhere: Japan, Siberia, Northern Canada, or Asian countries.

He has neither the money to go nor does he know the language of the nations to which he is sent. As soon as the Holy Spirit calls him to go, his wife calls the airlines and arranges his flight. In answer to prayer, the Lord starts to send in the money--from believers, unbelievers, and perfect strangers. And, He must also supply for Henry's large family while he is away. ("Is there anything too hard for God?" He takes care of that part too).

You haven't met Henry Gruver on the platform with the well-known sonship ministries. I think most of them have never even heard of him, yet he is definitely a son and a Melchisedec priest! How can I know for sure? Romans 8:14 tells us clearly, "*For as many as are led by the Spirit of God, they are the sons of God.*"

The Lord has taught him about remitting sins. The word "remit" means: "relax, absolve, release, pardon, discontinue, acquit, surrender, leave off, moderate, mitigate, alleviate, desist, soften."

If you don't remit sins, you retain them. The opposite of "remit" is: "hold, withhold, keep, retain, reserve, tie up, persist, continue, exact, control, command, sway, dominate, avenge, take revenge, get the upper hand, impose a duty on, bind, enjoin, render obligatory, make responsible, repress, suppress, restrain, restrict, prohibit."

The Lord showed Henry to remit sins when he found he was not getting results when dealing with people. He asked, "Why should we remit sins?" The answer is found in, "For this is the Blood of the New Testament, which is shed for many for the **remission of sins.**" If we fail to remit sins, we are doing despite to the Blood of Jesus that was shed that man might be released from sin.

The Greek word translated "remit" in the N.T. means "to cry or forgive, to lay aside or forsake," from a root word meaning "off" as in, "Get it off of me!" Even if a situation seems hopeless, he has learned never to despair of remitting sins. God works wondrously through this prayer!

Henry has made seven journeys across Japan, doing spiritual warfare, praying over the high places of temples and shrines. He goes through the gates, commanding the gates to be lifted up and the everlasting doors to open to the Lord Jesus Christ. He found there were powerful demons in the Buddhist beliefs. At one time, standing at the gate of a Buddhist temple, he felt a force push him

sideways on his hip, pushing him away from the gate. He didn't feel ready to face that power, so he didn't go in. The next time he came, the Lord gave him Psalm 24 and said, "You go in and I'll go with you."

Henry visited a temple where they train Buddhist monks. There stood a big iron gate, a two-way radio, and no one could get in without approval. Again, he felt something push his hip over, but this time he saw what it was. There was a giant "lion-dog" stone figure on each side of the gate. He saw a demon of that likeness trying to push him away from the entrance. In some of the temples he saw replicas of demons that looked like a Sumo wrestler with armor on. He has a burden to redeem these pagan religions back to the Truth.

At one meeting, the man who owned the largest business in Japan stood before him. He was a tormented man. He began to speak to that man's spirit. The man began to shake and the power of God hit him and a lot of things came off of him and he cried out, in Japanese, "I want more! I want more!" He prayed for the Lord to give him more, and led him in a prayer of renunciation and more fell off him and he was a free man. Henry never saw him again, nor did he try to get in touch with him, or covet any of his money.

Henry says, "I think one of the greatest things in the breakdown of Christianity is *taking things personally and getting upset*. We may have made a wrong move in traffic and someone reacts against us. We should quickly ask for forgiveness for ourselves, and remit their sins and not take it personally. If you don't, you retaliate in kind and declare your rights. Before God, we have no rights to declare. We are dead, and our life is hid with Christ in God!

The purpose for remitting sins is to restore fellowship back with the Father. It was lost in the Garden. We are to stop running and covering ourselves with fig leaves. Fig leaves are sticky and itchy. Sin is a sticky, uncomfortable feeling, just like the feeling you get from wearing fig leaves!

You can remit sins many times a day. Any time you see sin, you should remit it (even in a total stranger). John 20:23 says, "*Whosoever* (which means anyone) sins *you* remit...." The First Pentecostal Assembly of God pastor in Tokyo told him, "You are introducing a new doctrine. We don't know anything about remitting sins." He invited him to talk about this on TV before 31 million people!

The opposite side of the coin are sins "...retained, they are retained." Are you carrying someone else's sins on your life? Your first response would be: "No way! They're responsible for their own sins!"

If you see them sin and you retain those sins, they will affect your life. An evidence of this is: If you should see some young people spraying graffiti on a wall, and you go down the road, muttering: "Those stupid young people. What is the matter with them? Oh, they're just so rebellious these days! They have no respect for other people's property."

Do you know what you just did? You murmured and complained about it and retained that sin, which will have an effect on you. It leaves bitterness in your spirit. *They* did it, but it stuck in *you* and you need to repent of it. Instantly, you should pray, "Father, in the name of the Lord Jesus Christ, I see them doing that. That is evil. I remit the sin in the hearts of those young people that is causing them to do that. I ask you to turn Romans 2:4 to them so that your goodness will lead them to repentance. Release Mat. 9:38 upon them and send your Christian laborers to surround them and love them. And if You want me to go back and witness to them, I will. Always be willing to be used of the Lord. Be aware of Mat. 26:28 which says, "For this is My blood of the new testament, which is shed *for many for the remission of sins.*"

### **ZARAH AND PHAREZ Terry Crisp**

(Here is a further portion of the history of Sonship which traces the differences between Sonship and New Age beliefs. Elaine).

**A Difference May Be Seen in the Basic Emphasis:** Usually, when we speak of a "breached child", we are referring to a baby whose feet come out first. In speaking of a corporate "birth", however, the "feet" refer to those members of the body which are in contact with the earth. Therefore, when the birth order is backward, and the feet come out first, this would indicate that *the members are being put before the head.*

If anything could be noticed about New Age theology, it's the fact that *man is its primary focus.* This is why it is often referred to as "Cosmic Humanism". It is the open deification of humanity, its emphasis being on man. In *The Aquarian Gospel of Jesus the Christ*, the teacher Elihu tells his students, "*If you would ask me what*

*to study, I would say, yourselves: and when you had studied them; and then would ask me what to study next, I would reply, yourselves. He who knows well his lower self, knows the illusions of the world, knows of the things that pass away; and he who knows his higher self, knows God; knows well the things that cannot pass away...the only devil from which men must be redeemed is self, the lower self. If man would find his devil he must look within; his name is self. If man would find his savior he must look within; and when the demon self has been dethroned the savior, Love, will be exalted to the throne of power"* (Section 3, 8:14-15, 21-22). This represents the epitome of self-centredness, and the perfect illustration of Adam's chief doctrine. To him, the only reality that exists anywhere is **Self**.

A good rule of thumb to follow is this: whenever you see folks focused more upon themselves and upon what they are becoming, rather than upon the Head, and what He has accomplished to make what we are becoming a reality, it's a good indication that they're involved with the wrong "birth".

### **A PATTERN OF SONSHIP Elaine**

If ever there was a man who was a sign and a wonder in our day, it was Rees Howells, who was known as a mighty intercessor. He was born in Wales, in 1879, the sixth of a family of eleven. I've read the account of his life many times and have been challenged each time. It has been upon my heart to share, in my own words, some of the spiritual lessons that the Spirit taught him, for they are so clear. In them, we may see plainly *the way we are to walk.*

The Lord usually deals with our self-life in a gradual manner, as we are able to bear it. Not so in the life of Rees Howells. From the first, the Holy Spirit worked quickly to bring the natural man to a swift death. He would have nothing less than an *entire surrender.* This is his story and ours!

Rees was conscious of God from an early age and learned the scriptures from his godly parents. He was a clean-living young man who was certain he was a good Christian. At 22, he went to America to fulfil his ambition of "getting rich." There, he was faced with a question he had never heard before. "Have you been born again? Have you '*seen Calvary*'?"

He didn't know what that meant. A book he was reading gave him some food for thought. It

said that “*life is correspondence with environment.*” With our five senses, we can correspond with our environment and so have life. But, when Adam died, he lost his correspondence with God and could only come back to Him by way of sacrifice.

Rees saw that he *believed* in the Savior, but was *not born* of Him! He had no correspondence with the *spiritual* realm. He was dead to that realm and could not enter that kingdom with all his good life and religion. For the first time, he realized he needed a spiritual birth. He had an *historical* Christ, but not a *personal* Savior.

Through contact with the godly life of a converted Jew, Rees entered into an experience of salvation. The love of the Savior was revealed to him and he knew that He would love sinners through him. No person could be an enemy to him, for he had been an enemy to *Him* before he was reconciled. In this new realm, he knew he would live to have mercy, to be kind, and to love others. He had left the folly of the world and been born into that kingdom where there is only the love of God.

The desire was born in his heart to return to his family and witness to them of this new life in Jesus. Immediately, a temptation appeared to test his love of money. His wages were to be increased substantially and his ambition of being rich could soon be realized. He renounced the temptation and vowed that *he would never live for money*. We see the new life quickly pushing out the old. At that, he promptly returned home, in 1904, just at the beginning of the famous Welsh Revival.

This famous revival proved what the Spirit could do through believers who were of one spirit and one mind. The divine power was manifested through the church, rather than one man. The feeblest ones were clothed with majesty and spoke with power. After the first hymn was announced, the meeting conducted itself, under unseen control. Often they had first to pray out disobedience and unforgiveness which were a hindrance to the Lord’s working. Obedience to the Spirit’s promptings and confession of Christ always brought down the blessing.

The aim of the Spirit was the saving of souls. Thousands were added to the churches, many more than they could instruct and establish in the Lord. As a result, some fell under the onslaught of the enemy and became cold in their faith. The intercessors began a conflict against the rulers of

the darkness of this world and realized that they needed an enduement of the Holy Ghost for service. Isaiah 59 tells us that there was no man, and he wondered that there was no intercessor.

In 1906, a number of believers joined together to seek for a deepening of their spiritual life. On the train, the Lord spoke to Rees, “*When you return, you will be a new man.*”

He protested, “But I *am* a new man!”

The answer came, “No. You are a child.”

At the first meeting, the text was: Eph. 2:1-6, ‘You hath He quickened...and hath raised us up...and made us sit together in heavenly places in Christ Jesus.’ The preacher said, “It was the Risen Lord who appeared after the resurrection. But when the Holy Ghost descended, He revealed the Exalted Savior at the right hand of the Father. Have you been quickened by Christ? Have you been raised to sit with Him in heavenly places?”

Rees knew he had been quickened but had not been raised to a place of power. He had seen the Crucified Christ and the Risen Christ, but now, suddenly, he saw the *Glorified Christ*. A voice asked, “Would you like to sit there with Him? There is a place for you.” Then, he saw himself raised up with Christ and he knew what it meant to be *glorified*. He saw Him as John did on Patmos and as the Apostle Paul, he was dazzled by the sight.

The next day Rees realized it was the Holy Spirit who had spoken to him and revealed that place of glory. The Spirit said to him, “As the Savior had a body, so I dwell in the cleansed temple of the believer. I am God, and I come to ask you to give your body to Me that I may work through it. I need a body for My temple. (I Cor. 6:19). It must belong to Me without any reservations. Two persons with different wills can never live in the same body. Will you give me yours? If I come in, I come as God and you must go out (Col. 3:2,3). I shall not mix Myself with your self.”

He knew this was a great honor, but he, as we today, had many things dear to him that he would have to give up. It meant that all of his fallen nature must go to the cross and the Lord would bring in His own life and nature. It had to be an unconditional surrender. He knew that the only fit place for his old nature was on the cross. He wept for days over the cost of giving up his life to Another. He knew that Jesus had died for him and that *he had died in Him*. He knew that the new life

he enjoyed was His. He had only come to take *what was His*. He knew that only the Holy Ghost in him could live like the Savior. (We give lip service to these truths, but the Lord really means business with us and wants to make them true in our lives, not just something we sing about in our worship times!)

For days the Lord dealt with Rees, exposing the root of his nature, which was *self*. His sin was cancelled. He wasn't dealing with that. He was dealing with *self*, which came from the Fall.

The Spirit would put his finger on some part of his self-life and when Rees gave his consent, He purged it from him. He never took anything away without his consent. He was replacing the self-nature with His divine nature. First, He dealt with *the love of money* and the ambition to own money. Then, Rees had to relinquish *the right to a home and family of his own* and be willing to live for the world. His *ambition* was touched as the Lord showed him he would have to always put other's welfare ahead of his own. Then, his *reputation* was dealt with. The Spirit must be allowed to live His life in him in whatever way He desired (even if people didn't understand).

The choice was always between temporal or eternal gain. He understood that his life would be lived 100% for others with no thought for self. His will battled fiercely with this. Finally, the Spirit said he must make his decision by 6 o'clock. He had been saying for three years that he was not his own and wanted to give his life completely back to the Savior.

At ten to six, he found he wanted to do it, but he couldn't. At five to six, the Spirit asked, "If you can't be willing, would you like Me to help you? Are you willing to be *made* willing?"

The enemy continued to hinder him until, at one minute to six, he said, "*Lord, I am willing.*" Within the hour, the Holy Spirit came in and gave him this Word, "Having therefore boldness to enter into the Holiest by the blood of Jesus." (Heb. 10:19) He was transported into a realm where he heard God speaking to him beyond the veil and he lived there ever after, for the Holy Spirit came in to 'abide for ever.' (To be continued) # # #

(REES HOWELLS, INTERCESSOR by Norman Grubb, is available from CLC Publications, Box 1449, Fort Washington, PA 19034, U. S. A. )

#### FROM MY PRAYER TIMES Elaine

1—I have written in my prophecy book a word that Andrew Murray heard from the Lord. "My

child, you think *you* are longing for rest; it is I that *am longing for you* because I desire to rest in your heart as My home, as My temple." You need your God. Yes, but your God needs you to find the full satisfaction of His Father-heart in Christ in you."

2—**His Image in the Earth:** "Even the best minds in Christendom—the most notable scholars of today and past times have not even imagined what I would do in the hearts of My Tabernacle people. They have, as Israel of old, kept before the eyes of My people, a strong message of *self-preservation*. When My Spirit would say, 'Lose your life for My sake,' man would say, 'Save your life for your own sake.' They would exhort them to consider the safety and welfare of their natural lives and by so doing they have entirely lost the vision and purpose for which they were born!

"They have never seen themselves as saviours and deliverers of a lost and dying world because they felt *they* needed to be saved and delivered from the world.

"Can you not see why I rejoice so greatly over My small remnant who have caught the vision of My Heart and who do look to Me to fulfil it in them? These alone are facing *reality* and learning to walk in it rather than in man's fearful fables.

"There is to be a preservation of My image in the earth. That is My first priority and those who understand this, labor together with Me. It is not a preservation of flesh as man would declare, but a **preservation and a multiplying of My image in the earth.**"

3—**Blackberries:** I am not a "dreamer", but one early morning I had a brief dream. I was admiring a bush and lifted its leaves to find large clusters of luscious **blackberries**. I rejoiced at their beauty. End of dream. I thought it rather strange to have such a clear, brief dream. Through the day, the Lord brought the dream back to me and separated these words: **black berry**. Then He spoke, "**You are entering into the harvest of My black people.**"

I was thrilled at this word, because recently there is a great hunger coming out of Africa for the word of the kingdom. (And, the Lord is burdening saints to help to meet that need). I have been shown by the Lord that the harvests of the fruit represent the different companies who will enter into sonship. Recently, I had a letter from Scotland signed, "Your three *strawberries*".

And now the Lord says it is time for the harvest of His black people to come in. A friend

added to my account by saying, "It is *summer!*" It is their time to be harvested! This gives us great joy and I pray it will give the black berries great joy also! They are so hungry that they almost always ask for "everything" and we haven't the heart to refuse them.

### THE BRETHREN SHARE

1—**Betty Houk:** Most people just look at us and shake their heads as we have moved quite a lot in the past few years. I know Abraham moved a lot but this **is** the twenty-first century, after all. (Maybe if we get a motor home it won't be frowned on as much). People do try to be gracious, but once-in-a-while they can't hold back and will ask, "Where are you now and how long will you be there?" And, the funny thing is, we have to tell them, "*We don't know.*"

We have a left a little more *stuff* here and a little more there until we are truly down to the basics. I feel less attached to **things (or places) than ever in my life.** We are now staying in a very small cottage with barely room for two. It is one-half mile off the main road and down a lane nobody would go unless they knew where they were going.

I must say it is very quiet and peaceful. One day Fred said out loud, "*Lord, we really do need a little more permanent place to put what few things we have left.*" He was sitting with his bible in his lap and opened it up and began to read, "**Also the Lord telleth thee that he will make thee an house.**" (II Sam. 7:11) We both knew that the Lord was saying, "**Come into My rest and don't be concerned about those things. You are the house I'm making for you.**" Out here in the middle of nowhere the Lord has provided for all our needs and **His Rest** is truly wonderful. I notice that God's provision seems to be just what we need for today. It is hard for a woman to live that way, especially if she has not let the Lord relieve her of her excess possessions. After I got your last newsletter, you mentioned that you were moving and downsizing. I am amazed just how closely the Lord works with you and Bill the way He does with us. The Lord gave us this little song:

Any day now, any day.  
Any day now, just any day.  
Our bodies will be changed  
In the twinkling of an eye.  
Any day now, just any day.

Any day now, any day.  
Any day now, just any day.  
Our bodies will be changed  
All our cells He'll rearrange.  
Any day now, just any day.

Any day now, any day.  
Any day now, just any day.  
And from this tent of skin  
His unveiling shall begin.  
Any day now, just any day.

Any day now, any day.  
Any day now, just any day.  
From these clouds He'll be revealed  
So creation can be healed.  
Any day now, just any day.

Oh yes, you must believe it  
In order to receive it.  
Any day now, just any day!

I believe we must be looking for His blessed appearing before it happens to us. The Lord said this to me, "*As long as this world holds anything at all for you, you will not want Him to appear just any day now.*" It is a little more difficult for the younger ones to desire His appearing any day because this life seems to hold great promises for tomorrow. But as we grow older and have been exercised long enough in futility, we are more willing to let go of all these things as vanity.

2—**Ann Fousel:** At your suggestion, Elaine, I have been selling the herbal Heart Drops this past year in the U.S. I have had some good feedback the past while. One should take 6 bottles over a period of a year to have his arteries cleaned out. One pastor who did this reported recently that he had just had a check-up at the doctor. His doctor said, "If I didn't know better, I would think your heart was that of a 17-year-old young man!"

His wife had been experiencing some difficulty with being able to do her needlework. She thought she needed to have stronger glasses so went for a check-up only to find that her eyes were improving and she needed weaker lenses. Bilberry, for the eyes, is one of the herbs in the Heart Herbs formula. If anyone would like any information about the Heart Drops, phone (509) 365-4718 or send an Email to me at: [nunietunes@mymailstation.com](mailto:nunietunes@mymailstation.com).

## **PUBLICATIONS AVAILABLE**

1. **THE GOSPEL OF THE KINGDOM**  
(newsletter)
2. **HE OFFERED FOR US**
3. **O CAPTIVE DAUGHTER**
4. **THE CHURCH AGE PASSES**
5. **GOING ON UNTO PERFECTION**
6. **THE SEVEN DAYS OF CREATION**
7. **ROBBED BY ORTHODOXY**
8. **PATRIARCHS IN GENESIS**
9. **JUDGEMENT- DAMNATION OR  
PROBATION?**
10. **SEEKING HIS REST**
11. **SHOW ME THY GLORY**
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