

Gospel of the Kingdom

Ph. 250-402-6688 No. 193 – May, 2003

Email = becook@kootenay.com Web = kingdomgospel.org

THE SONG OF THE BRIDE

Part 19

Elaine

Song of Solomon 4:2, “Thy teeth are like a flock of ewes that are newly shorn, which are come up from the washing, whereof every one hath twins, and none is bereaved among them.”

The bride’s teeth are perfect and even, with none missing, like a flock of symmetrical, newly shorn sheep. Like the ewes that come up from the water after they have been washed, they are white, pure, and beautiful with no blemishes or uncleanness, and none lacking. When we remember that food must be chewed and prepared by our teeth before it can be swallowed and assimilated, we can see the place the teeth of the bride have. We are commanded to feed upon Christ, to eat His flesh and drink His blood.

The prophet said: “Thy words were found, and I did eat them; and thy words were unto me a joy and the rejoicing of my heart; for I am called by thy name.” Jesus said, “I am the bread of life,” and it only by faith that we can feed upon Him; it is only by faith that we can drink of the water of life. Every touch of unbelief has been cut away. All effort of human faith has been shorn, leaving only the perfectly shaped teeth. Many of God’s children have such irregular faith, such broken and decayed faith; many have lost some of their teeth of faith, and those remaining are so sensitive and loose, that they are of little use. When they come to the Word of God, they have no way of appropriating that which He has provided. They cannot understand, or masticate the Word of God and receive nourishment. They do not have life more abundant because they are not able to feed upon the Bread of life abundantly. If they swallow the Word of God *intellectually* and without mastication, it does not nourish them; and they have spiritual indigestion and become spiritually sick.

Only through perfect faith, which is compared to perfect natural teeth, can there be spiritual health. Such teeth can feed in the green pastures. As a flock of newly shorn ewes they eat and meditate; they lie down and rest in the pasture provided for them. Why is it that our spiritual

teeth are in such a sad condition? Many times we have hardly faith for a little thing; we have only a few teeth, and most of them have lost their mates, so that they are all but useless. This faith refers to feeding upon the Son of God and taking things from Him.

“A flock of sheep” suggests their grazing together. When sheep graze on pasture they are able to distinguish what is good for them and what is not good. There is within the believer something which is of Christ, and one must be in possession of that which is derived from Him *before* there is this skill to determine what is His pasture and the food of His provision.

David Wilkerson, a well-known pastor and prophet, says he has hundreds of pastors calling him to help them discern what is of God and what is not as so many pseudo-revivals are coming on the scene. They have not enough of Christ to tell the difference.

In my spiritual training, I found myself in the same condition. If a person said “Jesus” I believed what they said came from God. Then, the Lord sent me to a small commune to learn that some of my teeth of faith were broken and I couldn’t discern what was good pasture and what was not.

After nine months in that place, we had endured enough and the Lord gave us permission to leave. I asked the Lord, “Why did You send us there? It was so terrible!” His answer was, “I sent you there to learn what *I am not!*” How true a word that was! My teeth had been healed and from that point on I could discern between clean and unclean food, between that which honored God or exalted man. It was a hard lesson, but I appreciated it very much!

With the babe, cutting teeth is a painful, natural process, for they come through with pain and inflammation. So it is with the teeth of faith in the Christian. The only way in which faith can be perfected is through pain and suffering; it is when the impossible faces us, that the pressure brings our teeth of faith through, and they are perfected by using them.

Wool, in the scriptures, indicates carnal life and natural zeal. The priests of old were forbidden to wear garments of wool in the holiest place. They were to wear linen which typifies the righteousness of Christ imparted through the Holy Spirit as our natural life is removed or reckoned inoperative by the cross. The sheep being *shorn* tells us that we are not to try to receive His grace or truth by *natural ability or zeal*. Following our own natural desires will not receive the approval of the Lord.

It is not only a flock of sheep, but a flock of “ewes” which is a symbol of fruitfulness. None is bereaved (loses no offspring), all are twin-bearing, and in this way the flock is increasing continually. As the ewes become stronger and bring forth twins, so each virgin in the bride of the Lamb is made stronger and more beautiful by the teeth of faith which God has provided for her. There is not only abundant fruit in her own life, as she uses her faith and feeds upon the bread from heaven, but through her faith she is in travail for other souls which are born into the Kingdom of heaven through her ministry and prayers of faith.

A PATTERN OF SONSHIP Elaine

Up until this time, the Holy Spirit had never given Rees Howells any prayers for healing. This was to change, for one of their converts developed tuberculosis and was expected to die. Then, unexpectedly, the Great Physician told her she would be healed.

The Lord had not spoken to Rees about it, but he promised to pray. The Lord gave him Moses’ supplication in Num. 12:13, “Heal her now, O God, I beseech thee,” as well as John 15:7, “If ye abide in Me....ye shall ask what ye will...”

He was in this prayer for six months. There was a daily *obedience*, a daily *abiding*, and a daily *going through*. Two things began to take hold of him. He was arrested by Matt. 8:17, “Himself took our infirmities, and bare our sicknesses.” He realized for the first time that, through His atoning sacrifice, the Saviour had provided not only for the forgiveness of our sins but for a full redemption from *all the effects of sin and the fall*. Since He was “made a curse for us,” why should His people continue to bear the effects of that curse?

Mr. Howells offered to sinners not only freedom from the guilt and penalty of sin but also from the power and domination of sin. Now he saw that He should offer freedom from the power and dominion of sickness just as freely.

In the second place, he learned much of the ministry of the Holy Ghost, the Divine intercessor, who “makes intercession for the saints according to the will of God....with groanings which cannot be uttered” Rom. 8:26,27. He began to see that He can only intercede just as far as His channel could become one with Him in so doing. The Holy Spirit deeply identified him with the sick woman’s sufferings and all other sufferers of the world. He felt it was possible that the Lord would even allow him to contract the disease. He found grace for that if it would help to restore this mother to her children.

All the district knew they were praying for her and the doctor said she was not living on her lungs, so “she was living on prayer.’ The evening before Good Friday she felt she was going to die. Rees felt such darkness within until the Lord said, “The intercession you made was for a tubercular. Now death has come. Accept death in her place tonight.”

Darkness engulfed his soul as he faced the end of his work of the mission, and the separation of soul and body. He was not prepared for that and regretted that he had ever touched this question of healing. He couldn’t pray and felt he had failed the Lord.

Later, the Spirit spoke to him, “You didn’t realize it was a privilege I offered you—a place among the martyrs.” At that, Rees saw that glorious army of martyrs in the heavenly City and the Saviour looking for 1000 years on those who had done for Him what He did for them. A martyr is one who has *voluntarily* shortened his life for the Saviour’s sake. The Lord showed him he was to be among that number. He begged the Lord to forgive him and he would gladly do what He asked of him. He stepped into death—but there was no death there! He found the Saviour had drunk every drop of that cup for him. In a moment he found he was on ‘the other side.’

Caught up in the glory of what he had seen, Rees ran two miles to see the sick woman. He called them to pray that the Lord would heal her and take *him* to glory that night—on Good Friday, a fitting time.

The woman refused to pray. Her prayer that night was, “Lord, I don’t want to be healed. Don’t allow any to pray for this illness to be put upon him; he is more useful to You than I am, and I don’t want to be delivered at his expense.” An

other martyr was born and she was caught up into the glory of His presence all night.

For three months they waited for God to do His will—there was no more need for prayer. All this time, Rees was willing and longing to be with God. Then, the Lord called the sister home suddenly. She left a message for Rees, “The Saviour has come and I want to go with Him. Tell him and the others I can’t wait for them.” Then, she said goodbye and shook hands all around, and left to be with the Lord.

Later, the Holy Ghost revealed *why* it had been necessary to take this case—‘that no flesh should glory in His presence.’ In a great position like this, God would not be free to use it through a person who had not first ‘died’ to it. It is death first and then resurrection. As the firstborn and the firstfruits were to be given back to the Lord, so the first case of healing, the firstfruits of this intercession, belonged to the Lord and had to go to the altar.

CHOOSE LOVE

(Sent by E-mail from a friend)

When the war in Europe ended, I was part of a group assigned to a concentration camp near Wuppertal, Germany, charged with getting medical help to the newly liberated prisoners, many of them Jews from Holland, France, and eastern Europe. This was the most shattering experience I had yet had. I had been exposed many times to sudden death and injury, but to see the effects of slow starvation, to walk through those barracks where thousands of men had died a little bit at a time over a period of years, was a new kind of horror. For many it was an irreversible process: we lost scores each day in spite of all the medicine and food we could rush to them.

When the ugliness became too great to handle, I went from one end to the other of that barbed wire enclosure looking into men’s faces until I saw looking back at me the face of Christ.

That’s how I came to know Wild Bill Cody. That wasn’t his real name. His real name was seven unpronounceable syllables in Polish, but he had long drooping handlebar mustaches like pictures of the old western hero, so the American soldiers called him Wild Bill. He was one of the inmates of the concentration camp, but obviously he hadn’t been there long: his posture was erect, his eyes bright, his energy indefatigable. Since he was fluent in English, French, German and Russian, as

well as Polish, he became an unofficial camp translator.

We came to him with all sorts of problems. The paper work alone was staggering in attempting to relocate people whose families, even whole hometowns, might have disappeared. But though Wild Bill worked 15 and 16 hours a day, he showed no signs of weariness. While the rest of us were drooping with fatigue, he seemed to gain strength.

“We have time for this old fellow,” he’d say. “He’s been waiting to see us all day.” His compassion for his fellow-prisoners glowed on his face, and it was to this glow that I came when my own spirits were low.

So I was astonished to learn when Wild Bill’s own papers came before us one day, that he had been in Wuppertal since 1939! For six years he had lived on the same starvation diet, slept in the same airless and disease-ridden barracks as everyone else, but without the least physical or mental deterioration.

Perhaps even more amazing, every group in the camp looked to him as a friend. He was the one to whom quarrels between inmates were brought for arbitration. Only after I’d been there a number of weeks did I realize what a rarity this was in a compound where the different nationalities of prisoners hated each other almost as much as they did the Germans.

As for the Germans, feelings against them ran so high that in some of the camps liberated earlier, former prisoners had seized guns, run into the nearest village and shot the first Germans they saw. Part of our instructions were to prevent this kind of thing and again, Wild Bill was our greatest asset, as he reasoned with the different groups and counseled forgiveness.

“It’s not easy for some of them to forgive,” I commented to him one day as we sat over mugs of tea. “So many of them have lost members of their families.”

Wild Bill leaned back in his chair and sipped his drink. “We lived in the Jewish section of Warsaw,” he began slowly, the first words I had heard him speak about himself, “my wife, our two daughters, and our three little boys. When the Germans reached our street they lined everyone against a wall and opened up with machine guns. I begged to be allowed to die with my family, but because I spoke German they put me in a work group.

He paused, perhaps seeing again his wife and children. "I had to decide right then, whether to let myself hate the soldiers who had done this. It was an easy decision, really. I was a lawyer. In my practice I had seen too often what hate could do to people's minds and bodies. Hate had just killed the six people who mattered most to me in the world. I decided then that I would spend the rest of my life—whether it was a few days or many years—loving every person I came in contact with."

Loving every person...this was the power that had kept a man well in the face of every privation.

MELCHISEDEC PRIESTHOOD

Part 7

Elaine

It seems the Lord meets us just "where we live." He often relates to me as a teacher because I have been involved in teaching all my life. At times He will let me know that we are beginning new lessons and have moved into a new classroom. Recently He said, "I shall feed you from many different tables" and so it has been.

A teacher is expected to follow a certain curriculum so that the children will be taught a prescribed program of studies and will not have any "gaps" in their education. In the Lord's dealings He recently told me, "***I have shown you an outline of the curriculum of sonship this day.***"

He said further, "***It is Evaluation Time.***" Teachers periodically evaluate their students to see if they have learned all that was on the curriculum for them in that grade. If they did not, it would be a disadvantage in their passing into the next grade. They may have to be held back.

I feel now to share only six out of the twelve things that are on the "*sonship curriculum.*" The last one is that which I am next going to teach on.

Evaluation Time:

- (1) Did I not fulfill My covenant to teach you and to bring you into ***My rest?***
- (2) Did I not open up to your spiritual understanding the nature of the new ***Melchisedec Order?***
- (3) Did I not recently show you of your ***origins***—that man succumbed to the nature of the evil one and My spirit (nature) departed from him?
- (4) Thou hast now seen clearly:
 - ***the self-for-self nature.***
 - ***the self-for-others nature.***
- (5) Thou hast learned that ***My priests are forgivers of sins.***

(6) I have caused you to understand the role that ***the soul plays in affecting the body's well-being.***

The Spirit continued, "As Abraham, I called you out of Babylon to seek a place you knew not of. The things that I mentioned, I have taught you in all your sojournings, but you have not yet come to the land of promise. *When you have, you will:*

--"Speak *My words* and not your own.

--"Think *My thoughts* and not those of the reasoning, natural mind.

--"Be in health as your *soul prospers.*

--"Have a love for all men, however base they may have become.

--"Be willing to *suffer all things* that one of my creation would be enabled to rise in newness of life.

--"*Know all My mysteries.* They shall be plain before you--no longer hidden."

I was still in bed when the Spirit dropped this word so firmly in my heart. He said he had desired to bring forth children so that He would be able to come out of the ***invisible realm into the visible.***

A confirmation came from Flora Kemp, an 88 year-old-sister. She shared: "He shall glorify Me (Jn. 16:14). He shall take of Mine and shall show it unto you. It is not by might nor by power, but by My Spirit, saith the Lord" Zech. 4:6. Many are called, but few are chosen. Just as Mary was chosen to birth Me, so are you chosen to birth Me these 2000 years later. You must seek to become ***invisible that I may become visible,*** whatever the cost.

"They will seek to kill you as they sought to kill Me then, but fear not, My little one, for I am with you. What is man that thou art mindful of him? Wait, wait I say, upon the Lord!"

We've had so many write and tell us how the Lord has confirmed that, as priests, it is our duty and privilege to *forgive sins*. If any are still unsure if we can remit sins, consider 2 Cor. 5:20, "I pray you, *in Christ's stead,* be ye reconciled to God (releasing and remitting sins). We are His *ambassadors* which gives us *authority* to speak for Him!"

We're going to leave the subject of forgiving *other's sins* and look at how we should *forgive our own.* We have not understood that there are ***spiritual roots of disease.*** I've heard for years that arthritis can be caused by self-hatred, guilt, and bitterness. I wondered how that could be!

A sister who was caught up in the heavenlies was allowed to attend a class for angels who were studying *healing in the Word.* When the angels

questioned her, they were shocked to hear that most people on earth do *not believe in divine healing*. Even those who are saved find it hard to believe. And those who have seen divine healing can't believe for it *all the time*.

The angels were shocked and wanted to know why people didn't believe the Word. She explained that they thought that parts of the Bible were for long ago and do not apply today.

The angels protested that healing is a *covenant promise* and the Eternal is the same yesterday, today, and forever, so His Word remains the same. They did concede, though, that one needs to abide in Christ and not deliberately abuse his earthen vessel and that forgiveness needs to be absolute. Some sort of illness could result from breaking the knitting together with Christ.

Not only the angels, but I also have been asking the Lord about healing the past while. I have experienced many healings in my life, but what I seem to hear from the Body today is that the Lord has put this sickness on them, or is allowing it for their cleansing. I'm not sure that lines up with what the scriptures say about Jesus.

I was thinking about God's sovereignty and heard the Spirit say, "They have blasphemed My nature because they have not understood My law. Yes, I permit suffering to come into the lives of My Own to perfect their love toward Me, but most of the suffering and disease you see in the world is the result of sin following from one generation to another and not repented of. I have *not* done the evil—it is man who has refused to honor Me and thus has brought dishonor and cursing unto himself and his family. And man says that "*I did it*" when he alone left the door open to the enemy to judge his rebellion."

My question to Him was, "Lord, I can't believe you put sickness and disease upon people when You healed all who were oppressed of the devil when you walked on this earth. Why then, does it seem that You are now the Author of sickness and every evil thing that happens to people? I can't understand this! The interplay of good and evil is a mystery to me but You said we would "know" good and evil. I want to know it from *Your* perspective. Please enlighten My spiritual understanding, my precious Lord."

His answer told me to look at Noah's day when the imagination of man was wicked continually. We are in the same kind of frame today—that which resulted in their death. Yes, the Lord sent

the flood, but the condition of the minds and hearts of the people demanded it!

This is what I am going to talk about in the next few issues: the role that the *soul* plays in affecting the body's well-being.

THE FOUR HORSEMEN

Bill Cook

"And I beheld and lo, a black horse; and he that sat on him had a pair of balances in his hand. And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny and three measures of barley for a penny.." Rev. 6:5.

By way of review, I think we concluded that these words speak of *economic upset* and *famine*. No doubt, many thought on this scripture in the hungry 30's and Evie's prophecy has brought it up-to-date for the present time: "On Sept., 1980 while in prayer, the heavens opened and I immediately was in the spirit. I saw riding on a black horse, a man dressed in Arabian clothes. He had a black hood over his head, a pair of balances in one hand and an Arabian sword in the other. He rode across the heavens and came to a very high mountain and began to descend down the mountain. When he had gone around the top of the mountain once, I heard a voice from the heavens that said, 'Not yet' and the rider immediately stopped and waited." (Take note that the very attire of the rider makes this prophecy very timely).

I think that the first sign of economic upset worldwide took place on Sept. 11/01, for it appears that the 9-11 incident has led to the present conflict in the Middle East with its billions of dollars in cost. It carries with it the cost of war, plus the annual financial burden that the U.S.A. has so graciously borne for such poor countries as Egypt, Israel and Turkey. The cost would easily total 100 billion—formidable, frightening, devastating! The black horse and rider continue their journey world-wide.

You may have noticed that Evie's prophecy was fulfilled, at least in its initial beginnings, 21 years later almost to the day (Sept/80 to Sept/01). I think of Joseph of old being given seven years to prepare for (1) *economic upset*, for the people must needs be paid for their land in order to survive, and (2) *famine*. According to the date of the above prophecy, we were given 7 x 3 years to prepare for both, but the only thing we were prepar-

ing for was the supposed computer upset in 1999!

In closing, I would like to quote from a word that Annie Schisler, Uruguay, S.A. was given concerning **“Beginning of the Middle East War.”**

“The visions concerning this theme came one after another. From His place of peace and protection I could see war starting in the Middle East, spreading through Europe and reaching America. The spirit of *“Hatred for God”* inspired this war that was brooding in the Middle East. It manifested as a blasphemous, violent and uncontrollable fanaticism.

“I saw this spirit as a whirlwind in the desert, shaping into a nest wherein these ruling spirits of darkness dwelt. Like the winds blowing in increasing intensity they affected many of the Arabic nations. The countries that were affected were given over to the false and deceiving spirits, and with total defiance and force sought spiritual control as they endeavored to impose a blasphemous god. Those given over to its power were totally possessed. The venom of its evil was primarily targeted at Israel.

“The objective of these spirits is the total annihilation of Israel. Consequently, because of the support that America has been to Israel, they long to unleash their destructive power upon America as well. At this very moment, this spirit is stronger and far more deceptive than what men believe or are able to discern. This spirit is never subject to men but men void of the spirit of God are subject to it.”

Yet, we say not to worry—only pray. Annie Schisler has put it this way: “Herein is the double workings of God: on the one hand He allowed these forces to arise in great shakings and judgment on the ungodly, and on the other hand, He purposed with great yearning to arouse the sleeping and lukewarm in His Church to a conviction of their great need for Himself. All this temporal devastation is actually designed as tools in His capable hands to correct and purify His own ones and bring them to His loving side.”

THE UNLEAVENED WORD

Kevin Kot

There have been some things happening lately with some people we fellowship with. They would say, “Did you read so-and-so’s writings?” We would read their writings, and find so much mixture of truth and error in it. When we pointed this

out, they answered, “We all have mixture. Just chew on the meat and spit out the bones. There is no ministry today that doesn’t have some mixture of truth and error in what they teach.” This all sounds plausible *but* the Lord started to open up my understanding along these lines.

In my spirit, I heard, **“All those who aspire to virginal purity in spirit, must partake of the unleavened bread of truth. If we keep partaking of a mixed word, we will never qualify for that oneness of spirit to which we are called.”**

There is a pure word coming forth from His throne, and it is this word of Life that we need to partake of before we will be qualified to sit with Him on His throne. We must be cleansed from all “filthiness of the flesh and spirit, perfecting holiness in the fear of God” I Cor. 7:1. The admonition of warning about leaven is given: “Do you not know that even a little leaven leavens all the lump?” I Cor. 5:6.

We have picked up some teachings mixed with man’s ideas and truth, but God is dealing with us as sons and it is time for us to stand before the throne, to hear that which proceeds from the throne. And our Father shall deal with the leaven in us, for this is why we are plunged into so many fires. We see in Hosea 7:4, “as an oven heated by the baker, who ceaseth from raising after he hath kneaded the dough, until it be leavened.” The baker kneads the dough until we find that little leaven of **un-truth** has penetrated the whole lump to start the leavening process, so into the fires we go to find that which we *thought was truth*, could not withstand the fire. The fires stop the leaven from growing.

God speaks a pure word, yet it becomes tainted by our earthen state, so “The words of the Lord are pure words: as silver tried in a furnace of earth, purified seven times” Psa. 12:6. Please note that the feast of **Unleavened Bread** lasted 7 days.

There is much talk of the Feast of Tabernacles. The vision has been imparted and a foretaste given, yet the Lord would lead us full circle to a deeper understanding of the Feasts and the Tabernacle as we would become the embodiment of the message, of the types. All the lesser qualifications must first be met before the greater will come forth. “Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the *unleavened bread of sincerity and truth*...Purge out, therefore, the old leaven, that ye may be a new lump” I Cor. 5:7,8.

The Passover is about partaking of Life; it is the personal participation of each of us in the eating of the Lamb. And we know “No man can come to Me, except the Father which hath sent Me draw him” Jn. 6:44. When we find the grace and love of God directed toward us, we also see the fulfillment of our partaking of the Lamb while in Egypt and realize, “Ye have not chosen Me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain” Jn. 15:16. Along with the feast was the celebration of unleavened bread. Paul stated that it is first *a state of being* that we partake of, to become unleavened. Second, it describes the *quality of God’s Word* given to us to hear.

Unleavened bread speaks of the pure words we receive of Christ, the bread of life, as we progress from the milk of the word to the strong meat. The Melchisedec Priesthood consists of sharing the bread and wine, and this bread will have no taint of death from man’s life. We are to be a new lump that has no leaven of man’s doctrines and teachings, nor Adam’s nature. It must be a pure word. And it is upon that personal word of the revealing of the Lamb that we become that new lump, for this is an *unleavened bread*. The warning given to the Hebrews during the celebration of the eating of *unleavened bread* was to search their households for any leaven. If any leavened bread was eaten during those seven days, they were excommunicated from the community and the privileges of the chosen people. Ex. 12:15.

We see, from I Cor. 5:7-8, that Paul had this understanding of the spiritual application of the feast. The preceding verses talk of those who brought in this teaching of fornication that had become leaven. Paul said they should be delivered over to Satan for the destruction of the flesh—excommunicated! We are now at the time when we should share only that which the Father has spoken to us, and not go beyond that.

The second aspect is our state of being *unleavened*. This bread is the unleavened bread of sincerity and truth where we are honest with ourselves that we are nothing; it is the inworking of being humbly-minded of who we are. We no longer think more highly of ourselves. We are being flattened as unleavened bread. Our ego is flattened; our self-life is flattened. We no longer try to generate being spiritual, but become yielded to the Spirit alone. We know our change proceeds only from the Lord. We learn by experience “That

man shall not live by bread alone, but by every word of God” (that word being the very thought, will and intent of God). (*To be concluded next issue*).

THE BRETHREN SHARE

1—Betty Houk: We have had a few days of special meetings with some of the brethren here in Missouri and I would like to share some things that confirm what many of us are experiencing. It was brought out that the word Melchisedec comes from two words: Melchi, which is masculine and Zadek which is feminine and speaks of the marriage of the two, soul and spirit. Someone had a vision of a large honeycomb dripping with honey, and in the corner of it was a wedding ring.

Different ones shared how they were being trained and were learning to exercise this kingly and priestly authority—not as themselves, but in understanding that it is *no longer I that liveth, but Christ*.

One man has worked in a chemical factory for 30 years and his cells are filled with chemicals. The Lord told him to *speak to his cells to cleanse themselves and be whole*. He began to cough frequently and his lungs began to cleanse themselves. He started to smell the chemicals coming out of his pores as he bathed. Many testimonies could be shared which I won’t go into but I know it is the time for this to come forth and wanted to share what has been happening here.

2—Virginia Hockwald: I’m learning to say out loud, “*Thank You, Father. Your way is always best!*” And this, in *every* situation, whether it concerns something personal, national/international. It’s sort of been something you know you should be doing, but somehow seem to forget so easily. I have come to believe it may even be a/the key to bodily health. Anyway, what have I to lose by *believing?*

3—John Ashcroft, Attorney General of the U.S., said, “Islam is a religion in which (its) god requires you to send *your son to die for him*. Christianity is a faith in which God *sent His Son to die for you!*”

4—Jim Meletiou: The revival in the Hebrides Islands, Scotland, in 1949 was truly one of the greatest the world has ever seen. Astonishing things happened. You may read about it in my 48-page *free* booklet. Please ask me for it:

Jim Meletiou

4912 Lancer Drive

Knoxville, TN 37921-3014 U. S. A.

PUBLICATIONS AVAILABLE

1. THE GOSPEL OF THE KINGDOM (newsletter)
2. HE OFFERED FOR US
3. O CAPTIVE DAUGHTER
4. THE CHURCH AGE PASSES
5. GOING ON UNTO PERFECTION
6. SEVEN DAYS OF CREATION
7. ROBBED BY ORTHODOXY
8. PATRIARCHS IN GENESIS
9. JUDGMENT
10. SEEKING HIS REST
11. SHOW ME THY GLORY
12. GOSPEL DELIVERED TO ABRAM
13. POSSESS YOUR INHERITANCE
14. TREASURES OLD AND NEW
15. THE THREE FEASTS
16. BENJAMIN—THE REMNANT SON
17. MELCHISEDEC PRIESTHOOD
18. NEW AGE-COUNTERFEIT FEAST
19. PRIESTHOOD OF THE BELIEVER
20. THAT HOLY THING
21. RESURRECTION
22. SCATTERED SHEEP
23. NOT MADE WITH HANDS I & II
24. DECOYS
25. BATTLE OF ARMAGEDDON-EBY
26. KINSMAN-REDEEMER
27. SHIRAZ MEETS JESUS
28. VISIONS OF SUNDAR SINGH
29. VOICE & LEADING OF GOD

BILL AND ELAINE COOK
10-724 DEVON STREET
CRESTON, B.C.
CANADA VOB 1G6

OR:

P. O. BOX 215
EASTPORT, ID 83826-0215
U. S. A.

TAPES AVAILABLE

1. THE BENJAMIN COMPANY
2. MELCHISEDEC PRIESTHOOD
3. TABERNACLE OF DAVID
4. THE THREE FEASTS
5. COME INTO THE ARK
6. INTRODUCING THIRD DAY
7. THE SABBATH REST
8. CROSSING OVER
9. MARRIAGE OF SOUL & SPIRIT
10. RESURRECTION (3 tapes)
11. INTRODUCING TABERNACLES
12. COMING OF THE LORD
13. ALBUM: FEASTS & REST (6)
14. LAWS OF PARADISE (3)
15. NAMES OF GOD (4)
16. KINSMAN-REDEEMER (3)
17. KINGDOM OF GOD
18. THE BEATITUDES
19. ALBUM: SONSHIP (8 tapes)
20. RESTORATION OF ALL
21. OUR SPIRITUAL JOURNEY (2)

Printed in Canada