

Gospel of the Kingdom

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THE BLOOD COVENANT

Part 4

Elaine

The Lord was also faithful to protect and defend them. The Amalekites, the Arabs of the desert, came upon them. The Israelites were an easy prey for them. Moses said to God, “We don’t know how to fight We’ve just come out of slavery. What shall we do?” He goes up on top of a mountain, and in helplessness, raises his hands to God (with God’s rod in his hand). After a while, he notices the Amalekites are starting to fall back and can’t fight. It’s not too long before his arms start getting weak and he lets them fall. When he does, he sees the Arabs beginning to win again. So, Joshua and Hur help hold up his arms while he confesses their helplessness to God as they put their trust in Him to deliver them. When they were attacked, He was being attacked. He proved Himself to be both their supply and their victory.

When they drank from a pool of bitter water, the people were afraid they had been poisoned. God comforted them, reassuring them that “I am your Health. I am the Lord that healeth you. I will take sickness out of the midst of you.”

At the end of 40 years, they realized that they still had the same pair of shoes on and the same clothes and none of them had worn out with constant wear. But, probably the greatest thing in the covenant relationship was that they could walk with God. When He had them kill and eat the Passover lamb, He said, “I will provide *Myself* a sacrifice” as He had said to Abram, “The lamb’s dying is *your* dying. I’m covering your sin. I will give you a High Priest who will represent you in My presence. When the Priest sprinkles the blood of the lamb, know that your sins are covered over and we can walk together.” Thus was God able to walk among them.

They had only one law to learn and that was *weakness* and *helplessness*. The only trouble they had was when they would take things into their own hands and try to do things by *self-effort*, independently of God. Their enemies were never their problem. The only problem they had was to acknowledge they were weak and helpless and be

willing to lean upon their Beloved. As Adam had fallen when he decided to be like God independently of God, by self-effort, so in coming back into intimacy with God, we must acknowledge our great need of Him and confess that we can do nothing without Him!

They needed to be “poor in spirit.” Jesus said the kingdom belongs to those poor in spirit. This terms means “humble; or one who acknowledges their need of God.” When the baby bird tried to crawl out of the nest on its own then they had a problem!

God wanted them to learn that He was Lord and they were not! The only thing they had to learn was to open their mouths wide so He could fill it! I, too, need to know that my weakness is the container of His greatness. I need to know that my weakness contains His supply, and know that my need is His need, to know that His supply is my supply. Once I’ve learned that, I’ve learned everything! ***That’s the story of the Old Testament.***

When David, who was a lad of about 15, comes into the camp of Israel to find the men trembling in the trenches, he asks, “What’s going on here? Don’t you understand these Philistines are defying God—they’re not defying *you*. They’re defying God because you are covenant-brothers with God. Don’t you know that? If they defy you, they are defying God. You and God are *one*. If they laugh in your faces, they are laughing in God’s face! You need to call upon your Blood-Covenant partner!” But, they just laughed at David. What does this kid know!

When David got close to Goliath, he said to him, “I come to you in the name of the Lord of hosts, the God of the armies of Israel whom you have taunted!” This is the whole story of David and Goliath—that David came *in the name of the Lord* who was being reviled. God remembered the covenant and vindicated His name.

Remember when Rabshakeh, representing the King of Assyria, sent Hezekiah a nasty letter telling him he was about to be wiped off the face of the earth? (II Kings 18 & 19). When Hezekiah read that, he was afraid, so he went into the temple

and laid the letter out before God. His prayer addressed God as, “O Lord God, You who are enthroned on the throne of Israel” (which was the Mercy Seat over the ark of the Covenant). He said, “God, You have covenanted to read this letter and to do something about it. I am your Blood-Covenant partner. This is not my problem. It is Yours. Will you please look after it right away?”

This is the reason **why**, when they looked out the next day, the armies had gone, because God had worked His miracle.

Do you remember Jehosephat in II Chronicles 20? That is an amazing account. Again, enemies came and surrounded Jehosephat. He was frightened, which is human, but he knew what to do when he was afraid. He went directly to God and appealed to him and opened his birdie mouth. He said, “Do You not remember what You said to Abraham—Abraham, *Your friend?*”

“Friend” is a Blood-Covenant expression. If you go to certain nations and say that a person is your friend, they understand that you are in a Blood-Covenant relationship with that person. That is what the word “friend” means in the Bible. Jehosephat was appealing to God on the basis of the covenant He made with Abraham. He was *in* Abraham when it was made. He said, “We don’t know what to do. Our eyes are upon You.”

Baby birds again! Mouth wide open! “I am weak. I am helpless, but my eyes are upon You. God, come and do something!” Immediately, God spoke through the prophet and said, “Relax!. This battle isn’t your problem. It’s Mine.” And when they went out to face their enemies, they didn’t take an army, but a *choir, singing*, “The mercy of the Lord endures forever.’ They acted like they were just going to watch the outcome and sang as they went. When they arrived at the scene of the battle, they found the enemy had destroyed each other and it was all over before they even got there!

Part 24 SONG OF THE BRIDE Elaine

Song of Solomon 4:7, “Thou art all fair, my love, and there is no spot in thee.” By her fuller identification with the cross and the death of Christ the bride moves into a greater overcoming power, a higher degree of spiritual perception and a closer relationship with her Lord. Before this, the myrrh and frankincense were but small drops of perfume, but now she desires to enter into their

fullness in her identification with Christ in His Cross and resurrection.

After she has made this further step, the King no longer tells her, “Thou art fair” (4:1), but now He sees her as: **“Thou art all fair.”** He is saying that she is altogether lovely because all her blemishes have been removed by the further application of the cross.

“Come with me from Lebanon, my spouse, with me from Lebanon; look from the top of Amana, from the top of Shenir and Hermon, from the lions’ dens, from the mountains of the leopards (4:8).

The developing maturity of the bride calls forth a call to a heavenly elevation. Lebanon was a border mountain between the enemy’s country and the Promised Land which was never conquered by the Israelites. It is symbolic of the spiritual borderland between the world and Heaven; between half-heartedness and abandonment to God.

Lebanon means “whiteness” which speaks of the purity and holiness into which God’s ancient people never came. In their day they had no indwelling Spirit of God to deal personally with them as we are privileged to have today. Yet, God has a remnant prepared who will conquer these border mountains with their fierce opponents of lions and leopards! They *will* experience the “whiteness” of Christ’s transfiguration, for it is their portion.

The Spirit is calling her to rise with Him to overcome these mountains that stand between her and her goal of possessing the fullness of God. From the top of these mountains she can view her spiritual possession and is encouraged to press on even through fierce opposition. These three peaks of Lebanon give the thought of *enlargement*.

Amana means “confirmation, truth, constancy, a settled provision.” From the vantage point of the divine provision of the Word of truth, we are to view all things through the eyes of the Lord and His divine purpose for our lives. On this solid rock we need not be tossed to and fro with every wind of doctrine.

I found two meanings for **Shenir**. One is: “bear the lamp” and the other indicates “a flexible armor.” They do not seem contradictory when we consider that when we have on our full spiritual armor, we have spiritual perception and discernment which floods us with light so that we can view with *certainty* the movements of the enemy

beneath. We need not walk in darkness or confusion.

Hermon denotes destruction and speaks of the victory of the cross and how the Lord Jesus was manifested to destroy the works of the devil.

These border mountains were infested with wild beasts (in carnal natures) ready to spring upon the unwary traveler. The lion is the symbol of the enemy as a roaring, open foe, going about seeking whom he may devour. The leopard is the symbol of the enemy as a subtle, fierce foe enraged against mankind. In Rev. 13:2 it is used as an emblem of the Antichrist. It is in the borderlands, overlooking our spiritual possession, where the enemy attacks those who are escaping “from the corruption that is in the world by lust.” Some who have come as far as the borderlands claim that the enemy has no more part in them; that he can no longer find anything in them. They lay off their spiritual armor because they feel there is no more need to resist the enemy.

One way in which he traps them is to convince them they *already possess* those spiritual places which they behold from the top of these mountains. J. Preston Eby cautions us about this temptation: “I warn you that the height of sonship, the kingdom, and *all the fullness of God* are not attained by merely *hearing about them*. Neither are they inherently ours as a result of the “finished work” of Calvary. Calvary takes care of your *past*, but your future demands a heart-absorbing, soul-consuming quest. **If** we suffer with Him, we shall also reign with Him. It is a vicious trait of man to want everything handed to him on a silver platter. The *high calling* of God is not a *gift*, but a *prize*, for which one must qualify. The “finished work” of Christ did *not* secure the throne for us!” (Unquote).

Many believers, both young and old, express to us their distress at how much “garbage” of false teaching has infiltrated the message of the kingdom of God. “How could the Lord allow that?” they ask. I have asked the same question but now I am understanding it is because we have come to the borderlands which we must cross to enter our spiritual possession. The enemy cannot pursue those who hasten beyond them to the place of security in Him which He has prepared for us. It is those who abide yet in these mountains, who mistake “revelation” for “possession” who are open to the subtle attacks of the enemy. We know enough to *run* when a lion roars, but a leopard is so subtle

that we’re not even aware when we are being pursued.

One discerning brother said to a sonship ministry, “I discern that you are being wooed by a New Age spirit.” It was true, and the temptation had been to leave Jesus out of the message. If you do that, you can be your own god, and wouldn’t that be great! It’s the same old seduction that the enemy used in the Garden of Eden. It worked then, and it still works today if the heart is not cleansed of that desire. It seems the Lord is permitting the presence of our adversary to dwell in these mountains overlooking our spiritual possession. Through them He will separate those who are seeking for self-exaltation from those who are truly yielded to God and want to follow *Him alone*.

ALL THE WORLD’S A STAGE

Bill Cook

As we turned on the 11 o’clock news last night, we were quite shocked and even hurt to see the cool reception that President Bush received in Britain. The president should not be criticized in regards to the war in the East, for he is simply “playing his part” in this drama of the ages called, “**Babylon Is Falling.**” There has been much speculation, since the occupation of Iraq has proven so difficult, that would blame America for going to war on a false pretext. The *world* is asking, “No weapons of mass destruction were found, so why was Iraq invaded?” Yet, as *believers* we should be asking, “Lord, is this part of Your plan to bring down Babylon? What do *You* say about this?” I have on my desk a prophecy that will give us a conclusive word on this issue. I quote:

That prophecy in 1933 said, “70 years from now a war will break out with *ancient Babylon (Iraq)* that will bring the Messiah back to earth.” (Sadam Hussein has boasted that he was going to rebuild the former city of Babylon and restore it to its former glory. It doesn’t look like that is in the Lord’s plan!)

Again, “A Rabbi in 1882 gave the same prophecy, in fact, he gave seven prophecies to his children who are now dead. Seven prophecies were given by this ancient Rabbi in 1882 and he said the same thing that this woman in Jordan said. He had not met her and she had not met him.

“The last prophecy that was opened in Nov, 2002, said a war would unleash great horror and terror on earth, but then he said that will lead to the coming of the Messiah.” (end of quote)

When I hear “coming of the Messiah” I think Romans 8:19, “For the earnest expectation of the creature waiteth for the manifestation of the sons of God.”

Annie Schisler of Argentina (mentioned in a former issue) was also shown war in the Middle East, though she did not mention a date: “Power of the Middle East: The vision continued to develop and the Lord showed me that in addition to Europe, the Middle East was also released to new and higher powers of darkness. These powers would work great destruction, and by means of war, attempt to impose their control upon all other nations. The spirit of violence accompanying these global powers was so tremendous that they brought commotion and changes in the whole world, especially the United States.” (unquote)

I would say that in a score of countries the fear of invading any country in the East was the same as the fear that rested on these same countries in the 60’s, 70’s, and 80’s. There was a fear and dread of starting something with the communist countries that would result in an all-out world war.

We now have a somewhat similar situation today. The war has already taken place but there is fear and trepidation concerning the aftermath of it. The following prophecy would speak of a need to pray more than to fear.

Benny Hinn woke up at 2 a.m. one morning to hear the Lord saying, “Rivers of blood, rivers of blood; tell my people to pray so those rivers of blood will not come.”

Further, “This war will unleash terrorism; this war will unleash horror unless we pray. This will come if we do not pray, *not the war but what it will unleash*. What will happen after the war can be averted by prayer. *If we do not pray it will come*. If we do not pray there will be thousands that will be killed, thousands will die unless we pray. Those of you who know the Voice of God will know what I am saying. You see, the devil has a plan, but God has a plan. *If we pray and obey, God will cancel the devil’s plan.*”

A PATTERN FOR SONSHIP Elaine

I must tell you about the test of jealousy that Rees Howells endured. Surely jealousy comes in various guises and is one thing we can seldom avoid in this life. In pondering this, I was struck with the fact that, in Exodus 34:14 the Word tells us, “... for the Lord, **whose name is Jealous**, is a jealous God.”

Now, if His name is “Jealous”, then that means that is an attribute of His *nature*, for *name* signifies *nature*. Jealousy has always been portrayed as a *negative emotion* and something we should avoid as it is based in anger, envy or resentment. The dictionary declares jealousy to be: “1. Fearful that a person one loves may love someone else better or may prefer someone else. 2. full of envy. 3. watchful in keeping or guarding something; careful. 4. close, watchful, suspicious.”

Here we have, as with many English words, both positive and negative meanings for the same word. We all understand the *negative* aspects of this word so let us consider the positive side of them. The dictionary says that jealousy can lead to *zeal*, which is “an eagerness and ardent interest in pursuit of something; ardor, fervor, passion, eager desire.” The concordance confirms this by telling us jealousy means “to have warmth of feeling for or against.”

Now that the grammar lesson is over, it is plain to see that jealousy, as far as God is concerned, is a wonderful, positive emotion. Perhaps Isa. 62:1 will help to explain it: “**For Zion’s sake will I not hold my peace, and for Jerusalem’s sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.**” And, He tells the watchmen to “**...give him no rest, till he establish, and till he make Jerusalem a praise in the earth.**” This is that holy fire of jealousy that will not let go of us until we are like Him! Yes, we can rejoice in that jealousy and follow in His footsteps to trust Him and keep the faith until He has done all He has purposed to do to bring forth His image in us!

Rees’ test for jealousy had to do with a time that he and his friend were to preach in the open air. Rees was not a gifted open-air speaker, so was somewhat uncomfortable when his friend spoke so eloquently. He wondered how he’d be able to preach after him. This grew into a thought of jealousy.

The Lord, the jealous God, humbled him to the dust over this matter, He showed him the ugliness of it and how the devil could take advantage of this to damage the souls of the people. Rees saw how hateful it was and the Lord asked him, “Didn’t you come out to the open air for these people to be blessed? If that is so, what difference does it make through whom I bless them?” He told him he must confess the sin to his friend and if he

ever found it in him again, he would have to make a public confession.

From that day on, he never dared to entertain a thought of jealousy. He had learned, through experience, that the Lord would always follow through with whatever punishment He promised for disobedience. Someone might regard this as a life of bondage and fear. To the flesh it would be, but to the new man in Christ it was a life of great liberty.

Rees at first had a tendency (as we all have) to pity himself and grumble at the penalty for disobedience. But as he came to see that he must either lose this corrupt self *here* or bear the shame of its exposure *hereafter*, he began to side with the Holy Spirit *against himself*, and looked on the stripping as a deliverance rather than a loss. He learned to love the fact that His Lord's name was "Jealous" and because of this, He'd never stop dealing with his self-life until he was found in the image and likeness of Himself!

THE GREAT CIRCLE David Haile (An excerpt from Journal of Civilization)

Is there any biblical significance with the recent close visitation of Mars? Yes! Yes! Events to unfold on earth are being played out in these star groupings; as they represent *pre-recorded events*, written by God, numbered, and set at their appointed times. There are twelve major constellations, and their *decans*, these being other constellations within the twelve. There are 48 constellations in our heavens that are scattered to form a circular picture (The Great Circle), and beyond this group, but just outside, stand two more. It is somewhat like the USA (JER-USA-LEM), that has 48 states clustered together; yet Alaska and Hawaii remain somewhat outside.

When we look at what the circle showed in ancient times, we see that the children of Israel were in bondage in Egypt for 430 years. After their exodus, they rebelled and had Aaron make a golden bull. The constellation of *Taurus the bull* or calf governed at this time.

During the time of Ruth and later, her son Obed became the father of Jesse who begat David, and the line continued to the birth of Jesus. This entire historical period was slowly bringing forth the Lamb of God. *Aries the lamb* was the constellation in the great seat of the circle during this period.

During the last 2000 years we see the birth and growth of the church who were to be fishers of men. The Christian sign is that of a fish, so *Pisces the fish* was in the seat. Every major past historical event is related to the slow movement of these constellations and their related decans.

Numbers 2:1-2 speak of the tribes of Israel each displaying his own standard or flag. The symbols on each flag represented one of the planets. These were given to them *by the Lord*.

Presently, we are influenced by *Aquarius, the Water Pouter* and his decans. Jesus gave us a type and shadow illustration to be watchful for our present time. Near the end of His earthly ministry, He told His disciples to find a man that would be holding a water pitcher, and to follow him into his house, and he would lead them to the upper room. (Lk. 22:10). Only women carried water pitchers back then, but nevertheless, there was a man to be found. Today we have found, and see *the man bearing the water pitcher*. With understanding, some, like His earlier disciples, will be invited to sup with Him in an *upper room* (spiritual change!)

The water being poured out is the latter rain and represents the glory of God that has been given to His end-time appointed chosen vessels—the Man child, or first fruits. We should be shouting for joy, but *judgment comes during this season—stiff judgment*.

Past close encounters with Mars, which is the "god of war" happened in 586 B.C. and 729 B.C. The house of Judah fell to Babylon in 586 B.C. They had become rebellious and God used Babylon to punish His people. Mars was close in 729 B.C. when God sent the Assyrians to deport the ten-tribed Israel from their land.

God's true Israel people today still remain scattered and asleep as to knowing who they are, but the main core are found in America, and are known, for the most part, as Christians. God has already begun the plan to knock us down. Upon Mar's arrival, the courts said "NO" to having **God's law in public view, and they hid away the Rock on which the ten commandments were written and which stood in front of the government buildings (in the U.S.)**.

Mars came close on the 27th of August and began to cross through constellations: first, Aquarius, then into Leo the Lion (Jesus returning with judgment and wrath, and like the comets, it will also unfold a message).

(This is but an excerpt from the paper that is sent out by: David Haile, P. O. Box 17822, Salem, OR 97305, U.S.A. You might like to ask him for the full account and read what is yet to come!)

THE DAY OF MARS Larry Taylor

August 27/03. I was awakened this morning about 9 a.m. and was struggling not to get out of bed, as I usually sleep to 11 a.m., due to night shift work. However, I got up and started some coffee, then turned on the News channel in time to see the removal of the 10 Commandments Rock from its location in Alabama.

As I drank some coffee, the headlines came on again as I was trying to wake up. I again saw the removal of the 10 Commandments Rock and the next news article was a story on how today, August 27th, was the very day that planet Mars was closest in over a 60,000 year period of time.

All of a sudden, I found myself suspended in the air over America and saw a great white wall surrounding the nation. It was a wall of protection around the nation that had been placed there by God. The great white wall had many cracks in it but it was still intact in guarding the nation. All of a sudden I saw the wall crumble and fall into nothingness and it was completely gone. The wall had been removed in an instant and was completely gone. No more wall!

In my spirit, I heard a Voice say, “Today this nation has demonstrated its will to declare **WAR ON ME—God, the Bible and Author of the Words on the Rock that they chose to remove by force of their new law—what’s right in their own eyes! This demonstration by the rulers of America is a direct declaration of “war” upon Me and Righteousness.**”

Then I heard, “**Therefore, I do remove the Wall of Protection from this nation and it will not be rebuilt.**”

I felt a great heaviness come upon me but could not pray for the nation as my mind was stayed upon this terrible act of rejection by this nation to the very God who had protected it so well. But, no more—the Wall is down now!

The very **sign** was in the sky on that day that **War** had been declared upon God’s Word and this nation demonstrated its leadership’s will to remove it!

Quotable Quote: “Our God is the one absolute in a sea of relativity.”

MY PRAYER TIMES Elaine

1. “My little one, I am no longer speaking much unto you, or even demonstrating the awareness of My presence, for I am weaning you from all props upon which you have formerly relied for the assurance that ‘all was well’ with you. Now you must walk *as one who knows* she is beloved of her Father, and is indwelt by Him and carries out His wishes.

“It now is a training time when you shall learn to no longer look at yourself as two separate entities: ‘Jesus and me’, but will see yourself as *one with Me*; as Me having My way in you and you loving to walk as I walk within you. The incarnation of My Spirit and My nature in human vessels has been a mystery unto My people but now I am beginning to make it plain unto My chosen.

“As your Kinsman-Redeemer I have come to marry you and to buy back your land that was lost to sin through Adam’s fall. Now we shall be one, for you are Mine by the rights of marriage (your *soul-life* yielded unto My Spirit) and your *land* (all that you are in your human nature-earth life) being purchased so that all you lost might be redeemed and be used by Me for My purposes.

“Then are you truly Mine when you and your lost inheritance are fully redeemed. Then it shall be **I** Who am manifesting from your earthen vessel; for you are wholly Mine and are redeemed from the curse of death and hell.

“Continue to walk in quietness, knowing that I am doing my redemptive work until we two are completely *one*.

2. “This is not the Day when people shall be gathered to some great ones as it has been. Yea, I shall still send forth My trumpeters to sound the message unto those whose ears I have opened but I will have no exaltation of any man’s ministry in this hour.

“Consider those I called in the days of Gideon. Were they not simply clay pots with the fire within them? The vessels were broken and the victory given and no man was exalted. This is My way for this day—that My ministers shall walk softly among My people, not making a big display or attracting followers unto themselves. I would that My Own would see themselves as servants and teach My people also to serve and to lift up no man above another. Let there be no “I am of Paul; I am of Apollos” among this first fruits number, for it is not comely for those who should have died to the adulation of man.

“Let it not be said, ‘Lo, He is here. Lo, He is there’, but let My own be assured that I abide within each one of My corporate Body and would not exalt one above another. There is no ‘least’ or ‘greatest’ among this number.”

THE BRETHREN SHARE

1. Janey Summerford: I have been reading about Abraham. It dawned on me that even after Abraham met with God, he still had fleshly things that had to be worked out of his spirit. He had Ishmael after he talked with God. And, even though Abraham thought this would be the chosen child, it wasn't. He was trying to do a spiritual thing through the flesh. We are the same today. We seem to forget that God's ways are not our ways. We all have our Ishmaels.

The number one prayer I have daily is that I can listen closely enough to the Lord so I will stop birthing Ishmaels so the Christ can be fully formed within me. It isn't that God isn't talking; it is that I sometimes don't hear. It is easy to get caught up in a situation so we don't hear God all of the time. I really believe the Lord has slowed my life down so I can hear Him all of the time. I haven't reached that place yet, but I know it is coming.

2. Rita Speers: I'm still in law enforcement and am learning daily. God gives me the grace to meet the various circumstances that arise each day. One thing that I'm seeing is that “the law” does nothing to change or rehabilitate any of these criminals! Absolutely nothing! It is only by the Blood of Jesus that change can occur! I am seeing that the whole legal system is an example of this.

As I backed out of the driveway the other morning, (to begin my fifth—12 hour day in a row) the Holy Spirit said, “Turn on the radio.” I did, and I heard a song I'd never heard before. The message was “**Fight on! Fight on! Lift up your swords! You are building the Kingdom of God!**” You can imagine what joy and strength was given me at these words!

3. William Engberg: If you know of a person in another country that does not have a Bible and needs one, please write a letter with their address in care of Cooks, or send an Email to: billengberg@hotmail.com.

4. Notice: “*The Floodtide of Religious Deception In the World Today* is a 54-page book offered free from: Jim Meletiou, 4912 Lancer Dr., Knoxville, TN 37921-3014 U.S.A. His Email is: meletiou@esper.com

Also, you may now place your name on our list for Elaine's new book, THE SONG OF THE BRIDE. which will be going to the publishers at the end of January.

5. Damaris Faulkner: “I have a great desire to know all that my Father is doing throughout the earth today at all levels. I had an unusual encounter with Yahshua not long ago. He allowed me to feel His Spirit as the Lamb, full of compassion and love. I was among some church people and felt kind of out of place. He said to me, “I love these people too. Will you let me love them through you?” My life has not been the same. Since then, He has imparted to me that He loves everyone and has asked me if I would allow Him to love ‘them’ through me. I have had many incredible experiences since I have reopened my heart and mind to His creation wherever I find them.”

6. John Pennington: I was reading in the book of Exodus (4:24) “And it came to pass by the way in the inn, that the Lord met him (Moses) and sought to kill him.” I thought, “Lord, why do you want to kill your servant Moses?” I didn't get an answer until I was reading Psalms 116:15, “Precious in the sight of the Lord is the death of His saints.” The Lord revealed to me that we must die that Christ can come forth. I thank God that I die daily, because I want Christ to come forth. I praise God for His work in me, because I know Adam can not change.

7. A Request: This brother, a prisoner on our mailing list, is requesting that people would write to him. His address is: Robert L. Coral Z-507, Holman Unit Cell 8-U-3, Holman Unit #3700, Atmore, AL 36503 U. S. A.

He writes, “I'm more than glad I gave myself to the Lord, and I will never turn away from the Lord, by **no** means! If you should come across people who serve the Lord, ask if they would write me.

8. Faith Williams: It's been a very bizarre weather year. Surely our Father has begun a shaking of North America. Thank God—the Morning cometh!

How glorious and yet fearful it is to live in the time when the trumpets are sounding to usher in the Day of the Lord. The culmination of the unveiling of children of Light, as children of Darkness, is near at hand. Gross darkness on one hand and great Light on the other. You can almost feel the very earth itself groaning and reeling under the impact.

PUBLICATIONS AVAILABLE

1. HE OFFERED FOR US
2. O CAPTIVE DAUGHTER
3. THE CHURCH AGE PASSES
4. GOING ON UNTO PERFECTION
5. SEVEN DAYS OF CREATION
6. ROBBED BY ORTHODOXY
7. PATRIARCHS IN GENESIS
8. JUDGMENT
9. SEEKING HIS REST
10. SHOW ME THY GLORY
11. GOSPEL DELIVERED TO ABRAM
12. POSSESS YOUR INHERITANCE
13. TREASURES OLD AND NEW
14. THE THREE FEASTS
15. BENJAMIN—THE REMNANT SON
16. MELCHISEDEC PRIESTHOOD
17. NEW AGE-COUNTERFEIT FEAST
18. PRIESTHOOD OF THE BELIEVER
19. THAT HOLY THING
20. RESURRECTION
21. SCATTERED SHEEP
22. NOT MADE WITH HANDS I & II
23. DECOYS
24. BATTLE OF ARMAGEDDON-EBY
25. KINSMAN-REDEEMER
26. SHIRAZ MEETS JESUS
27. VISIONS OF SUNDAR SINGH
28. VOICE & LEADING OF GOD
29. PAUL'S KEY TO THE LIBERATED LIFE
30. RULE OF THE KINGDOM
31. THE BLOOD COVENANT

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