

Gospel of the Kingdom

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THE MELCHISEDEC PRIESTHOOD

Part 9

Elaine

Scott Paris says, in *“The Call of the Kingdom”*: “Grace and forgiveness go hand in hand. One who cannot forgive has no message from God. In His model prayer, Jesus says: “Father, forgive our trespasses as we forgive those who trespass against us.” Forgiveness is foundational in scripture and we should be motivated by gladness to forgive others because our Father and elder Brother Jesus, our role models of forgiveness, have forgiven us.

“Grudges have ruined the health of multitudes of Christians and we forgive, not just because we are commanded to, but by so doing we are set free from our own *inner prison*, and much of the time, healing of painful illnesses follows forgiveness. Forgiveness benefits the *forgiver* more than the one forgiven. Forgiveness sets us free from hatred imprisoned within us. There is something harder than unforgiveness and that is, *the consequences to one’s self*. And that, *within!* Forgiveness is the spiritual ingredient that frees us from the injustice done to us by other people. Someone said, *‘The strongest argument for forgiveness is the alternative, a permanent state of unforgiveness.’* (unquote)

The Lord is beginning to restore that which “the palmerworm and the cankerworm have eaten” and is now giving understanding of healing in our day. Henry Wright, a pastor from Georgia, has received much spiritual understanding on this subject. Only 5 % of those he prayed for were healed, so he sought the Lord diligently on the matter and was given the understanding that, in many cases, disease was an issue having to do with *the circumcision of the heart*.

What does that mean? The Gospels and the Book of Acts are full of miracles of healing. From Romans through Jude, the scriptures teach *sanctification*. Some have concluded that healing was not for today. The truth is, you can’t have what’s in the Gospels and Acts until you walk in the sanctification that should follow our salvation. We cannot expect God to bless us if we are separated

from Him in some area that needs to be dealt with. It is evident that we have been taught much about God’s promise but little about his Spirit of discernment and the consequence of sin.

Christians believe we are saved by grace and by faith. But just because you are born again and your spirit has been made alive does not mean you have resolved the consequences of the sin issue in your life. Many people point to “*outward sins*” that they left off upon receiving the Lord, as if sin were entirely taken care of. They have never considered that *fear* is a sin; or *bitterness*, or *self-hatred or rebellion*. Robbing, lying, doing drugs, prostitution and such are what we commonly look upon as sin. The sins of the uncircumcised heart have become socially acceptable, but they show up in the area of disease. The doctor may cut it out or burn it out, but the true healing comes from within, from a circumcision of the sins of the heart by the Holy Ghost.

Some are diseased because they are *separated from God*, His Word, His truth and His love. Many of His children are quite unsure of His love for them.

Some people are *separated from themselves*. They struggle with self-hatred, lack of self-esteem and guilt. If God loves us, and He is our Creator and Father, how dare we contradict His nature and disagree with Him by counting ourselves as unworthy to be loved? If we deny His Love, we will open ourselves to the accuser of the brethren who will tell us how stupid, guilty and worthless we are. I met a sister who was trying hard to quit smoking, with no success. Finally the Lord told her not to worry about the smoking habit, but to seek Him for the root that was behind it. She did so and the next time I saw her she was free of the habit. She said, “The Lord told me I had *self-hate*.” When she knew this, she repented of it and had power to give up a destructive habit. A circumcision of one area of her heart was the key to her healing.

Autoimmune diseases are those where the body attacks itself as if it were the enemy. These include lupus, Crohn’s, diabetes, rheumatoid arthri

tis and MS. All these diseases have a spiritual root of self-hatred, self-bitterness and guilt. All autoimmune diseases can be defeated and/or prevented.

For some, a third cause of spiritually rooted disease is *separation from others*. Unforgiveness or bitterness toward others can result in separation. When you think of someone who has wronged you, do you feel some upset in your stomach? You do not have to carry the thoughts of hate or revenge, or bitterness. If you truly forgive them, these thoughts will be gone. The Lord will heal the pain so you can rise above the situation. This is not simply healing—it is disease *prevention*.

I read of a woman who had been in constant neck pain for 22 years as a result of a car accident. Finally, a friend asked her if she had ever prayed for the person responsible for the accident. She said, “No.” Her friend suggested she should do so.” I forgive him,” she prayed.

Her friend prompted, “Now bless him.” When the woman began to bless this man, the pain left! The following day she found she could move her neck for the first time in 22 years! This experience proved that forgiveness is not total forgiveness until *we bless our enemies*—and pray for them to be blessed. *Totally* forgiving them has been achieved when we set God free to bless them. By doing this, we are the *first* to be blessed; those who *totally* forgive are blessed the most.

Part 22 SONG OF THE BRIDE Elaine

Song of Solomon 4:5, “Thy two breasts are like two young roes that are twins, which feed among the lilies.”

The seventh feature that the Lord admires in His Bride is her breasts. Many would look at this passage carnally, but when one understands what is meant in the Spirit, no offence could possibly be taken. In our day, a woman’s breast is a “secondary sex symbol” and is being displayed as much as possible. Women are even having surgical procedures to increase the size of their breasts. If only they knew that the breast is the seat of the emotions. As we embrace the Lord, our pure emotions are our **faith** and **love**. Only through these are we united to the Lord.

The breastplate of the Christian and the breasts of the bride are the same. In I Thess. 5:8 we are commanded to put on the breastplate of *faith and love*. The just live by their *faith* and their faith “worketh by *love*.”

“Like two young roes.” A young fawn is timid, shy, and easily frightened. It is also very nimble. The young roes are emblems of the spiritual affections which we hold for the Lord. Because of their sensitive and tender nature, such affections are not for the general public. (I have seen the unsaved flee in the face of this tender love!) These two fawns are born of the same mother and are identical in size. Faith and love are set forth in Gal. 5:6 as of equal importance: “For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision, but *faith which worketh by love*.” I Tim. 1:5 and Philemon 5 agree with this thought. No one could be considered fair if they had *unequal* breasts. There is no such thing as being great in love and small in faith, or great in faith and small in love. These virtues must always be *equal*, for they are *twins*.

The double breastplate of the Christian is symbolized by the breastplate of Judgment worn by the High Priest. It was double, and was made after the style of a pocket. In it were kept the Urim and Thummim, or the Lights and Perfections, stones through which the priests received guidance from Jehovah. I Thess. 5:8 confirms this: “But let us, who are of the day, be sober, putting on the *breastplate of faith and love*....”

In the pocket of a Christian’s breastplate we have the Holy Spirit who leads and guides us by the rise and fall of the Spirit within. Just as the stones in the breastplate “brightened” when the Lord was saying “Yes”, so they remained “dull” when the answer was “No.” That’s how it is within us when we ask the Lord something! Either the “lights go on” or they “go off!”

Eph. 3:14-19 sets forth the meaning of the breasts of the bride. Paul prays that the Ephesians may be strengthened with power through His Spirit in the *inward* man; that Christ may dwell in their hearts *through faith*. The purpose of this is that they may be rooted and grounded *in love*. This is the other part of the breastplate. Only when the bride’s breasts of faith and love are fully developed, is she in a place where she can “apprehend the breadth and length and height and depth of the love of Christ. His love is *beyond knowledge*, so she could never know His great love by her natural senses. It is through this breastplate that she is filled unto all the fullness of God.

Both breasts grow and develop, or neither grows. They must grow evenly. Why is this so? We could ask, “Why do we not have *more faith*?”

Because we have not more love to God. Divine love to our fellow-man depends upon our love to God, for as we love Him whom *we have not seen*, we shall also love our brother whom we have seen.

He has provided for us to be perfectly filled-out. He gives us hard things to be exercised in so that we may be driven to seek Him. Through seeking Him, we attain unto the love that joyfully loses all things for Christ's sake, and develop *the faith that worketh by love* unto removing mountains!

Those who have on the breastplate of faith and love are to be found "**feeding among the lilies.**" The lilies grow in the richest valleys. They are a symbol of the virgins of the bride who feed in the pasture of the great Shepherd. They draw down the life of Christ and feed upon hidden manna and through faith and love, the life of their Bridegroom is manifested in them.

We sum up all of the things the Lord has admired in the body of the bride that show forth the beauty and graces that He has inworked in her. Each virgin of this company has been prepared and conformed to the will of God, and to the image of Jesus Christ. Each virgin has beautiful, uncut locks of separation protecting her dove-like eyes. By faith she feeds upon the Word and her lips are holy, ever covered with the blood of Jesus. Her speech is edifying to both God and man. She is humble before her Lord, but bold and fearless before the enemy. Her faith and love are being perfectly developed as she reaches out to her Beloved and feeds in His pasture.

THE BLOOD COVENANT

Part 2

Elaine

The scriptures tell us that God entered into a Blood Covenant with the human race. He came to Abram and said, "Do not fear, Abram. I am a shield to you. I am your reward, and it shall be very great." (NAS) It is an exchange of weapons. He is our shield. "I am giving myself to you as a weapon. I, Myself, am your reward. *I'm giving to you all that I am. That is your reward.*"

It was the coat, the belt, and the sword that conveyed, in language only God could use, that He was coming to Abram and initiating a Blood Covenant with him. He tells Abram, "Get me an animal" and Abram did as God commanded and split it down the middle. Then God did a strange thing: He put Abram to sleep. It's a good thing He

did, for how could fallen, sinful man ever hope to enter into unity with God through a covenant? God knew this and said, "You are not worthy in yourself to do this, so I'm going to do it for you."

While he was asleep, a great fire like a glowing lamp came and moved in a figure 8 among those pieces. God took His own part and Abram's as well as He moved in a figure 8. As He did so, He gave Abram the covenant, telling him he was now in covenant with God Almighty. That was *sealed* in the flesh of Abraham by circumcision. That was the seal of the covenant which he bore in his body.

Just as in every covenant, God exchanged names with Abram. God breathed into Abram's name the "**he**" sound from His own name making it **Abraham**. And his wife received the same name change from Sarai to **Sarah**. From that day on, God was referred to as "the God of Abraham." Before this covenant, the people knew Him as Elohim (God). After the covenant, where He gave a portion of His name to Abraham, He received Abraham's name in exchange and was thereafter known as "*the God of Abraham.*"

Leviticus and Deuteronomy give the details of the blessings and the curses that would follow the keeping or the breaking of the covenant. As a memorial, he gave them a box. On top of it was the Mercy Seat. It was called the Ark of the Covenant. Wherever they carried that Ark, it reminded them that they were an unusual people who were **one with God Almighty**; people who could look at God and say, "You are *my* God." And, He could look at them and say, "I *am your God* and you are *My* people! You are My Bride and I am your Bridegroom!"

When an individual enters into covenant with another, they do so as representative *heads* of that covenant. As they stand, *in them* are all the generations yet unborn that shall come from them. These also are partakers of that covenant. Even so, when God made covenant with Abram, his sons Isaac and Jacob were there, and his 12 sons, and the whole nation of Israel, though yet unborn. Thus the whole nation entered into a covenant relationship with God. Because of this, God told them, "All you have to do now is to open your mouth wide, and I'll fill it. I've given Myself to you. We're in Blood-Covenant relationship. I'm *yours*. All you have to do is dare to believe it! Open your beaks wide and I will fill them." He had covenanted and He would do it. From that moment on, if anyone touched Israel, they were

touching God. They could now walk with God and know Him because He was no longer someone distant. He had drawn nigh and given Himself to them.

But, this works two ways. Everything they were belonged to God. All that God *is*, was theirs, but all that they were, was *God's*. The Song of Solomon says, "I am my beloved's, and He is mine." That was a Blood-Covenant statement.

Now you can understand Genesis 22 where God asked Abram to sacrifice his only son Isaac and he obeyed the Lord immediately, without question. He knew that all he had belonged to God. When he put Isaac on the altar and raised the knife, God stopped him. He said, "I don't want your son. I just wanted to make sure you understood the covenant. Now I *know* you understand." He renews the covenant with him there. Abram knew that all he had belonged to God—everything! And all God had and was, belonged to him.

THIS THING IS FROM ME

Laura Barter Snow

My child, I have a message for you today; let me whisper it in your ear, that it may gild with glory any storm clouds which may arise, and smooth rough places upon which you may have to tread. It is short—only five words—but let them sink into your inmost soul; use them as a pillow upon which to rest your weary head: "**This Thing is From Me.**" Have you ever thought of it, that all that concerns you, concerns Me too? For "**he that toucheth you, toucheth the apple of His eye**" (Zech. 2:8).

I would have you learn, when temptations assail you, and the "enemy comes in like a flood," that this thing is from Me: that your weakness needs My might, and your safety lies in letting me fight for you. You are very "precious in My sight" (Isa. 43:4). Therefore it is my special delight to educate you.

Are you in money difficulties? Is it hard to make both ends meet? 'This Thing is From Me,' for I am your purse-bearer, and would have you draw from and depend upon Me. My supplies are limitless (Phil.4:19). I would have you prove my promises. Let it not be said of you, 'In this thing ye did not believe the Lord your God' (Deut. 1:21).

Are you in difficult circumstances surrounded by people who do not understand you, who never consult your taste, who put you in the back-

ground? This thing is from Me. I am the God of circumstances. Thou camest not to thy place by accident It is the very place God meant for thee. Have you not asked to be made humble? See, then, I have placed you in the very school where the lesson is taught: your surroundings and companions are only working out My will.

Are you passing through a night of sorrow? 'This thing is from Me.' I am the 'Man of Sorrows, and acquainted with grief.' I have let earthly comforts fail you, that turning to Me, you may obtain everlasting consolation (II Thess.2:16,17).

Has some friend disappointed you? One to whom you opened your heart? 'This thing is from Me.' I have allowed this disappointment to come, that you may learn that:

***'The best friend to have is Jesus;
He will hear you when you call,
He will keep you lest you fall,
The best friend to have is Jesus.'***

I want to be your confidant. Has someone repeated things about you that are untrue? Leave them to Me, and draw closer to Me, thy shelter out of reach of 'the strife of tongues,' for 'I will bring forth thy righteousness as the light and thy judgment as the noonday' (Psalm 37:6).

Have your plans been upset? Are you bowed down and weary? 'This thing is from Me.' You have made your plans, then came asking Me to bless them; but I would have you let Me plan for you, and then I take the responsibility; for 'This thing is too heavy for thee. Thou art not able to perform it thyself alone' (Ex.18:18). You are only an instrument, not an agent.

Have you longed to do some great work for Me, and instead been laid aside on a bed of pain and weakness? This thing is from Me.' I could not get your attention in your busy days, and I want to teach you some of my deepest lessons. 'They also serve who only stand and wait.'

Is it possible to live with such poise and strength? No! *Unless Christ is living through you.* The only way to welcome everything as from God's hand is to abide in Christ through continual surrender, trust, and identification (John 15:5) How consoling is the promise of Rom. 8:28 "And we know that all things work together for good to those who love God, those who are the called according to His purpose." As a believer, "your life is hidden with Christ in God" (Col. 3:3) So, in these uncertain times, let's live in God's providence contentedly and victoriously. "Set your

hearts unto all the words which I testify among you this day, for it is not a vain thing for you; because it is your life and through this thing ye shall prolong your days in the land' (Deut. 32:46,47).

A PATTERN OF SONSHIP Elaine

In our day, the Holy Spirit is moving in us to love the unlovely and those "that are out of the way?" Rees Howells also learned this lesson in a very real way. Four little children were left behind when the tubercular woman died. Their father, discouraged, fell to drinking and neglected them. The Lord showed Rees that something would have to be done for them. Then He asked Rees what He should do about them. Rees couldn't answer Him.

The Lord persisted, "If you don't give Me an answer, they will have to go to the workhouse. Would you let your brother's children go there?"

"Of course I wouldn't," Reese quickly replied.

The Lord came back with, "Why do you answer Me so quickly about your own family, yet you have nothing to say about these little orphans?"

Rees replied as many would today, "Well, blood is thicker than water!"

And the Spirit corrected him, "Yes, but *spirit* is thicker than blood!" (This is so true!)

A crisis came and the father left home. Rees thought he would be a guardian to the children and would hire someone to look after them. Our Father's heart didn't agree with that. He chided him, "They need a *Father*—not a guardian! Don't you know that I am the Father of the fatherless? I must be a Father to them *through you*."

The Lord was testing Rees on the reality of his position as a living martyr. When we are told to be "witnesses of Him", this word "witness" doesn't just mean to talk about Him. It comes from the root word "martyr." We are to be a *living martyr*, one who has given up his own life to let the Lord live and move and have His being in him. Rees counted the cost of spending 15 to 20 years to raise someone else's children instead of taking the message of the Holy Ghost to the world, which was his heart's desire. He had been willing to take their mother's place in tuberculosis and death, but he protested taking her place in caring for her family. "Lord," He said, "a person needs to have Your nature to love other people's children as your own. I'm willing for You to be a Father through me, but You must love them through me so they won't feel like they're adopted children.

You will simply have to *change my nature* because I can't love like that!"

He didn't really feel the Lord could do that, but one night as he was in prayer, he found God's love for the fatherless just pouring into him. It was boundless! He felt he loved every child in the world who had no one to care for him. He arranged for a woman to care for the children while he made preparations to go and live with them, but the Lord saw that he had gained the position of "a father to the orphans." As a result of this victory, the very day that he was to leave home, three sisters of their mother came with the desire to take the children to live with them!

The proof of his having obtained the place as a *living martyr* would be seen in the coming years. He and his wife took in and loved as their own, children of missionaries, and Jewish refugee children. They had as many as 70 under their care at one time. And they loved them all with the Father's tender Love.

From that gained position, Rees found he could pray for orphans and ask the Lord to be a Father to them, even through others, because he only asked Him to do through another what *he was willing for the Lord to do through him!* This is the law of intercession on every level. He also found that the Lord could never 'bind the strong man' through us on a higher level than that which He has first had victory in us.

A REPORT Larry & Faith Williams

One morning we felt strongly that we were to pray for the firefighters who were working long hours under very dangerous conditions to keep the forest fires from further encroaching upon the city of Kelowna in B.C., Canada, where our children live. We prayed for the Lord to send them *supernatural help and strength, and to send angels to stand beside them*. If the winds came up, the fires would roar across the fire guards that the men had made and sometimes they barely escaped from the flames.

Our daughter Judy is learning how to walk as a Melchisedec priest. She always asks the Lord how she should pray about any given situation. From her window she could see the huge flames shooting up among the trees and moving very fast. Thousands of people had already been evacuated and others were standing on alert, ready to go also.

Judy heard the Spirit speak within her, "***Are you going to take authority over the fire that it***

will go no further?” She was shocked by the question, so the Spirit repeated it until she agreed. That gave her faith to pray now that she knew the Lord’s will in the matter.

The next day, she realized that the fire had been stopped and had gone no further after she had prayed!

Judy and her husband had just bought a new home in Kelowna and were preparing to move in. She shopped around for fire insurance, but no company wanted to sell fire insurance with a fire raging at their borders. So, Judy asked the Lord, “How do I pray about this?” I *have* to have insurance, and no one will sell me any!”

The Spirit spoke only two words: “**Five stones.**” He reminded her that David had five stones, but it only took *one* to bring down Goliath. One company finally agreed to submit her request, but were very dubious about it being granted.

When she arrived home, there was a message on her answering machine telling her that her application had been granted. They couldn’t understand *why*, for she was the only person in the city who had been granted a fire insurance policy! Rejoicing at the outcome, she phoned to tell us the good news. She also shared that she had felt led to pray for *supernatural help and strength* for the fire fighters, and for *the Lord to send angels* to stand beside the fire fighters—the very prayer that we had prayed! She had seen a vision of circles of fire around the men and angels in their midst, making a way of escape when they needed it.

This year has been a disastrous one for Canada. First, there was the SAARS epidemic that affected the tourist industry of Toronto, one of our largest cities. Before that was over, one cow was found to have mad cow disease, so the farmers couldn’t export their beef. This was followed by a “black-out” in the industrial part of Ontario, at the same time as fires were rampaging through B.C. At one time, there were over 800 forest fires burning at one time. They had to call on the army to send help. Most of the parks were closed, so few tourists were coming here either. It looks like enough disaster to “make Babylon fall.”

This, all in a summer where a heat wave has lasted almost two months without rain or let-up. And, this is not a local thing—it is happening world-wide. People are praying like never before, and that part is good. Even one of the headlines in the newspaper declared, in large letters, “**IT’S UP TO GOD!**” This, from a nation who felt they are

very progressive by being the first to permit same-sex marriages! The Lord dropped this word into my heart, “For with fire and with will I plead with this people.”

A sister told me that 40 years ago they were asking the Lord, “How will we know when it’s the time of the end (of the age)?” He said, “There will be a **hot August.**” They have been watching for one every year since then and this year certainly fits the description!

THE BRETHERN SHARE

1. Janey Summerford: Last year, the Lord showed me a vision of myself being birthed in the wilderness, as in the Book of Revelation. It was the Christ in me who was being birthed. I saw myself as an infant taken in the arms of God for nurturing and protection. Then I saw myself as a mature son of God. I was prone, worshipping before the throne of God. Two days ago, the Lord brought this vision back to mind. I am to go before the Lord and stay there as much as possible.

We are leaving one age and coming into another with the Lord. There are all kinds of beliefs and teachings for us to hear and take unto ourselves. But, we need to hear only those things the Lord would have us hear and we can only hear Him as we come before him in worship. We are to present ourselves before Him as a living sacrifice and this *is* our worship!

2. The World Map: A father wanted to read the paper, but was being bothered by his little daughter. Finally, he tore a sheet out of a magazine on which was printed the map of the world. Tearing it into small pieces, he gave it to her and said, “Go into the other room and see if you can put this map back together.” After a few short minutes, she returned and handed him the map correctly fitted together. He was surprised and asked how she had finished so quickly. “Oh,” she said, “on the other side of the paper is a picture of **Jesus**. When I got Jesus in place then the world came out all right.” Don’t you love it? It is so true!

3. Shelly-Ann: I have been listening much to the tape message entitled “Part 3 Laws of Paradise.” It is great meat for me right now. I value the focus on walking by faith and wisdom, rather than sight and *reason*. So many of the worldly Christians encourage and entice us to make money and gain a reputation out of the gift God gave us. I was hooked on that as they also acknowledged that level as being “anointed.” So, after 20 years of

listening and believing those words, the Lord broke that delusion in my life. I believe the Lord has given me the blessing of Jacob, not Esau. What a relief to realize this and let go of what was falsely called 'a godly goal.'

So now, I earnestly desire the Lord's provision—without being anxious. 20 years of being anxious has not brought me any closer to the Lord—I'm tired of that. I'm ready to rest in the Lord and am enjoying my time to be available for whatever the Lord calls me to. I am beginning to experience the fountain within! And I know the Battle of Armageddon in part and will dispossess the mind of reason to possess the mind of Christ!

4. Katherine Price: As I was waiting in deep communion before Our Lord this a.m. early, it came to me: the manifestation, magnification, glorification of the Lord God Almighty will be through the *servant heart*. When Jesus went about the earth as Son of Man, His most outstanding characteristic was His great humility, meekness, tenderness and compassion to minister to the lost, the least and the hurting. Jesus just went about doing good, revealing His (Ours) Father's heart. Heb.1:3, "The express image of His Person," We also must radiate Him forth as we go about. It becomes Gal. 2:20, now doesn't it? ("I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me; and the life which I now live in the flesh I live by the faith of the son of God, who loved me, and gave Himself for me.")

5. What's New? "*Anointed Children*" is a 44-page booklet that has some of the most incredible stories of God working through little children. Please ask for the **free** book from: Jim Meletiou, 4912 Lancer Dr, Knoxville, TN 37921-3014 His E mail is: meletiou@esper.com

Next, is the best writing I've read on the Melchisedec Priesthood, written by Richard and Mary Coder, of P.O.Box 221, Ingram, TX 78025. I believe it's called "**The Changing Priesthood**."

Further, I (Elaine) have made some new tapes: **The Rule of the Kingdom, The Broad Place and The Blood Covenant**. These are now ready for those who prefer to listen to tapes. I also have put **The Blood Covenant** into booklet form.

6. Elaine's Sharing: (a) The Lord spoke to me concerning the Blood Covenant, "I am dusting off many truths that have been lost due to man's choosing his own way rather than Mine. That which shall be brought into plain view in this day will shine with great magnificence in the midst of

the darkness and confusion of this day. Even so is My Blood Covenant being renewed and clarified so My people shall stand strong and will not doubt what our respective parts are, of this covenant. As they fully give Me *their part*—all that they are, they shall experience *My part*—My fullness already given for them."

(b) New Age: Recently, it seems like people are asking many questions regarding what New Age is as they are becoming aware that there is much of this teaching mixed in with Kingdom teaching. From time to time I'll share some of the Word that the Lord has impressed upon my heart concerning these things. For now, "**Knowing this first, that no prophecy of the scripture is of any private interpretation.**" II Peter 1:20. As we have traveled among the brethren in the same calling that we have, we have seen that we never needed to tell them anything new, for the Lord was saying the same things to them as He was to us. He used us to confirm the Word to them. So, if someone has something new and original (of private interpretation) that has not been revealed to those of the Body who walk in the same calling, we need not and should not, receive it as truth!

The Lord also dropped into my heart, "...**there be gods many, and lords many**" I Cor. 8:5. Some would try to convince us that all men are praying to the same god. Sadhu Sundar Singh, the Apostle of India knew that was not so. He asked a Buddhist in Tibet who had shut himself up in a cave, "What have you gained from this solitary meditation? To whom do you pray?" He said, "I look on Buddha as God and pray to him. My motive in concealing myself in this cave is not that I may obtain anything. I am seeking to obtain the *Nirvana*—the extinction of all feelings and desires, whether of pain or of peace; but I am still in bodily and spiritual darkness, and I know not what the end will be. Yet, I know that anything I lack will be made up to me in *some other re-birth*."

The Spirit spoke, "Man's heart is being made manifest for what it is and who is ruling. Even in the camp of My elect is this so. Hearts are being revealed by the doctrines that men embrace that *sell very cheaply* that for which *I paid a very high price*. If I already indwell every man, then My sacrifice has been in vain, for every man has *not* come to Me, nor does he *know Me*. Those that teach such things have become a law unto themselves—to teach what their hearts have imagined, for I have not spoken it!" See I John 5:19.

PUBLICATIONS AVAILABLE

1. THE GOSPEL OF THE KINGDOM (newsletter)
2. HE OFFERED FOR US
3. O CAPTIVE DAUGHTER
4. THE CHURCH AGE PASSES
5. GOING ON UNTO PERFECTION
6. SEVEN DAYS OF CREATION
7. ROBBED BY ORTHODOXY
8. PATRIARCHS IN GENESIS
9. JUDGMENT
10. SEEKING HIS REST
11. SHOW ME THY GLORY
12. GOSPEL DELIVERED TO ABRAM
13. POSSESS YOUR INHERITANCE
14. TREASURES OLD AND NEW
15. THE THREE FEASTS
16. BENJAMIN—THE REMNANT SON
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Printed in Canada