

Gospel of the Kingdom

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TOMMY HICKS' VISION

On July 25, 1961, at 2:30 a.m., I received a vision. It came before me three times and then again on July 27. In the vision I was standing with the full view of the whole world before me. From out of the heavens came great thunderings and lightning. Then came a great voice...the voice of God.

With a great flash of lightning covering the entire earth, I looked down and beheld a massive form that appeared like a huge Giant. Its feet seemed to reach to the north Pole, and its head extend to the South Pole. The arms were spread from sea to sea. I saw that this Giant was alive, and yet, strange to say, was struggling for life.

This massive being was covered with debris and seemed to be fettered. I saw it begin to quiver, then almost go into convulsive gestures. As this took place, I saw thousands of strange creatures. Every time the Giant would quiver, they would withdraw. However, when it ceased to move they would return again. I was made to know that these creatures were instruments that had bound the body of Christ through the ages.

Suddenly, the right hand of the Giant came up, and with that, came a loud voice like a roar of thunder. Then his left hand was raised. I saw its hands extend into the very heavens. Then, very slowly, it began to rise and with its giant hands, began to cleanse the debris from off its body. I saw it rise to its feet. Its hands were in the heavens while one foot was in the sea, and the other was on the earth. I trembled at the sight.

Presently, the sky was filled with clouds which turned to silver and from them fell liquid drops of light and power on the form of the Giant. I saw the Giant melt to the earth and its form seemed to dissolve. In its place I saw millions of people. I cried out, "Lord, what is the meaning of this?" A clear voice answered, "***I will restore to you the years that the locust hath eaten the cankerworm, and the caterpillar, and the palmerworm, my great army, which I sent among you.***"

These great drops like liquid light made every one they touched lose their identity, and their identification was **Jesus**. I saw no barriers, no denominations, nor sects, but the transcendent glory

of heaven resting upon these people who lifted their hands in praise and adoration.

I saw a great white figure come out of the clouds pointing His finger to one and then another. He was giving direction, for as He would point, they would go—some to the east, some to the west. I could see them marching through cities and towns, through deserts, forests and jungles. God is going to have a people that are so endowed with power that they will not promote self, but only Christ in them, the hope of glory, will show forth. I saw them pass through the fire unburned; cross rivers as though there were no water there. They crossed oceans with ease, escaped persecution as though a hand transported them from their surroundings.

In spite of wild beasts roaring, being attacked by men with swords and weapons of war, nothing seemed to hinder them. They moved over mountains, and down through valleys. They moved like the hart skipping upon the hills. Their faces shone with the countenance of victors—of conquerors.

I hesitate to tell this part of the vision because it was with great trembling I received this revelation. I saw the Man clothed in white point with a sceptred hand. Again, there was pouring forth from His hand this that I call "liquid power." As soon as it would touch the person, that person would have his hands bathed and dripping in that heavenly substance. Upon receiving this anointing, they would walk into hospitals, through the streets, into institutions, marching throughout the length and the breadth of the land. I could hear them saying, "***According to my word, be thou made whole.***" As the liquid power flowed from their hands, each one they touched was healed.

I saw people transported in the Spirit from nation to nation. I saw them going to Siberia, to Africa, to Canada, and to the ends of the earth. I saw them literally lifted up and placed by the Spirit in the respective countries.

Then I heard a low tender voice say, "***My little children, I have given unto you My treasures. You are Mine; you belong to Me. I have loved you with an everlasting love. Now my power shall be in you. The gifts that I have given unto you***"

shall be made manifest to a lost and dying world. I am going to restore to you all." These people arose in the power of this great commission. I saw them cross oceans, go through fire, face persecutions, and be lifted by the Spirit and transported to wherever God wanted them. They were prepared and equipped.

I realized that this whole panorama picture was the demonstration of the Kingdom of God through those who follow Him. I continued to see a stream of people marching; healed—blind eyes opened—deaf ears unstopped—millions receiving of the power of this great manifestation. It seemed so "fluid" in its operation. There was no exaltation of a man—simple words were constantly repeated, simple, but profound: "**According to my word, be thou made whole.**"

As I watched, it seemed as though days formed into weeks, until months and years slipped away. And, in the midst of those who received the fullness of God's visitation, there were also those who withdrew. I could see the anguish on their faces. The price was too steep. Retaining their identification meant too much to them. The price was more than they could bear. They eventually slipped out into the darkness of the night.

To speak of the following instances leaves me weak with the glory and power of the tremendous finale. The days, months and years seemed to slip by as I beheld this celestial scene. Nevertheless, it all happened in a short time. No tongue could adequately tell the glory and the splendor of the formation of this angelic host. In a moment, just a twinkling of an eye, the graves of the saints had become as a plowed field and saints from all ages, from the seas, the mountains, the deserts, from every imaginable place, gave up her dead who rose in power and majesty to be absorbed into the great Giant. **No debris covered this great being now.** It was clothed in heaven's majesty, glorious shining garments, so brilliant that it would make a million diamonds look dull.

Everyone was in the state of perfection, and that moment I heard again as it were a great thunder, and I turned to behold the most repelling sight human eye can witness. From the heavens above, poured forth the vials of the wrath of God. It seemed that the wrath and justice of God was wrung out in drops of unspeakable anguish and suffering. The Christ-rejecting people of the earth had had their cup filled.

Once again, my attention was drawn to this glorious body as I heard the voice, even as thun-

der, crying, "**Behold, the bridegroom cometh. Go ye out to meet Him, for He is Lord of glory. Lift up your heads oh ye gates, be ye lifted up ye everlasting doors, and the king of glory shall come in.**" Then, as though the great Maestro of heaven had given the sign, a mighty volume of heaven's harmonies pealed forth like music borne on the wings of a heavenly dove. It was heaven's music, the song of souls set free. They were singing a new song, and what I thought to be added accompaniment, now became clearer, stronger. It was the voice of the Bride—many voices but one voice singing the Song of Moses and the Lamb.

As I listened, I suddenly became weak, and yet even the weakness was my strength, for I had been in the presence of the Lord of lords and King of kings. I was filled with an unspeakable surge of the spirit to go tell all nations, to press the battle to the front line trenches of a lost and dying world.

This was the revelation of the Kingdom of God coming to man. The very spirit and power of that Kingdom so gripped me, I felt like one caught away to the third heaven. Daniel saw the everlasting Kingdom—no power in the world will be able to destroy this Kingdom! Once again, I saw this Body now being lifted into the heavens. At this point, I awoke. The vision repeated in the same manner three times. Each time was perfect in detail.

FROM MY PRAYER TIMES Elaine

1. "For the heavens and the earth shall shake at the coming of the Lord in His people. Most of the church world are looking for Me to come shortly as *one Man*. Indeed, I come as one Man, but not in the way that they think. I come as Head of My many-membered Man, even My Body, upon the earth. This manifestation of Myself in glory is something that no man has ever seen nor has it entered into His imagination how it shall be.

"It shall be both supernatural and super-spiritual, for My Body shall come forth in my image and likeness. The manifestation of the last Adam shall be much greater than the first Adam, for this "man" consists of tried and true vessels who have come forth as pure gold through all the testings I have brought to them for their perfecting. And it shall be said once again, "But to *this man* will I look, even to him that is poor and of a contrite spirit, and trembleth at My word" Isa. 66:2.

2. "Chicken Little said, 'The sky (or world) is falling'", and so shall the people of the world feel at all that is coming upon the earth. But My people

will know that I am destroying man's corrupt order to establish My righteous reign. Be encouraged in knowing the truth of My judgments."

3. Upon awakening and waiting upon the Lord, I "saw" in the spirit a small room where a group of people were sitting. I didn't know who they were, but had the impression that they were mature, so perhaps I could call them elders. Then I heard, "**It is time for the sealing of the mind.**"

I was reminded of Ezekiel 9 where he saw six men with a slaughter weapon in their hands and one man clothed with linen with a writer's inkhorn by his side. The writer was told to "set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst (of Jerusalem) thereof." (Jerusalem speaks of that "holy city" which we believers are).

The men with the slaughter weapons were told to go through the city, and begin at the sanctuary of the Lord (His people!) but "**come not near any any man upon whom is the mark.**" The Lord has made it abundantly clear to those who have "ears to hear" that this mark is the mind of Christ! Most Christians are worrying about the mark of the beast, but this is the mark with which we should be concerned.

I was wondering who these men in the heavenly 'boardroom' were. I heard, "**Examination Board.**" I took it to mean that they examined the believers to know who were ready to be sealed in the mind.

THE BLOOD COVENANT

Part 10

Elaine

Jesus spoke of the New Covenant in Acts 1 where He instructed His disciples. Verse 3-5, "To whom also He shewed Himself alive after His passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith He, ye have heard of Me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence."

The terms of this covenant are outlined in Jeremiah 31:31-32, "Behold, the days come, saith the Lord, that I will make a new covenant with the House of Israel, and with the House of Judah: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was *an husband*

unto them, saith the Lord. But this shall be the covenant that I will make with the house of Israel: After those days, said the Lord, ***I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.*** And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord; for they shall all know me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more."

More people die in America of bitterness and envy than they do of cancer. When I was in a New York hospital, one of the leading surgeons told me, **80 per cent** of the people in this hospital are not really sick. They are angry; they are full of hate; and they are full of bitterness. They don't need any of the medicine I'm giving them. They need to repent and to get right with God and they could be out of the hospital tomorrow! They are dying because they are angry at each other and at the world. Some of them started off suing their neighbor for something and landed in the hospital because they were full of the poison of hate. A leading surgeon says that 80% of people are there because of a spiritual cause!

Every time I partake of the covenant meal, I am reminded of the terms of the New Covenant:

God guaranteed, by the Blood of Jesus, to remember my sins and iniquities no more!

He guaranteed, by the Blood of Jesus, to give me a Teacher who would cause me to personally know God!

He guaranteed, by the Blood of Jesus, that He would give me a new heart, and a new spirit, and that He would write His law on the inside of me so that I would live and walk by a new nature.

God has guaranteed to me, by the Blood of the Covenant, that He would be my God and I would be His person.

When I drink of the cup, I say, "Thank you, Jesus. I take it!"

And that happens every time we come together in the Covenant Meal that has taken the place of the Passover meal. Paul said, "As often as you do this you do show (proclaim) the Lord's death till He come" I Cor. 11:26.

Bibles, other than the King James, say "proclaim His death." By the simple act of eating and drinking, you are proclaiming, preaching, even, the death of Jesus. You're telling the whole world that, through the death of Jesus, you're in union with God and with your brother. Jesus is alive in

you, and through the Blood that He shed, all this is yours!

I proclaim to the Father in worship, the death of Jesus. I gather around the Throne and in that Throne the Bible says, “stands a Lamb as it had been slain.” And I worship Jesus Who has now ascended to the right hand of the Father. The more we hold the communion with this understanding, the more healings we have in our midst. At one time there were five healings during the Covenant Meal!

THE SONG OF THE BRIDE

Part 30

Elaine

Song of Solomon 5:1: “ I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.”

This is talking about the *Lord's garden*. To His garden, within us, He comes in response to our spiritual entreaty. We make many dedications to the Lord in our spiritual walk, but our earliest dedication to Him is one of committal into the hands of the Lord to allow Him to have His way with us. He is given the opportunity to cultivate, till and plant the ground of our hearts and to do His work within us.

A later, more fuller dedication results from His full work within us. It is an offering to Him of life filled with His own work and labor of love .It gives Him an opportunity to enjoy all which has grown up with us. It is a dedication of all the sweet spices and fruits of the garden unto the Lord. It is God alone who receives the fruit of a believer's life.

This garden, of chapter five, is the garden of spices. That which has been planted is coming to the fullness of maturity. There is nothing here that is green and immature. He receives it all as His: “*my sister, my spouse, my myrrh, my spice, my honeycomb, my honey, my wine, my milk.*” These emblems are symbolic of the finished work of Calvary.

The mother of Jesus Christ was Humanity through Eve, but she was born of the Holy Spirit, and His father is God. The bride's mother is also Humanity, but at the new birth she is born of the Holy Spirit, and her Father is God. Because this is so, He calls His people His brethren, for they have been brought nigh through His blood, and have been placed into His Father's family.

Though His disciples heard His words, they could not understand that He must go to the cross and die. They didn't know that, unless He gathered His myrrh and His spice, He had come in vain. They knew not that He must drink His wine, the cup His Father gave Him to drink.

It is the same with those who follow Him closely. The Lord is still reaping from their lives a precious harvest of perfume and incense as they yield to Him, and enter into fellowship with Him in His sufferings.

“I have eaten My honeycomb with My honey.” Honey is a symbol of the pure, perfect humanity of Jesus Christ. The symbol is similar to Isa. 7:14,15 “Butter (or curds) and honey shall He eat till He knoweth to refuse the evil, and choose the good.” In those days, the first food given babes was honey; and after that they were given milk. Today mothers are warned not to give a baby honey during its first year (strange!)

Honey is also a symbol of the Word of God: “There's honey in the Rock.” When Jesus yielded His will to the plan and purpose of God, becoming a man that He might redeem man, He ate His honeycomb and honey. “And the Word became flesh, and dwelt among us...” Not only did He eat the Word of God when He partook of flesh and blood, but He who thus humbled Himself *was* “The Word of God.”

He drank His wine (or cup) when He drank the cup of our sin and guilt imputed to Him, and we drink the cup of His righteousness imputed to us.

As He was about to drink that cup, Jesus said, “Now is the Son of man glorified.” Do we realize that the Son of man is glorified *in us* when God's dealing comes into our lives and brings something dear to us, to death?

All God had commanded Him to do, He had done. All that God had planned for Him to suffer, to bear, to say, had been done. He had drunk His milk and His wine to the last drop! And, when He tells us that he has fulfilled all that God required of Him, He exhorts us to **“Eat, O friends; drink, yea, drink abundantly, O beloved.”** He encourages us to feed upon the bread of Life which He is. Do not eat only a little, or feed upon Him now and then. Do not be satisfied with only a taste of what He has done for you. Do not shrink from the cross, and yield to it only occasionally and reluctantly. Drink until you are full, until rivers of living water flow out from your innermost being to water the dry, thirsty ground around you!

A PATTERN OF SONSHIP Elaine

Without a doubt, the hardest trial one faces when confronted with the challenge of walking closer to the Lord, is that of other people's opinions. The approval of others is always very important. Some act as if their life depends upon it, never considering that the approval of their Heavenly Father should be their primary concern.

When I received the baptism in the Spirit I wanted to tell my parents but I knew they wouldn't understand. Some years later, I felt I really must tell them, so I did. Their response was absolute silence. They never answered a word to what I had told them. I never brought the subject up again!

Some years later, I came home to look after my mother for a few weeks as she had just been sent home from the hospital. She stayed in bed but my dad was with me a lot as I worked in the kitchen. I'd be singing or praying in tongues under my breath so as not to frighten my dad. One day he exclaimed, "I know what you've got!" I couldn't imagine what he was talking about, but he continued: "You've got what they tell about in the first part of the Book of Acts!" It must have seemed to him like a revelation, for he put his arms around me and gave me a hug (which didn't happen very often!) It made me realize afresh how only the Spirit can reveal the things of Himself, and until He does, we might as well remain in peace, not looking for approval from man!

Rees Howells would have given anything to be able to explain to his parents the dealing of the Lord in his life, but the word to him was, "He opened not His mouth." Rees suffered not only criticism from the world, but also from the religious people. They had prophesied his fall and now it had come to pass. Psalm 69:8 became alive unto him, "I am become a stranger unto my brethren, and an alien unto my mother's children." It was for this reason: "For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me."

Miss Elizabeth, his close spiritual companion, never turned her back on him although they had surrendered the hope of marriage. But one day when she was late in meeting him, he was sure she could no longer stand to be seen with him with his straggly hair. But it was not true. She remained constant, trusting the Lord who led him in these strange ways as an intercessor.

Although at the beginning of this test, the world was affecting him, by the time it was over it

was he who was affecting the world! Even unbelievers would take their hats off when they passed him in the streets. One day a man came to town and asked the ticket collector at the station where "the man with the Holy Ghost" lived. (He didn't know his name). He was directed to Mr. Howells!

When he became dead to the influence of the world, he learned the truth of this word: "The slight trouble (affliction) of the passing hour results in a *solid glory* past all comparison" 2 Cor. 4:17, Moffat. He experienced the exceeding glory of the inward life. During his six months of walking as a Nazarite, he found the Lord had to pull him through inch by inch. Daily, he decreased and Christ increased! He realized that he had thought he would have no fear of going against the world and its opinions, but it was very difficult when the self-nature and all its lusts had to be changed for the divine nature. (Rom. 6:6; 2 Peter 1:4)

At the close of this time he received the assurance that the intercession he sought on behalf of Ralph Gosset, his friend's son, had been gained. No details were forthcoming. All they knew was that he had changed his way of life, left the army and went farming in Canada.

The details came 12 years later after the death of John Gossett. His son Ralph tells of attending an evangelistic meeting. The sermon was about the Prodigal Son and the words "He came to himself" stuck in his ears. The next day while ploughing, they haunted him. A few days later he and his wife confessed Christ. The answer to the intercession of Rees and his father came as a witness to the faithfulness of the Lord!

RETURN TO SENDER! Bill Yount

In the Spirit I saw many prayers ascending upward towards the throne. I sensed that many of these prayers were being prayed according to the Father's perfect will. Many were prayers for gifts, callings, and destinies to be manifested. A majority were bundles of prayers for the lost, especially for family members. Many prayers were made up of strong cries, day and night with fasting, that had become heavy burdens on hearts over the years.

As these prayers began to ascend, they seemed to go only so far and then drop back down to earth as though they were bouncing off the ceiling from where they were being prayed. I saw in heaven a huge "heavenly post office" where prayer requests are received and where answers to prayers are sent out. On the front door was written in gigantic letters, Philippians 4:6 "**Be careful for nothing; but**

in everything by prayer and supplication with ‘thanksgiving’ let your request be made known unto God!”

I was appalled by how many requests were being stopped and never made it to the throne room for answers. I heard an angelic postmaster general proclaim: **“These prayer requests have no ‘postage’ on them. Return to sender!”**

I saw these huge bundles of prayer requests like letters that had no postage stamps on them. These could go no further! The ones I did see going on into the throne room to be answered had a postage stamp of ‘thanksgiving’ on them. These became ‘priority’ mail inside the throne room, and immediate confirmation of peace was sent to the sender with this verse: **“And the peace of God, which passes all understanding, shall keep your hearts and minds through Christ Jesus” Phil. 4:7.**

Before the answer to these prayers was manifested on earth, the people who sent their requests with thanksgiving were receiving the assurance of things hoped for and the evidence of things not yet seen because of the peace of God they were receiving through giving of thanks.

The Lord seemed to say, “Tell My people that many have filled heaven with their prayers for the lost. They actually need to stop praying and simply believe Me to save them. Believe on the Lord Jesus Christ and thou shalt be saved...and thy house! Many are carrying a false responsibility, feeling that they are responsible to get their family members saved. May I remind you that you could not save your own self, and therefore, you cannot save anybody else. And since I saved you, I can save anybody!”

Many had actually prayed themselves into a state of depression. I sensed the Spirit saying, “This kind of praying is not scriptural! Begin to believe and start thanking Me that I am going to save them now! Thank Me that I am going to bring in the lost. Just send up some stamps of ‘thanksgiving’, and I will stamp your prayer requests to forward them to the throne. Start living as though your prayers are already answered! Praise and worship moves Me to do outrageous acts of blessings upon the earth!”

I remember when Peter was in the prison and the church was praying for his deliverance. The angel came and delivered Peter and he went straight to Mary’s house. They wouldn’t *believe* that he was delivered. It was easier for Peter to get

out of prison than it was for him to get into that prayer meeting!

THE MELCHISEDEC PRIESTHOOD

Part 15

Elaine

The Body of Christ who are hearing this same word are reporting good results. One brother feels better since he started speaking life to his organs every day!

Mary Coder writes: “We speak to our bodies to be healed whenever the Spirit leads that way. Otherwise, it doesn’t work. Back in the early 70’s, I had painful lumps in my breasts and the Spirit led me to speak to them to leave. He also revealed to me some changes that needed to take place in my life. Anyway, the lumps left.

“We’re having gatherings in a new place and find that most people need time to adjust to the fact that we do not teach in the usual manner, from behind a piece of furniture and don’t usually stand. No one is considered superior to anyone else. The Spirit teaches according to the momentary need for Truth. When it becomes evident that the Spirit has given us spiritual songs, we refuse to submit to the usual expectation of performance and encourage them to share what the spirit has given them. It is amazing what comes forth through people that say they have no talent! We have heard rough or insecure voices turn into instruments of praise. Col. 3:16,17 and I Cor. 14:26,30 are the closest description to the gatherings.” (unquote)

Andrew Murray wrote in his book, “Divine Healing” that **“The body is for the Lord”** I Cor. 6:13. Many believers fail to watch over their bodies to observe a holy sobriety through the fear of rendering it unfit for the service of God. All that we do to maintain the body—to clothe, strengthen it, or to afford it enjoyment, should be placed under the control of the Holy Spirit. As the temple of old was constructed for God’s service, our body has been created for the Lord and for Him alone.

“This same verse tell us that **“The Lord is for the body.”** There is reciprocity in God’s relations with men. That which God has been for me, I ought in my turn to be for Him. If, in His love, He gives Himself fully to me, it is in order that I may lovingly give myself fully to Him God thus leads the believer to understand that this abandonment of Himself comprises the body, and the more our life bears witness that that body is for the Lord, the more also we experience that the Lord is for the body. In this way, we express the precious

certainty that our offering has been accepted, and that, by His Spirit, the Lord will impart to our body His own strength and holiness, and that henceforth He will strengthen and keep us.”

THE BRETHERN SHARE

1. Notice: We have a new tape on our list called “Follow Jesus All the Way.” It is not yet on the Web, so feel free to ask us for it. Elaine.

2. Notice: Greetings in Jesus. We want to let you know that we have recently experienced a difficult time at our place. Elaine went to Alberta, the next province to us, on a multi-faceted assignment. On her way home, she fell in the bus depot and broke her right arm. She spent several days in the hospital. Dear friends from a nearby town drove her home. The Lord has shown mercy and she has not

suffered much pain and hasn’t had to take any pain killers.

The next three newsletters are done ahead, so you may still expect them. We apologize that we will not be writing little thank you notes for a while, but just know that we appreciate your standing with us through all our “thick and thin”. We are expecting to see the Lord’s continuing grace. Love: Bill and Elaine

3. William Engberg says: If you know of a person in another country that does not have a bible and needs one, please write a letter with their address in care of Cooks, or send an email to:

billengberg@hotmail.com.

4. Carolyn Ashby: I just had to share this experience with you. We have a small farm in north east Georgia. It is surrounded by pastures so you can see the sky in a panoramic view.

It had been a while since we had rain, so things were dry. I was sitting on our porch when a tiny very light gray cloud was in the sky. No other clouds were in view. It started to sprinkle a little, not even enough to wet the walk way and it was quitting even that.

Well, I thought of Victoria’s words “Snow, Stop” and I said “Cloud, Rain”. Well within a minute it started really raining and continued for a good 20 minutes. I checked our rain gauge and we had received 3/8 of an inch of rain.

What a God we serve! I ponder these things in my heart. .

5. Linda Kelly: In 1999, I went to the hospital with congestive heart failure. I was not expected to live, but I did. I was expected to be an invalid –

but this year, I canned 135 jars of fruits and vegetables with Curtis’ help, of course. Hard work, and we loved every minute of it! Not only grace for strength and healing but for faith and patience. What a wonderful God we worship.

And, you wouldn’t believe that the produce in those 135 jars came from a postage stamp garden

20 x 30 or so. I never saw such potatoes, tomatoes, and squashes. He is quite a gardner!

6. Norma Theriault: His Embrace

Beyond the veil I now would come

To see Him face to face.

He says to me, “Oh Come, My Child,

Come into My embrace!”

And in that place of love so pure

My heart melts with His grace

I breathe the freshness of His love

Lie quiet in His embrace.

He speaks and all within cries, Holy!

He speaks and all within bows low,

His majesty, His purity

Sets everything aglow!

7. Janice Foote: I was standing in my kitchen, pondering younger days when my body had the stamina to do my household chores more perfectly.. I thought, “If I feel this way now, what is 20 years from now going to be like? Then, my friend came to mind, who is now the age that I would be in the future. At this I sensed sadness (of missing her).

I believe Father spoke to me, “Do not be concerned, for you know not the hour of My out-pouring”. My spirit leapt for joy. There was no need to be thinking of this aging body. When that hour comes, no matter what our age, we will have His strength and energy!

PUBLICATIONS AVAILABLE

1. HE OFFERED FOR US
2. O CAPTIVE DAUGHTER
3. THE CHURCH AGE PASSES
4. GOING ON UNTO PERFECTION
5. SEVEN DAYS OF CREATION
6. ROBBED BY ORTHODOXY
7. PATRIARCHS IN GENESIS
8. JUDGMENT
9. SEEKING HIS REST
10. SHOW ME THY GLORY
11. GOSPEL DELIVERED TO ABRAM
12. POSSESS YOUR INHERITANCE
13. TREASURES OLD AND NEW
14. THE THREE FEASTS
15. BENJAMIN—THE REMNANT SON
16. MELCHISEDEC PRIESTHOOD
17. NEW AGE-COUNTERFEIT FEAST
18. PRIESTHOOD OF THE BELIEVER
19. THAT HOLY THING
20. RESURRECTION
21. SCATTERED SHEEP
22. NOT MADE WITH HANDS I & II
23. DECOYS
24. BATTLE OF ARMAGEDDON-EBY
25. KINSMAN-REDEEMER
26. SHIRAZ MEETS JESUS
27. VISIONS OF SUNDAR SINGH
28. VOICE & LEADING OF GOD
29. PAUL'S KEY TO THE LIBERATED LIFE
30. RULE OF THE KINGDOM
31. THE BLOOD COVENANT
32. THE KEY TO EVERYTHING—GRUBB
33. THE SONG OF THE BRIDE

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TAPES AVAILABLE

1. THE BENJAMIN REMNANT
2. MELCHISEDEC PRIESTHOOD
3. TABERNACLE OF DAVID
4. THE THREE FEASTS
5. COME INTO THE ARK
6. INTRODUCING THIRD DAY
7. THE SABBATH REST
8. CROSSING OVER
9. MARRIAGE OF SOUL & SPIRIT
10. RESURRECTION (3 tapes)
11. INTRODUCING TABERNACLES
12. COMING OF THE LORD
13. ALBUM: FEASTS (renewed)
14. LAWS OF PARADISE (3)
15. NAMES OF GOD (5)
16. KINSMAN-REDEEMER (3)
17. KINGDOM OF GOD
18. THE BEATITUDES
19. ALBUM: SONSHIP (8 tapes)
20. RESTORATION OF ALL
21. OUR SPIRITUAL JOURNEY (2)
22. THE BROAD PLACE
23. RULE IN THE KINGDOM
24. THE BLOOD COVENANT