

Gospel of the Kingdom

Ph. 250-402-6688 No. 190 – Dec./Jan. , 2003

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A PATTERN OF SONSHIP Elaine

One night the gospel group passed some women who had been drinking. One of the believers asked, "Where is the power to change such as *these*?" The Holy Spirit picked up that challenge and gave it to Rees Howells. He was to pray for the ringleader, a confirmed drunkard, and bring her into the kingdom by Christmas Day. He was to use no personal influence but was to reach her by way of the Throne. He saw that it would be a real test to break the devil's dominion in her life—to bind the strong man and to steal his goods back for the Lord. It would be a great faith-builder if he could see personally this proof of the devil's defeat.

His directions for prayer were: "If ye *abide in Me*, and My words abide in you, ye shall ask what ye will and it shall be done unto you" John 15:7 The key to abiding is, "He that saith he abideth in Him ought himself also to walk, even as he walked: I Jn. 2:6. It meant simply that one had to be willing for the Holy Spirit to live through him the life Jesus would have lived if he had been in his place.

Rees waited upon the Lord for a set time each day. The Spirit would search his heart and reveal any motives or actions of his daily life that needed confession and cleansing in the Blood. It was the *self-nature*, rather than the outward shortcomings that were being dealt with.

John 15 speaks of the branch remaining united to the Vine. The life of the Vine, Christ produces the fruit through the branch. As the one praying remains united to Him by *abiding in Him*, His power operates through him and accomplishes what needs to be done.

I'm sure we can all relate to Rees' experience, for often when we're praying for a certain issue, the Lord appears to ignore the issue and deals instead with the self-nature. Rees was surprised that he put him through a daily dying and a search of his motives. Many times he wondered if it were possible to retreat. That sounds very familiar, doesn't it? But as he obeyed the Lord's word and received cleansing, he could see the Holy Spirit binding the devil. He was aware that he was not fighting against flesh and blood, but against wicked spirits in heavenly places.

After six weeks of close fellowship, the Spirit told Rees the abiding was complete and the victory was assured. He could now expect to see this woman make a move. That very night she came to the open air meeting for the first time. Following this, she began to come to the cottage meetings. He did not try to influence her in any way, nor did he pray further. To do so would have been an expression of doubt. There was no outward sign of repentance in the woman, but the victory had been won in abiding.

On Christmas morning, he didn't even look at his cars or presents, but praised the Lord for the *victory* which was his Christmas gift. His word from the Spirit was, "*Go up and possess it.*" The woman was at the meeting which was quite noisy with excited children on every hand—not an atmosphere that would bring a person to a place of repentance! But, you can't put your confidence in appearances, for suddenly, she fell to her knees and cried to God for mercy. She came through victoriously and stood faithful.

A great secret had been learned! But this gained position of intercession would be shortly tested. A manager of a works (factory) nearby boasted that he had never been on his knees in prayer. His heart had been touched by what had been done for the tramps and he had employed a number of them. His wife was a believer and the band of young workers joined in prayer as to how they could reach him. They prayed that he would invite them to his home. He did so, and they had a happy, relaxed time.

An invitation to tea followed and then an invitation to hold the Thursday meeting at his home. The young band and Rees joined in prayer, "Lord, the devil has been bound. Don't allow this man to escape." The Lord promised them the victory.

On the way to the meeting at his home, they passed a group of houses and suddenly the spirit prompted Rees: "Go to that house and knock on the door." The guidance was so strange that he kept on walking. His carnal mind put forth all kinds of reasons why he shouldn't do such a foolish thing. But, a ways past the house, the Lord told him he could

not go to the meeting unless he went by way of that home.

He turned back and took a friend with him. At the knock, a little girl opened the door and invited him in. A woman lay in bed in the last stages of tuberculosis. She praised the Lord to see them and told them that the previous night they had expected her to die. A minister came but she refused the sacraments because she didn't have peace. Though a church member for years, she had no assurance of salvation, and the fear of death was upon her.

She had heard of Rees' work with the tramps and asked the Lord to send him to pray for her. She accepted Christ that night and knew "joy fathomless as the sea." The group held the Thursday meetings at her home until she peacefully passed away.

The gospel band was late for the meeting at the works manager's home. While they were telling what had happened to the dying woman, the works manager fell to his knees as if he had been shot and pulled his chair on top of him. He pleaded "God, have mercy upon me!" Everyone present joined the angels in rejoicing over a sinner who had repented.

THE MELCHISEDEC PRIESTHOOD

Part 5

Elaine

In prayer recently I heard, "*Isaiah 58:6-14 is the commission I give to the Melchisedec Priests, even My sons. It is the unfulfilled portion of that which I spoke concerning My own calling unto the people of My day.*"

Isa. 61:1-2(a) was *the Lord's portion*, but the rest of the chapter is the calling of His priests and it outlines the work they shall do. Isa.58 speaks of man's fast and then *the Lord's fast* unto which we are called. These are the things we are to do:

--"*Loose the bands of wickedness.*"

--"*Let the oppressed go free.*"

--"*Undo the heavy burdens*" (sin, guilt, shame)

--"*Let the oppressed go free.*"

--"*Break every yoke.*"

--"*Deal thy bread to the hungry*" (the living Word)

--"*Bring the poor that are cast out to thy house.*"

(The Rotherham Bible says, "...and the thrust-out oppressed that thou bring into a home." Your home is the place where *you abide in the spirit*. "...for *Thou* hast been our dwelling place in all generations" Psalm 90:1).

--"*When thou seest the naked—cover him.*"

Cover with the love of God and His compassion, mercy, and grace, those who are not yet clothed upon with His righteousness. Understand that God has made provision for them and despise not their

nakedness before the Lord, for we were also once naked.

--"*From thine own flesh, shalt not hide thyself.*"

Face up to what is in us that is not like Christ and yield it to Him that He might remove it from us. As priests, we must observe this before we can qualify to deal with another's self-life.

When we consider this calling, we can see that we have a big job ahead of us. How shall we do it? We can't, as in former days, set up a committee to look after it. We can't use any carnal means. We are thrown completely upon the Lord Who alone knows how to direct us in new ways so that we can get the job done. It won't be a lot of noise and no results, for the *Lord* is doing this work of restoration through us, His yielded people, and what *He does* is perfect!

Why has the Lord given this company such a love and burden for *all men*? They didn't always feel this way about the heathen. Perhaps it is because He has said, "I have given you the heathen for your inheritance." We all agree that it is time to receive our inheritance in "the land of milk and honey," but have we realized that all who do not as yet know the Lord belong to us? They are our inheritance and we are to bring them to *where we walk in the spirit!*

How do we ask for the heathen to be our inheritance? Henry Gruver says, "Ask of Me, and I will give you the heathen for your inheritance" Psal. 2:8. Do we pray, "Lord, I want you to save that whole nation?" No, I wouldn't do that. You may not have enough Christian workers to go to that nation. The Lord is wise and gives you what you can handle, lest some "fall to the ground." He told the children of Israel, "I'll give you the land little-by-little lest the briars and thorns and beasts of the field increase (carnality). He will give us souls as we are able to care for them.

"In Acts we are told, 'He added to the church daily *such as should be saved.*' Why, I thought the Lord wanted the whole world to be saved! Yes, He wants them to be brought to birth but He also wants them to come to maturity.

"In a town where I was ministering, we heard of a young university student who went walking along a canal and never returned. They found her mutilated body in the water. At a church service I asked the people how we should pray for this sad situation. One suggested we pray for the girl's family. I said we should pray for the land to be cleansed and remit the sin that had happened there that the land would be restored to the Lord. I taught them a sim-

ple prayer that could be used for *people or land* that had been defiled in any way, that they might be restored.

A Prayer of Renunciation: “Father, according to your work and in obedience to Your Word, I come boldly before your throne into the courtroom of heaven. I come in the name of the Lord Jesus Christ through the blood of Jesus, the body of Jesus and the mind of Jesus, which You so freely gave. I claim the Spirit of the Lord Jesus Christ for every area. I renounce the sins, the iniquities, and the hidden works of darkness all the way back to the first thought, word, deed and gesture and to as many generations back as needs be. I renounce the corruption of fetishes of satanic ritual, and all practices that have defiled this ground (or person). I remit these sins even unto the descendants who are alive unto this day. I send laborers to finish the work of redemption, healing and reconciliation. I ask You to heal this ground (or person) of its blood-guiltiness and to return its purity and bring it back from under the curse. I say to you earth, (or person), in the name of the Lord Jesus Christ, ‘Be free of this innocent blood and all records of transgressions against you. Come back into life and fruitfulness so that you may be the blessing you were meant to be.’”

THE FOUR HORSEMEN Bill

Awhile back, I wrote on the seven seals—solely on the inner meaning as applied on an individual basis. I believed at the time that this was the only important application. However, on hearing from Leon and Evie Douziech of Saskatchewan, I see that I should consider also the outward application, especially of the four horsemen.

These prophecies should also alert all those N. of the 49th that the prophecies that were formerly thought to be for the U.S. now flow this direction also, for the same lukewarmness (Rev. 3:16) towards God exists across the continent. One of the tragedies of such a situation is that this is the New World and in God’s Plan He would have us succor the less fortunate parts of the earth, both physically **and spiritually**. God does have the blueprint for the cleansing of the New World, so we say, “Amen, Lord.”

Evie’s prophecy: “On September, 1980, while in prayer, the heavens opened and I immediately was in the spirit. I saw, riding on a black horse, a man dressed in Arabian clothes; he had a black hood over his head, a pair of balances on one hand and an Arabian sword on the other. He rode across the heavens and came to a very high mountain and be-

gan to descend the mountain. When he had gone around the top of the mountain once, I heard a voice from the heavens say, “**Not yet,**” and the rider **immediately stopped and waited.**” (unquote)

The rider of the black horse with the balances in his hand speaks of *famine in the land*. Sister Douziech draws a parallel between the inner and outer application of Isa. 3:1. “For behold, the Lord, the Lord of hosts, doth take away from Jerusalem and from Judah the *stay and the staff*, the whole stay of bread, and the whole stay of water.”

“God is taking away the whole stay of bread. “Stay” means to ‘prevent from, not allow’. Jesus is our living Bread. When speaking of eating Him, the living Bread, Jesus said that His words are *spirit and life*. Therefore, God is taking away His Spirit (His presence in church services) and His revealed living words (revelation truth). There will only be a little bit of the spirit and a little bit of the Word. Instead of 10 peas in a pod, only 2 or 4. Instead of a great deal of life and revelation—only a little bit. There will not be wholeness. There will not be any maturity. God will not allow it.

“The Lord takes away the stay of water. Water sustains all life forms on earth. Water usually represents the word of God, but in this case it is speaking of the Holy Ghost, the fountain of life. There will be a famine of hearing the word of the Lord. The people hear the voice of their mothers (their denomination), not the voice of Father God.

“For behold the Lord, the Lord of hosts, doth take away the staff.” The staff represents rulers, kings, ancient counselors, priests, prophets, apostles, etc. God is taking the leaders who are mature and instead **“I will give children to be their princes, and babes shall rule over them, and the people shall be oppressed everyone by another.”**

“For in the houses (churches) there is neither bread, nor clothing.”

Bread—the revelation truths of God

Clothing—the anointing of God

“Instead, God has sent a spirit of deception, the spirit of another Jesus, for they have cast the truths of God in the streets and Wisdom has cried out and killed her beasts and has set her table, but no one will hear. **“As for My people, children (immature pastors, leaders) are their oppressors, and women rule over them.”** Women, in scripture, refer to the church system, in the case, the religious system. We are supposed to be ruled by the Man, Christ Jesus. **“Oh, My people, they which lead thee cause thee to err, and destroy the way of thy paths.”**

“Just as a natural drought has come to the land in Canada, so in the spirit. Many years ago, a prophet, Laverne Jessen, had a vision. He saw a beautiful lush green valley with streams running through it. The cattle in the valley were healthy and had plenty to eat and drink. Then, slowly, the streams became smaller and the grass was no longer green; the trees began to die and the cattle began to get skinny. Then the streams dried up and there was no food for them. The cattle began to panic, looking for food but there was none. They began to stam-pede and kill each other. The scene went from a beautiful serene picture to a horrific nightmare.

“This summer, in our garden, the first ears of corn were full, large and sweet, but the second set never matured. They were unusually small. God gives us signs: first, the natural, then the manifesta-tion in the spirit. The first ears of corn in the Old Testament belonged to our Lord. There is a group of people who are coming into the fullness of Christ, mature, full of the Holy Ghost and sweet, full of the fruit of the Spirit (the firstfruits!) These people have the name of Jehovah written in their foreheads. They belong to God our Father, for He has a people in whom He has set His fire. He has been disciplining them and purifying them as silver and gold is refined. *‘For the days are coming and now is, that all shall know and see and discern between the righteous and the wicked, between him that serves God and him that serves Him not.’* (unquote)

Sometime in the last decade as Elaine and I were traveling across America ministering to these first-fruits, we began to notice high water on either side of the highway, and the trees standing in the water. That was an unusual sight. We stopped to eat break-fast and saw in the newspaper that the Mississippi River was in flood. When I blessed the food, the Lord dropped a similar word into her heart that Evie is sharing here. **“I shall break the whole staff of bread.”** (Ezek. 4:16; 5:16; 14:13)

These times are in His Hands and we need not fear, but only pray, “Thy will be done.”

(Leon and Evie Douzidech’s address: P.O. Box 128, Cut Knife, SK, Canada SOM ONO. They both minister and travel and hold seminars on kingdom truth. If you wish to get in touch with them, their E-mail is: worldambassadors4christ@hotmail.com

THE SONG OF THE BRIDE

Part 17

Elaine

Song of Solomon 3:11, “Go forth, O ye daughters of Zion, and behold King Solomon, with the crown wherewith His mother hath

crowned Him; in the day of His espousals, in the day of the gladness of his heart.”

King David dwelt on Mount Zion in Jerusalem, so Zion pictures the highest place in the spirit. The daughters of Zion are those who long to behold Him and gladly hear His voice. They are exhorted to “*go forth*” and view the Lord in the glory of His crowning. There are two crowns mentioned in the New Testament. One represents the glorious power of our Lord’s supreme rule and authority. The other is that of joyous happiness such as Paul speaks of in I Thess. 2:19, “For what is our hope, or joy, or **crown**, or rejoicing? Are not even ye in the pres-ence of our Lord Jesus Christ at His coming? For ye are our glory and joy.” As yet, the marriage had not yet been consummated, but this crowning was a crowning of joy in His chosen and elect one.

No one can see the many crowns with which He is crowned in the Book of Revelation until he has first seen upon Him the crown with which His mother, *Humanity*, crowned Him that day when the earth quaked and darkness covered the land as the veil of the temple was rent in twain. He must first see upon Him the crown of thorns and suffering. Christ never spoke of Himself as “the Son of Mary,” but always called Himself “the Son of Man.” His mother was Humanity through the seed of David, but His Father was God. It was the sin of the human race that brought Christ down to be a man, to wear that crown of thorns that pressed His brow when He poured out His life a ransom for many.

The Lord took out of the human race (His mother) those who are His Body and who are to be His bride—those who satisfy His heart. The day of His crucifixion was the day of His betrothal to those who would prepare themselves to go into *the mar-riage supper of the Lamb*. When we come to Him for salvation and first behold Him, we feel we leave all for Him, but at every onward step, He shows us that there are other things that we have not seen which must be left if we go forth and behold him more intimately. We must “go forth”, leaving the flesh and self-life behind, the desires and plans, the opinions and thoughts that were not of Him. As we leave all and go forth, as we abide with Him outside the city wall, He will give us His desires, plans, be-liefs and thoughts in the place of ours.

For some years, the Lord has been showing some of us what the marriage of the Lamb is and what it is not. It is not some carnal celebration “when we get over glory.” It is when we come to a state where our will has been yielded to Him and we desire His

Name (His nature) and receive the ring of constancy, of never-ending love. In the Israelite marriage customs, the betrothal was as binding as the marriage. After the betrothal agreement was made, the bride spent a year or two “making herself ready.” Yes, she was spoken for, but she had not experienced the intimacy of oneness that marriage would bring. When would this happen?

The answer is: When she was ready! And how will we know when that will be? How will we know when we are ready? Some have speculated whether this experience would come all at the same time to His prepared ones, or if it would come to each one personally and individually as they are “ready.”

This year I have talked to different ones who have experienced a confirmation of their marriage to the Lord. I was challenged by a friend to ask the Lord if He’d like to marry me, so I did. He told me He had done so some years back and brought to my remembrance the occasion of a period of unusual closeness with Him. He also said He withheld this knowledge from me until a certain proving of my love for others had been worked into my life.

That prompted me to ask some of my friends if they had ever thought of asking the Lord to marry them. It was then that I found that a number had experienced this in a very real way, but had kept it hidden in their hearts.

Jim Alspaugh shared, “The Holy Spirit told me some weeks ago that when I remitted sins, I should also remit the sin nature, and to also see them married to Jesus so that the door would be opened for the Holy Spirit to make it true in their experience. He said, “Eliminate the negative and accentuate the positive.” I like asking to be married; to sign the book; ask for the ring, and for children. He likes this and He wants us to want Him for Who He is. It is a love thing. Ask for Him to be our total life, then we will not be a disobedient spouse. These are new experiences which we can have. The bridegroom is becoming a husband. We sure do need one! “

This verse about His espousals is at the end of the third chapter. We find the following chapter is, from beginning to end, full of the praise of the new creation which has come into full union with Him. He describes each portion of her body and gives the spiritual parallel that delights Him because they are His attributes that are seen upon her. This is where carnal Christians have judged this book as unseemly, but when seen in the spirit with Christ’s eyes, it is altogether precious. The Lord’s praise of His Beloved is without restraint and is altogether pure and holy!

REMITTING SINS

1--Phyllis Kersey I phoned Elaine recently and said, “*I think I’ve got it!*” I was asking the Lord to help me understand remitting, as it wasn’t setting quite right. The flesh was not impressed, but my spirit was eager to seek the truth. As I was praying, a picture of Peter in prison, in chains, came to mind (Acts 12:4-10). An angel appeared—a messenger came, released the chains, opened the doors and guided him out. We are messengers of hope and we have the key:

--to unlock bondage or to expose it

--to open doors to those who are confused and frustrated.

--to guide those back to the Father (in our message or in our prayers)

--to comfort, (sympathetic, understanding)

In time, they *will believe* and find their way back to the Father to be reconciled in their heart—desiring Him only. If we dare to be obedient and pray, we release others and help clear some of the rubble away.

In a nutshell, we are the **911 First Response Team who are trained to:** give aid as we see fit; recognize signs of deep hurt; administer Christ in Word or Spirit; act out our training in the Spirit realm. An opportunity to put this into practice came to me and then I fully understood!

As I was driving home, I saw a mailman getting into his truck after making a delivery. Immediately, I was overwhelmed with the desire to pray for him. I got all emotional and started praying, not really knowing what to say. I prayed whatever thought that came to me for him. Why did that happen? I believe I was preparing him—speaking out against any evil hindering his hearing the Father. He was teaching me spiritual principles—working with Him to bring all to repentance and the knowledge of Him.

2. Barbara Durham: I had been reading William Law’s “Freedom From A Self-Centred Life.” He was saying that the root of all sin was *covetousness* and the only cure for that was to “*sink down into the Lord’s humility.*” I had developed stomach problems with irritated bowel syndrome. While praying about my condition, the Lord dropped Ezek. 25:15 in my heart. “Thus saith the Lord God; Because the Philistines (carnal thoughts, imaginations) have dealt by revenge (quarrel) and have taken vengeance (to grudge) with a despiteful heart, to destroy it for the **old hatred...**”

The words *old hatred*” stood out to me and I was reminded how David prevailed over the Philistine

with a sling (faith) and with a stone (tried and tested Word of God). *He stood upon the Philistine* and took his sword and drew it out of the sheath thereof and slew him and *cut off his head* therewith.

I felt I was to take that word personally, so I confessed the sin of harboring old hatreds and asked the Lord to remit my sin in this matter. Would you believe—after I did that I was healed!

3—Deborah Lampinen: About your messages on remitting sins, to me, being raised in the Apostolic Lutheran Church, I am quite familiar with it, for it is one of their main doctrines. That's the way everyone in our church was converted. When they asked for the forgiveness of their sins, hands were laid on them and the person would say, "Believe your sins are forgiven, in Jesus' Name and Blood." The precious Blood was applied to their heart and they went away in perfect peace. We are ambassadors for Christ and speak for Him, in His stead.

Also, we always greeted each other with a handshake and would say, "God's Peace", and if you couldn't say that to someone, you knew a correction had to be made. We would also say, "God's Peace" when we parted. When we remit sins we create life.

4—Scott Paris: (a Kingdom writer and teacher, phoned to say how much he appreciated our sharing on the remitting of sins as taught by Henry Gruver. He had a wayward son for whom he and his wife had been praying for years). Scott says, "We began remitting our son Ron's sins. The Lord started to soften his heart and I got word that he wanted to get saved. His brother told him he could get saved at the church close to where he lived, but he said, 'I want my dad to save me.' I told them that I couldn't save him; only Jesus could do that. We knew what he meant, anyway. He is gloriously saved, and lets it be known, and got the Holy Spirit shortly after. He was living with his girl friend, and moved out of that situation.. I didn't have to tell him to, either.

Ron also had terrible arthritis, which was really painful in his right shoulder, and the Lord healed it.

5—Jim Maxwell: In regards to your recent teachings on forgiveness, some months ago I had a wonderful, revolutionary and scripturally verified experience. I realized that I could actively experience God's forgiveness of my sins only to the degree that I abode in an attitude of forgiveness toward those around me, and that to abide in such an attitude opened a floodgate of well-being and communication between us!

6--Marge Lottis: phoned us this week to tell us that she is in touch with believers all over the world, and the Lord is saying the same thing to them about re-

mitting sins. She said, "We are on the cutting-edge of revelation if we are coming into this now." I told her it had to do with the coming-forth of the new priesthood order of Melchisedec, and she agreed.

7—Elaine Cook: I had retired for the night, and was settling down to sleep when I heard the Lord say softly in my heart, "Your lives are on a new page. And the things that I shall write thereon are those things that the angels and saints of old have desired to look into." Also, He dropped into our hearts this word, "The harvest is ripe but the laborers are few. Pray for the Lord of the harvest to raise up laborers for his vineyard." Will you join us in praying for laborers?

RAISING UP A MINISTRY Audra Boggs

In March of 1967 I had occasion to be driving on a country road when I ran out of gas. I tried to walk home, about five miles. I walked one mile from the car and was stopped. I literally felt God's hands on my shoulders from behind, turning me back to the car. After this happened several times, I did walk back to the car. I fully believed the car would start, but it did not. I sat in the car for half an hour and then got out to walk the long way home. A little ways from the car, God again stopped me.

He said, "*Stand still and see My salvation.*" I took another step and again His Hands were on my shoulders. He said, "*I said, stand still and see My salvation.*" He turned me to the left. There on the left of me was a pasture with no trees. Then, there was a barbed wire fence and a thick clump of trees. In March they have no leaves and they all *looked dead*. There by the edge of the trees stood the largest, most beautiful Red Bud tree in full bloom. At blossom time they *have no leaves*, just fuschia-colored blossoms. Even the tiny limbs near the bottom were solid blooms.

He said, "*I am raising up a ministry. Look at the other trees. Those little trees look like they are dead in comparison to the Red Bud. All the ministries before are like those little trees. This new ministry is full of God's glorious presence.*"

I haven't time to record the revelation of Christ as it has been revealed to me. I do know we have been given power to forgive sin! When He first told me to begin to remit sin—that's what I did. Now, He has revealed that it means "*to no longer see their sinful flesh-nature man. To see Christ as their life from Adam-sin and death.*"

The message has gone forth, "In the great someday in the sweet by-and-by, we shall go to heaven and live in our beautiful mansion on the street of

gold next door to God.” *He is come!* When God prepared a place, a body for Jesus Christ, it was also a body-house-vessel for God to dwell in, to walk in—talk in—to spend eternity in. He told David, “I will build you a house....My seed shall build a house for My Name....I will establish His Kingdom....I will be His Father....He shall be My Son.” Don’t we see Who this is? In John 17, Jesus said, “I’ve declared your name and will declare.”

I Peter 1:5 says, “You also are a holy priesthood to offer up spiritual sacrifices.” We are now the body-vessel-house God built for Himself through Jesus Christ...this is the hidden secret He’s revealed to us. It is that great mystery of godliness that we are truly living stones built up a spiritual habitation for God to dwell in. We have power to remit sin and offer them to God, a spiritual sacrifice, holy and acceptable to God!

As you said, “The main function of this Priesthood is to be cleansed so they too can be a holy habitation for God”, to offer bread (Word) and wine (spirit) upon the altar, a sweet-smelling savor of life unto life. We have a tendency to see and believe the first part of a scripture (the milk), but it’s so different when it’s engraved upon our hearts and minds (the meat).

TIDINGS OF GREAT JOY

(Prophecy given to Chris Taylor)

In the Spirit, I saw a wave approaching. The Lord spoke: “Behold, I bring you **tidings of great joy**. The Lamb of God comes again to be birthed among His people...His chosen ones. The Son of Man will manifest among the lowly, the meek, the humbled, the disciplined. His ways are the paths of righteousness. His plans for the children of men are full of life and hope

“**Look up**, beloved ones...forerunners, pathfinders, pioneers. Your fullest expression of glory is dead ahead, as the glory of the latter house exceeds that of the former. Many are taking part in the inner cleansing. I will set up a banner in high places...a beacon the hills...a lighthouse on the waters...an oasis in the desert.

“The glad tidings are for you, My own, and for those who have been pursuing Me with steadfast devotion, yet like Abraham, not knowing where they were going. The Advance Guard is approaching, carrying weapons of their warfare—*peace, love, forgiveness—remitting sins, and daring to obey the joyful sound*. Others will now follow.

“There is joy ahead, My own. You will see satisfaction for the travail of your souls. I write My will

upon these hearts of gold which belong to My obedient ones. It is pleasing...so pleasing. Now, **look**, for My glorious plan will take time to unfold but it shall be as the daybreak. The light will illuminate the sky, the clouds, and everything except the deepest caves and shadows. It will be a glorious time.

“My faithful ones have endured their dungeons. I give My promise. As low as they have been cast, that is how high they will be lifted, as I elevate My own to positions of honor. The Son of the Most High will be lifted high and exalted, and will draw all men out of the shadows of darkness and into the glorious light of *full redemption*.

“**Gather near. Encompass every mountain. Go forward, full of grace and peace.** My equipplings and anointings are reaching even to the hem (of the garment). **Push higher in pursuit of Me.** I long for My own as they, for Me. Many are hungering and thirsting. We will go, and bring broken bread and living waters which satisfy.”

NEW BOOKS: For newer ones especially who are just recently come out of the church system I recommended you send for, free of charge, “*The Harlot Church System*.” Phone 931-839-8078 or write: Charles Elliott Newbold Jr., Ingathering Press, 306 Cumberland Core Rd., Monterey, TN 38574, U. S.

Also: Jim Meletiou of 4912 Lancer Dr., Knoxville, TN 37921-3014, Email: meletiou@esper.com has a number of interesting booklets to share. He has accounts of all the major revivals and other things of interest.

NEW TAPES: This “Cyber Grandma” ventured into unknown territory and installed a CD burner on her computer. Now I can make tapes at home, just talking to the computer! I have finished the Names of God and have two tapes for newer ones in this walk called “Our Spiritual Journey.” I hope to do some new ones in the New Year. (Elaine)

PUBLICATIONS AVAILABLE

1. THE GOSPEL OF THE KINGDOM (newsletter)
2. HE OFFERED FOR US
3. O CAPTIVE DAUGHTER
4. THE CHURCH AGE PASSES
5. GOING ON UNTO PERFECTION
6. SEVEN DAYS OF CREATION
7. ROBBED BY ORTHODOXY
8. PATRIARCHS IN GENESIS
9. JUDGMENT
10. SEEKING HIS REST
11. SHOW ME THY GLORY
12. GOSPEL DELIVERED TO ABRAM
13. POSSESS YOUR INHERITANCE
14. TREASURES OLD AND NEW
15. THE THREE FEASTS
16. BENJAMIN—THE REMNANT SON
17. MELCHISEDEC PRIESTHOOD
18. NEW AGE-COUNTERFEIT FEAST
19. PRIESTHOOD OF THE BELIEVER
20. THAT HOLY THING
21. RESURRECTION
22. SCATTERED SHEEP
23. NOT MADE WITH HANDS I & II
24. DECOYS
25. BATTLE OF ARMAGEDDON-EBY
26. KINSMAN-REDEEMER
27. SHIRAZ MEETS JESUS
28. VISIONS OF SUNDAR SINGH
29. VOICE & LEADING OF GOD

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1. THE BENJAMIN COMPANY
2. MELCHISEDEC PRIESTHOOD
3. TABERNACLE OF DAVID
4. THE THREE FEASTS
5. COME INTO THE ARK
6. INTRODUCING THIRD DAY
7. THE SABBATH REST
8. CROSSING OVER
9. MARRIAGE OF SOUL & SPIRIT
10. RESURRECTION (3 tapes)
11. INTRODUCING TABERNACLES
12. COMING OF THE LORD
13. ALBUM: FEASTS & REST (6)
14. LAWS OF PARADISE (3)
15. NAMES OF GOD (4)
16. KINSMAN-REDEEMER (3)
17. KINGDOM OF GOD
18. THE BEATITUDES
19. ALBUM: SONSHIP (8 tapes)
20. RESTORATION OF ALL
21. OUR SPIRITUAL JOURNEY (2)