

# Gospel of the Kingdom

Ph. 250-402-6688 No. 204 – July/Aug., 2004

Email = [becook@kootenay.com](mailto:becook@kootenay.com) Web = [kingdomgospel.org](http://kingdomgospel.org)

## A PATTERN OF SONSHIP Elaine

We have been sharing, from the life of Rees Howells, how the Lord prepares His sons. It is easy to see the spiritual principles that the Lord needed to instill in his heart through obedience to what the Lord required of him. Do we smugly think, "Oh, the Lord would never ask such a thing *today!*" Don't be too sure about that! He is still teaching us His spiritual principles through the things that we suffer. He can ask anything that will bring us to obedience.

We have a long-time friend, **Israel Price**, who is one of the most sensitive, obedient men that we know. The Lord tested him in this way also and he has consented to share it with you.

"In the first month of 1978, I was lead to live a modified Nazarite vow. I was not to touch a razor to my face of head until released from this obligation. In 1978 the Vietnam war, hippies, drugs, free love, were all very much associated with long, unkempt hair and beard. I was attending a college extension program at a community college, besides being president of the student government, so there was no way I could be inconspicuous.

"After about eight weeks, my neighbors started praying for my salvation all over again. My mother, whom I thought would understand, began introducing me as, "My son, Fidel" (Castro). The Lord directed me to leave college, which only enhanced the general impression that I had gone to pieces.

"I was told: 'God does not do that anymore.'

"God would not tell you to take a vow like that!"

"God told you not to touch a razor to your head or face?!? Well, at least trim it. You look awful!"

"I was uneasy about going against the counsel of believers at first. Peace was not in a haircut. Peace was only in obedience even though it was not very comfortable. There is an incident in the 13<sup>th</sup> chapter of I Kings where a prophet of the Lord is seduced away from obedience by another prophet-- earning him the displeasure of God and loss of his life. If I bent my knee to these other

counselors, I would be their disciple and not the Lord's disciple. This is not to be done in a spirit of defiance. It is only acceptable done in a spirit of holy fear and trembling. If they do not share the vision they cannot walk in it or perceive it. There is a tendency to defend oneself. Don't even bother. One must accept all (ALL!) things as from the Lord. If He defends you, then you are defended. If He does not defend you, then you are not defended. Both are of Him.

"In the eleventh month of 1978 I was released from this obligation. (Ten is the number of "testing and proving" and I walked this out for ten months.) The neighbors rejoiced that I was saved again and were no doubt hoping that it would stick this time! My mother was relieved that I had "recovered my senses." (I had the feeling from her of, "There now, doesn't it feel better to walk the way of holiness?")

"No one I met wanted to accept that God would have someone do this! This is the first time I have even tried to reduce my experience into words. Every time the subject even came close to being broached, I could feel the people around me "turn off." I hope, by His grace, He will give you understanding.

"For me, it meant being isolated from other brethren. My only guide was the peace of God and the encouragement that He had done something very similar with Rees Howells. If I was in error, then I would err as unto the Lord.

"I learned that the church walks primarily by the seeing of their eyes rather than the leading of the Spirit. But I also saw that the Lord will do whatever it takes to deliver us from the fear of man, the face of clay, and establish us in the fear of the Lord so that our heart is set to obey Him no matter what men may say or think about us. This takes a true dedication to the word of the Lord to our heart. I see it as a necessary proving of His sons!"

## THE BLOOD COVENANT

### Part 9

Elaine

You need to understand how Jesus could take your place. The Bible hangs on this: covenant

head, representative head. Malcolm explained it to his students like this: “Brother Walt, how many dogs are you worth? If I took five dogs and Brother Walter, is he worth five dogs? Yes. He’s worth a lot more than five dogs. Shall we say 500 or even 5000 dogs? He’s worth 10,000 dogs. Actually, you can add dog to dog ad infinitum. No matter how many you have, one human being is worth more than all the dogs put together.

“Now, take the Son of God. How many persons is the Son of God worth? 500? 5000? A generation? You can add human to human to human and the Lord Jesus Christ is worth more than all of them put together. And that is why Jesus could stand as the representative head of the entire human race. He could enter into covenant with the Father and when Jesus stood there, I stood there. I didn’t ask for it—that’s the grace of God. You didn’t have to ask to be put into Christ. You were put in anyway. Father *placed you in Christ*. Jesus, the Son of man, Son of God, because of who He is stood before the Father, (the only man who could!) and because He was Who He was, He could stand for every person.

Even as Mephibosheth was in Jonathan, so you were in Jesus Christ. And that representative Person took of the bread on the table the night before He died and He broke it and said, “Take, eat. This is My Body, broken for you.” And, the disciples didn’t ask a question. They understood the covenant. They understood that it was *a covenant meal*. They were familiar with this and didn’t need to ask any questions. They were aware of the fact, in taking the bread, that all that person was, was entering into them. And He took the cup of wine and used covenant words: ***“This cup is the new covenant in My Blood.” And then He went to the cross.***

It took only a little slash on the wrist of Jonathan to take in all his unborn generations and bring them into covenant with David. But, it is absurd to think of any human person being in covenant with God. I am absolutely opposed to the will of God and any covenant that is going to be of any use at all, has first of all, to deal with me and bring to death in me, that *me* that wants my own way! It’s got to bring to the end in me, the guilt of sin. And, in order for a covenant to be established between man and God, in our representative Jesus, He has to go to the cross, and it’s not just the slashing of His wrist. It is the shedding of His Blood and the very entering into our spiritual death, taking to

Himself all of our sin. As representative man, He takes our sin and sin nature to himself and becomes one with it, though never polluted by it.

He actually, finally, fully pays the penalty of that sin, entering into the death of that sin in the shedding of His Blood. I say this very carefully, “Jesus went to hell for your sin.” I cannot go to hell now, for Jesus has been there for me. My representative was there! When He died, I, that arrogant “I” that wants its own way, died. What happened to Him, happened to me. And when the Blood of Jesus was shed, the Father said, “That’s enough. I accept those.”

Hebrews 13 says, “Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, **through the blood of the everlasting covenant....**” Hebrews, Ch. 9 to 10, tell us more of this covenant. Jesus goes into His Father’s presence with His own Blood, the Blood of Covenant. The Father accepted that Blood. It was enough. And then He gave to His Son the Holy Spirit for all those He represented. When Jesus, the representative for all persons, shed His Blood, the Father said, “That is enough. The sins of every person who will believe the good word about You and what You’ve done, their sins are already gone. And when they believe, they come to the end of themselves and come into a covenant relationship with Me. And, to these I will put My seal upon them—not a little mark in their wrist, but the Holy Spirit within them! I am giving to You now the Holy Spirit to give to all those who believe upon You. **That’s the New Covenant!**”

## THE MELCHISEDEC PRIESTHOOD

### Part 14

Elaine

**(Continuing Victoria’s testimony).** “I realize I am now facing other issues—physical ones, and I know that **I can speak to anything**. During the week I was speaking to my pancreas, I could feel when it went away down and when it was sky-high. I felt the Spirit advise me to go on a high-protein diet (with vegetables) to stabilize it, so I did. By the end of the week I could tell that my blood sugar was leveling out and I felt led to add back one thing and then another to my meals. By the end of the second week I felt my body was perfectly normal as far as blood sugar was concerned. I have not had one problem since. When you say to your pancreas seven times a day, “Pancreas, I speak to you--be healed. Work properly—

not too much and not too little. Do it right!” After a while, when I would be ready to eat, I’d say, “All right, pancreas, get ready! I’m going to speak to you!” It wasn’t just a ritual to me. When I phoned my friend to see how she was doing, she said the only thing she heard the Lord say was that she was beginning to give up. She took heart and continued on. I asked her, “Why is it we always look into the future and say, “God is going to do this—God is going to heal me. When does tomorrow become today? I believe it is today, every day, and we should declare it with our words. For myself, I want to go on to the next step. I really feel that speaking to my body is a “now” thing! My question now to the Lord is, “Should I speak to another part of my body now or do I wait until I get the okay on it? “I don’t want to use this as some magic thing. I want to be in the Lord’s will.

“Several years ago as I was waiting before the Lord, I had this question: “If Christ is being formed in us, where is the manifestation of His power?” I think that is a very valid question. Why are we not seeing it in our lives? I have felt so powerless at times and have not often received answers to my prayers. I felt like He said, “**I will tell you in due time.**” I have felt that the way we do things is going to change; it’s not going to be as we have been taught. And it’s not going to be anything of Pentecost, for we are going into Tabernacles. The realm of Pentecost is so easily polluted by letting self get in the way. I’m thinking that Tabernacles is **speaking forth** because it’s coming from within.

On the day of Pentecost, Christ came upon them. In Tabernacles He will **come out from them**, so that seems to me it would be **by speaking**. I feel this could be the answer to that question I asked Him—that He wants to teach us a new way of bringing forth His will and His blessings. We won’t simply have a “word” of wisdom or knowledge. We will have the “spirit” of wisdom and the “spirit of knowledge.” We will have the operation of the seven-fold spirit of God in fullness! I’m looking, like John the Baptist, to decrease, while the Lord increases in me.

I used to feel that the Lord was going to “make over” our natural man so he would be pleasing to the Lord, but the more I walk with Him I see that it will not be like that. It is more that we will be **empty of self and filled with God!** It is going to be “He in the midst of thee.” It is the difference between revival and resurrection.

Revival is just the old dead body come to life again! But resurrection came forth in a different way. The body was different! Jesus still ate, but He could go through the walls, and people did not recognize Him. He had free access to both realms. We have misunderstood many things and have been afraid to let go of what we think we know. I don’t want that old person back in my life even if he could be improved! I just want that new man to come forth to rule and take full control of my life.

“My whole vision is to be like the horse who has side-blinkers on and can only see ahead, and not off to the side. I don’t want to take any more rabbit trails, but want to walk straight-on with my Lord.”

**An Update on Victoria’s Testimony:** “A few weeks ago I found myself coming under diabetic symptoms again. I was made aware that I had been *thinking* about symptoms and *looking* for them. I saw that fear was the motivation for doing that. I realized that I had become double-minded. I was allowing my mind to take control and to lead my body along with it. James 3:11 says, “Doth a fountain send forth at the same place sweet water and bitter?” The bitter contaminates everything it comes into contact with.

“I am aware that God *created by a thought, and then a spoken Word*. I confessed to Him that I had let my thoughts go back into negativity and fear. When I did that, the symptoms of diabetes left me. I now realized that in my way of thinking I had power to cause my sickness to stay or to go. When I said I had victory, I did. When I said I didn’t, I didn’t. I learned to reign in my mind and take authority over it. I knew the Lord had told me to speak to my pancreas and tell it to function as it was intended.

“This is probably why people lose their healing. They are double-minded! The Lord was also getting at the last shred of “victim mentality” that I had (that I didn’t “deserve” to be healed!) I had to acknowledge that I am *worth* the best that God *has* for me! (I do not despise what He has purchased for me at such a great cost).”

## EXCALIBUR

Bill Cook

A sister-in-the-Lord, Cynthia, was in prayer one morning and the word “Excalibur” came to her. This was the bejewelled sword of King Arthur, according to the “tale.” Webster gives “tale” as: *imaginative narrative of an event*; so then we

are not surprised that is also entails some of the magic and mystery of that era.

We can, however, draw certain parallels and contrasts to the move of the Lord today. Some believe that the knights typified the sons of God: each one had to prove himself worthy before he was knighted. He must be 100% loyal to “the king.” They made vows of allegiance on the Day of Pentecost each year. They laid their lives on the line, as it were, to defend what they knew to be righteous and true. They forsook the comforts and companionship of home and loved ones to join with the brave ones at the castle.

As the tale goes, a sword encased in a stone mysteriously appeared in front of the Cathedral one evening. All the knights tried in vain to pull out the sword, but none succeeded except the shy young man who would later be king. He alone could pull out the sword.

As to Excalibur, this was a unique and special sword which the king later received in a mysterious way. It was shown that only he could wield it effectively.

We too, carry a sword; the Sword of the Lord and of Guillaume, the Sword of the Lord and of Elen, of Janice, of Hector, etc. This sword is also a mystery, for it is the Word of God Who lives within His people. “For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart” Heb. 4:12.

Not only shall this sword remove the bondages in the stony hearts of men, but our God shall give us a sword that shall be covered with gems and precious stones, each one depicting some aspect of His beautiful nature.

The glitter of these precious stones and gems has been felt throughout the ages, for this sword has not only changed the destiny of individuals, but also of nations. This “glitter” was seen in a literal sense in O.T. times, for the precious stones in the high priest’s vest (ephod) would glitter with great brilliance when a Word of Truth was forthcoming.

It shall indeed be the most powerful Sword in the land, for this Word shall be sent forth in the *true nature of the Father* and none shall be able to doubt His Love, His mercy, and His grace. This Sword of the Lord sets many free and breaks

many yokes, for it is a true word spoken by vessels yielded wholly to their king!

It will be the Sword that each one in this calling shall carry. This Sword is not visible to mortal eyes, but to those who walk in the Kingdom

## THOUGHTS FROM RON POWERS

I’ve been pondering whether to see the Passion or not. Parts of me want to go and others say no need to. One day recently, I recalled Jesus was the Word become flesh. I always knew that, but with all the hubbub about the Passion, it took new form and meaning. After all, the movie portrays Jesus in the flesh. That’s the vision of the movie. Then, having very recently gone through an experience involving my own flesh, I became acutely aware that when we disobey His word we not only crucify Him afresh but, if the act is willful (even doing something we don’t want to do) we are whipping Him again too. That insight I couldn’t handle. Before, when I lacked understanding about His Word, I did not see the consequences ahead of time. But now, seeing pictures of his flesh mutilated and bloody, causes a motivation of awe, surrender, guilt, respect, honor, humility, obedience, love, gratitude, and on and on. I’ve developed a respect beyond comprehension. Now, turning that understanding to your other message of the Lord telling us to speak to our inner life, to get this flesh under our/His authority, and start letting Him walk and talk **in us!** After about a week of the mental consequences of “disobedience,” He gave me His Word for my circumstance: “Rebuke it!” What He was referring to was for me to rebuke the thought I did not like and that I could (finally) overcome the impulse it was suggesting to do. When I use His Words, “I rebuke you”—addressing the thought, it immediately vanishes. But something else happens! When I used to let the thought in, it always took foothold in my soul and I could not dislodge it. Now, when I rebuke the thought, it vanishes without a trace and I am free from its terrorism.

That inner warfare you talked about is real and for the first time **I know what to do.** I can see the victory ahead of time, plus always experience the victory. The longer the battle wages, the more I am becoming an overcomer and I can see and say to myself that I am an overcomer. It is one thing to walk by faith but it is another to experience the results of faith **immediately and watch the evil flee**—whether it comes from within or without.

One interesting piece of instruction: I do not have to say, “I rebuke you in Jesus’ name.” I rebuke the thought and it flees. He said I don’t need to use His name. Alleluia! Those power-packed words, Him, are not only His, but mine. This corroborates with the vessel of honor and dishonor article too. Yes, some lives are vessels of honor or dishonor and they have their life assignment. But not all of us are one or the other, but are going through the fire and at times are honorable or dishonorable. We have learned that the mess inside of us is used to turn us to Him. Having said that, my “dishonor” led me and caused Him to give me the wonderful **instruction to talk to and address my internal life**, for me to cause it to submit to His word (work) inside of me so **I can be victorious and be an overcomer**. I am learning also, to address various organs in my body to be obedient to His Word—and I can feel changes happening whenever I do. I don’t know how or what is really going on, but this I do know; the cells in this earth obey. As the Lord’s prayer says, “Thy Kingdom come in earth as it is in heaven!” As you said in your letter, the Kingdom must first needs be established inside of us and then He can take it to the world outside of us. Things certainly feel “pregnant.” This also points up that He has us all on individually prepared paths that will lead us to Him and the Kingdom.

## THE SONG OF THE BRIDE

### Part 29

Elaine

**Song of Solomon 4:16,”Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.**

A friend once told me of when the Lord first began to deal with her self-life. She was so much under conviction that she asked Him to do a quick work in her. She said, “I lived to regret asking that because He answered my prayer and sent the north wind to bring discipline and cleansing into my life which I had not expected.” When she complained to the Lord about the things that were happening in her life, He reminded her of her prayer!

I used to wonder when I would see a believer consecrate themselves to the Lord in a deeper way, why hard things came into their lives when I would have expected there to be *blessings*. It is needful that the north wind (or spirit) come *first* to teach us and stir us up to press on; to show us where we are slack and where we must put off the

flesh, that we may put on Christ. Out of the north (the place of God’s throne), He moves upon all that hides the truth of the gospel from our vision. As He clears the spiritual atmosphere about us, the golden splendor of the light of God shines into our lives, with the revelation of His terrible majesty. Job 37:22 says, “Out of the north cometh golden splendor; God hath upon Him terrible majesty.”

“Come, thou south” brings calm, peace and comforting movings of the Spirit. His spouse has been tested as the Apostle Paul. “I know both how to be abased, and I know how to abound: to be full and to be hungry, both to abound and to suffer need” Phil. 4:12. Through these opposing movings of the Spirit she has come into a state of spiritual “balance.” Now, no matter whether her circumstances are favorable or not, she will not be adversely affected. She recognizes, at last, that the crux of spiritual prosperity depends upon the inner man of the heart and not upon external circumstances. She has finally seen that if there is fruit and fragrance within, either wind—north or south, will only waft her inner fragrance farther afield when the wind blows. She knows His grace is sufficient for all that He brings into her life.

The pleasant south wind and the fearful north wind represent the different circumstances appointed by the sovereign choice of the Holy Spirit to develop the fragrance of her garden. She acknowledges the right of God’s Spirit to choose which wind she needs at any given time. To one who lives in the heavenlies, both winds are of equal value.

Many of God’s precious ones go into depression and feel that God no longer loves them, if they experience the north wind. They have expected that if you are God’s child, everything should always be rosy and they should never have to suffer. The Lord tells us that disciplines and “child-training” are necessary lest we be bastards and not sons. (And a bastard knows not his father!) The Lord wants us to love and trust Him, no matter *what* our outer circumstances are like!

I have dear friends who are facing a fierce north wind with health issues resulting in mounting debts. The sister has purposed in her heart not to revile or question God, but to continually praise and thank Him. I’m so proud of her! I see the Lord moving in from time to time to “make a way when there is no way.” The north wind hasn’t ceased blowing yet, but we can already smell the odor of fragrant spices being borne upon the wind!

Are we able to look into our Beloved's face with confidence and say, "Awake, O north wind and blow upon my garden? Lord, send the testings and trials that you see I need. Send the hard things that are needed to try my life that it would bear fruit for thy glory. Blow upon my blossoms and prove whether they will abide or if they fall off because they are all *show* and can't stand the test.

Many of God's dealings and revelations, and many calls to higher ground have been greatly rejoiced over yet they never bore fruit. They never became *possessions* and remained but *dealings and revelations which never bore fruit*. Some "live" upon a prophetic utterance that spoke of great things for them, yet it remained unfulfilled as long as that one was not willing to let the north wind blow upon their lives.

We have to bear in mind that the blossom is *not* the fruit! How many times do we see a vineyard of fruit trees, beautiful with fragrant blossoms, and we look for an abundant harvest of fruit. When the blossoms fall off, and it is time for the fruit to appear, we are disappointed to see only a few, small, weakly apples or pears, or whatever. All the lovely blossoms now lie, decaying and unsightly, upon the ground beneath the tree.

It is thus in our lives. How often does our Father deal with us, showing us the riches and power of the gospel and the high privileges we have in Him? He shows us the necessity of letting Him be our all and in all, and letting Him control every area of our lives. As we ascend the Mount of Revelation with God, he shows us part of the land of our inheritance. Soon the blossoms appear upon our lives. But when He calls us to count all things but dross that we might gain Him, we do not yield to His call. We may draw back. The very dealing or testing that would *establish* the fertile blossoms, will wither and kill the barren ones and we will be unfruitful, for all our revelation. What a thought! The possibility of putting forth fruit is choked and killed by self-esteem and false hopes. Let us "Rejoice always, and in *everything* give thanks!"

#### A PRAISE REPORT

**Elaine** I have much for which to thank the Lord and I want you to rejoice with me! In June I had been away from home for a week and when I came home there was a lot of work waiting on my desk to be done. Although I was quite tired from my trip I worked hard on the orders.

On June 11, Marion, my helper, and I were working together when I said I'd bring us some water to drink. When I started down the hallway, I was overcome with dizziness. The room was just spinning around! It was so bad that it affected my stomach, making me feel nauseous. I went directly to the couch to lie down and pray. As I sought the Lord, I "saw" in the spirit, a blood clot. I knew that all these symptoms put together signify (in a woman) a stroke. ***I knew what to do! I spoke to that clot to be dissolved and removed from me, as the Spirit has been teaching us to do.***

In less than an hour's time, all dizziness and nausea were gone and I felt fine! And, I have been fine ever since! Will you praise the Lord with me?

#### THE LIFE OF CHRIST Kitty Pace

I was told awhile back, "It is time to get on with the Lord's business." That can cover a lot of territory, so I had to just wait until I understood what He was saying. When the Spirit moves, when He speaks in us, this is His business. So, as His vessel, I give you the following: **Gal. 2:20: "I am crucified with Christ; nevertheless I live; yet not I, but Christ within me, and the life which I now live in the flesh I live by the faith of the Son of God who loved me and gave Himself for me."** Notice here it is **His** faith, not ours.

We know that our natural reasoning mind can not accomplish anything in the spirit and it is the spirit we must look to, for **God is a spirit and those that worship Him must worship Him in spirit and in truth**. Yes, the reasoning mind can still clamor for attention, but it has no power. The truth is, it is dead. So in the natural we are dead, but in the spirit we are alive in Christ Jesus.

I have known for years that the only thing that kept my body going was Jesus. Without Him I could not live one minute. Today I see this a different way. In the past I looked at it as waiting for the Christ to arise in us, although I knew this was an ongoing process. I had been looking at the lack instead of the fulfillment....waiting for the completion of His arising, and seeing the unfinished work in me. But now we look at this in a different light. Now, if we were in the desert with only a small amount of water, let us say you had started with 10 gallons but now only have 4 gallons left. We have been thinking, Oh Lord, we only have 4 gallons left, instead of changing our mind and thinking, "Praise the Lord! We have 4 gallons!" See the difference. We do not need to think on

how much we *lack*, but instead on the Christ within, who is all complete. He is not waiting for us to be perfect, but is living in His righteousness.

We now focus on the life that we have in us—**the life of Christ**, and not on our weakness. We do not need to “hang on until Christ comes”. He is here in you and me! He is appearing or being revealed, or unveiled, by the veil over our mind being rent. Why do we walk around feeling bad, and weak? Because we are still holding on to the natural mind. We do not need to wait until our natural mind does not think a bad thought; the carnal mind is an enemy of God. We can not change that, but we can accept that which He has given us: **His mind**. Just accept all that He is—it no longer matters what you are. Let Him be manifest in you. Just be; be the vessel that He flows through. We cannot change the reasoning mind. It still clamours for attention. Pay it no mind and soon it will give up. The mind of Christ is there, waiting with so much patience to rule over you.

Doesn't this take a burden off you? Some don't even know that you have been carrying a burden. In the past, how we have prayed and worried for our loved ones. How little we made our God! Now we know that He is supreme ruler, not only over us, but even over the enemy. We must know that He will have His will in all circumstances. If we do not know this, then He is not God Almighty, but we know He is and that nothing can stand against His will. In some cases He is just waiting for us to take our hands off so that He can take over. I'm not saying, “Don't pray” but I say it is useless unless it is directed by the Holy Spirit. The carnal mind could pray from now until forever and it would be useless. We are permitted to use His power at times, but it should be used at His direction. Many years ago He put a stop to me when He said, “Why are you turning the stones into bread, when I refused to do so?”

We can not make ourselves better, or anyone else; we need to stop trying, and let Christ do the work. Do we not know He loves us and wants the best for us? Not I, not you, but Christ doeth the work. Although you can do nothing, Christ is moving in you probably more than you know, and He will continue to do so. Just let Him have His way. What joy there is in just letting Him flow.”

### THE BRETHERN SHARE

**1. Damaris Faulkner:** Not long ago the Spirit said to me, “Arise and shine for thy light is come

and the glory of the Lord is risen upon thee.” Although I know this is not happening in fullness, He is impressing upon me that He wants to manifest the glory of the Lord in an initial way through obedient, disciplined, overcoming sons and daughters now. It has come in my spirit that the manifestation of the sons of God will be a progressive thing. We can now follow the Lamb whither so ever He goes. He repeatedly has said to me concerning humanity, “I love this one. Will you let Me love them through you?” His love, in and through us, is the most powerful force in the world and it is something that everyone understands.

**3. NOTICE: We have just reprinted “NOT MADE WITH HANDS”. It is now one book of 202 pages. Those who have books with pages falling out, please feel free to ask for a new one. It is a modern parable wherein the Lord taught us about building His spiritual house. Elaine.**

**2. Janet Austin: (A prophecy)** “I have invested much into you. I have intricately designed you. I am your coming, and your going forth. I have delicately tuned your ear to My voice. You have not fully understood the happenings in days past, but again, you will look back and see My hand and My will upon your life as I lead, protect and preserve you for My purpose. You have seen My sovereignty—that I Am God and there is no other!

“Yes, I do have a pure-hearted people that seek My face to *know Me* more intimately—a people I've formed for Myself to know My ways and be absolutely set apart and sanctified unto Me.

“I have captured their deepest motives and seized their hearts. I have exposed the enemy of the carnal mind that would bring poison, separation and death. I now call to My Beloved and she hears and responds. I have tried her in the furnace to bring her forth as pure gold—a vessel, a Body chosen to bring me glory.

“*Cease* from your own labor. *Trust* with all your heart. Continue to sit at My feet and learn of Me. My Body is being made strong in Me at this hour: a Holy Nation, tried and true. Bask in the “Sonshine” of My love and I shall cause you to soar on the wings of My Spirit. Meditate on My words, soak in My Spirit, *as we are one.*”

**3. Jim Meletiou:** Many readers of this newsletter have requested my books. You are welcome to request more: however, if you look in past newsletters, you will see my old E-mail address. Please do not use it. Use this one:

[jmeletiou@bellsouth.net](mailto:jmeletiou@bellsouth.net)

Thank you!

**PUBLICATIONS AVAILABLE**

1. HE OFFERED FOR US
2. O CAPTIVE DAUGHTER
3. THE CHURCH AGE PASSES
4. GOING ON UNTO PERFECTION
5. SEVEN DAYS OF CREATION
6. ROBBED BY ORTHODOXY
7. PATRIARCHS IN GENESIS
8. JUDGMENT
9. SEEKING HIS REST
10. SHOW ME THY GLORY
11. GOSPEL DELIVERED TO ABRAM
12. POSSESS YOUR INHERITANCE
13. TREASURES OLD AND NEW
14. THE THREE FEASTS
15. BENJAMIN—THE REMNANT SON
16. MELCHISEDEC PRIESTHOOD
17. NEW AGE-COUNTERFEIT FEAST
18. PRIESTHOOD OF THE BELIEVER
19. THAT HOLY THING
20. RESURRECTION
21. SCATTERED SHEEP
22. NOT MADE WITH HANDS I & II
23. DECOYS
24. BATTLE OF ARMAGEDDON-EBY
25. KINSMAN-REDEEMER
26. SHIRAZ MEETS JESUS
27. VISIONS OF SUNDAR SINGH
28. VOICE & LEADING OF GOD
29. PAUL'S KEY TO THE LIBERATED LIFE
30. RULE OF THE KINGDOM
31. THE BLOOD COVENANT
32. THE KEY TO EVERYTHING—GRUBB
33. THE SONG OF THE BRIDE

BILL AND ELAINE COOK  
P. O. BOX 215  
EASTPORT, ID 83826-0215  
U. S. A.

OR:

10-724 DEVON ST.  
CRESTON, BC  
CANADA V0B 1G6

**TAPES AVAILABLE**

1. THE BENJAMIN REMNANT
2. MELCHISEDEC PRIESTHOOD
3. TABERNACLE OF DAVID
4. THE THREE FEASTS
5. COME INTO THE ARK
6. INTRODUCING THIRD DAY
7. THE SABBATH REST
8. CROSSING OVER
9. MARRIAGE OF SOUL & SPIRIT
10. RESURRECTION (3 tapes)
11. INTRODUCING TABERNACLES
12. COMING OF THE LORD
13. ALBUM: FEASTS (renewed)
14. LAWS OF PARADISE (3)
15. NAMES OF GOD (5)
16. KINSMAN-REDEEMER (3)
17. KINGDOM OF GOD
18. THE BEATITUDES
19. ALBUM: SONSHIP (8 tapes)
20. RESTORATION OF ALL
21. OUR SPIRITUAL JOURNEY (2)
22. THE BROAD PLACE
23. RULE IN THE KINGDOM
24. THE BLOOD COVENANT