

Gospel of the Kingdom

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THE SONG OF THE BRIDE

Part 16

Elaine

Song of Solomon 3:9,10: “King Solomon made himself a chariot of the wood of Lebanon. He made the pillars thereof of silver, the bottom (or seat) thereof of gold, the covering of it of purple, the midst thereof being paved with love, for (or “from”) the daughters of Jerusalem.”

In Canticle Three, the Bride’s complete union with her Bridegroom is expressed. Neither the Beloved or His loved maiden speak here, but the Holy Spirit speaks through some of the inhabitants of Jerusalem as they see a procession approaching. One voices a question and three others reply.

They see, in the distance, a cloud of dust rising like columns of smoke, approaching from the wilderness. As the litter (a covered couch carried by poles resting on men’s shoulders) comes closer, they realize that King Solomon is bringing up His loved maiden from the wilderness. She has learned many lessons in her time of wandering, but now she is ready to enter into the Lord’s rest and to live so that the heavenly life might be expressed through her.

They are travelling toward Jerusalem, the city of peace (Heb. 7:2). Their going is likened to *pillars of smoke*. Smoke is released through the action of *fire* (those fiery trials!) and shows that the Spirit has invested her with new strength. Her weakness and unreliability have been transformed into dependability and established strength as Rev. 3:12 says, “Him that overcometh will I make a pillar in the temple of my God.”

A close examination of the litter brings out many spiritual truths. The floor of the palanquin (litter) was of *gold* which means that the ground of movement was in the *divine character of God* so that all His movements bore the distinctive features of the divine nature.

The covering, or seat, was *purple, the color of royalty*. This tells us the Lord is King and reigns with kingly authority. The government is upon His shoulders. It is likened to the Ark of the Covenant that was to be transported on the shoulders of the

priests. This purple covering typifies the veil which separated the Holiest of All from the Holy Place. When Israel journeyed, the veil was taken down and the Ark was covered with it. It was made of fine twined linen, symbolic of Christ’s pure, spotless manhood. Upon the linen appeared the blue, which showed Christ’s heavenly character; the scarlet showed Him as the suffering Saviour; the purple showed Him as the royal One, the King of kings, and the Lord of lords. The Bride also must be without spot or wrinkle or any such thing, which is the heavenly, or the blue. “If we suffer with Him (which is the scarlet) we shall also reign with Him” (which is the royal, or the purple).

“Bottom” or “seat” is also a figure of the mercy seat in the Tabernacle which covered the Ark of the Covenant and upon which the presence of Jehovah rested. The Mercy Seat was a symbol of Jesus Christ our Mercy Seat, and it was made of pure gold, symbolic of His divine nature. Only once a year at the Mercy Seat did the high priest make atonement for the sins of the people. But we can come to Jesus our Mercy Seat and there *abide*, and through Him we can *continually* have access to God. As the Mercy Seat covered and preserved the Word of God, so our Mercy Seat covers and fulfils the Word of God, preserving all His covenants and promises, giving access to God, and making atonement for those who are not able to keep the commandments of God perfectly. We find communion and fellowship with God only from above and through our Mercy Seat, Christ, even as He promised to commune with His ancient people from above the Mercy Seat. **“He is the propitiation (or “mercy seat”) for our sins.”**

The palanquin was curiously wrought within by the daughters of Jerusalem. This speaks of the love of all saints for their Lord and King. Their affections are the vehicle for His movements and goings forth. The midst of the Chariot of Salvation is paved or inlaid, with the love of God which planned this uttermost salvation, and constrained Him to give His only-begotten Son, that all who believed upon Him might not perish, but have

everlasting life. The Chariot is not only inlaid with God's love to us, but is inlaid with the love of the redeemed to Him: "For the love of God hath been shed abroad in our hearts through the Holy Spirit which was given unto us."

The complete palanquin with its pillars, floor, seat and work of love, was Solomon's own chariot, and was also the vehicle of movement for His spouse. It represented what she had become and what the king had made her through His grace. He finds His place of movement in the mature affections of His Bride and is borne along to His purpose by them. The chariot represents what she had become and what the king had made her through His grace. This union with her heavenly Solomon gives support to His every movement. He could now be what He purposed to be in the earth because of what she had become. There were no longer any hindrances in the way of His moving in any way He desired in the lives of His Own who lived only to please Him! This is truly the Day of the Lord, and the Lord shall truly have His way in this, His day.

A PATTERN OF SONSHIP

Elaine

In the early days of his training, the Lord put Rees Howells through certain disciplines to teach him "to keep the body under." His love of food was one of these. The Lord called him to a day of fasting and prayer, for the first time. Used to four good meals a day, he was quite agitated by this dealing. When his mother coaxed him to eat his noon meal, he gave in to that lust for food.

Returning to prayer, he couldn't get back into the presence of God and his remorse for his disobedience was such that he didn't take dinner for many days. He found that it wasn't a big thing to do once he got victory over it. It is while you still *want* a thing that you can't get your mind off it.

Shortly after this, the Lord laid upon him the burden of the tramps—the homeless and jobless. This small group of Rees' friends were to have a *practical* lesson of what divine love is towards an undeserving sinner. They were told to give each man a new suit of clothes, find him lodgings and work and pay his board until he drew his first pay. They were to put into practice Isa.58: "Deal thy bread to the hungry...bring the poor that are cast out to thy house, and when thou seest the naked, cover him." They were to act on *the laws of the*

kingdom: "If any man take away thy coat, let him have thy cloak also...Give to him that asketh thee...Love your enemies."

The aim of the Spirit was to teach Rees to *love the unlovely*—lessons which He is presently bringing to bear today on those called to be *Melchisedec priests*. It's easy to help those who are appreciative, but the tramps often would not help themselves and did not appreciate the help of others. The Spirit will use 'unlovely ones' to show us our self-nature and cause us to cry out for His Love and divine nature to be brought forth in us. He is bringing forth His "Mercy Seat Ministry" in the earth!

In association with Will Battery, his **pride** had been touched. Taking on the debts of Jim Stakes, his **pocket** was touched. Now, his **body** would be touched as he learned to feel as they felt and sit where they sat. He was required to come down to the level of what the government lodging houses provided for the tramps: two meals a day. The Spirit allowed him only two meals of bread, cheese and soup, even though he was working hard in the mines. In less than two weeks the craving for food was gone and his health was better than anyone else's!

When the tramps started coming, the little group were afraid more would come than they could provide for. They went through struggles which can be compared to a shipwreck where people are thrown into the sea. In the **struggling** position they are fighting against the waves and are in need of help themselves. Then, they take ahold of the boat and are in the **clinging** position—safe themselves, but unable to help others. In the **resting** position, they are sitting in the boat with both hands free to help others.

After they found *they could not provide* and looked only to the Lord, *they rested*. They felt like waiters in a restaurant. It was not their concern how many people came. The Manager was able to provide all that was needed. They told the Lord to send as many as He liked!

After many months of this training, they became as fathers to these tramps. The Lord put such a love in their hearts that they would rather be without themselves than to allow them to be in want. Certainly there were many disappointments but they were part of their training. Would they continue to love the unlovely?

A last trial was when the tramps started coming to Rees Howells' home. They sat in his

father's chair and didn't give it up to him when he came into the room. His brothers were also concerned for their mother's safety when they came when she was alone. When they protested to their father, he replied: "If I stop the tramps, are you willing for me to stop *your* friends coming? If Rees has sunk so low as to have only tramps for his friends, they must be free to come too." The victory was won and not another tramp came to the house!

MELCHISEDEC PRIESTHOOD

Part 4

Elaine

You would be interested in reading our mail since we have been sharing on *the remitting of sins*. The reactions range from rejoicing to confusion, to striving with the very thought of it! And then, the big question: "Do we *really* have power to remit sins?"

It reminded me of a friend who was having a bible study with her Pentecostal neighbor ladies. She had obtained copies of "**What the Bible Teaches About Mercy**" by Rex Andrews and they were going to study that.

All through the winter, her friends struggled with the concept of God's mercy. They had a hard time believing the Lord could be *that good* (merciful!) Nothing in their church teachings had prepared them to be "merciars." Rather, they had been trained as "judges."

The next fall, my friend asked them what subject they would like to study and to her surprise, they all said, "We'd like to go through the Mercy Book again and this time we want to *believe it*."

This seems to be the same struggle that people are having with "*remitting sins*." Their objections are two-fold: "Does that really mean that I must forgive even if that person never apologizes to me?" Or, "Does that mean the Lord actually gives me power, as a priest, to forgive sins? I thought only Jesus could forgive sins!" Someone else suggested that John 20:23 could have possibly applied only to the disciples to whom Jesus was speaking at the time. And then, there are others who had been remitting sins for some time as the Lord had led them.

A Pentecostal pastor in Tokyo said to Henry Gruver, "You are introducing a new doctrine. We don't know anything about remitting sins."

The Lord is opening up His Word to His Melchisedec Priests so that it is no longer a dead letter, but a *living reality* to walk by. I'm sure

there will be many more hidden truths that will be revealed to the *Mercy Seat Ministry* that the Lord is raising up. Certainly, threatening the unsaved with hell and damnation has made little effect upon them, so it's time we learned the methods that Jesus used, for truly, "It is *the goodness of God* that leadeth man unto repentance."

Looking at the two words, remit and forgive, I found the King James Bible used "remit" where three others that I checked, used "forgive" in this command of Jesus. "Whose soever sins ye remit; they are remitted unto them, and whose soever sins ye retain, they are retained" Jn. 20:23.

Remit = 1) to leave; to pardon, forgive; 2) to release from the guilt or penalty of; 3) to refrain from exacting (i.e. severe in making demands); 4) to restore; 5) to cancel or refrain from inflicting; 6) to give relief to from (suffering).

Forgive = 1) to cease to feel resentment against (an offender); 2) to give up resentment of or claim to requital for (as an insult); 3) to grant relief from payment of; 4) to grant forgiveness; 5) excuse, pardon; 6) to cover, to expiate; 6) to lift up; 8) to relieve, to pardon, to release.

A friend shared that the Lord had dropped these words into her heart, "Doing despite unto the Blood of Jesus." The Spirit brought that back to me and I found it in Rom.10 which deals with sacrifices and remission of sin. Vs. 29 is one of those "scary" scriptures that speak of God's wrath. "Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God and hath counted *the blood of the covenant*, wherewith he was sanctified, *an unholy thing, and hath done despite unto the Spirit of grace?*"

"Despite" means "the feeling or attitude of despising; contempt; malice, spite, to insult, an act of defiance."

We have been taught to believe that God's wrath is vengeful and exceedingly hurtful. We do not realize that in His wrath He remembers mercy. His wrath is always *unto correction and for setting things right*, rather than meting out punishment for the sake of revenge.

Norman Grubb says, "God did not display some wrathful retaliation to our first parents. He only questioned Adam to bring home to him the reality of the disobedience. There was not a word of condemnation or wrath against the two, but only his full curse on Satan. To Adam and Eve, God clarified to them *the beneficial consequences*

of a life which would always have sorrow at its roots. This was so that the whole human race would always know they were missing the mark and meaning of life, always seeking a phony happiness which would always escape them. At the heart of every man is a sense of lostness and a longing for fulfillment. That alone was God's judgment on His disobedient children, a judgment totally *for their benefit.*" Unquote.

"God has shut them all up in unbelief that He might have mercy on all" Romans 11:32.

What is God's wrath? The wrath is *not* in His eternal person, for He is only love. But it *is* in the human race who, in separateness from Him, have all the effects of their wrong way of living. Even though justified by faith, His children still squirm under the misapprehension that God is punishing them or has deserted them. They don't see that they need to experience the "negative" before they can appreciate the "positive" (i.e. they need to drink to its dregs the reality of the *opposite*—the misuse of the self in *self-centeredness*).

We return to the thought of doing despite unto the Spirit of grace. If we continue to hold a person's sin against him (sin is reckoned as a debt and the debt was fully paid by Jesus!) then we are holding in contempt or insulting the precious blood of the covenant, as if it were not sufficient to pay for every man's sin!

"I owed a debt I could not pay.

He paid a debt He did not owe."

The Spirit brought to my attention that Stephen, the martyr, cried out: "Lord, lay not this sin to their charge!" He was remitting their sins while they were murdering him! And, did not Jesus do the same when on the cross He cried, "Father, forgive them; for they know not what they do" Luke 23:34. He also was remitting their sins while they were murdering Him—a righteous Man and their Saviour. Not only to those present did He speak those words, but to every man who ever lived.

Do you still have any doubts about remitting (forgiving) sins? I hope not. Just try it and see both yourself and the one who has wronged you set free!

We can see the results *here* when we remit sins, but isn't it too late to remit those sins that are *past*, that were committed in previous generations?" This could be a question in your mind at this point. We'll quote from Henry Gruver, the "prayer-walker."

"Lev. 25:23,24 says, 'The land shall not be sold for ever; for *the land is Mine*; for ye are strangers and sojourners with Me. And in all the land of your possession **ye shall grant a redemption for the land.**' The land is the Lord's, but *you* shall grant a redemption for the land! How do you grant a redemption where there has been the shedding of innocent blood? I remit the sins of the shedding of that innocent blood as many generations back as needs be.

"In Japan, the Lord gave me a vision of the Samurai warriors coming in on the ridge of a certain mountain. They brought young boys and girls and defiled them sexually and then killed them with their swords and dropped them down the mountain side. This happened hundreds of years ago and nothing grows on that mountain side. The soil is good and the rain ample, but no life, not one blade of grass, will grow there. The land is cursed.

"A team of us walked over that place and remitted the sins and renounced the hidden works of darkness as far back as needs be, even to those who were descendants of those warriors because those iniquities carry on over generations. We released them and also the families of the victims to release the bitter spirit that goes down from generation to generation. We prayed for the generations on both sides—both perpetrators and victims.

(I'm going to share here a prophecy the Lord gave me recently. "The main function of this priesthood is to cleanse the earth—both outwardly and inwardly so that it could be a holy habitation for Me. They are "restorers of paths to dwell in and healers of "old waste places" and of the ravages of many generations spent in carnality and evil. (Isaiah 58). They are reclaiming the land for Me that I might dwell in My creation in all My fullness and show forth My nature in My creation." Elaine)

"Then I called back **life** to that land in the name of Jesus. I called back the grass, the flowers, the trees, the birds and creatures. 18 months later we were back there to dedicate a Prayer Mountain that was established below where the Sumarai had their base. If it had remained uncleansed, it would have been a barrier to prayer to have innocent blood crying out from above their station. That is likely why the Lord gave me the vision.

"We were excited to see the grass and trees and life that was now growing where we had

prayed. There was water just shooting out where it had been trickling very slowly before. I just started worshipping the Lord and so did those dear Japanese saints. All of a sudden, our voices were drowned out by the singing of frogs! They sang louder than we did and when we stopped, they stopped. When we would sing, they would sing and stop when we did. They were praising the Lord! The frogs were giving thanks. Creation was restored! The remitting of sins is far “bigger” in scope than we have ever dreamed!

(We finally located Henry Gruver’s address. He has written a book called “Walking Faith” and has tapes and videos available. Write to: Henry Gruver, Joyful Sound Ministries, P. O. Box 144, Woodbine, IA 51579-0144)

FROM MY PRAYER TIMES Elaine

1—The Lord spoke to me one day, “**Things That I Abhor.**” I thought it sounded like something from Proverbs, when He continued:

Selectivity. The meaning is: “worthy of being chosen; of high quality; selected with care; choice stresses preeminence in quality or kind.” Then He brought these verses before me:

“**For all have sinned and come short of the glory of God.**”

“**I am no respecter of persons.**”

“**I have concluded all men under sin.**”

“**There is none righteous, no, not one.**”

“**And Samuel said (to Saul), When thou was little in thine own sight, wast thou not made the head of the tribes of Israel...and king?**”

Then, a question was posed to me, “Is the first vehicle to come off an assembly line better than the ones that follow it? It is but a prototype of what the rest shall be. Can it say that those that follow *cannot* be like it? It is so that they might be like it that so much work and testing and changing must be done in the original one!” (I thought of Christ, the firstfruits, and we a kind of firstfruits as being a prototype).

Prejudice. The Lord’s definition was, “**exalting self over another (whether in race, place, face, whatever).**” The dictionary said, “An opinion formed without taking time and care to judge fairly; damage, harm, injure.” Then these thoughts: It is claiming that one race is superior to another which places the other race in an inferior position.

“**What have you that you have not been given?**”

(Do we have any innate goodness due to our race?)

Consider the calling of Gideon—did it have anything to do with the prominence of his family, wealth, or any such thing? “**...my family is poor in Manasseh, and I am the least in my father’s house**” **Judges 6:15.** Wherein lay his favor? **6:12, ...The Lord is with thee, thou mighty man of valor.**” His valor was not in strength of self or anything pertaining to it. It was simply in the fact that the Lord was with him!

Religion. “**O Lord, I’m glad I’m not like other men.**” We should be thankful that the Lord has opened up our spiritual understanding and not malign or denigrate those who yet abide in darkness (ignorance) and pray that the Lord would have mercy upon them and shine His light of understanding upon them.

Place. If one comes into your midst wearing a royal robe, will you tell him to ‘come up higher’ and put someone else in a lower place? **Have no respect of persons**—be willing to let the rain fall upon the just and the unjust.

Beauty. Does beauty grant a place that plainness cannot have? Does lacking in wholeness rate a lower place? “All mankind lacketh a little from Elohim”. Who should judge a man’s lack?

The Shutting up of Your Bowels of Compassion unto one less fortunate than yourself.

2—**Tabernacling with Men:** “I am building My House. I have purchased the land (you), and have provided the blueprint (the patterns in My Word).” Yes, it is all settled in the heavenlies, but He is building upon this earth—from the foundation up!

Passover = the Foundation

Pentecost = the structure—the shell

Tabernacles = the completing of it in all its detail.

THE FEAST OF TABERNACLES

(Excerpt) Joyce Morris

(We want to introduce another ministry to you from P.O. Box 2007, Fairfax, VA 22031, U.S.A. She puts out a paper called “Lord of Life Ministries.” Email = virjoymor@aol.com)

What is it going to take for the Feast of Tabernacles to be fulfilled in God’s Sons? It is going to take you walking in the Spirit (mind of Christ), and allowing God to transform your mind. It is going to take you changing your attitude toward your situations, and recognizing God in everything. No matter what is going on in your life, you have to learn to praise God—and stop

murmuring and complaining all the time! Worshipping and praising God in every situation keeps us from coming out of the Spirit.

How can you really tell if this Feast is working in you? It is by what state of mind you are waking up in. To wake up in Zion means that you wake up in the presence of the Lord, thinking about Him. You no longer wake up thinking about your job, or how much money you can make. You wake up thinking about God! God is wooing you to where He is first and supreme in your life.

We need to lay aside all our differences and all the thoughts that we have had against one another and allow the love of God to flow freely one to another. We have to put our whole heart into the Kingdom of God. We still seem to get side tracked by things in the world, by family, friends and situations around us. Before we know it, our mind is given to something other than God. You walk out of the mind of Christ, and back into the carnal mind. He allows things to come your way to show you that there are still things in you that need to bow down to Christ. God is a goldsmith, and he puts you through the fire to bring these things to the surface so that He can remove and consume them. He puts you through the fire to show you what is still in your mind. Even thoughts that have been suppressed in your subconscious must be brought to the surface and dealt with. God knows just what it is going to take to bring these things to the surface to get you to look at them. And when you have gone through enough hell in your mind, and are ready to lay them down, then God comes along and consumes that area of your life. Every thought must bow down to Christ, and will be dealt with one way or another.

The Lord told me, *“When the Feast of Tabernacles is fulfilled in My sons, and I have transformed your mind to the point where you are walking in the mind of Christ all the time, then you will never come out of the Spirit again. You will never walk out of My presence again, because there will be nothing left in you to bring you out again.”*

When you come to the place where you are walking in the mind of Christ all the time, this is when the redemption of your body will take place. This feast is every day and it is a lifestyle. It’s not just a lot revelation and knowledge that you talk about. And it’s not about how many visions you can bring forth. It is something that you walk out,

not just something that you talk about. It is something that you *live and become*.

In a vision recently we saw where the land had been on fire. The Lord was saying to us that in order to produce new life on the land, you have to *burn the land (you are the land)*. And this is what He has been doing in you and me. When God is finished with you, you will be totally burned up! You will be nothing but a burnt sacrifice, *“holy, acceptable unto God, for this is your reasonable service.”* We saw in this vision that there is just a little corner of this land left that God needs to burn and consume.

You have been that living sacrifice. He has been going into the land and consuming those things that are not like Himself. And every time He consumes something, the more He takes over in your life. And the more He takes over, the more He enhances, or enlarges Himself in you.

The vision represents the sons of God that are being changed into His glorious nature. Everything that He is doing is to bring you into a oneness with the Father. We are being changed from glory to glory, into the image of Christ. The *“glory of God” is the “nature of God.”*

God is not going to be hidden any more. He will be seen through His sons and will be made known to all His creation. Habakkuk 2:14 says, *“For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.”* Water represents the Spirit. This is the reason why God is bringing you back into Spirit, because your “true self” is Spirit. Now, if the knowledge of the glory of the Lord shall fill the whole earth, “as the waters cover the sea” then you won’t see the earth (self) any more. This means that when the Spirit of the Lord totally covers your earth (carnal mind), you will bear His glory (nature).

This is what the Father is doing. He is consuming and swallowing up everything in you that is not like Himself. But He is doing it in degrees. He burns and consumes these things as you are willing to change---and as you go within and *“present your body a living sacrifice.”* He is burning out everything that offends the Kingdom of God. He is doing this by His Word and His Spirit. And He is doing this through circumstances and the things that you suffer.

Everything that you go through is for God to bring forth His nature in you. It is to bring you to the place where you are bearing the fruits of the

Spirit all the time. In fact, it is the things that you suffer that bring you into perfection. Paul wrote, “*For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.*”

He is going to keep on burning you (your earth) until there is no more carnality (flesh) in you to be burned—only His nature will remain. Every time you go within, you are celebrating the Feast of Tabernacles. God has tabernacled Him-Himself in you, and you are to tabernacle in God.

This is a holy feast. It is a feast of righteousness. And God’s righteousness will fill the whole earth when the feast of Tabernacles is fulfilled in God’s sons. Creation is waiting for something real. All creation is waiting for the manifestation of the sons of God so that *they* can be delivered.

THE BRETHREN SHARE

1—Kitty Pace: Those who have been called, chosen and predestined before the foundation of the world are progressing to the extent that we have been able to submit. (i.e. we are now His “willing people.”) The Lord is consuming with the brightness of His coming, this outer creature that we might be swallowed up of the Christ within, so that the outer becomes as the inner and both are the same. In the past, self, although we sought to control it, nevertheless, tried to exalt itself even while we thought we were worshiping God, we still went about to do things on our own. Jesus, our example, never did anything that His Father did not tell Him to do. 2 Thess. 11 says God will send strong delusions. That is what he does when we seek to go about doing our own thing, so that we actually thought we were doing the will of God. I know a lot of us do not want to admit to some of this, but it is time we judged ourselves lest we be judged. It was not meant that there be a lot of sons running around doing their own thing, but a Christ body made up of many; they, together with Jesus, the head, are one Christ, one Son.

Isa. 56:5, “Even unto them will I give in my house (dwelling place) and within my walls a place and a name better than of sons and daughters; I will give them an everlasting name, that shall not cut off.” I ask you, could not this name be Christ, son, not many sons but many making *one son*. Not just a son, a daughter, not just the bride, but the son of God, the Christ. The head and the body joined together. This is the return of Christ that the whole world awaits. This

son contains the whole thing—son and bride, just as Adam in the beginning, being made in the image of God, was one with his bride within him.

This is nothing that man can do, for all that man does is useless. This is done by God. He plainly tells us to put on the mind of Christ; to put on the new man; to be born again. If we put on the new man, then we are no longer us, so why do we so desperately hang on to us or our thing? Now, there might be those out there claiming to be Christ, but we still be the same old person. He is the potter; we are the clay, and it is He that does the work, and unless He does it, it will not get done. As for myself, if He does not do the work in me, then I do not want it anyway, for I know that all my self-effort is in vain.

Rom. 9:16, “So then it is not him that willeth, nor of him that runneth, but of God that showeth mercy.” May God bless each of you who read these words. I am but a fellow traveler on this journey into life.

2—Julie Books: The Lord spoke something to me that I knew right away was a good word. I could tell by the way I heard it. There was a real sense of joy and wonder to it! The words were: “***Let’s break open the alabaster box.***” We recognize this word as referring to the anointing that Jesus had—for His own death and burial. Let “us” means that we are going to do “this” **with** Him right beside us, knowing He’s initiated it! We can go through anything if He is in it! I just know..the time is “now.” I don’t know how this will play out in the natural, but we know that Jesus is going to finish what He started in us, and we shall share in His death and resurrection in some mysterious ways.

The contents of the alabaster box were very costly in Jesus’ day...and so it has been with us. It has required our lives...our wills encased in His. We know He’s been preparing us all for this eventuality. Oh, to be ready for His death is so fantastic, for it means **life** out of death...and real freedom (an invitation) to enter into His Life.

3. Don & Mary K. Lolley: These are our friends who offered to send out Dora Van Assen’s vision and book. They have changed their email address to: drmkoloy@valleyint.com and regret any inconvenience this may have caused.

4—Elaine: Different ones, from time-to-time ask us if we try to keep our phone number secret. No, not at all! If you will look at the header of the newsletter, right after the title, you will find it in large, bold print, plus our Email and Web address.

PUBLICATIONS AVAILABLE

1. **THE GOSPEL OF THE KINGDOM**
(newsletter)
2. **HE OFFERED FOR US**
3. **O CAPTIVE DAUGHTER**
4. **THE CHURCH AGE PASSES**
5. **GOING ON UNTO PERFECTION**
6. **THE SEVEN DAYS OF CREATION**
7. **ROBBED BY ORTHODOXY**
8. **PATRIARCHS IN GENESIS**
9. **JUDGEMENT- DAMNATION OR
PROBATION?**
10. **SEEKING HIS REST**
11. **SHOW ME THY GLORY**
12. **GOSPEL DELIVERED UNTO ABRAHAM**
13. **POSSESS YOUR INHERITANCE**
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