

Gospel of the Kingdom

Ph. 250-402-6688 No. 197 – November, 2003

Email = becook@kootenay.com Web = kingdomgospel.org

THE BLOOD COVENANT

Part 3

Elaine

It seems that the Israelites didn't understand this covenant because they found themselves enslaved in Egypt. The 12 sons of Israel went down to Egypt in Joseph's time and later on were put into slavery there. The people began to call on their Blood Covenant partner and "The sons of Israel cried because of their bondage and they cried out....God heard their groanings and remembered His covenant with Abraham." He said, "I'm coming. When they touch you, they touch Me."

When Moses came before Pharaoh, he was to say, "Let *My* people go." These were a people in covenant relationship with God. By the time God finished with Egypt, they had nothing left. Even though His people were feeble, they had but to call on the God with whom they were in covenant and to open their mouths and let Him fill them! It didn't matter how weak Israel was, they needn't struggle or try to initiate some program of escape for themselves. They just needed to cry, "God, here I am. I'm calling upon the covenant. Come and do what You promised to Abraham."

God said, "I'm on My way. Here I come, even if I have to smash the land of Egypt to do it. Just open your mouth wide and I will fill it."

But, they still had a big problem. There were two million people to remove from Egypt. These people had worked for 430 years without wages. Where are you going to get money in the wilderness? And, by the way, Moses, where are we going? Do you have plans and a tour guide and a list of the motels along the way?

Moses, it's very hot in the desert. We could die of the heat or perish from the cold at night. What are you going to do, Moses?

And, we'll need water. Can you imagine water for two million people in a desert where there was no water? And where will the food come from to feed this multitude? Three meals a day for two million people! And, look at that desert sand—what about our shoes and our clothes? How shall we renew them when they wear out?

Moses, you're going to make the biggest fool of yourself! Think of all the rebel bands that could fall upon us and steal our women and children. Moses' heart did not faint for all of this. He knew he was in covenant relationship with the God of Abraham, so he just opened his mouth, believing God to fill it. God had guaranteed that whatever need His people had, He would be the answer to that need. So, Moses must have prayed, "God, there are over two million baby birds here and we are all in desperate need. Please come and fill our mouths."

When it came time to leave, God knew they would need some money, so He told them to lean over the fence and say to their Egyptian neighbor: "I'll take all your gold, please." The people threw their gold and jewellery at them, saying, "Take it! Take it!" So, they got paid for 430 years of free labor all in one morning. The Lord filled their birdie mouths with gold.

They began to march out of Egypt with their mouths wide open and God supplied every physical need that they had. When they reached the edge of the desert, a cloud came down and began to lead them. From that point on, Moses never had to decide whether to turn right or left. The cloud led them through the desert as He had promised to do. Not only did the cloud lead them, but it became like an enormous mushroom covering the whole camp, protecting them from the sun by day and the cold by night. God became their shade by day. At night, the cloud became a pillar of fire to keep them warm. They had an air-conditioned camp!

When their food ran out, they turned to Moses, reviling him, "Why did you bring us out here to starve to death?" Moses looked unto God for those two million baby birds who were hungry. God said, "Tell them that their need is My need and My supply is their supply. Tomorrow morning, go out to the edge of the cloud and you will find everything you will ever need. They did so, and saw something growing, as hoar frost, on the ground. Some said, "What is it?" They called it "manna" which is "what is it?" The Lord had sent them

bread from heaven. They baked it, boiled it, barbecued it and lived on manna for 40 years. No one ever went hungry. There was always enough for everyone. When they needed water, God told Moses to strike the rock, and out came water, enough for all their needs.

Part 23 SONG OF THE BRIDE Elaine

Song of Solomon 4:6, “Until the day break and the shadows flee away, I will get Me to the mountain of myrrh, and to the hill of frankincense.”

The historical meaning of these words point to the last hours that the Lord spent on earth, before He instituted the betrothal supper and just before the crucifixion. Shadows of approaching night were falling upon the day of the Bridegroom’s presence upon earth. These shadows took the form of a rugged cross outside the city walls.

Jesus was aware that His disciples did not discern that the hour was at hand when they would be left alone—yet, not alone, for the Comforter would come unto them. He spoke very plainly: “The Son of Man must suffer many things, and be rejected of the elders and the chief priests and scribes, and be killed, and the third day be raised up.” The traditions of men still blinded their eyes which yet looked for an *earthly* Deliverer, one who would set them free from the Roman yoke, when His plan was to set all men free from the yoke of sin.

Still today we see that same blindness upon the church system who look to be raptured and escape from this present evil world when the Lord came to deliver them from it by making them overcomers over it!

“The Mountain of Myrrh” is a symbol of the tomb in which the Lord lay. “The Hill of Frankincense” represents the cross of Calvary where He offered Himself. Myrrh shows forth the priceless value of Christ’s redemptive work. It is a fragrant, gummy substance with a bitter taste. The bride of Christ also knows bitterness as is shown by Esther, who was purified by “oil of myrrh” for six months, to prepare her to be the king’s bride. This tells us, though bitter things may be allowed to come into our lives, the Lord will use them to do a precious work in our hearts. When I hear the prevailing thought that “Jesus died so I won’t have to,” I know the truth of the matter is: “He died so that I might also have the power to die to my self-life and walk in the newness of His life.”

Shall our Lord suffer and all His children go free? When I hear of saints who have partaken of this bitter herb in their lives, I am horrified, but when I see what God has wrought though it, I am awed. I read of a young Chinese man who started evangelizing at the age of 16. He didn’t know how to “preach” so he just read from the bible to a crowd of listeners. Many wanted to know this Jesus of whom he spoke so lovingly. For years he was tried with “oil of myrrh” by being imprisoned and beaten but through it all, the Lord used him mightily until he became the leader of the large underground church in China.

I think also of Jeanne Guyon who spent the last ten years of her life in the Bastille. I read recently that at the last, the Lord sent a small group of loving sisters from the Netherlands to care for her until she was ushered into glory a year later. He is ever mindful of His Own!

Frankincense is an emblem of Christ’s perfect acceptability before God, and His abandonment to do His Father’s will. This was portrayed by the continual incense which was offered before God in the temple. The High Priest took coals from off this altar with him into the Holiest of All. The smoke billowed about him and partially hid him before God’s presence above the Mercy Seat. He would not dare to go in unless he was enveloped by the fragrance of the finished work of Calvary.

The cross is a *Hill* of Frankincense—not just a small vessel, but an eternal hill of costly perfume. Its sweet, spicy odor is not released until it is put in the fire. As Jesus stood before Pilate, as a Lamb that had been slain, and carried his heavy cross through the Via Dolorosa, He was surrounded by clouds of frankincense ascending to the throne of God. Too, when we endure the various trials that “cross” our self-life, what is our attitude? Do we “offer our body a living sacrifice, holy and acceptable to God, which is our reasonable service?” Or do we go up reluctantly and grudgingly, convinced that the Lord has forsaken us and doesn’t care about us at all? Do we slump down in depression, and fall into the slough of despond?

Oh, my brethren, let us be “Looking unto Jesus the author and finisher of our faith; who for the *joy that was set before him*, endured the cross, *despising the shame*, and is set down at the right hand of the throne of God” Heb. 12:2. Because Jesus set His eyes upon the outcome of His suffering, He was able to “despise” (“look down on, scorn”) the shame that He was enduring. “For

consider him that endured such *contradiction of sinners against himself*, lest ye be wearied and faint in your minds.” Vs. 3 If we are ill-treated and misunderstood we feel we have a right to be bitter and to hold a grudge, yet we need to understand that the Lord is using all these “contradictions” to perfect us and the sooner we call upon the Lord “to create a right spirit in us,” the sooner the work will be done and the pressure relieved. I have proven this to be so!

All the fragrance of this precious hill of frankincense is lost when we carry our cross grudgingly. We shall lose sight of the shame and suffering if our only thought is to glorify Him. Let us rejoice that to us it has been granted to suffer and to follow in His footsteps!

He is going to have a bride without spot or wrinkle. Be sure that the hand of the Father will smooth out every wrinkle by the heat and pressure of His dealing hand until she appears in all His glory and beauty.

The remnant bride is today looking for the day of the Lord to break fully upon the horizon. She sees the “shadows fleeing away” (the in-part understanding of sign and symbol), until she now sees the *reality* of which they speak. *Until* that day fully breaks in her life, she will not despise the shame of the tomb and the cross—the finished work of Calvary that was *her* death, burial, and resurrection as it was Christ’s, for she was *in Him* as Levi was in the loins of Abraham and received tithes in Abraham. Her heart cries, “Only to Thy cross I cling,” as the mountains and hills of the fragrance of His nature come forth in her.

A PATTERN OF SONSHIP Elaine

The Lord truly knows how to purify us from selfish motives. I’ve noticed, as you probably have too, that He often speaks to us through our wallet—the source of our money. Money represents security, satisfaction and power and the lack of it can put us in depression. Few of us have come to the place of which Timothy spoke “And having food and raiment let us be therewith content.”

The Lord had tested Rees Howells deeply in the matter of the orphaned children and delivered him when he was fully willing to let Jesus be a Father to them through him. You would think that would be surrender enough, but the Lord was not yet through dealing with the power of self in Rees’s life. He put His finger on a co-operative insurance plan that Rees had paid into for over 16

years. It was a plan that would pay benefits if you should be sick and couldn’t work. The Lord told him he was not to keep up his payment any more.

The devil had a hey-day with that! He tried to frighten Rees by insinuating that he would end up in the workhouse, a place for the destitute. Since the Lord had the ownership of his money, his benefit plan had to go to the altar, and he was not allowed to put in a claim for the amounts already paid.

The man who had deserted his children had also committed a sin which had forced him to leave town. Rees was guided to pay the arrears on the man’s Seek Benefit Club and to keep it up to date. That left a question: if it had been wrong for him to pay his *own* Club money, how could it be right to pay this man’s?

The Spirit made it clear that He was dealing with his *motive*. The Lord had called him to a life of faith which would be a better substitute for the Club and would certainly keep him from going to the workhouse. He learned a lesson too, that we cannot say a thing is wrong for others just because we have been called to give it up. It all depends upon our calling and the present dealings of the Lord in one’s life. He is the Potter Who is in charge of the wheel as He forms His earthen vessels. He knows exactly what He is doing!

Five months later he heard from this man who told him he was in bed with tuberculosis and had had a severe hemorrhage. He confessed that for two weeks he had struggled with himself to ask the Lord for forgiveness, but had been too ashamed since he had dishonored “the blessed Name.” But, some Salvation Army workers had come singing in front of his house and he took courage and got out of bed and fell to his knees in repentance. The Lord granted forgiveness and peace. His letter was an apology for yielding to temptation and a request that those at the mission would forgive him, even as the Lord had done. He had no money to pay for his room, so the doctor had made arrangements for him to be taken to the workhouse the following week.

Rees then told him what he had done for him, so instead of the workhouse he was taken to his father’s home and had a guinea a week for five months, until he passed away. His little ones received a good sum from the remainder of the fund. This loving act had a great effect on the village and the Lord proved that He could not only keep him out of the workhouse, but could also keep

others through him when he fully obeyed the Holy Spirit.

The Lord had two purposes in mind: to bless the needy and to transform His servant. Rees admitted, “The process of changing one’s nature (replacing the self-life with the divine nature) was very slow and bitter. It was truly a daily dying and showing forth of the life of Christ. My life became the life of a victim. Yet, Christ was the greatest Victim on one side of the cross but the greatest Victor on the other! The way of the cross deals with every selfish motive and every selfish thought. As a boy, the strictest man I knew was my schoolmaster, but I found the Holy Ghost much more strict. He judged our *motives*, while the schoolmaster could only judge our *actions*.”

TO “SEE” CHRIST Bill Cook

Luke 2:25-32 “And behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord’s Christ. And he came by the spirit into the temple; and when the parents brought in the child Jesus, to do for him after the custom of the law, Then took he him up in his arms, and blessed God, and said, Lord, now lettest thou thy servant depart in peace, according to thy word: For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; A light to lighten the Gentiles, and the glory of thy people Israel.”

At this time of the fall solstice, one little verse was quickened to me: As Simeon picks up the infant Child, he says, by the power and authority of the Holy Ghost, “Mine eyes have seen Thy salvation” (i.e. the Lord’s Christ).

Yes, it must needs be by the power of the Holy Ghost, for Simeon could not literally “see” the Lord’s Christ, for all that he saw was a helpless infant of eight days. Yet, we know that because it had been formerly revealed to him that he would not die until he had seen “the Lord’s Christ”, therefore, he was able to behold Him in this poor helpless infant. Please note that this was *something to die for*. “Now let thy servant depart in peace for I have seen thy salvation.”

Seeing that Jesus’ entire life was a parable to us for our day, I can therefore equate Simeon’s words

with those of thousands living today who have been promised that they would not see death “till He come.”

So, how can we tie these outstanding scenes together? Some would question the point, “Oh, but Simeon actually saw the Saviour.” Not really—that was the gist of my first point. There was probably not one whit difference in the general appearance of this infant from countless other Jewish infants. The only way he could even behold a Saviour (not “see” with his eyes) was by the power of the Holy Ghost.

Similarly, today, when you have truly had a born-again experience and have known the daily leadings of Him in your life, then will you know “*He has come*.” And to you who have that personal promise, there is no doubt a mightier “*coming*” yet—all things come to those that wait upon Him. His promises are yea and amen!

Let us consider the past century. Did He not come in great power in a Feast of Passover in 1906 that actually had the effect of a spiritual earthquake? Did He not come in a yet mightier power in 1948 which I took to be an enactment of the Feast of Pentecost that had the reverberations of an earthquake around the world. Yet, it was more than that! Yes, it renewed to the church the gifts of the Spirit, but it also brought new light on the feast to come: The Feast of Tabernacles. These two “comings” have gone down in history. You can locate the writings on them in most evangelical church libraries. (If they did not receive the revelation it brought, the comments may be quite negative). Those who were fortunate enough to be in these moves did indeed behold, as Simeon of old, “*the Lord’s Christ*.”

Ah, yes! There is yet another feast where the Lord appears in glory and power that transcends imagination. It is such that the angels desire to look into. The time is now upon us—make ready! The Bridegroom cometh! Even so, come quickly, Lord Jesus!

MEL GIBSON’S “THE PASSION”

This is a commentary by David Limbaugh about Mel Gibson’s controversial movie regarding Christ’s crucifixion. How ironic that when a movie producer takes artistic license with historical events, he is lionized as artistic, creative and brilliant, but when another takes special care to be true to the real-life story, he is vilified. Actor-producer Mel Gibson is discovering this the hard

way as he is having difficulty finding a U.S. studio or distributor for his film, “The Passion,” which depicts the last 12 hours of the life of Jesus Christ.

Gibson co-wrote the script and financed, directed and produced the movie. He says, “I’m not a preacher, and I’m not a pastor. But I really feel my career was leading me to make this. The Holy Ghost was working through me on this film, and I was just directing traffic. I hope the film has the power to evangelize. Even before its release in 2004, Gibson is getting his wish. “Everyone who worked on this movie was changed. There were agnostics and Muslims on set converting to Christianity, and people being healed of diseases.”

Gibson wants people to understand the incalculable influence Christ has had on the world. He grasps that Christ is controversial precisely because of **Who He is—God incarnate**. “And that’s the point of my film really, to show all that turmoil around him politically and with religious leaders and the people, all because He is Who He is!”

A group of Jewish and Christian academics has issued an 18-page report slamming all aspects of the film, including its undue emphasis on Christ’s passion rather than “a broader vision.” The report disapproves of the movie’s treatment of Christ’s passion as historical fact. The moral is that if you want the popular culture to laud your work on Christ, make sure it either depicts him as a homosexual or as an everyday sinner with no particular redeeming value (literally). In our anti-Christian culture, the blasphemous “The Last Temptation of Christ” is celebrated, and “The Passion” is condemned. But if this movie continues to affect people the way it is now, no amount of cultural opposition will suppress its force and its positive impact on lives everywhere. Mel Gibson is a model of faith and courage.

THE MELCHISEDEC PRIESTHOOD

Part 10

Elaine

God is using the ministry of Pastor Henry Wright of Georgia, to help people who have prayed unsuccessfully for healing. Even though he was part of a church that believed in healing, he saw less than 5% of all God’s people being healed. He began to question the God who had said “(He) forgiveth all thine iniquities; who healeth all thy diseases” Ps. 103:3. And, also, I Thes. 5:23 that says, “...may the God of Peace sanctify you *wholly in spirit, in soul, and in body.*” He didn’t

find much sanctification or holiness in God’s people. They struggle with the things of this life. The Lord showed him in the gospels and the early church, His love and power over the devil and disease in spite of sin. Then, from Romans unto Jude, the scriptures teach about **sanctification**. You can’t have Matthew, Mark, Luke, John, and Acts until you have dealt with Romans to Jude. The Lord made real to him that He could not bless us if we are separated from Him in an area that needs to be dealt with. Pastor Wright says it like this: **“We have been taught so much about God’s promises and not much about His Spirit of discernment and the consequence of sin.”**

In dealing with people, the first thing he asks them is, “Who is it that gives you this high octane ping in your spirit when you think about their name or when you face them?” Even if that person may be dead, the unforgiveness is still there and is a block to receiving your healing.

The first step to receiving from God is to make peace in your heart with everyone you have ever known, and get all those guilt issues resolved. Determine to be a *remitter* of sins, not a retainer of them!

Forgiveness is an attitude of your heart toward others, in love. Too often, when someone has sinned against us, we make the sin equal to them. We have both a perfect hatred for the sin and a perfect hatred for them in the sin. What we have to learn to do is to *separate* the person from his sin just as God separated *you* from your sin when He saved you. When God saved you, He separated you from your sin in His heart. (Actually, Jesus did this separating on the cross!) He sees the sin but He also sees you without it. His love enables Him to separate you from your sin. (Eph. 1:3-6)

In the natural, this may seem to you like an impossibility. The sin hurts you too much! We don’t forgive someone because the law says we should. We do it as an attitude of heart, not a ritual performance. Because we are indwelt by the Spirit of God, we have the ability to think like our Father, act like our Father, and to forgive like our Father whether we feel like it or not. You need to make a conscious decision to forgive all manner of sin to all men. That would remove the *first hindrance* to receiving from God!

Another step to receiving from God has to do with *relationship*. Isa. 29:13 speaks of those who “Draw near Me with their mouth, and with their lips do honour Me, but have removed their heart

far from Me, and their fear toward Me is taught by the precept of men.” First of all, we “must believe that He **is**, and that He is a **rewarder** of them that diligently seek Him” Heb. 11:6.

To have a relationship with God according to knowledge, one must be seeking after Him and pursuing a close relationship with Him. Going to church and reading the Bible doesn’t guarantee a relationship. You need to talk to God—and not just about your *own* desires, but about *His*, and about His plan and purposes.

After fellowship comes *worship*. You love and honor the Lord because of *Who He is* and what He has done for you and for all mankind in dying on the cross for our sins and giving us new life. Many times, in worship, I don’t say much more than “I love you, Jesus” and the Spirit of the Lord comes upon me and engulfs me with His presence in response to my expression of love. I don’t need “a worship team” to lead me or to “pump me up” to worship. I simply magnify Him in his person, His nature, and His office.

We do not run into His presence first of all, with our needs and requests. Those who begin with their petition are not coming in the proper order according to knowledge. I used to barge into His presence with my many requests until the Spirit showed me His order was to: “Enter into his gates with *thanksgiving*, and into his courts with *praise: be thankful* unto him, and *bless his name*.” Ps. 100:4. Fellowship is first; worship next, and petition—*what you want, is last*.

To illustrate what I’m saying, I’ll tell you a story about E.H. Britton, one of the pioneers of the sonship message. His wife was on her death-bed with the family all gathered around, weeping and praying. E.H. slipped out of the room and found a quiet place to pray. He already had a *close relationship* with the Lord and had been following hard after Him for years. On the basis of this relationship, he went into worship and for some time thanked the Lord for the wonderful years he had spent with his wife. He thanked the Lord for giving her to him to be his companion. He worshipped and blessed the Lord for His goodness to him. He made no petition. I’m sure he had asked the Lord to heal her many times before, but now that it seemed like the Lord was taking her, he simply worshipped and thanked Him for the blessing she had been in his life.

Suddenly, his worship was interrupted by a loud stirring of noise from the bedroom. He re-

turned quickly, expecting to find that his beloved wife had passed on, but to the contrary! She was sitting upright in bed and had been perfectly healed! They spent many more fruitful, happy years together sowing the good seed of the kingdom.

There are times when people want healing who are not in covenant with Jesus—who have not given their allegiance to Him. The Lord always made provision for those who came to Him to be healed. He preached the gospel first, and then He healed the sick. After Jesus healed, the people followed Him, for the Healer is also the Saviour—you cannot separate the two. If a person wants to be healed, he should yield his life to the Saviour.

I had good feed-back from our readers concerning trusting the Lord alone for health and healing. I’ll share Rita Speer’s letter. “I will tell you that I, too, have been led to believe *Christ only* for my healing and well being! I had been studying the natural health methods and magazines for the past 3 years, and I have given up some bad nutritional habits that I won’t be picking up again, but I have had a growing awareness that there is an even better way. I want to know and understand more about this blood covenant. Jesus spoke this wonderful word to my heart in 1997. He said, “**I have covenanted with you.**” Words cannot describe the peace this imparts, to know that He has **covenanted** with us.

“I find the Lord is now dealing more stringently with my thought life. In fact, He allowed me to “reap” from something negative that I had only *thought!* This got my attention! This is wonderful! If my negative thoughts are that powerful then what joy it is to know that I can think only loving things and see those results in people’s lives! This is not to say that I think I am so “powerful” that I can “think” things into being—however, God’s love is so real that we can in faith think joyful, loving thoughts about our brothers and sisters and see them nourished and released *spiritually* as a result of it! At the same time, *we are released* from that old curse of Adam! Instead of mentally murmuring about the condition or attitude of another, we can genuinely love them and praise and worship God for them. I’m seeing this in action with my co-workers and among the prisoners at the jail that I have to deal with. If I can get *me* and my opinions and thoughts out of the way, then Jesus Christ can minister through me and reach out to the needs of others. **When I am**

am out of the way, then they can see Jesus! He can then get to them and minister to them! But, as long as my old carnal nature is there, they can't see Jesus because I am blocking their view."

THE BRETHERN SHARE

1. Donald Eugene Williams, Jr.

**Of Caterpillars and Butterflies
One day this lumbering caterpillar
Will pass through death,
Gain new breath;
And every piece of his life will become
An intricate mosaic,
As in a butterfly wing.**

**Flitting from flower to flower
With the precious pollen of life;
Rejoicing in his Maker
On iridescent wing;
Making the heart to sing!**

2. Kitty Pace: My friend E-mailed me that she had been given a series of digital paintings. One was called "**Ascension**" and my eyes kept going back to the name of that painting. Then, the Spirit spoke within, "But speaking the truth in love may grow up into Him in all things, which is the head, even Christ" Eph. 4:15. So this is our ascension.

I had a dream and in it I saw this car in a clear, either plastic or glass room. I said to someone "It is being repainted." They said, "No. It is being made new." I could see no one around the car, but I knew it was being made new by energy.

Later, about 11 a.m., I was real tired and draggy, then all of a sudden I became aware of the Christ within and when I did, I began to be energized. Oh, it felt wonderful, and so different from the way I usually feel! It lasted until the next morning. Sometime after I began receiving the energy, I remembered that some people call a car a vehicle and that is exactly what we are: vehicles for the Christ.

Many years ago I had an experience where some being (I couldn't see, but just sensed someone was there), came and stood by me as I lay on the couch. At that time, I was like "knocked out"; I knew everything that was going on, but was lying there in perfect peace. I felt energy coming from the being. At the time I described it as being like electricity but after the event of a couple of weeks ago, I would now describe it as pure energy. **(A note from Elaine:** This dear saint is not

experiencing what the New Agers are looking for. I want to make a clear distinction. They are looking for "A time when the mighty spinning wheels of energy within man, earth and the universe will all become synchronized, thus forcing man, the planet and universe to evolve and express a purer form of energy." (unquote) This has nothing to do with Jesus. Yet, those who follow the Lamb whithersoever He goeth know that there is a quickening unto life that the Lord is bringing unto His own, but we will not seek the energy—we will seek the Lord!)

3. Notice: Due to the interest our readers have shown in the series on **THE SONG OF THE BRIDE**, we feel led to make it into a book. Hopefully, it will be ready in the new year. If you would like to put your name on our list to receive it when it is ready, feel free to do so.

4. Robert, a prisoner: I'm in this place confined on what is known as Death Row, but in the spirit of our Lord, I call it Life's Row, because I'm the property of Jesus, not man. A few nights ago as I was lying back on my prison bed, I could clearly hear a voice speaking to me. It said, "Hey, Robert, how do you feel to live in the sight of death?" That statement shook me and made me confused. Then, I could joyfully feel the Spirit of Jesus in me. I knew it had been the voice of satan because I know I'm saved, and I live in the sight of everlasting life in Jesus.

So I said, "Satan, I know it's you and your evil spirit is trying to drag me down where you are and I also know you are trying to get me to carry on a lengthy conversation with you. I tell you, satan, like Christ told you years ago, "Get thee behind me; be gone in Jesus' name." So, I got up and prayed and the Holy Spirit comforted me.

Here's what the Holy Spirit told me: "Robert, didn't you repent of your sins? Didn't you get baptized in Jesus' name?" "Yes," I answered. "Then you are to only fear Father God; fear not death; in Jesus, death is only a word, but not an act. Death is defeated. Satan can not harm you, but you can harm yourself if you fall weak. If a flower gets no water it will die. Father God is the creator. He makes it rain so flowers can have water. He gives His people living water. Death is the kingdom of satan; heaven is life. Keep your mind, works and your eyes by faith upon Me, Christ, and your living water will forever flow. Death Row is everywhere, not just a lock-up for prisoners. But Life's Row is in Him, Jesus Christ"

PUBLICATIONS AVAILABLE

1. THE GOSPEL OF THE KINGDOM (newsletter)
2. HE OFFERED FOR US
3. O CAPTIVE DAUGHTER
4. THE CHURCH AGE PASSES
5. GOING ON UNTO PERFECTION
6. SEVEN DAYS OF CREATION
7. ROBBED BY ORTHODOXY
8. PATRIARCHS IN GENESIS
9. JUDGMENT
10. SEEKING HIS REST
11. SHOW ME THY GLORY
12. GOSPEL DELIVERED TO ABRAM
13. POSSESS YOUR INHERITANCE
14. TREASURES OLD AND NEW
15. THE THREE FEASTS
16. BENJAMIN—THE REMNANT SON
17. MELCHISEDEC PRIESTHOOD
18. NEW AGE-COUNTERFEIT FEAST
19. PRIESTHOOD OF THE BELIEVER
20. THAT HOLY THING
21. RESURRECTION
22. SCATTERED SHEEP
23. NOT MADE WITH HANDS I & II
24. DECOYS
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