

Gospel of the Kingdom

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A PATTERN OF SONSHIP

Elaine

(A continuation of episodes in the overcoming life of Rees Howells, a mighty intercessor.)

Near to Jim Stoke's home was a village without a single Christian or place of worship. The Lord challenged Rees, "You had such joy in helping these two—wouldn't you like to help a *whole village*? I have another lesson to teach you. If you would win them, you must be the first sufferer." Rees understood that he must be like a father willing to suffer for his family, or a good shepherd willing to lay down his life for the sheep.

The Savior took the sinner's place as Sin-bearer, Sickness-bearer and Burden-bearer. Rees was to reveal the love of the Savior, in a *practical* way, to that village. The best preaching in the Welsh Revival had failed to touch them.

When he and a group of Christian workers visited the village, they saw barrels of beer out in the open and people were drinking and gambling and playing games. Its name, "Hell-fire Row" well suited it. Rees looked away from that and thought only that the Holy Ghost was going there and he had authority to cast out devils and forgive sins.

Rees was to "*live out the Bible*" to the people. He was to dress more plainly and to remove the gold watch he had brought back from America. As "the first sufferer", he was not to have a thing the villagers couldn't have. The Spirit spoke to him of the Sermon on the Mount: "Give to him that asketh thee" and told him, "Whoever is in need has a claim on you. You have given Me all you have, and I tell you that it is all for the people, and they have as much right to it as you have."

This dealing is quite the opposite from what we are taught from the pulpit. We are taught to *give so that we can get*, which is an impure, selfish motive. In "kingdom economics," the Lord may surely return material blessings to us, but it is not only for *our* use. It may be for you to bless someone else. It is the Lord's money and He is the disposer of it and we should delight to have it so. When we are obedient in this, it seems like the Lord's storehouse is open unto us.

For some time, Mr. Howells had been praying for the ringleader among the drunkards. Some trouble came up and this man was involved in a court case. The Lord told Rees, "This is your chance—offer to settle the case for him."

Rees went to the man and said, "Would you like to have this case settled out of court? If the other people are willing to accept compensation, I would like to pay it for you." The man was speechless and confessed that he was to blame. The love of God melted him and he started attending the meetings and soon he and a dozen more were converted.

The work in the village had brought Rees down to his last pound. At that point, the Lord said, "Cut the ropes and take the promises." He had been given the promise, "There is no man that hath left house, or brethren, or lands, for My sake and the gospel's, but he shall receive an hundred-fold now in this time." It was not easy to step out on God—to part with his last pound. The devil argued that he'd not be able to go wherever the Lord wanted unless he had some money stored up. Rees laughed at that, for if a person has money he can go without asking God, like Jonah, who could afford to pay his passage to run away from Him! We must all realize we can never really be bondservants until God controls our finances.

He began to see that he had a claim on God for what he could not supply himself. Just as the villagers had a claim on his money to meet their needs, so he had a claim on God's resources to meet his. The promises of God had replaced money in the bank and become equal to current coin to him.

(The Lord has done a similar work in our lives. When we experience heavier expenses (as we have recently), we are moved in our hearts to see how He impresses His people to replenish our resources so that we may be able to continue to give to all who have a claim upon this word of the kingdom that we have to share. Elaine)

The greatest test came when there was the threat of a strike in the village. The last strike had lasted for eight months and brought much

hardship to the people. The next one could possibly last as long. The Lord asked him, “Would you allow Me to do *through you* what you would do for your own family?” The Bible promises that our bread and water would be sure. Would he promise the villagers to give them bread and cheese, and tea and sugar? He knew the grocers would give him credit though they would not grant it to any of the villagers.

It took some time to rise to this challenge, but he did. The Sunday night before the strike was due, he told the people in the meeting, “This strike may last nine months, but no one will be in need. You need not be troubled or fearful.” The blessing that came down was so great that they had to close the meeting and go out to the open air. It seemed that the singing ascended to heaven and the angels came down to meet them.

The next morning the strike was settled!

Now, you may feel that these testings were exclusive to Rees Howells and they don’t have any real bearing on you. You may hold them at arms’ length and think, “That was just for him.” Don’t be misled! The circumstances the Lord uses for our training as an overcomer are all different, but the lessons, or spiritual principles, are all the same! Be assured of this—whatever testing you see in Rees Howells’s life, you will experience in your own life as you follow on to know the Lord. This is the only reason I am sharing his story—so that you may discern more clearly what the Lord is doing in your own lives!

THE SONG OF THE BRIDE Part 15

Elaine

Song of Solomon 3:8, “...They all handle the sword, and are expert in war; every man hath his sword upon his thigh, because of fear in the night.”

One of the names of God reveals Him as “the Lord of Hosts” and this is as real today as it was in the time of God’s ancient people. The hosts of heaven are at His command as they are appointed to watch over the Bride of Christ. The angels encamp about those who fear the Lord. In the darkness of this world, we must know how to “handle the sword” and to be “expert” in it—not clumsy! When the enemy would lie to us, we need to say, as did our Lord, “Get behind me, Satan! Thou savorest the things that be of man, rather than the things that are of God!” Because there is fear on every hand, we have His word upon our

thigh—the strongest muscle in the whole body. We are not putting our trust in our own strength, but, like our Father Jacob, we have had our thigh put out of joint, and our sword is trusting in the Word of He who gave it—He who was dead and is alive forevermore! Though there is darkness and fear on every hand, there is light in our vessels, because the Lord is the light thereof. By our God we are able to run through a troop, and leap over a wall and quench all the fiery darts of the enemy!

When I was on the mission field, there were many things that could have made me afraid but the Lord wrote this word upon my heart so that I walked in trust: “...for He hath said, I will never leave thee, nor forsake thee. ***So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me***” Hebrews 13:5,6. I carried that sword (word of the Lord) upon my thigh and had victory over fear in the midst of that dark place.

3:9, “King Solomon made himself a chariot of the wood of Lebanon. He made the pillars thereof of silver, the bottom (or “seat”) thereof of gold, the covering of it of purple, the midst thereof being paved with love, for (or “from”) the daughters of Jerusalem.”

Before the foundation of the world. “God made the design according to His own purpose, after the counsel of His own will: Hear it! “Solomon (the Lord) *made Himself a chariot!*” He had a plan and is carrying it out according to His original intent. You will have peace if you know that!

The chariot is symbolic of Christ and the salvation that is in Him alone. This chariot consists also of the members of His Body upon earth whom He indwells. The “*wood of Lebanon*” is the cedar—the choicest wood of the forest, the most durable and fragrant, a fit *symbol of the pure, spotless manhood of Jesus Christ.* .

When the fullness of time came, God sent forth His Son, born of a woman, born under the law, that He might redeem them that were under the law. Jesus dwelt on earth in the human body that God prepared for Him, which is symbolized by the “Litter.”

Only as He partook of flesh and blood could He redeem mankind (as their kinsman-redeemer). This is why we are told that *the foundation of this Chariot is built of the cedar of Lebanon—the sinless manhood of Jesus Christ.*

As a cedar must be cut down before it can be used, so the divine Cedar, our Lord, was cut down before this Chariot of Salvation could be built.

3:10 “He made the pillars thereof of silver.” Pillars are a symbol of strength and steadfastness. They have power to uphold. To the overcomers spoken of in Revelation, He promises to make them pillars in His temple and to write upon them His name (nature) and assures them that they shall go no more out (they shall *abide* in the Spirit).

Four pillars supported the veil which concealed the Holy of Holies; and four pillars are at each corner supporting the “Covering” of this chariot. Silver means “atonement” (Ex. 30:11-16). This great salvation which covers all sin, is upheld by the mighty atonement of Jesus through His finished work upon the cross. The cover of this Chariot of Salvation is upheld by the silver pillars which are the symbol of the strength and power in Christ’s atoning work. Silver abides though it is tried in the hottest fire, and the work of Jesus will abide forever. The overcomers, or mature sons, are upholding God’s great plan of salvation in this day and will see it stand sure! “For the gates of hell shall not prevail against His (true) church.”

ZARAH AND PHAREZ Terry Crisp

A Difference May Be Seen in the Importance Placed on the Scarlet Thread: As we said in Part One, the “scarlet thread” represents deliverance. But we don’t mean deliverance in a pragmatic sense (that is, whatever works at the time must be right). Rather, it speaks of *deliverance from sin, sickness and death through the shed blood of Jesus*. Sonship emphasizes the importance of the atoning work of Jesus, as was accomplished upon the cross. Pharez teachers downplay the sacrificial aspect of the atonement—or else they do away with it altogether. They offer a bloodless religion, and one which is based on one’s own good works and deeds. For example, in *A course in Miracles*, Jesus is accredited with saying, “*I have been correctly referred to as ‘the lamb of God who taketh away the sins of the world,’ but those who represent the lamb as blood-stained do not understand the meaning of the symbol. Correctly understood, it is a very simple symbol that speaks of my innocence...Innocence is incapable of sacrificing anything because the innocent mind has*

everything and strives only to protect its wholeness” (Vol. 1, p.33). And again, “*Sacrifice is a notion totally unknown to God.*”

A list of scriptures could be strung together here to counter this, but we’ll limit them to these: “*Without the shedding of blood there is no forgiveness...He (Jesus) has appeared once for all at the climax of history to abolish sin by the sacrifice of Himself...so Christ was offered once to bear the burden of men’s sins...*” (Heb. 9:22; 26, 28 NEB). And, last but not least, “*And He [Jesus] is the atoning sacrifice for our sins, and not only ours but also for the sins of the whole world*” (I Jn. 2:2). If this is not enough to show the Biblical emphasis on the importance of the sacrificial death, burial, and resurrection of Jesus for the remission of our sins, then nothing will. But Pharez refuses to acknowledge the necessity of such a sacrifice, because, for one thing, it would force him to recognize that there were sins to be forgiven in the first place, and for another, that Jesus was uniquely qualified to be the “Lamb of God, which taketh away the sins of the world”.

John also encountered those who considered sin to be unreal, and sacrifice to be a foreign concept to God’s mind. To them, he said, “*If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us of all unrighteousness. If we say that we have not sinned, we make him a liar, and His word is not in us*” (I Jn. 1:8-10). This was Zarah’s conviction then; it is still His conviction now, and it could not have been stated plainer.

We will conclude by saying that there are many well-intentioned, caring individuals in the “Pharez” movement who have never been exposed to the truth that is in Christ. They have no ill will toward their fellowman, and no realization of the contradictions which exist within their belief system. It is our persuasion that God will incorporate many of them into His glorious plan at His appointed time. Pharez is mentioned in the genealogy of Jesus in Mat. 1:3 which leads us to believe that something good can come out of that which Pharez prefigured. It is imperative that we, who have hope of being a part of Zarah’s “birth”, keep this in mind when we deal with the “child of the breach.” We must keep the “fast” which Isaiah prescribed—wherein we case from putting forth the finger of condemnation, from doing things our own way, or from speaking our own words in a

vindictive spirit. We must be faithful to deal our bread to the spiritually hungry, to cover those who are naked (devoid of the proper vision), and to let the oppressed go free in a caring and compassionate manner, without compromising the issues which alone have power to bring about genuine change. When we have done this, we shall be called *“The Repairers of the Breach, the Restorers of Paths to dwell in”* (Isa. 58:12). Our light shall break forth as the morning; it shall arise in obscurity, and our darkness (the darkness which we presently experience in the womb) shall be as the noonday. At such a time, the Day will dawn, and the Daystar shall arise in our hearts. And Zarah, the “rising Son”, the earnest expectation of the creature, shall be manifest for all the world to see (Rom. 8:19). We pray, Lord, hasten the Day!

NEW BOOKS

Elaine

1--For those of you who are always asking if we have a new book for you, here is a powerful one! It is a vision and a book called *“God’s Unfailing Love Revealed in the Cross*, revealing God’s great plan of the ages. The author, Dora Van Assen, is now with the Lord but her friends have offered to print the book and the vision and make it available to all who ask for it. Dora had many questions about God’s purposes for mankind. She and three others gathered daily under a juniper tree in the Mojave Desert in California to seek the Lord.

She confessed that she could not open her heart fully unto Him as long as she believed He brought souls into the world to live a miserable existence and to go to hell in the end. The Lord answered her cry by putting her into a deep trance and showing her a remarkable vision of His Plan of the Ages. She had been sitting in the shade of the tree, but when she regained consciousness, the shade had moved to the other side and she was lying with her faced toward the blazing sun. It was 115 degrees in the shade. The Lord protected her so that she did not even have a sunburn.

To obtain this book and copy of the vision, **do not write to us!** Write to this address:

Don & Mary K. Lolley

408 S. 28th Street

Mt. Vernon, WA 98274 U. S. A.

Email = drmkololy@gte.net

2—**Jim Meletiou from 4912 Lancer Drive, Knoxville, TN 37921-3014, U.S.A.; Email = meletiou@esper.com** was a teacher in the jail for almost 21 years. He has written a book called

“Changed Lives” about his experiences there and will give it without charge to the first 25 people who write or email him.

3—And the **Cooks** have a new booklet that you may write for. Many are asking about the leading of the Spirit, so we are reprinting Grace Roos’ booklet called *“The Voice and Leading of God.”*

THE MELCHISEDEC PRIESTHOOD

Part 3

Elaine

Henry Gruver insists that remitting sins is something you can do every day, many times a day. “When you see a sin being committed, you should remit that sin in the name of the Lord Jesus Christ. Even if you see a total stranger sin, you should remit it!

“John 20:23 says, *“Whose soever sins ye remit...”* That means whoever you choose. *“You remit”*—Jesus said you had freely received forgiveness—*now freely give it!* If you can’t forgive others, you can’t be forgiven. Unforgiveness locks you up so that sins begin to accumulate in your life. If you learn the power of remitting, you will become so sensitive to sin that you will know when you sin. The fear of God will come over you!

“When you remit, you **“give knowledge of salvation unto His people by the remission of their sins. Through the tender mercy of our God; whereby the dayspring from on high hath visited us, To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace”** Luke 1:77-79.

“If the earth is the Lord’s and the fullness thereof, how did evil people get the land to build abortion clinics, houses of prostitution, street corners on which to sell drugs? How did evil obtain this foothold in the land? Romans 3:25 says, *“...to declare His righteousness for the remission of sins.”* Strong’s Concordance says of the word “sin”: “through sin, *the devil takes ownership.*” Are we saying that if sin is not covered, it allows the devil to take ownership? Just start sinning and see how long it takes him to manifest his nature!

“If we can believe that for a human body, why can’t we believe it for a geographical land mass? We have been going across the earth and redeeming back the land and creation. We’ve been calling it back to the ownership of the Lord Jesus. We began by remitting the sins that had been committed there that caused the ownership to be

lost and given to the god of this world. Is this something that should be preached around the world? Luke 24:47 answers that: *“That repentance and remission of sins should be preached among all nations.”*

“To what *measure* do we remit? Jesus read out of Isaiah 61, *“The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord.”*

“What is most interesting is what *He left out!* *“...and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord that he might be glorified...”* Isa. 61: 3. There is going to be a wonderful exchange here and we shall plant righteous trees!

“When you remit, you *release*. This is *our* job! He ever liveth to make intercession for *us* (the saints). Who is making intercession for the sinners? ***The Body of Christ! That is our job!*** So, remitting sins is the best entrance we can make into a person’s life.

“There was a man who jumped out of an alley and put a knife to my throat saying, “Give me all your money!” I started remitting his sins and he dropped the knife and asked me, “What are you doing?” I saw all that murderous anger drain out of him. He lost the spirit of murder and robbery. I smiled and said, “I was praying for you.”

“He cried, **‘What?’** Don’t you know this is a *real* knife? This is not a rubber knife! I was going to cut your throat after I got your money.”

“I asked, ‘Why didn’t you?’”

“He answered, ‘I lost the desire.’ (“Remit” means to “release, relax, absolve, pardon, relinquish—and that’s what had happened to him. It really works!”)

“As I was telling this incident in Japan, I felt to address my words to a man whom I discovered later worked with the CIA and was a top martial arts trainer. He had attained to the 10th degree in karate. When I told this story, his mouth dropped open and tears streamed down his face. He told me later that he thought he had the greatest form of defense possible, but now he had heard of a better

way—the remitting of sins and he wanted to learn this new way. Can we all say “Amen” to that? All who are called unto the Melchisedec Priesthood shall surely learn this new way of setting mankind free!

“What can cause us to lose America faster than anything? Lev. 17:13,14 tells us that the life of all flesh is in the blood. This is made plain in Gen. 4:1-10 where Cain killed his brother Abel. When the Father asked him about it, he answered, “Am I my brother’s keeper?”

“God said, ‘The voice of your brother’s blood crieth unto me from the ground.’ I have been to many places where I have heard innocent blood cry out of the ground. I have walked right up to the door of abortion clinics because I have heard the cry of the innocent blood that washed under the street there. Their blood is crying out and we wonder why we have drive-by shootings and gang warfare on the top of the streets. The innocent blood is crying out and the covering of God is gone from our nation.

“We wonder why there are certain sections of the freeway where fights break out and people kill one another. It could be that a sewer line carrying innocent blood is flowing under that street, or the freeway has been built on the site where battles, rapes, and every kind of evil has been carried out. Even officers of the law are helpless to keep the peace in certain areas. The “high places” are still ruling. Satan possesses them because *the cause* of the problems have never been dealt with. The evil dominions remain by bloodshed and blood-guiltiness.

“Some verifying verses are: Lev. 18:24,25; II Kings 17:8-11; Jer. 16:10-19; Ecc. 9:18; Isa.59:12. Lev. 25:23,24 is very revealing: *“The land shall not be sold for ever: for **the land is Mine**; for ye are strangers and sojourners with Me. And in all the land of your possession ye shall grant a redemption for the land.”*

“How do I do that? ***I remit the sins of the shedding of innocent blood as many generations back as needs be.***”

THE EIGHTH OF ROMANS Bill

“But if we hope for that we see not, then do we with patience (perseverance) wait for it.” Romans 8:25.

Do we pray for revival? Yes, definitely. I have to pray revival down every morning. Once for the physical frame as I consume hot liquids and

natural health supplements and many times for the spiritual that I might have a victorious day.

But more times than not, it is much simpler than that--I merely remind myself that *“there is therefore now no condemnation to them which are in Christ Jesus”* and *“by His stripes I am healed.”*

I must be acceptable in the Lord’s sight, for He says that I’m “no longer condemned.” Therefore if friends, neighbors, and countrymen tell me I’m not “making it”, well, they have certainly failed to read the eighth chapter of the Book of Romans, for I am personally written up right there (and so are you!) in the most *positive* statements. *“Who can lay anything to the charge of God’s elect?”*

Yet, we know that there is a more far-reaching aspect to consider, as *“...ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.”* Vs. 23.

A New Day Dawns. In the days of June to September, I’m usually up before dawn. It is slightly dark in our little mobile home at that hour of the a.m., but as I look to the mountains to the west of us, the sun is shining in all its strength. *To those living on the mountain, the “New Day” is already here.*

Doubtless we are living in the day of “the manifestation of the sons of God.” Though as yet we only see the dawning on the distant mountains, we know that is proof enough—it will soon be here before we are fully aware of it. It will shorten the intervening time if we move on to the sun (Son) porch.

A friend had a dream recently in which she and another sister were embracing and sobbing and were so surprised at what the Lord was doing. She whispered into her friend’s ear, *“Or ever I was aware, my soul made me (like) the chariots of Amminadib”* Song of Sol. 6:12. What the Lord had now done had been hidden from them and they were so surprised that He had done it and they had not known it! He had made us the chariots of **Amminadib: “people of liberality; willing-hearted, generous; “My people are willing.”**

We have enjoyed some rich Christian fellowship this summer. Suzie and her girl who were up earlier. We were at Ted and Judy’s in WA, a few weeks ago. A week later two young ladies from Spokane were up and told us of what

God is doing in their locale which would have been unbelievable in times past. And, this past weekend, a couple from Edmonton brought us a real quickening.

“I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord” Romans 8:38.

THE BRETHREN SHARE

1—A Friend: Your writing about Henry Gruver confirmed in my heart what Father is trying to teach me about remitting sin. There’s no greater peace than learning to release, forgive, and know that we can have right-standing before Him. My heart and spirit were very touched by how he is being used to set captives free, no matter what color or creed.

Surely the Lord is already doing some of the greater works today in restoring the ‘land.’ I think I understand more clearly the part He has for me as an intercessor. I had been feeling really down about my life. I had grown weary in well doing, tired of saying “Sorry” for the other person and not seeing any changes in them. I see the flesh constantly at war against the spirit. The Lord said to me, “Harden not your heart in the days of provocation, neither allow self-pity to have any hold, but keep on doing what you know is right; keep on praying in the spirit, and keep on walking in the light; don’t be fearful or disturbed; keep on doing what you know is right.” So with that word, I must forge ahead.

2—Barry and Sandy Garred: I felt the Lord spoke to me, “Satan is only under the feet of those who understand My Mercy Seat. The Mercy Seat Ministry has been birthed!”

3—Walking the Beatitudes (Elaine): I loved that word about the Mercy Seat Ministry! I’m sure we are all being exercised in this area. Several times in recent months we have had business people take advantage of us and the Lord told us not to respond in kind. In the last incident, I was wondering out loud if I should appeal the charge. Suddenly I heard the answer in my spirit: *“...if any man take away thy coat, let him have thy cloak also”* Mat. 5:40. He is teaching us to walk out the Beatitudes!

4—Lori Williamson: On our holidays we were at Agate Beach looking for agates. This lady held up

each stone to the light and if the light shines through it, it is a gem. My thought was parallel to this in the spirit realm—the more precious the saint, the more light of our Lord shines through them.

If we hold on to the darkness, it stops God's light from shining through us clearly. It would be like a stone with a flaw. A flaw is some area where the light cannot shine through. It reduces the value of the gem to have some area of darkness in it.

5—Sandy Fallis: An Eternal Weight of Glory

Lately, I've been thinking about following Jesus, and the cost,

Paul said that for Christ's sake he counted all things but loss.

And yet, it seems most preachers say that godliness is gain,

We only have to ask for it in Jesus' Name.

So, when we find ourselves in dire straits,

Having lost everything for Jesus' sake,

It is not the world, but 'tis our very own,

Who accuse us and cast the first stone.

Our choice to follow Jesus did not win us their applause,

Instead they considered us, scorned, and rejected of God.

So, we press through deserts dry and valleys deep.

And alone, we climb the mountains steep,

Into a cloud of nothingness,

this weight of Glory pressing us.

We whisper to ourselves, and smile,

"Only light affliction, and only for a while!"

(II Cor. 4:16-18)

6—How Much Does a Prayer Weigh? There is a story of a grocery store owner who tried to weigh one. A tired-looking woman came into the store and asked for enough food to make a dinner for her children. The grocer asked her how much she could spend. The frail woman answered, "I have nothing to offer but a little prayer."

The storekeeper was not very sentimental nor religious, so he said, half-mockingly, "Write it on paper, and I'll weigh it." So she did. The grocer placed the prayer on the weight side of his old-fashioned scales. Then he began piling food on the other side, but to his amazement, the scale would not go down. He finally became flustered and gave the woman a large bag of food. The grocer never saw the woman again, but he treasures the slip of paper upon which the woman's prayer had

been written: "*Please, Lord, give us this day our daily bread.*"

7—Clara Elliott: The Lord has been writing upon our hearts and our minds. He has been actively creating and building us into His image. He desires to turn on the light within us and show us what He has written there. He has fore-ordained, predestined and pre-arranged our lives to be conformed to His will, desire and plan from before the foundation of the world.

He has been building up Zion so He can appear in glory (Psa. 102:16) and so that His name and His praise may be declared (Psa. 102:21). Truly we are that city whose builder and maker is God! (Heb.12:22-24). There is a set time to favour the Zion of God (Psa. 102:13). It is when He shall arise (Hosea 6:2-3), for we are being groomed for rulership, for as He is so are we in this present age.

8—Rita Speers: Thank you so much for sharing on the Melchisedec priesthood. I see it so clearly in the Word now! What an awesome calling—what a wonderful *age* we live in! I can remember as a child of 10, sitting in a Baptist Church feeling sad and depressed thinking that all the "good stuff" happened only when Jesus was here in His physical body and wishing that I had lived then instead of now. What a joy to know that He was sitting on that pew beside me, smiling with joy for the plans He had for me!

God is still clearing away the rubble of false teachings in His called out ones. Even tho' I've been out of the church system for many years, God recently spoke something to my heart that blew away some dust left by a false impression I had been given as a child. God reminded me that Jesus said, "***If you've seen Me, you've seen the Father.***" I had been shown a picture of God as being all lightning bolts and thunder just waiting for the opportunity to 'smite' someone, while Jesus, the "good-guy" was constantly pleading, weeping and making intercession to God on our behalf trying to 'save us' from His wrath! I later realized that this was not so, mentally, but there must have been some 'dust' left from that rubble of teaching because when the Father brought that word, it gave such peace, comfort, joy and unity. What Jesus is, the Father is. We never have to fear His Love. Let's just be swallowed up in it!

9—E-Zine: I am grateful that a number of you agreed to sign up to receive the paper this way. Send a change of address whenever you change.

PUBLICATIONS AVAILABLE

1. **THE GOSPEL OF THE KINGDOM**
(newsletter)
2. **HE OFFERED FOR US**
3. **O CAPTIVE DAUGHTER**
4. **THE CHURCH AGE PASSES**
5. **GOING ON UNTO PERFECTION**
6. **THE SEVEN DAYS OF CREATION**
7. **ROBBED BY ORTHODOXY**
8. **PATRIARCHS IN GENESIS**
9. **JUDGEMENT- DAMNATION OR PROBATION?**
10. **SEEKING HIS REST**
11. **SHOW ME THY GLORY**
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