

Gospel of the Kingdom

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THE BLOOD COVENANT

Part 6

Elaine

I want you to see the *absoluteness* of the covenant. If my friend was just an acquaintance of mine, I could go to him and beg him for a loan of \$100 when I needed it. He may or may not give it to me. But, with my covenant brother, I could walk into his house and write out the cheque for what I needed and walk out again. I'm not asking for mercy. It's the unbelievable relationship that we have with God through the new covenant. There was one act of mercy when God included me in the covenant. After that, I just take what is mine through the covenant. Jesus said, "Whatever you ask in My name, it's *yours*."

In the Beatitudes of Matthew 5, Jesus says, "Blessed are the poor in spirit, for theirs is the kingdom of heaven." You won't begin to walk in the kingdom until you learn to be poor in spirit. If you think you're rich, go on your way. I can't help a person who thinks they need nothing. I'm not going to ram the four spiritual laws down someone's throat until they know they need God. The first step in the kingdom of heaven is being poor in spirit. Some complain that they just can't live the Christian life no matter how hard they try. When they stop trying and admit their frailty and weakness, the Lord will take over and *live His live* through them. When they see themselves as a little scrag of flesh on the end of a beak, they can cry, "God help us!"

Jesus told Paul, in 2 Cor. 12:9, "My strength is made perfect in weakness." The Amplified says, "My strength and power are made perfect—fulfilled and completed and show themselves most effective—in [your] weakness." Paul's answer to that was, "I will all the more gladly glory in my weaknesses and infirmities, that the strength and power of Christ, the Messiah, may rest—yes, may pitch a tent [over] and dwell—upon me!"

If you can learn you *are* weak; you *are* helpless; and you stand there before God, knowing that, calling upon the covenant, the power of the Lord will come upon you like a tent. You will be enveloped in that.

Malcolm Smith had a fellow in his church who was a junkie and a mainline addict, one who puts the needle into the main vein. There was no hope for him. He was hooked for life. He came to Christ after he'd been on every program in New York City. The doctor had said he would be dead of hepatitis in a year's time, but he was powerless to kick the habit. When he called upon Jesus to save him, he felt like a great cancer had been ripped right out of him and he was completely free.

But, when the pressure comes on a junkie, he feels the temptation to turn back to the needle. On this certain day, he was under many pressures and the old temptation reared its head, "If I only took *one* shot of heroin, it wouldn't be so bad." And that day, of all days, a friend gave him \$80 cash to deposit in the bank for him. The temptation to find a pusher and buy some heroin was so strong. By the time he got within two blocks of the bank, he knew he'd never make it.

At this point, he remembered the Blood Covenant. He stood there on the steps of the subway and closed his eyes. He said, "God, I'm a baby bird and I'm in covenant with You. I can't make it to the bank. This is *Your* problem. *You* deposit the money." As he stood there, the power of the Holy Spirit came upon him and he began to speak in tongues and he just "floated" up the steps. He said, "I floated across Times Square and into the bank, speaking in tongues. Lost in God, I deposited the money." He proved that, "My strength is made perfect in weakness." Okay, you're weak! What a marvelous opportunity for the power of the Lord to come like a tent upon you and for God Himself, your Blood-Covenant partner, to be what you want. A wonderful opportunity to show forth His strength. All of our weakness is but a container for His strength because we're in Blood-Covenant relationship to Him.

A PATTERN OF SONSHIP Elaine

The saga of "**the hat**" continues and we all should be able to relate to this in some way. In our day, it wouldn't cause public reproach to not wear a hat, but there are other areas in which we are influenced by public opinion, so the lessons Rees

Howells learned are still valid for us. Each one should face his own situation and learn from it.

Since the Lord would allow no compromise in the matter of not wearing his hat in public, Rees finally said to the Lord, "I am a bond slave. You pull me through."

His greatest burden was for his mother, who was already disturbed over his fasting and other "strange" ways. He hesitated to offend her further, so was upstairs praying for more strength to face her. At the time, it seemed that God was so far away. Why is it that when we need Him so badly during a trial that He seems to remove His presence from us? We've all experienced this, so it must be a necessary part of bringing us into obedience.

When he finally went downstairs, there was his mother, lovingly brushing his hat and holding it out to him. How could he tell her he was not wearing a hat? It made him think of old Simeon's words to Mary: "A sword shall pierce through thine own soul also."

Walking through town, the enemy ferociously attacked this simple act of obedience. Rees well knew now that this respectable self-nature was in the process of being changed for the divine nature. The spirit made it real to him that the attitude of prayer must be kept, no matter what he was doing, which meant going every day without his hat. In time, it became harder to disobey than to obey and the people became used to it.

Rees had no idea that the Lord was separating him unto Himself and was going to remove him from public ministry. Even though we may not realize it, the Lord at times uses the enemy to bring about His purposes. Some well-meaning friends began to tell his special friend and co-worker in the mission that he would never be at his best as long as he remained with Rees Howells. They told him he should have a work of his own.

The Lord showed Rees that the only way he could save his friend from this attack was to give the leadership of the mission over to him. Give him the very thing the enemy told him he would never get. Rees could retire behind and be an intercessor for him. For three years Rees had put in all his time, money, and effort into this work which was growing in the blessing of the Lord. If he should resign now, all the credit for this success would go to his friend. The Lord was working with self to have as much joy in a *hidden life* as in

an open and successful one. If his aim was to do God's will, he should be equally joyful to be hidden as to be open to the public.

Madame Guyon's words from her dungeon in France helped him. She would say, "I ask no more, in good or ill, but union with Thy holy will."

The Lord "pulled him through" so completely that another deep change was wrought in his nature. He was able to bless his friend: "Build it as a great mission. The Lord will win souls through you, and I will be praying for you. I want the mission to become a greater success through you than it was through me."

SONG OF THE BRIDE

Part 26

Elaine

Song of Solomon 4:10, "How fair is thy love, my sister, my spouse: how much better is thy love than wine: and the smell of thine ointments than all spices!"

It is with tears that I share these heart-rending words from our Lord, "**How fair is thy love.**" Is that not an unusual word to describe our love for Him? We know that "fair" means "beautiful", but its first meaning is "*bright*." The word "love" here seems to speak, not so much of the emotion of love, but of the tokens that come from love. Some versions use the word "caresses" rather than love. "How bright and beautiful are thy tokens of love, thy caresses." The words imply that the pouring-out of our heart's affection at His feet are as tokens of love that are changed into bright, costly jewels before Him.

Some years ago I attended a church where, during testimony time, so many were testifying fervently how they loved the Lord. I felt, "Oh, I don't love Him as much as they do!" I knew I was incapable of declaring my love for Him like they did.

The Lord reproved me for such a thought and spoke to me words similar to these, "Your love is not shown in *words*, but in *obedience* and this is a greater love than simply declaring it." I've never forgotten that! No words can ever express how bright and beautiful in the Lord's eyes, are the expressions and tokens of love that we offer to Him. Praise and gratitude from our heart, the loss of friends and reputation for His dear sake, persecution that comes from walking intimately with Him, and our love and loyalty to His risen life within, is

better than wine (the moving of the Spirit) to Him Who has suffered such pain for us.

Earlier, the maiden declared the King's love to be "*better* than wine." He returns now with the thought of how "*much better*" is her love than wine that maketh glad the heart. We hardly realize that His love for us is exceedingly deeper than our love for Him. This must be because we are always trying to merit His love rather than receive it. A precious example of this is found with David and Jonathan who were in blood covenant with each other even as we are with Jesus.

I Samuel 20:41 mentions how "They kissed one another, and wept with one another until David *exceeded*" (surpassed, to be more or greater). David was a type of our Lord, so it shows us that the expression of His Love *far exceeds* ours for Him!

"..and the smell of thine oils than all manner of spices." In the first chapter, the bride rejoiced in the fragrance of *His oils*, but here the Bridegroom rejoices in the fragrance of *her oils*. The fruits of the spirit and the fragrance of the Christ-life are starting to appear in her life and He rejoices to see this!

From the time of Jesus' birth unto His death, people brought frankincense and myrrh, spices and aromatic gums to Him as gifts or to anoint Him. But at no time do we see Him give these gifts to another, or anoint anyone before His death. These anointings, perfumes and spices were emblems of the praise and adoration which were due Him, that honored the fragrance that was resident in him.

The anointing oil is a symbol of the baptism of the Holy Spirit. With the Aaronic priesthood, none could minister before the Lord before the *blood* and the *oil* were applied. The holy anointing oil could not be put upon flesh, but only upon the priests, *after* the blood was applied. We see that it is God's will for all who have been redeemed by the Blood of Jesus, and desire to serve God in any way, to be filled with the Spirit. Jesus forbade His disciples to depart from Jerusalem until they had received the Holy Spirit. We must be careful not to despise the oil (the Holy Spirit), claiming that if we are saved and trusting in the Blood of Christ, the baptism in the Holy Spirit is not necessary. This is Christ's gift to His bride whom He purchased with His own precious Blood.

It is the fragrance of His oil upon us that delights Him and fills Him with joy. (He counts it

even greater than the fragrance of all manner of spices!) And, as we smell these odors upon one another, we are refreshed and uplifted in spirit by their fragrance.

MINISTRY IN THE HOLIEST PLACE

Watchman Nee

In the outer court it is *human need* that governs. Just let someone come along to sacrifice an ox or a sheep, and there is work for you to do. But *in the Holiest Place there is utter solitude*. Not a soul comes in. No brother or sister governs us here, nor does any committee determine our affairs. In the Holiest Place there is one authority only, the authority of the Lord. If He appoints me a task, I do it; if He appoints me no task, I do none.

But such ministry is confined to a certain place. "They shall enter into My sanctuary, and they shall come near to My table to minister unto Me, and they shall keep My charge." Ministry that is "*unto Me*" is in the inner sanctuary, in the hidden place, not in the outer court exposed to public view. People may think we are doing nothing, but service to God within the Holy Place far transcends service to the people in the outer court. Let us learn what it means to stand *before the Lord* awaiting *His orders*, serving at *His command* only, and governed by no consideration but the consideration of *His will*.

MY PRAYER TIMES Elaine

1. No "Special" People: The Lord spoke to me, "I have no 'special' people in the earth, nor do I have a 'special' race that I prefer above all others. I have people that I set apart for a 'special purpose'" but that does not mean that I esteem them above others. Have I not said that 'All flesh is grass, and all the goodness thereof is as the flower of the field: The grass withereth, the flower fadeth: because the spirit of the Lord bloweth upon it.'" (Isa. 40:6,7)

"There is no Adamic man who is 'special', for they are all by nature as their father Adam. But My new man, the man that is born from above, is he whom I highly esteem, for my image and likeness is coming forth in him. I do not esteem him as to his race, his wealth, worldly prestige, or for some great show in the flesh. I esteem only that which is of **Me** in him, for in my Spirit dwelleth a man's true value.

“Man has judged by outward things, but I judge all things according to the measure of the Spirit. From this, all strivings of the flesh shall cease and man shall glorify his Maker.” (Deut.7:7; I Sam. 15:17)

2. Laws of Nature: “There are laws of nature that apply to mankind. What I have decreed for the things of nature are a shadowy type of what I require of man. When I told Adam to keep the garden and to dress it, was I not, in reality, teaching him how to care for his *own* garden—the garden of his soul? Because I set forth this law of nature of sowing and reaping and keeping your own garden, does it not tell you that I have given areas of responsibility to man? Yes, I am sovereign in that My plan for My creation is over all, and the final disposing of a matter is Mine, but I have committed certain things unto My sons, and as they mature they are able to take on more and more responsibility. This is all within My sovereign will.

“Yet, in coming to Me it is still as it was with Isaac who was not born after the will of the flesh, nor the will of man, but of *My will*. It is I who draw and who break up the fallow ground so that My seed of life might be received. If this operation is not done in a life, they confess Me in vain, for I am not received through a *mental assent* to Calvary.

“To really know Me in the regeneration, one must come through repentance and an acknowledgment of the truth of what he is and his need of me. If this be not so, he prays and goes his own way, continuing to still order his own life. Many who call themselves My children are in this state and wonder why there is no power to overcome in their lives. No seed equals no fruit!”

3. Riding Free: “To understand My present operation in the lives of My Own, I will compare it to a youngster who has been learning to ride a bike. To keep him safe, and steering properly, a loving father puts training wheels on the bike until such times as the young rider is able to ride on his own.

“It is time for Me to take off the training wheels and let you ride free on a bike that is suitable for your growth. You are now able to ride with care and skill.

“Some of My called-out ones have striven against the training wheels and have removed them in the desire to ‘see Me move’, having not the patience to wait until they were *trained* in My ways. These shall have no part in what I do, for

they refused their holy preparation and self-will denies them a place in My firstfruits.

“This is a homely example. The *true* is that those ‘prepared ones’ shall ride with Me on a white horse—the way of righteousness and power in the Holy Ghost. These are ready to ride ‘free.’

GIVING HEARTS

1. William Engberg says: If you know of a person in another country that does not have a Bible and needs one, please write a letter with their address in care of Cooks, or send an email to: billengberg@hotmail.com.

2. Jim Meletiou: I am offering free, the Book of **Jasher**, which is mentioned in Joshua 10:13 and II Samuel 1:18. This book covers the period from Adam to Joshua, the same period as the writings of Moses; however, about half of Moses’ writings are laws, whereas all of Jasher’s writings are historical and have a lot more detail than Moses.

Because it is over 200 pages, I am offering it only on a floppy disk. Included on this disk is a 12-page file that is an analysis of the evidence of the genuineness of this book. It is available in three formats: Word Perfect, Microsoft Word, and as a plain text file. Please specify which one you want. If anyone wants all three formats, I can send them on a CD-R. Write me at:

4812 Lancer Drive, Knoxville, TN 37921-3014 or Email me at meletiou@esper.com.

PRACTICING HIS PRESENCE (excerpt) Brother Lawrence and Frank Laubach

The following is a list of ways Frank Laubach found helpful in his quest to maintain *constant contact* with the Lord: *Upon arising he described “a will act” in which he would compel his mind to open straight out toward God. “I wait and listen with determined sensitiveness. I fix my attention there, and sometimes it requires a long time early in the morning. I determine not to get out of bed until that mind set upon the Lord is settled.”

*Maintain an inner conversation with Him, transforming your thoughts to conversation with God.”
*Find God’s will and do it though every fiber of your being says no. Win the battle moment by moment.

*Maintain a conscious and continuous surrender.
*Make your walk a daily adventure—a voyage of discovery.

*The doing of God’s will perfectly makes the hour a perfect one.

*Strain does not seem to do good. At the moment I feel something ‘let go’ inside, lo, God is here! It is a heart-melting ‘here-ness,’ a lovely whispering of father to child, and the reason I did not have it before, was because I had failed to let go.”

*Wait for His thoughts and ask Him to speak.

*Maintain contact through a gentle pressure of the will.

*We shall not become like Christ until we give Him more time.

*Try to call the Lord to mind at least one second of each minute.

*Invite Him to share everything you do or say or think.

*When engaged in ordinary conversation, keep whispering inside a phrase such as “Lord, You are my life,” or “You are my thought.”

*When reading, keep a running conversation with Him about the pages you are reading.. Make all thought a conversation with the Lord.

*Think of His hands flowing out through yours as you work.

*Hum or sing a favorite hymn or worship song while cooking, caring for children, washing dishes.

(From Diana Summers, “Heart of the Eagle”, 1293 NW Wall St., #1464, Bend, OR 97701).

THE THIRD DAY Norene Nicholls

II Cor. 15:20, “Bu now is Christ risen from the dead, and become the firstfruits of them that slept.” There are quite a number of scriptures that deal with the Messiah being raised on **the third day**. It is also stated that he was three days and nights in the heart of the earth even as Jonah was three days and three nights in the fish’s belly. We are not trying to prove the length of time He was in the tomb, but to take the spiritual lessons from those verses that mention **the third day**.

What does all of this have to do with this third thousand year into which we have entered? It is a strong indication of a current resurrection. Even as He was raised from the dead on **the third day**, so many others are to be raised. It should become the norm for resurrected saints to mingle with the living ones in this third thousand year day.

There is a sense in which the Saviour has been buried within the individuals and hidden out of sight. Outwardly, people do not realize what is going on inside of others, but just as surely as the Son of Man went into the heart of the earth and preached to the spirits in prison and led captivity

captive, He is deep within the believers doing a great inward work. He is preaching to “the within” and declaring the truth of who He is and for what purpose He is buried in the heart of our earth. His work of deliverance is going on steadily even if we or others do not know what is taking place. He is emptying the individuals of every disobedient spirit or thought that we may feel the press and pressure of inward dealings but still do not fully comprehend the greatness thereof. But, here we are now entering **the third day**; and it is time for the inward Messiah to become the Risen One out of us. When He has completed that internal work, He will rise up on this **third day** and show Himself openly.

Not only will the living One come forth from within, but the real person that dwells within shall be resurrected into newness of life. Too few even know who they are and why they are being so processed in these days. Long buried within has been the real consciousness of who each individual was and is. We existed in spirit form long before the foundation of the earth was laid. We were a part of that great company of which Job spoke when he mentioned “the morning stars singing together” which typifies the daughters of the Most High, whereas “all the sons of Elohim shouted for joy” showing the sonship company. If we were not all there, then all could not shout for joy or sing together. We were indeed individual spirits existing in pristine glory before the earth was made. But due to the lowering into flesh and the veil over the mind, too few have any idea of who they are. But in this third day, the veil is to be removed, the memory opened, and the real **you** will come forth in glorious life and reality.

Even at this time there is a surge of desire and faith to bypass the ravages of aging and death and come into the realization of being “changed in the atoms” and putting on immortality. This may not be an experience for all, but it surely is for those whose eyes have caught the vision and whose hearts are responding and assenting to this truth. This is **the third day** rising or resurrection that is not from a grave in the literal earth, but from the grave which we have been in which our original spirit has been buried and hidden. Everything within cries out, “**This is the time! This is the time!**”

THE BRETHERN SHARE

1. Diana Summers: At this time, some saints feel like sailing vessels stilled by lack of “Wind.” Oth

ers are fighting horrible bodily afflictions, while some mourn the physical, emotional, or spiritual loss of loved ones. There a few who spend inordinate amounts of time reviewing prophetic words (especially on the Internet), although some are blessed to be embracing the fire and are therefore walking in the glorious Presence of the Living God. They are at rest. May we each cry out for that rest of God!

The Lord gave me a vision of some very sad looking trees (trees often refer to people). There were those whose limbs were tall and willowy while their roots remained very shallow. Other “trees” had peculiar branches grafted into them. I was given to see aspen trees with a few *oak* branches and leaves, maple trees with *sycamore* branches, and so forth. It was explained to me that these branches, which are foreign to *who we are*, represent the contamination of false doctrines, particularly of a new Age “flavor.” Some of these teachings are so subtle and so beautiful in their subtleness that they are extremely difficult to discern unless our spiritual *roots* are firmly and deeply planted in our Lord Jesus Christ. We begin to sense a lack of power and anointing when these thoughts are entertained. We must definitely remain in the Word of God throughout this dangerous season during which the enemy longs to snatch members of the remnant away! Those tall willowy “trees” with skimpy root systems are in particular danger of falling away.”

2. Don Godfroy: I’ve been working on our cabin, putting up tongue and groove pine. Whenever I work with wood, I always think of human nature. How I appreciate a board that is straight and true! It’s those warped and twisted ones that truly test the patience! *They must be pierced with many nails to get straightened out.*

It’s neat how each board is a revelation of the inner nature of the tree and records whether it was in a time of great struggle with drought, insects etc., or fruitfulness and rapid growth. Some of the most beautiful boards are those that record *the time of struggles.*

In the last paper, I liked the revelation on Mars and the removal of the Ten Commandments. I saw it as God removing His law from the land so that we would no longer be able to lean on the façade of a false self-righteousness, but were being judged now as “lawless.” And the more we say we love and want that law, the more we will be judged by it—if we say we have no sin.

Stephen Jones has been covering some of the Masonic roots of America in his writings. I have further checked out pharisaical Judaism on the Web and found it was rooted in the occult which would explain why Jesus opposed them so strongly. It also helped me see how the Jews or Judaism is no longer a race of people but a religion with an agenda called Zionism.

There is a great deception being played on many evangelicals through Christian Zionism and a blind support of Israel. A friend, who is not a Christian, observed through TV and his wife’s church that the Christians *seem to be trying to hurry up their idea of the second coming by getting Israel to rebuild the Temple.* His wife considers herself a “Christian Zionist.” (What happened to the temple of God which we are? That is the only temple the Lord will now inhabit! Elaine)

I had a dream the night I went to the Passion of the Christ movie. It was encouraging. I was watching myself sleeping in a bed and the Lord Jesus was standing over me. There was also a group of people with Him to witness what He was going to do. I don’t know if they were angels or saints. I sensed He was going to make a pronouncement of some sort over me. He started out very slowly saying, “There is going to be an explosion of...” and then I started to think what it could be. I thought of the end of the movie and the Resurrection. And then He abruptly said, “Energy!”

I remember being totally shocked in my dream, but I didn’t wake up. When my alarm went off, the dream was very vivid in my memory, however I did not experience an explosion of energy that morning. I was, though, very encouraged that what we and all the saints of all ages have longed for is coming near. May our hope and faith remain steadfast.

3. Betty Houk: Last Nov. I heard in my spirit, *“And the Lord turned the captivity of Job.”* I knew that He was speaking this to us personally but also began to see it was also for the Body of Christ. Such divine energy came with the word that for days I felt more rejuvenated than I had for years and I knew we had ‘turned the corner’ as it were, in the Spirit. The Lord showed us that He had held us ‘captive’, (for us it had been exactly seven years) and it didn’t matter what we did to make things better in our circumstances, there was very little, if any, change. It had been for a season,

for His purpose, but He was now turning our captivity.

I remember a word Preston Eby had written that he believed that Job may not have been an actual historic man but rather was a prophetic picture of the sons of God. I wasn't sure of that until this experience because when the word came, I knew that He had called me Job. Many things have happened in our lives since then to give witness to that word.

I shared the word with a friend and she told me later that it went straight to her spirit and she knew it was a word for her. For many months their lives had been turned upside down and no matter what they tried, nothing worked, but after that word, things began to change and to flow without effort. I believe in this year of 2004 many will see this come to pass in their own lives.

Before I got your newsletter, the Lord dropped Song of Sol. 2:10-12 in my heart and then I got your paper and Jack Hodgdon shared the same scripture. "...Lo, the winter is over and past, the rain is over and gone; the flowers appear on the earth; the time of the singing of the birds is come, and the voice of the turtledove is heard in our land." I witnessed with the 'suddenly'. When God is ready to change things, they seem to turn around in a moment!

4. A New Booklet: I've felt to copy an out-of-print booklet by Norman Grubb called "**The Key to Everything.**" I was so impressed by the message I just wanted to share it with you. Just ask for it. (Elaine)

5. Nel Dreger: Your newsletter always has an article or revelation that encourages me to keep on believing. Believing is the "greater works" Jesus spoke of and it is hard work. All my life I've been trained and encouraged to become independent and self-sufficient; now I'm being taught of the Lord to trust Him and lean not on my own understanding! Line upon line He is changing me and building His character in me. I praise Him for His patience.

6. Katie Fisher: Prophecy-"It's Time to Favor Zion." "Great favor is coming upon all those who are hidden in My purposes. 'When the Lord turned again the captivity of Zion, we were like them that dream.' (Psa. 126:1). Yes, what is about to take place and is even now right at the doors will cause your mouth to be filled with laughter and your tongue with singing. No more will you be in and

out. Your very life will be from beyond the veil—right in My presence.

"This has been your dream and vision all along to continually abide in My presence. From this place I will unveil My mysteries, My hidden plan for you and those nearest and dearest to you. I will show you what is taking place as I am working to free them. Not just them, but all creation is groaning to be set free and it shall come to pass in its own order.

"I have chosen you and those whom you are holding in your heart to be a first fruits. In the coming days My secrets will be revealed to you more clearly. As you are learning to come apart and come into My presence away from the bustle of the day, I will give you rest in your spirit and I will tell you about Myself and My people.

"Quiet yourself continually and learn in a more full way to wait on Me. In the quietness of your heart, I am there. Great changes are coming. I will hide you under My divine covering. From there, you will minister to the needs around you. Many times it will be by you not uttering a word. My love in you is a power. It is a force that can be felt. Perfect love casteth out fear. And once My love has taken hold in your heart, the war is over. My glory will rest upon you in a way that is awesome. Wait with great expectation in your heart. Lo, I come quickly to do a new thing!"

7. News from Overseas: Quite a number of you have expressed an interest in what is happening with the brethren in other countries who are hearing this word. May I say that we have only a few hungry ones in Europe, but there is a wonderful hunger in Africa. Even in Rome, Italy, under the nose of the Pope, the Lord is preparing His sons!

A young man there asked me if he should go to theology school in the new year. I advised him not to do that, for this word is not taught there, but to the remnant that has been called out of the church system. I promised to send all the material we have to help him to learn these truths. He responded quickly, "Okay. I won't go. I don't want to hear and learn other things. I want to have the same wonderful truths that you and the remnant that He called has. OK, send me everything and I will share it with my two friends.

His latest letter reports: "The Holy Spirit starts to open my eyes to His truth. I have passed more than a month with the books and tapes. It helps me to know who my Dad is and His nature. I understand also the secrets of God's feasts. I am running out of words to talk of what is going on in me, but I'm dead sure HE IS!"

PUBLICATIONS AVAILABLE

1. HE OFFERED FOR US
2. O CAPTIVE DAUGHTER
3. THE CHURCH AGE PASSES
4. GOING ON UNTO PERFECTION
5. SEVEN DAYS OF CREATION
6. ROBBED BY ORTHODOXY
7. PATRIARCHS IN GENESIS
8. JUDGMENT
9. SEEKING HIS REST
10. SHOW ME THY GLORY
11. GOSPEL DELIVERED TO ABRAM
12. POSSESS YOUR INHERITANCE
13. TREASURES OLD AND NEW
14. THE THREE FEASTS
15. BENJAMIN—THE REMNANT SON
16. MELCHISEDEC PRIESTHOOD
17. NEW AGE-COUNTERFEIT FEAST
18. PRIESTHOOD OF THE BELIEVER
19. THAT HOLY THING
20. RESURRECTION
21. SCATTERED SHEEP
22. NOT MADE WITH HANDS I & II
23. DECOYS
24. BATTLE OF ARMAGEDDON-EBY
25. KINSMAN-REDEEMER
26. SHIRAZ MEETS JESUS
27. VISIONS OF SUNDAR SINGH
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29. PAUL'S KEY TO THE LIBERATED LIFE
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31. THE BLOOD COVENANT

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TAPES AVAILABLE

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2. MELCHISEDEC PRIESTHOOD
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4. THE THREE FEASTS
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6. INTRODUCING THIRD DAY
7. THE SABBATH REST
8. CROSSING OVER
9. MARRIAGE OF SOUL & SPIRIT
10. RESURRECTION (3 tapes)
11. INTRODUCING TABERNACLES
12. COMING OF THE LORD
13. ALBUM: FEASTS (renewed)
14. LAWS OF PARADISE (3)
15. NAMES OF GOD (5)
16. KINSMAN-REDEEMER (3)
17. KINGDOM OF GOD
18. THE BEATITUDES
19. ALBUM: SONSHIP (8 tapes)
20. RESTORATION OF ALL
21. OUR SPIRITUAL JOURNEY (2)
22. THE BROAD PLACE
23. RULE IN THE KINGDOM
24. THE BLOOD COVENANT