

# Gospel of the Kingdom

Ph. 250-402-6688 No. 194 – June/July, 2003

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## THE SONG OF THE BRIDE

Part 20

Elaine

**Song of Solomon 4:3, “Thy lips are like a thread of scarlet, and thy mouth is comely.”**

Lips signify expression. As our teeth *receive* and masticate food given by the Lord, so the lips *express* what has been received from Him. The Lord not only notes our spiritual perceptions, our dedication, and our food, but also our *expression*.

The bride’s lips are described as a thread of scarlet, a symbol of the Blood, which must ever be over the door of our lives and upon the door of our lips, so that not a word shall come forth that is not acceptable unto God. “Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer each one.” We should take heed to our words, in that God has provided a white fence to hold in the tongue and doors to keep closed and locked. “Set a watch, O God, before my mouth, and keep the door of my lips.” Psalm 141:3.

Leprosy is always the symbol of sin. With the leper, there is no feature that is so disfigured as the lips which become thick, white and scurfy. At all times must the leper keep his mouth covered, and as soon as hears footsteps he must cry “Unclean!” When corrupt (rotten, worthless) or idle words come forth, if we had spiritual vision we would see upon each other’s lips the sign of leprosy. “The heart of the righteous studieth to answer.” If our hearts prayerfully studied to see whether every answer was from God or from ourselves, whether it could come through our lips and neither mar their scarlet beauty, nor leave a trace of leprosy behind, how many words would be cut off, and changed.

In James, we are told to be “quick to hear, slow to speak, and slow to wrath.” But many are quick to speak and teach others; quick to strive and defend themselves, even when they are in the wrong; quick to wrath or irritability. They are slow only when it comes to being taught and hearing instruction. Prov. 1:7 says, “By thy words thou shalt be justified and by thy words thou shalt be condemned.” We must take heed that the words of our

mouths and the meditations of our hearts are acceptable in the sight of our Beloved, and do not bring reproach upon His Name.

“A **thread of scarlet**” has two aspects of truth. The first indicates **redemption**, as when Rahab bound the scarlet thread in her window (Joshua 2:21). The other aspect is that of **authority**, as in Mat. 27:28-29, “And they stripped him, and put on him a **scarlet** robe. And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying Hail, King of the Jews.”

In the verbal expression of the spouse there is evidence that her life has been cleansed (in redemption), and that her lips are under the authority of the King. How different is the speech from the lips of those who reject His authority and say, “With our tongue will we prevail: *our lips are our own: who is lord over us?*” Psalm 12:4. Our lips need to experience the process of redemption by submission to the authority of the Lord. They must express the purity and virtue of the life of Christ.

I’m sure we all have experienced speaking forth words that originated from the Spirit. At times we’d ask ourselves, “Now, why did I say that?” The past while I have been in touch with a young man here who sometimes helps me with my computer. At the conclusion of our visits, I find myself saying, “You’re going to be a success in life. I just know it!” (Even though I knew he had dropped out of school before finishing Grade 12).

The last time I said that, I asked the Lord *why* I kept telling him that, and He told me it was because he had *suffered* in his life and the Lord was going to raise him up. The next time we talked on the phone, I felt to tell him this and it opened up a fountain of words from his heart. He said he’d been in deep depression, very close to insanity, but now he was almost all better and would go back to school in the fall.

I said, “That would draw you close to the Lord, wouldn’t it?” He agreed heartily and began sharing all that the Lord had done for him and for different members of his family. We had a precious

time of sharing and he said he realized this suffering had changed his attitude toward people, and, yes, he felt he *would be a success in his life!* It was then I felt that my bride's mouth was indeed "comely."

#### A PATTERN OF SONSHIP Elaine

The Holy Ghost showed Rees Howells that intercession would be the mainspring of his ministry. God seeks intercessors but seldom finds them. His cry in Isaiah reveals this: "*He saw that there was no man, and wondered that there was no intercessor.*" And in Ezekiel you can hear His disappointment: "*I sought for a man among them, that should make up the hedge, and stand in the gap before Me for the land...but I found none.*"

Most believers class intercession as an *intensive prayer*. Actually, it has three things not found in ordinary prayer: *identification, agony and authority*. Identification is the first law of the intercessor. He pleads effectively because, like Jesus, he gives his life for those he pleads for. He is their genuine representative. He has submerged his self-interest in their needs and sufferings, and as far as possible has literally taken their place.

There is another Intercessor, and in Him we see the agony of this ministry; for He, the Holy Spirit, "maketh intercession for us with groanings which cannot be uttered." He has no hearts upon which He can lay His burdens and no bodies through which He can suffer and work, except the hearts and bodies of those who are His temples—His dwelling places. Through them He does His intercessory work on earth, and they become intercessors by reason of the Intercessor within them.

Before He can lead a chosen vessel into a life of intercession, He first has to deal with all that is natural. To the cross must go the love of money, personal ambition, bodily appetites, the love of life itself, even all that makes a believer live unto himself, for his own comfort or advantage for his own advancement. Both as a *crisis and a process*, we must bear Paul's testimony: "I have been and still am crucified with Christ." The self must be released from itself to become the agent of the Holy Ghost.

As crucifixion proceeds, intercession begins. By inner burdens, by calls to outward obediences, the Spirit begins to *live His own life of love and sacrifice for a lost world through His cleansed channel*. We see Moses, the young intercessor, leave the palace and identify himself with his slave-brethren. He goes with them through the

waste, howling wilderness. See him offer his own soul when God's wrath is upon His people for their idolatry. He pleads: "If Thou wilt forgive their sin....; and if not, blot me, I pray Thee, out of Thy Book." He called this "*making an atonement*" for them.

If the intercessor knows identification and agony, he also knows authority. It is the law of the corn of wheat and the harvest: "If it *die*, it bringeth forth much fruit."

Mr. Howells spoke of "the gained position of intercession." The price is paid; the obedience is fulfilled, the inner wrestlings take their full course, and then "the word of the Lord comes." Now, the weak channel is clothed with authority by the Holy Ghost and can speak the word of deliverance. He enters into "the *grace* of faith" in contrast to receiving "the *gifts* of faith." When this is entered into along a certain line, the measureless sea of God's grace is open to him.

George Mueller, that great man of faith, had never gained a place of intercession over sickness, but for orphans, God's Treasury was open to him and he could take as much as he needed. He qualified for that by being ready to be the first sufferer on their behalf and he was held responsible before God to see that their needs were always met.

Pastor Blumhardt of Germany gained a place of intercession for the sick, thought it took him 18 months of prayer and fasting in his first struggles against evil spirits until he gained the final victory. He gained such ease of access to the Throne that often, when letters from sick people came, he'd just "look up" and could find God's will for them. The suffering of others became so painful to him that he was pleading for them as if for himself. That is intercession!

## THE MELCHISEDEC PRIESTHOOD

### Part 8

Elaine

In this Day of the Lord we are witnessing truth being opened up before our wondering eyes. The Lord has graciously revealed His ***Covenant of Rest*** whereby we may walk in God's true Sabbath and cease from our own labors. Then, I believe there is a ***Covenant of Healing*** that is for us when we press into the Promised Land. If the Old Testament is a *pattern and a foreshadowing* of what is for us in the Spirit, then we need to know where we stand in regard to healing. What does *the pattern* show us?

In our day, with the threat of new diseases cropping up all the time, we need to know where we stand in connection to the Lord's protection and deliverance.

Ex. 15:26 says, "...If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for ***I am the Lord that healeth thee.***"

Note in this verse that there was something required on the part of the believer. The covenant was one in which he had some responsibility and the Lord would do His part when he did his part. In our day, we don't think of keeping a set of external laws, for it is now a question of heart circumcision. Are we willing to hear His Voice and obey it? Are we willing to let Him cleanse our heart and make it like His Own? These things are *our* part of the Covenant of Healing.

I know well that when I had leukemia years ago, the prayers of the saints were of no avail. I was not healed through their prayers for me. My heart began a real soul-searching and seeking after God. I was seeking him for a scripture in which I could put my faith for healing, but instead, the Lord *shone the searchlight of His Holy Spirit upon my heart* and told me that *I was ashamed of Him*. He showed me that I was careful to pray for only those whom I was sure would receive me kindly, and would find some excuse to pass by those who I was afraid might revile me in some way. I did not want to suffer shame for Him! I wept and repented of my sinful, self-serving attitude and consecrated my life to Him at a very deep level.

A few days later, the Lord "sent His Word and healed me." He caused me to know that He could never use me with a heart-attitude such as I had. He *had* to bring it to death! So—*my* part of the Covenant of Healing was to enter into a circumcision of my heart and when I yielded to that, my healing was right there!

I realize that the Lord also heals those who do not know Him, but are coming to Him for healing. It seems to me that He is showing His power and love to them that they might have faith to believe upon Him for their salvation. Later on, some heart circumcision will be required of them.

From different avenues I am hearing about the ***spiritual roots of disease***. It is time for us to understand the effect *the attitudes of the soul* can

have upon the body. In our generation we have seen antibiotics fails us; we've seen drugs do the body more harm than good, until many are disillusioned about the present medical practices. A friend said, "The Lord told me that He had made provision for every level of faith. Doctors and hospitals were for those who didn't know Him."

Charles Price, a noted evangelist and healer of the Pentecostal denomination, grieved over those who were *not* healed in his meetings. He began to ask the Lord if something was blocking their healing. The Lord would show him some wrong heart attitude, and when the person dealt with that, he was healed, often without prayer or the laying-on of hands! It looks like we have been missing something here, don't you think? Our present generation feels if they could just get close to *a man with a gift of healing*, or get enough people praying, they would certainly get healed. Somehow, I feel we have been missing something! Possibly, our part of the covenant has not been fulfilled.

Faith Williams shared, "For many years I seemed able to enter into constant worry and anxiety. I also often struggled with bitterness and resentment against people, situations, and even against the Lord and His handling of situations in my life. There never seemed to be any connection between these feelings and the physical. It seemed as though there was a wall between.

"However, a few years ago there was a change. I noticed that as *soon* as I allowed worry, or any ill-feelings to find place in my heart, there was an almost instant body-reaction. It was as though someone was pouring *acid* into my stomach, which got worse and worse. I realized then that these were "luxuries" I could no longer afford. I had to gird up the loins of my mind and refuse to enter into these things."

One brother was dealing with some ladies who asked for prayer for their arthritis. He told them that there would be *a condition to their healing*. He advised them to think about the people who had injured them and to see if there was still bitterness and unforgiveness in their hearts concerning them. If they wanted healing, they were going to have to forgive them. Matt. 6:15 says, "But if ye *forgive not* men their trespasses, neither will your Father forgive *your* trespasses."

We can go to heaven with sin because we are saved by *faith*, not works. But, unforgiveness may bind you to a disease that is the *result* of this sin of bitterness and unforgiveness.

When, from their hearts, these ladies were willing to forgive, the brother led them in a prayer of repentance and forgiveness. As a result, they found the pain was gone, fingers were straightened, and they were freed from arthritis! And, he had not ministered healing to them!

### THE UNLEAVENED WORD Kevin Kot

There are the qualifications of the Tabernacle, specifically partaking of the table of shewbread with the *unleavened* cakes. Much has been taught on the Holy Place and the mixture of it only being the inpart realm, or the type of Pentecost. This mixture is part flesh and part spirit. But the *unleavened* bread is not the mixture, for it is still the pure words of the Lord whereby we are changed from one degree of glory to another. For the table is the face of His presence. Much that has passed off as part of Pentecost has not been a true Pentecost, nor has it been an *unleavened* word. If it has been part truth and part lie, then it had no place in the Holy Place, and to equate it as such is not true.

In conclusion, there has been much talk about not partaking of the tree of the knowledge of good and evil. Some would say, “Well, he has some truth (good) and some things are not truth but are man’s doctrines (which are evil) so, ‘see no evil’” They do not realize they are still partaking of the tree of good and evil. God would have us to partake of the Tree of Life, not mixture. So, the saying, “Eat the meat and spit out the bones” is not a word for those who are going on to perfection. We are to be a new lump leavened with the kingdom of heaven, not the leaven of Adam. I will leave it here with a quote from a brother given many years ago: “There are many kingdoms in the world today, and they are not all evil; many are very good kingdoms in their own realm. They are being used by God for a purpose. But for *you and me* they must not be the kingdom which leavens *our* lump. God does not allow us to be involved with them because He has called us aside, to be thoroughly leavened by **His kingdom**. Don’t forget, a kingdom presupposes **a king**, for the kingdom is eternally “the king’s domain.” For His elect there is but **one Head**, Jesus Christ. They who are led by His Spirit will be thoroughly leavened by His authority, as He is in sovereign control within them.” (end quote)

The warning goes out—we are to keep our garden. “And the Lord God took the man, and put him into the Garden of Eden to dress it and to

keep it” Gen. 2:15. The story of the garden is being played out again and again, for that tree of good and evil is still here within us. And we are being exercised to keep our garden. Many see the good fruit that mixture produces and feel they can partake of it, yet not realizing that the principle of “A little leaven leavens the whole lump” will touch them also. Children in understanding need to touch fire to know it will burn them but those, who are having their senses exercised to discern both the good and evil, the time to come out from this is now! (Conclusion).

### MASS DELIVERANCE Tony Salmon

I ministered at a Guatemalan church near Washington, DC. There were about 120 people present and I had to speak with an interpreter. I shared with you that the Lord had told me to “get my hands back on the people this year.” Well, Sunday I had to eat those words! Fifty or sixty people thronged the front for prayer after the preaching, and we were hours ministering to them. One of the elders tried to help by praying for many of them but they wouldn’t sit down until I prayed for them. Please know I am not in favor of them needing *me* to minister to them but this was a lesson from the Lord and I had to minister to them where they were at.

Anyway, something happened that I did not expect. I had heard of this type of thing but I had never seen it in person. We experienced **a mass deliverance**. I prayed for one young man who was crying and he started to growl and snarl, and then became violent. I felt no need to react, be afraid, get loud, or anything else...I felt the **legal right** to make the spirit leave. Next thing I knew, people from all over the front began to scream and shriek and manifest demonic entities. I remained calm and used the power of the Name of Jesus and we saw a great deliverance. Their ministry was praying for them too, in Spanish. I did not ask for this, teach on it, or anything else...all I did was touch a brother and pray for him!

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### NEW BOOKS!

**1—Elaine:** For some time, I have been hearing these words in my spirit, “**Rule of the Kingdom.**” I knew that was the name of the next booklet that I would write. Well, I finally wrote it and it is available for the asking!

**2—Annie’s Visions:** Most of us have read Annie’s Visions but I want you to know she has a Web Site on which she shares some visions from 2002, many of them telling of world events. I do not have her Web address, but here is her email address: [ksisler@adinet.com.uy](mailto:ksisler@adinet.com.uy) or write to: Ken & Annie Schisler, Casilla de Correo 6540, Montevideo, Uruguay c.p.1100, South America.

**3. Anna Rountree:** “The Heavens Opened” and “The Priestly Bride” are two fabulous books that were sent to us recently. Anna was caught up in spirit to heavenly realms and shown the nature of our marriage, and other things the Lord wanted us to know. She was to be His chancellor, or “secretary of a nobleman, king, or embassy.” She shares the deep things of the Father in simplicity and truth. These books are available on the Web from Amazon Books—Charisma House. Or, write to Charisma House, 600 Rinehart Rd., Lake Mary, FL 32746, U.S.A. or try [www.charismahouse.com](http://www.charismahouse.com)

**4. Norman Grubb:** Though Norman has gone to his reward, his friends have opened a Web Site on his behalf on which may be found some of his writings and out-of-print books. Try looking for: [www.normangrubb.com](http://www.normangrubb.com).

#### THE FOUR HORSEMEN Bill

**To Consider Prophecy:** I am taking a page from Timothy Snodgrass’s writings as he discusses *prophecies in general*. At the present time, Timothy is doing missionary work in the Philippines. One reason I believe his prophecies come with good authority is because of his prophecy for America in the 2000-2001 period. If I remember correctly, it was approximately one year previous to 9-11-01 when Timothy prophesied that America would soon be bombed.

It could be that his prophecy was discarded by most people at that time, for we thought, “Who would have the armaments to make war on America?” We did not even think of possible terrorism or that the bombs could be “styled” by the diabolical mind of a terrorist.

Timothy’s discussion of prophecy went something like this: All prophecies may be doubted and questioned, even your own. (Bill Britton used to say there was more authenticity in multiple ministries. B.C.) Yet, God Himself is able to clear up your doubts on the issue by walking you through that prophecy even though it takes place far into the future. An example of this would be John on Patmos who not only heard words for the church,

but he walked in the Day of the Lord and “saw” things that were destined to come to pass.

Please take note that *true prophecies for the nations are given out with a prayer that there will be enough repentance on the part of that nation that the prophecy may never take place*. Thus, the prophecy has done its necessary work without needing the fulfillment thereof. In such a case, the prophet does not feel he’s a false prophet and he need only feel he is a servant of God—no more, no less.

There is one type of prophecy that we would do well to steer clear of: Some will give you a prophecy in a sort of “power trip.” They attempt to influence you that they are the only one who is “in the know”, hence they infer that if you stick with them you can’t go wrong—you will be safe and protected. How else can they get such large followings? This can apply not only to individuals but to certain ministries, and denominations, to secret societies, clubs, organizations, etc.

We will continue in the next issue with the second part of the prophecy we have quoted from “World Ambassadors for Christ” newsletter. I take the revelation at “face value” for it is the same prophecy that is given in Revelation 6, yet in modern up-to-date form (no wresting of scripture in that, is there?) Their E-mail is: [worldambassadorsforchrist@hotmail.com](mailto:worldambassadorsforchrist@hotmail.com).

#### THE BRETHREN SHARE

**1—Janice Van Duzer:** I would like to share something precious about our Father’s way with me. Three years ago, I wrote to you about the blooming of our hedge for the first time in 37 years. Like so many of your contributors, I had a “sign” in nature. Now I would like to tell you about another one.

The Lord had made me excitedly expectant about my 70<sup>th</sup> birthday. Perhaps others have felt as I have, that all my life was a preparation for my years after I reached that key birthday.

Decades before, He had told me that I was a flower to Him. I asked Him, “What kind of a flower am I?” expecting the answer to be something very ordinary. Instead, He showed me, in my Spirit, a cala lily, while saying, “An Easter lily.” (As I was sharing this with a friend, the Lord gave her the same word, before I had come to naming the flower.) In my yard, a few cala lilies in an otherwise long, empty flower bed had been coming

up every Eastertime. There would only be five or six, so I would take pains to make them last.

In the middle of my 70<sup>th</sup> year, I had an experience of being functionally depressed for a few days, as Father was dealing with an old idol. But though I was manifesting uncharacteristic, depressive behavior externally, (to the consternation of my family), inwardly I was actually rejoicing as I saw a dead body, covered with a sheet, being wheeled out and several scriptures leaping into the scene. The scriptures were like: old things have passed away; behold, I make all things new. And: I give you beauty for ashes, the oil of joy for mourning, a Spirit of praise for a spirit of heaviness, etc.

As if that weren't kind and precious enough of our Father, I discovered, to my amazement, that for the first time ever, there were 27 cala liles blooming in the yard! (I think "27" means "restoration" and "to proclaim.")

They started then, in August, marching down the flowerbed, unaided by anyone or anything but Him. By the last day of my 70 years, they had filled the flowerbed. When I counted them, there were not the usual 5 or 6, and not the 27. There were exactly **70!** He is so exceedingly above and beyond one's imagination, isn't He? I believe "70" also means "restoration."

**2. Numbers in Scripture:** We have compiled a handout on this topic. If you are interested in learning the meaning of numbers, ask for it.

**3. Pat Savas:** After bringing me through layers of total forgiveness and agape love—deeper than I ever knew possible, Father is now doing the same with joy. For a few months, Isaiah Ch. 12 has been repeating in my mind: ***"With joy you shall draw waters from the well of salvation."*** About three weeks ago, in the middle of the night, I heard, ***"Do not let anyone rob you of your joy; it's part of your crown."*** I went back to sleep and when I awoke in the morning I thought, "Life's too short not to live it in joy."

Years ago I may have tried to work it up, or think it up or create a positive attitude, etc. Now, however, I am absolutely convinced that "I" cannot do anything. As a matter of fact, "I" am reckoned dead and it is by the faith **of** the Son of God within me that anything is overcome. With that in mind, I'll share the following events.

Later that morning, I was casually reading the bible, not looking for anything in particular, when I came across this passage in Joshua 15:16-20.

"And Caleb said, 'He that smiteth Kirjathsepher and taketh it, to him I will give Achsah my daughter to wife. And Othniel the son of Kenaz, the brother of Caleb, took it and he gave him Achsah his daughter to wife. And it came to pass, as she came unto him, that she moved him to ask of her father a field: and she lighted off her ass; and Caleb said to her, What wouldest thou?' Who answered, 'Give me a blessing; for thou hast given me a south land; give me also springs of water.' And he gave her the upper and the nether (lower) springs. This is the inheritance of the tribe of the children of Judah according to their families."

At that point, there was a stirring within my spirit to appropriate the Lord's joy as part of my inheritance. We are not talking 'happiness' here, which is dependent upon happenstance and is never mentioned in the scriptures, nor sense of humor, which is from the neck up, but deep wells which bubble up in lively springs. As His joy began to flood my being, Father began to fit all the pieces of the puzzle together. He showed me how important joy, (named right after love in the nine-fold fruit of the spirit) really is.

Many of us have been through fires of great tribulation, but have we come out without the smell of smoke (self-pity, depression, anger, resentment) on our garments? Joy is our witness to a dark and chaotic world that our all-loving Father has everything under control, according to his perfect plan. Of course, the more the springs of joy welled up, the worse the circumstances around me became. Yet, remembering what the Holy Spirit had spoken about not letting anyone rob me of my joy, I kept appropriating my inheritance and the springs kept flowing.

Two days ago I was driving to my grandson's baseball game. It had been a particularly difficult day. Finances were extremely tight; someone I love had made an unkind remark; there was uncertainty about whether I would be moving, etc. Several other unpleasant incidents had occurred. I began to pray, "O my Father, I love You and praise You in all things. Give me Your joy, which is my strength. I do not want to go to this game with my eyes upon myself and my problems. I want to be a vessel of your love, peace, and joy."

Then I came to a stoplight. A car was directly in front of me and...**are you ready for this?** The license plate read: **CHZ JOY!** And the license plate frame said: **The joy of the Lord (top); is your strength (bottom)!!** I went floating to that

game, with the joy of the Lord pouring out of me! When I got home, my roommate, who had been at work and didn't know anything about how my day had gone, left me a note saying she was tired and had gone to bed. At the bottom of the note she wrote: **"The joy of the Lord is our strength."**

I was so overwhelmed by the presence of the Lord I could hardly sleep that night. The next morning, my bible fell open to Psalm 35:9, **"And my soul shall be joyful in the Lord; It shall rejoice in His salvation."** I'll end with my paraphrase of Habakkuk, Ch. 3:

**"Although there is no money in the bank;  
No health in the bones;  
No encouragement from anyone;  
Though friends and family reject me;  
And the world system buffets me,  
Yet I will rejoice in the Lord,  
I will Joy in the God of my salvation!"**

**4. F. Lee and Betty Houk:** I know you have enjoyed the sharing from this precious couple, so I felt I should let you know that they are now sending out a newsletter. It is called: **Voice of the Harbinger**. You may write for it or send your E-mail address to: New Day Ministries, F. Lee and Betty Houk, P.O. Box 2962, Springfield, MO 65801, U. S. A. E-mail = [newdaymin@netins.net](mailto:newdaymin@netins.net)

**5. Jamey Summerford:** The Lord continues to bless and reveal Himself to us in many ways. He has recently stressed the importance of silence when we come before Him. It is easy for us to come before the Lord with our prayers and ask Him for whatever our needs are. We were all taught in churches how to ask and ask and ask of the Lord. But the Lord has been showing us how to come before Him in total silence so we can hear Him. He has plenty to say to this, our generation.

The Lord told me He was going to show me myself through His eyes. This is ongoing and will probably continue forever. I only thought of judgment at first and cringed at the thought of really seeing myself. But, the first thing the Lord showed me was that I am righteous in His sight. Not because of anything I do, but simply because I believe what He says. A little while later, He showed me where I was judgmental toward a certain person and also showed me how to stop being so. There are some people that are totally unlikeable in this world but we must pray for them and love them anyhow. The Lord let me know that this judgment on my part was a lack in me instead of the other person.

So, He is showing me the positive things as well as the negative, but His judgments are not destructive but *instructive*! We are so fortunate to have a God that supplies all of our needs, right down to *right thinking*. These spiritual needs far outweigh the physical needs.

**6. Cynthia Oliver:** I feel in my spirit that the Lord is getting ready to show forth His glory. That is why the preparation has been so intense. The Lord told me in 2002: In 2003 He would establish the Philadelphian Church. He would establish a Round Table and He would show forth (appear) in the corporate man. I also realize that it would not be on a white horse in the sky, but "a white horse company."

I was thrilled to see the Feb/02 letter, for it established what He had said to me, *"The Lord spoke to me about His coming that He need not come again in the flesh, for He had already imbedded Himself into the flesh of humanity and was continually coming in them."* This has been my experience and I have not only been ostracized for it, but totally misunderstood. How blessed you are on this path of Holiness if there is someone that you can communicate these divine truths to. It has been lonely but I'm not alone! (from South Africa)

**7. Lois Michaelson:** Confirmations are coming from everywhere that at this time, God is speaking to us about the **soul**. The Lord dropped this verse into my heart: *"In patience possess ye your souls."* It is as we patiently endure the tribulations and testings and stand unmoved that we shall possess our souls. *Possess* means: to own or hold as property; to have as an attribute. *Patience* means cheerful or hopeful, endurance, constancy.

I was recently diagnosed with breast cancer. A few days before this, I awoke with these words, **"What is that to you?"** I pondered them. As I received the diagnosis of cancer these same words flooded my soul over and over. I was immediately calm. My soul did not react (because I had those words to hold on to!) except to stand fast in Him and trust. After surgery, I was told they had got it all, and it had not spread. God is teaching us in this hour how to *"possess ye your souls."*

**8. Mosquito Remedy:** On a white plate, put water and several drops of Lemon Fresh Joy detergent. Place the plate on your porch or patio. Mosquitoes flock to it, and drop dead shortly after drinking the Lemon Fresh Joy/water mixture, and usually within about 10 feet. This remedy was given at a gardening forum. I think it would be worth a try!

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