

Gospel of the Kingdom

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Part 21 SONG OF THE BRIDE Elaine

Song of Solomon 4:3, “thy temples are like a piece of pomegranate behind thy veil.”

The “temple” is defined as the flattened part on either side of the forehead. Do you not think it strange that some part of our body should be called a “temple”? A temple is broadly designated as “a building used for the service or worship of a god or gods.”

We surely are a temple “not made with hands” whose Maker and Builder is God! Our temples enclose the mind, the place of ruling. The red and white center of the pomegranate with its seeds which give forth a red fluid, is a symbol of the blood. The pulp shows red mixed with white, a precious emblem of the modesty of the bride covered with His spotless garment.

“...behind the veil”: The face of the bride is more beautiful by being shaded and protected by the locks of her separation unto God. The colors of red and white are a sign of her modesty and chastity. It is this deep separation that clothes her *within* with the incorruptible apparel so desired by her Bridegroom. She does not expose her beauty to the world nor does she strive for its approval. She is content to have the Lord bring forth His mind in her *in secret* as He makes her His temple, a place fit for His habitation!

4:4 “Thy neck is like the tower of David builded for an armory, wheron there hang a thousand bucklers, all the shields of the mighty men.”

Why should our neck be compared to a storehouse of weapons? It is because the neck represents *man's will*. If we are determined to have our own way, God calls us “stiff-necked.” The neck of the spouse represents a will in submission to the will of the Lord.

“Thy neck like a tower” tells us that her neck is now upright. She is no longer bound as the woman Jesus healed who was so bent over that all she could see was the *earth*, for Satan had bound her for 18 years. God's spouse has been set free and made straight and is no longer fettered. She no longer looks to the world for her satisfaction.

A neck like a tower also symbolizes steadfastness and upwardness of outlook. It shows she has been established on solid spiritual ground and Satan can “find no place in her.” The bride's neck is not compared to just *any tower* where weapons were kept. No, it was *David's tower* to which she is compared. David was a man after God's own heart, who *did all God's will* (Acts 13:22). The will of the bride has been brought into such complete obedience that it has become a strong defense against enemy attack. Her will is fixed in God and is a strong tower in times of danger. In order that believers yield not to the enemy of their souls, they are made like the tower of David, a man whose purpose was always to do the will of God.

I heard of a young man, a main-line addict, who had come to the Lord and was learning to walk softly before Him. The day came when the temptation to find a pusher and buy some drugs was almost irresistible. A friend had given him \$80.00 that day to deposit in the bank for him. As he walked toward the bank, he felt he would use that money and buy some cocaine—just this once!

Such a battle raged within him! He knew he had a new Master and Lord, but his will was not yet as strong as it needed to be to resist the wiles of the enemy. At last, he cried unto the Lord for help. He needed some spiritual weapon badly! The Lord took from David's armory (within him) the gift of praying in the spirit and he found himself praying in tongues. The power of God seemed to literally propel him up the steps to the bank where he deposited his friend's money, all the while praying in tongues.

The young man's supply of spiritual weapons was not yet very large, but he used prayer and the Lord granted him the weapon that would support him at this crucial time. Prayer, praise, and the word of the Lord are strong weapons hanging upon the armory of David, ready for our use when we need help. Psalm 18:2 tells us, “The Lord is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.” Proverbs 18:10, “The name of the Lord is

a strong tower: the righteous runneth into it, and is safe.”

The number of bucklers (shields) should be cause for rejoicing for us. There are *one thousand bucklers* (which means “the glory of God; divine completeness.”) This tells us that there is a *sufficiency* of weapons in David’s spiritual armory so that believers are well-covered and protected!

THE FOUR HORSEMEN Bill

Each of these “four” have been riding across the heavens (symbolically) at various times in history, yet at the **Word of God** (literally) they touch down to symbolize the judgments of God on the earth at that time.

We ought not to think of God’s judgments as His wrath being poured on the whole world as if He were a despot who would crush all erring ones. No, rather, His judgments are to correct and redeem.

We could say all “four” work collectively—in a singular form, but with a plural meaning. In the order in which the riders are presented in the sixth chapter of Revelation, we can make a slight contrast: The **white horse** and rider appear first. I look on such as the representation of holy warfare; like Peter and Paul of old who were in the fight daily and yet within the boundaries of a public ministry of God’s Almighty power.

The third horseman on the **black horse** likewise does not represent open warfare, but rather the use of the “curb-bit” on all civilization is seen in such matters as famine, recession, etc.

With the second rider on the **red horse**, warfare becomes hotter. The judgments are more stern and strict. This becomes heightened and possibly climaxed in the judgments represented by the **dappled gray horse** and rider (which we will discuss later.)

Some versions of the scripture speak of “dappled” and others of a “pale” horse. (The dapples are areas of darker gray against a lighter gray.) They speak of strength, youth, vitality. In merry England of the 18th century, a “coach and four” of dappled grays was the envy of the county. Yet in the case of a warhorse who has been in long drawn-out battles, the dapples *pale* and eventually disappear.

We have been conscious of the white horse and rider and also of the black horse and rider going forth since the turn of the present century. If the result of these riders bring some repentance in the

earth, then the travels of the red horse and the pale horse will not be so rough.

“And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And Power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.”

I will quote the up-to-date prophecy of the above as taken from Leon and Evie Douzieck’s newsletter: “On September, 1980 while in prayer, the heavens opened and I immediately was in the spirit. I saw, riding on a black horse, a man dressed in Arabian clothes. He had a black hood over his head, a pair of balances on one hand and an Arabian sword on the other. He rode across the heavens and came to a very high mountain and began to descend down the mountain. When he had gone around the top of the mountain once, I heard a voice from the heavens that said, “Not yet” and the rider immediately stopped and waited.

“Then from the heavens again I saw another horseman riding a **dappled gray horse**. The rider was dressed in a red; military uniform and in one hand he was carrying a machine gun and in the other hand he had a medieval type instrument of death and across his chest was a wide belt full of large bullets. He rode furiously towards the earth.

“Then the scene disappeared and I saw coming from the border south of the United States, a large army. The uniform they were wearing was red; the pants were khaki and the shirts were red. They marched across the U.S. with no one to stop them. Then I saw, coming from way up north, an army dressed in civilian clothes. This army stood in battle array against the Red army and then the civilian army marched on and closed ranks without fear.

“There is a time for everything under heaven and this is the time to intercede for the U. S. and for Canada. Dangerous times are ahead. If we Christians repent for the sins of our nation, who knows that maybe God will delay judgment. This is not a time to fear but to trust in our heavenly Father who has everything under control. Our great Almighty Yah has a secret weapon. He has His army that will manifest His glory and His power. Be ready to hear His voice.” (unquote)

A Word from Leon: “I recently heard a speaker from the U.S. who spoke on end time ministry. He confirmed some of the things we are

also saying. It is encouraging to meet others having the vision of a mature people of God on the earth, defeating the natural human kingdom of man, and of setting up His very own kingdom.

“We see the destruction of the natural, and in the natural we would like to prevent it from happening, but it is God who is allowing it to happen. God is going to allow the destruction of everything that man has set up in order to set up His kingdom. His kingdom has already started and will not stop until it has filled the whole earth. If you are on His side, trusting, believing, growing in spiritual maturity, allowing the lusts of this world to fall away from you, you will be used in the kingdom of God. Don’t let the natural things of this world put fear in your heart

“**Isaiah 9:7** “Of the **increase** of His government and peace there shall **be no end...**” This is the time for you to believe and to trust that truly God is in control and not some terrorist or military army of any kind. You cannot put your trust in the arm of the flesh of any man. We have to learn to trust God now. We see Israel in the Old Testament, who were the people of God, yet they fell away from God. Then we see them defeated by their enemies. The U.S. and Canada were Christian nations at first but they fell away and now their enemies have come to destroy us. Will we repent before our total destruction?

“**Daniel 7:18** “But the saints of the Most High shall take the kingdom, and possess the kingdom forever, even forever and ever.” We are the saints that will move with divine power over this earth once God has finished using His enemies to destroy the works of man. He wants to use us but He can only do so when we have truly repented from all wickedness, from every weakness in every area of our life. Is He putting you through the fire, through tests and trials to refine you and to make you golden vessels ready for His use? Be bold to repent from all exposed weaknesses and ask the Lord to strengthen you so that these weaknesses will no longer hinder. Be bold against sin. Stay meek; be willing to change until Christ is formed in you.”

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A quotable quote: “Faith in God sees the invisible, believes the incredible, and receives the impossible.”

A PATTERN OF SONSHIP Elaine

We told of how Rees came into a victory of intercession while praying for the tubercular woman, even though she died. A few months later he faced two incidents of *challenging death*. The first was a man who had a family of ten children and he was their sole support. When Rees saw the woman’s tears and realized her desperate situation, he felt her suffering as keenly as if she were his own sister. He knew from experience that, unless the Lord raised the man up, he would be responsible to provide for the family.

While waiting for the woman to come downstairs, Rees heard the Lord speak to him, “He is not to die; he is to live.” The stillness of God was there. When the wife entered the room, he shared the good news with her but could tell she was not convinced. (She could have been thinking of the tubercular woman who died.)

On the way home, the Lord told Rees he must return on the morrow and speak to her *without doubting*. He was moved to declare aloud, “I’m returning tomorrow to challenge death, and say to it, ‘You will *not* take this man!’”

All the way there, the enemy taunted him with thoughts of doubt and unbelief, saying, “The man died as soon as you left last night.” It was a severe test of faith but he battled his way through.

Upon meeting the woman, he declared, with conviction, that her husband would not die. As a proof of his words, if he should die, Rees would support the family. The mother brightened at this news and she believed. It then “seemed as though heaven came down to rejoice, and I knew death could never take him. There was no death there.”

He could not return to visit for another two days and the enemy continued to resist him, suggesting that when he arrived, he would be called upon to speak at the funeral. Some of the believers met the train with the good news that “He is out of danger. He changed for the better the moment you left the house!”

His next encounter with death was even harder. One of the best converts was dangerously ill after the birth of a child and the doctor had no hope for her recovery. *Always, in every case, it was needful to determine the will of the Lord.* Rees Howells was, as David, “God’s friend” and God shared His

secrets with him. On his two-mile walk home, the Lord's word came to him, "She will be healed and not die." Rees entered into the joy of healing and victory over death.

He warned her husband, "If you want to cry, you had better do so now before I tell you what the Lord has said." The presence of the Holy Ghost was in the room when Rees and the husband and six of the children prayed and praised the Lord. The mother changed for the better that very day.

Though his intercession for the tubercular woman had been a long spiritual climb, yet he found that now he could take the word of the Lord in a moment. He had become very sensitive to the Spirit's voice in cases of sickness.

I recall at one time we were visiting in Ohio and were with a Christian group who were associated with the university in a city there. One of their key members had cancer and everyone was praying for him. My first question was, "What is the Lord saying? Do you have the mind of the Lord on his behalf?" They looked at me as if I had said something out-of-order. Obviously no one even *thought* along those lines. The young father died and no one had deemed it necessary to seek the Lord for a personal word for him. They felt that if everyone prayed, the Lord would surely answer with so many of His children beseeching Him upon his behalf. I am more inclined to believe, like Rees Howells did, that we need to know the mind of the Lord in each situation.

An intercessor friend recently called me and said, "I am seeking to be very sensitive as to how I should pray for the sick. In once case, the Lord showed me to pray for a person's jaw and I heard later that his jaw was healed. In another case when I prayed, I felt no unction to minister healing and the spirit lovingly ministered verses of comfort to share with my friend. I am seeking to let Melchisedec, the Priest within, arise and minister as *He* desires!"

THE BLOOD COVENANT Malcolm Smith

(There is something in the scriptures that has been almost overlooked, yet it is a powerful truth and is one of the pillars of our faith that we need to keep our spiritual building strong. I've always desired to know more about what the Blood Covenant really means and recently some tapes from Malcolm Smith, an Englishman, were put into my hands. I'd give his address if I had it, but I will

share some of the insights the Lord has given him. I know he wants this word to be spread to every member of the Body of Christ.

(Brother Malcolm was praying and asking the Lord what to teach a new convert. It puzzled him that there were so many churches he went into that had new converts but they didn't seem to stay around too long. He prayed much about this issue until there began to emerge something in the scriptures that he had seen before but had never fully appreciated. He found that when Paul spent five or six weeks with new converts, he taught them something that, from then on, they were enabled to take any kind of persecution. He taught them about the covenants! Elaine)

The fact that the Bible is divided into *two* testaments is very meaningful. "Testament" means "covenant", so the Bible is divided into two covenants. So often we view the Old Testament as "the history of the Jews before Christ," and the New Testament as "the history of the church after Christ", and many pastors don't feel the Old Testament is relative to our lives today.

The whole Bible stands on **the covenant**. If you understand that, you can understand the Old Testament and see how it fits into the New Testament and understand more fully what was accomplished when Jesus died.

Psalm 81:10 has a unique message for us: "**I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.**" Notice that He didn't just say, "I am the Lord God." He said, "I am the Lord your God...." He is talking about delivering Israel from Egypt He talks as though He were walking through the land hearing the strange tongues of Egypt, hearing the cry of His people as they were burdened under the baskets for carrying straw to make bricks. He reminds them of how He answered them "in the secret place of thunder" when He came down upon Mount Sinai to speak to them.

These people had a special hold upon God. He tells them: "I am **your** God!" All the other people in the world could say, "He is God," but only Israel could say, "He is **my God!**" In a unique way, God "belonged" to this people. Because of this, He can say, "*Open your mouth wide and I will fill it.*"

This illustration is taken from a nest of baby birds. When you peek into the nest, you won't see the baby birds—you'll just see a nest full of open

beaks! It's a picture of *absolute weakness!* A baby bird has an enormous beak with a scraggly bit of flesh hanging on the end of it (which is its body). It is the picture of absolute frailty. Its immense beak is always open for the mother bird who is ceaselessly stuffing it. All the birdie has to do is to open its beak as wide as it can and get it stuffed with food.

Because of the unique claim His ancient people had on Him, all they had to do was, as the Lord showed them, *to open their mouths wide*. He told them to learn to be as helpless as a baby bird and open their mouths wide and He would fill them!

On what authority did Israel say to God, "You are **my** God!" And why did God agree with them and say, "I am **your** God!" This is a bold statement of positive assurance. How could they claim this? They had the expectancy that, if they opened their mouths, He would fill it with whatever they needed. If you understand this, you'll know what real faith is and you'll understand the miracles of the Old Testament.

The clue to this goes back to Genesis, Chapter 15, which is *the foundation of the Old Testament*. "Covenant" means "to cut the covenant; the act of cutting in promise or pledge." Any part of the body would do, so long as the blood flowed.

A modern-day covenant is a marriage—when one person gives herself (or himself) away to another person. And the other person gives himself away to the first person and the two people have become absolutely *one*. One in fortune, one in prosperity, one in debt, and one in responsibility.

I spent some time in Africa and found that the Africans still understood the Blood Covenant as it was performed in Bible days. Also, the North American Indians still observe it, as they covenant to be blood brothers. This covenant goes right back to the dawn of history, even to the gates of the Garden of Eden. It is the most solemn covenant that can be entered into by two parties. Among the ancient people and the tribes today it is almost an unbreakable covenant

It is a solemn giving myself away to another and receiving that other to be mine! In the ancient world, they did that by blood. The parties would come together. One would take off his coat and give it to the other. *All that I am* is symbolized by this coat. This coat is me! Then I would take off my sword belt and give it away with all my weapons. My sword speaks of my strength, my weaponry. I am giving to you all that I am, and all the

strength that I have, from hereon out. All the strength that I have is yours!

He, in turn, would give me his garment and his belt and weapons and say the same thing to me: "This is the symbolism of the covenant." We would then exchange our names (natures) so that I would take a portion of his name and put it into my name. He would take something of *my* name and put it into His name. From then on, whenever he signed his name, he would be showing that he was in covenant with his brother. It would be understood by all those who read his name.

To "cut a covenant" the Hebrews would cut themselves (often in the wrist). The two bloods would flow together and the two parties would be sealed in one flesh. They also took an animal and cut it right down the middle and it would lie on the ground in two parts. The two people entering into the covenant would walk between the pieces in a figure 8. As they walked, they made their oath of covenant.

The wound in your flesh was sealed so it left a mark in your flesh. From then on, whenever I reached out my hand, anyone could see a mark that would tell them that I have a blood brother somewhere. They would think twice before they hit me because they don't know how big my blood brother is. We have become *one person*. The mark also reminds *me* that I have a big brother (the Lord!) who has given me his weapons, thus swearing to be my defense!

Then the blessings and the cursings would be set up. The other party would tell me what he has in the bank and what property he owns and assure me that it is all mine if I need it. (These are the blessings). Then, he would lay upon my head all the curses that would come upon me if I broke this covenant. I, too, would tell him of all that I owned and we would understand the blessings that had become ours because of this covenant.

Finally, we would set up a memorial, which might be a large stone, upon which the conditions of the covenant were engraved, or perhaps we would exchange a couple of sheep. Every time we'd look at the offspring of these sheep, we'd remember it was a "covenant flock". Sometimes we would plant a tree to be a reminder.

After making a memorial, we would sit down and eat a simple covenant meal. I would give you a piece of bread that was symbolic of *what I am is coming into you*. You would feed me a piece of bread and then we would drink wine together.

This was a symbol that my blood had flowed into your blood, and now *my life is your life*. The blood covenant began in the Garden and is still with us today. God Almighty entered into covenant with man! To be continued.

THE MELCHISEDEC PRIESTHOOD

Part 9

Elaine

A friend sent me the following prophecy and I felt it addressed what I am currently dealing with: *spiritual roots of disease*.

“How can I give you healing for your body whilst there is anxiety in thy mind? So long as there is dis-ease in thy thoughts there shall be dis-ease in thy body. Ye have need of many things, but one thing in particular ye must develop for thine own preservation, and that is an absolute confidence in My loving care.

“Come unto Me,” it is written, “all ye that labor and are heavy-laden, and I will give you rest” (Mat.11:28). Only when your mind is at rest can your body build health. Worry is an actively destructive force. Anxiety produces tension, and tension is the road to pain. Fear is devastating to the physical well-being of the body. Anger throws poison into the system that no antibiotic ever can counteract.

“Be sure your sin will find you out,’ the Bible states. One of the most common ways that hidden sin is revealed is through the maladies of the body. More arthritis is brought about by resentments and ill-will than is caused by wrong diet. More asthma is caused by repressed fury than by pollen or cat fur.

“There was no illness in the body of Jesus because there was no sin in His soul. There was weariness as a natural result of labor and sacrificial service, but there was no undue fatigue and exhaustion brought on by anxiety. Ten minutes of unbridled temper can waste enough strength to do a half day of wholesome work. Your physical energy is a gift from God, entrusted to you to be employed for His glory. It is a sin to take His gift and dissipate it through the trap doors of the evil emotions of the disposition.

“Look not upon others and condemn them for jeopardizing their health by unworthy emotions and take time which by keeping your mind in an attitude of praise and faith could be constructively employed, but instead you allow this time to be a period of destructive action by entertaining such things as self pity and remorse and evil surmis-

ings. You cannot risk giving your thoughts free rein. They will never choose the right path until you bridle them and control them by your own disciplined will. You are master of your own house. You do not have to invite into your mind the foul birds of evil thoughts and allow them to nest there and bring forth their young.

“Whatsoever ye sow in your secret thought life, that shall ye reap. Sow love and kindness, and ye shall be rewarded openly. Sow charity and forgiveness, and ye shall reap in kind. Sow generosity and gratitude, and ye shall never feel poor. Sow hope and ye shall reap fulfillment. Sow praise, and ye shall reap joy and well-being and a strong faith. Sow bountifully, and ye shall reap bountifully. Sow! Ye shall see your seed and be satisfied...’Scanty sowing, scanty harvest; plentiful sowing, plentiful harvest.’...And he who supplies ‘seed to the sower, and bread for eating,’ will supply you with seed, and cause it to increase, and will multiply ‘the fruits of your righteousness” II Cor.9:6-12. (Twentieth Century N. T.) Unquote.

I do feel it is by the Lord’s design that we are going from teaching on remitting sins to considering the spiritual roots of disease. One source claims that at least 80% of all mankind’s diseases have a spiritual root. This is certainly worth looking into! I feel in my spirit that the Lord has begun a purifying of His called-out in the area of healing.(The letters I received confirmed this).I find that some saints have never experienced a healing but have committed themselves fully to their doctor. Others have looked for alternatives from conventional medicine. I come in the last category—for years I have studied natural remedies for good health (and before that, I used to believe Jesus for my healing!)

Recently, I felt to write to the numerous health magazines that fill my mail box, and cancel them. I knew I was on the ‘right track’ when I saw, in the spirit, all such magazines just flying out of the shelves they were occupying! This was more than a ‘hint’ from the Lord! It was clear that He was saying that He wanted me to return to my simple, child-like trust in Him that I once had. Then, the Blood Covenant tapes came and confirmed our relationship in a stronger way than I ever knew.

The true root of many diseases reveal an often overlooked, spiritual dimension. Psychologists have become our pastors, and doctors our healers, yet God has not ordained them to be such. They

are not qualified to cure spiritually-related diseases. They can only try to “manage” the disease.

A friend wrote, “I feel that as we enter this new day, our *heart motives* will need to be right with His as we go about our Father’s business, including the area of physical healing. So many of us have swung from one extreme to another in this area—either feeling we should never have to suffer any physical problem or that we have to suffer every physical ailment. And of course, there’s the familiar story of Job. Could/should he have done/said something in order to get out of his suffering sooner? And then, there’s the preoccupation so many Christians have about natural health remedies vs. mainstream medicine. I’m sure the Father would have us walk in more understanding and balance in these areas. I’ve often wondered why Jesus told one man *his sins were forgiven* instead of something like, ‘Be healed.’”

Another friend said, “I have diabetes, so I have been seeking the Lord on that. I go around and around with vitamins, herbs, minerals and meds. I forget to take them, or they don’t seem to work. I am beginning to think I should forget it all and just trust God.”

From another: “I believe I’ve been trapped in ignorance and the unbalanced view of what the carrying of our cross and the sufferings of Christ we’re to partake of, really are meant to be.”

HONORING CO-LABORERS

In the world, business men honor their secretaries, and buy them flowers during “Secretary Week”. Bill and I feel to honor those who labor with us to make it possible to continue to send out the newsletter, booklets and tapes. So, here is a big public “*bouquet*” to all who stand with us and offer to us and to you their labors of love.

Jon and Leanna Johnson from B.C. prepare the newsletter for mailing after our faithful printer **Steve Prince** has printed it out. **Sergio and Sharon Dibenedetto**, also of B.C., prepare the Canadian newsletters. **John and Faye Flynn** from Alberta send out the requests for material from Canadians. **Tim Moores** from Alberta, our Web Servant, diligently cares for the Web Site which he built for us. **Ted and Judy Martin** from Washington have a big job as they send out requested materials to those in the U.S. **Gwen Powers** from Washington is always willing to type out any manuscript I give her. A newcomer, very much appreciated, is **Marion Polzin** from

Creston, B.C. who is now helping me in the office. She had been praying for a meaningful part-time job while I was praying for a spiritual helper for the office.

To each and every one of you, a great big “*Thank you! We really love and appreciate you!*” Now, you readers should have a part here. We would like to ask you to pray blessings upon each of those mentioned and remember them with thanksgiving before the Lord, even as we do.

THE BRETHERN SHARE

1. Katherine Price: How I appreciate the saints as our Father brings us to know one another. And with the acceleration of time and the increase in work, our days quickly become overcrowded. It is now imperative that we *walk* by the Holy Spirit as we live by the Holy Spirit. Personally, I would faint at the pressure.

By disciplined lessons daily (yea, hourly), He holds me from pell-mell rush and/or oppressive sloth. He must now provide everything: direction, instruction, strength, understanding, wisdom—*all*. To realize that I, in my flesh, can do nothing does not defeat me. Rather, it focuses me more intensely upon Himself and but drives me deeper into His very heart! And there I discover He bears the greater weight of the yoke. Once we “see” the exchanged life of Gal. 2:20 and are led to practise it in experience, we actually move in “His Burden is Light.” It is the casting *all* cares that was the most difficult exercise for me. In fact, I continue to learn to lean upon Him and to rest. The world without and the remaining grave clothes within are a constant challenge.

When will I be totally free from any trace or shred of Egypt? Coming out of Egypt is one thing; getting Egypt out of us is another. But, praise God, I thank God through Jesus Christ our Lord, for *He* delivers to the uttermost. If the “ouches” precede the “hallelujahs”, so be it! Learning to rejoice in tribulation is a step further, more deeply into the kingdom of God—the fullness of the Godhead in truth and experience. Our God reigns—and, knowing this, we take sanctuary from the slings and arrows all about us!

Do you believe there is now a separation—to ingather? God must now have a Body who will drink His cup and “*follow the Lamb wheresoever He goes.*” I once cried out to be removed, but now pray for strength *to go through!* It changes one’s focus! It also brings an onrush of Father’s supply to do so, i.e. to bear the nails.

PUBLICATIONS AVAILABLE

1. THE GOSPEL OF THE KINGDOM (newsletter)
2. HE OFFERED FOR US
3. O CAPTIVE DAUGHTER
4. THE CHURCH AGE PASSES
5. GOING ON UNTO PERFECTION
6. SEVEN DAYS OF CREATION
7. ROBBED BY ORTHODOXY
8. PATRIARCHS IN GENESIS
9. JUDGMENT
10. SEEKING HIS REST
11. SHOW ME THY GLORY
12. GOSPEL DELIVERED TO ABRAM
13. POSSESS YOUR INHERITANCE
14. TREASURES OLD AND NEW
15. THE THREE FEASTS
16. BENJAMIN—THE REMNANT SON
17. MELCHISEDEC PRIESTHOOD
18. NEW AGE-COUNTERFEIT FEAST
19. PRIESTHOOD OF THE BELIEVER
20. THAT HOLY THING
21. RESURRECTION
22. SCATTERED SHEEP
23. NOT MADE WITH HANDS I & II
24. DECOYS
25. BATTLE OF ARMAGEDDON-EBY
26. KINSMAN-REDEEMER
27. SHIRAZ MEETS JESUS
28. VISIONS OF SUNDAR SINGH
29. VOICE & LEADING OF GOD
30. PAUL'S KEY TO THE LIBERATED LIFE
31. RULE OF THE KINGDOM
32. THE BLOOD COVENANT

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EASTPORT, ID 83826-0215
U. S. A.**

TAPES AVAILABLE

1. THE BENJAMIN COMPANY
2. MELCHISEDEC PRIESTHOOD
3. TABERNACLE OF DAVID
4. THE THREE FEASTS
5. COME INTO THE ARK
6. INTRODUCING THIRD DAY
7. THE SABBATH REST
8. CROSSING OVER
9. MARRIAGE OF SOUL & SPIRIT
10. RESURRECTION (3 tapes)
11. INTRODUCING TABERNACLES
12. COMING OF THE LORD
13. ALBUM: FEASTS (renewed)
14. LAWS OF PARADISE (3)
15. NAMES OF GOD (5)
16. KINSMAN-REDEEMER (3)
17. KINGDOM OF GOD
18. THE BEATITUDES
19. ALBUM: SONSHIP (8 tapes)
20. RESTORATION OF ALL
21. OUR SPIRITUAL JOURNEY (2)
22. THE BROAD PLACE
23. RULE IN THE KINGDOM
24. THE BLOOD COVENANT