

# Gospel of the Kingdom

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## THE ANOINTING IS CHANGING

Clo Diplato

On May 28/05, I dreamed a servant of the Lord handed me a bottle which at first I thought was perfume. But then, when I turned it toward me and saw the label, it came to me very clearly that this was a bottle of anointing oil. I remarked to the Lord's servant that it was anointing oil, and there was agreement on this. The label on the bottle was a picture of "stalks" of wheat. Underneath that wheat was the inscription: **Psalm 94.**

Of course, when I got up in the morning, the first thing I did was to read Psalm 94. I believe through this dream the Lord was telling me that God's people are getting ready to move into a level of authority (the anointing oil) where they are going to have a right to execute God's judgments and vengeance against such wickedness as mentioned in this chapter; and these things are even ripened unto the judgments of God.

I come to this interpretation based on the following scriptural references:

**6. "Let the high praises of God be in their mouth, and a two edged sword in their hand;**

**7. To execute vengeance upon the heathen, and punishments upon the people;**

**8. To bind their kings with chains, and their nobles with fetters of iron;**

**9. To execute upon them the judgment written: this honor have all his saints. Praise ye the Lord." Psalm 149:6-9**

**I Cor. 6:1 "Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?"**

**2. Do ye not know that the saints shall judge the world? And if the world shall be judged by you are ye unworthy to judge the smallest matters?**

**3. Know ye not that we shall judge angels? How much more things that pertain to this life?"**

I ask you to read Psalm 94 for yourself. See how many things in the scripture address present-day vexations against God's Word and his people. When I saw "murder the fatherless"—who are the fatherless but countless aborted babies who would be born to unwed women if they were given the chance to be born! No one is ever "fatherless" in

the biological sense of the word, so it must be speaking of illegitimacy.

This scripture is also replete with references to the persecution of the righteous, which is becoming an all-too-familiar trend in our land. I continue to cry out much to God for His mercy to fall on this sin-sick nation to awaken people to repentance, but this dream shook me when I realized what the Spirit is saying, and that we are at a crucial point in time where **the anointing on God's people is changing.** It will not just be empty words trying to cajole and convince and convict, but God's power being manifested through a people who have been chastised and corrected into such a walk of obedience. He can trust them with His judgments.

I believe we are getting ready to see an intervention of God through His people that will literally defy the laws of gravity...and by that, I mean that those who are so grounded and smug and arrogant in what they are perpetuating against righteousness, are going to be blown sky-high when they see God's activation of tribulation through His servants in order to purify and cleanse the land of sin and uncleanness. Righteousness **will** prevail!

God's people have feared to walk in the full authority He has given them, **but there is an anointing coming for it,** and the righteous are going to be as bold as a lion, not turning aside for any!

God's got a fire in Zion (His people), and a furnace in Jerusalem (the people) and the heat coming from off those fires is getting ready to start some fires that the only thing that will quench the burning will be the water drawn out of the wells of salvation. A great humbling is coming to the land. God has promised yet another revival to this nation, but it's coming by way of the fires of God's judgments. Some will run to the "wells of salvation" (The people with a clear word of redemption to bring them unto repentance, deliverance, and full cleansing), but sadly, there will be those who will refuse to hear to the very end, and the seed they've sown will reap the harvest after its own kind."

(This verse seems to fit here: **Obadiah 1:15, NIV: “The Day of the Lord is near for all nations, As you have done, it will be done to you. Your deeds will return upon your own head.”** E.C.)

## THE BLOOD COVENANT

### Part 16

Elaine

2 Peter 3:8-16 speaks powerfully about the Day of the Lord. All the way through the scriptures we see a certain tension between “relating to God on the basis of covenant and relating to Him on the basis of my righteousness (on the basis of whether I deserve this or I don’t deserve that!) We see in scripture, people doing various things to make themselves okay in the sight of the Lord, and there isn’t anything you can do to make yourself okay!

Many people are longing for the power, but the power is in the holiness and the sacredness of this covenant. God is purifying, purging and cleansing and we need to open our hearts to let that happen if we are going to see power in our lives. We need to know the difference between that which is holy and that which is common. Common is regular, that which we do all the time. Holy is separate, set aside, special. We have taken that which is holy and made it common. The power will be restored once the holiness is restored.

Pastor Henry W. Wright of Pleasant Valley Church in Georgia, has some godly insight as to why healing is in the covenant and yet so few of God’s people are healed. Since healing is in the covenant and Jesus paid the price by His stripes, we should always receive healing when we ask—right? This pastor found that only five percent of the people that he prayed for received their healing. He was not satisfied with those results and went to the Lord about it. He wondered why God said that He not only forgives us all of our iniquities but He heals us of all our diseases (Psalm 103:3). Did the two somehow go together in a way we didn’t understand?

We know that we are holy by faith, but we struggle with the things of this life. I Thes. 5:23 tells us—may the God of Peace sanctify you **wholly in spirit, in soul, and in body.** The Lord showed this pastor that we had to become sanctified in certain areas of our lives before He would heal. **Diseases in our lives can be the result of a separation from Him and His Word in specific areas of our lives.**

I believe this is a true word because I experienced a healing of leukemia when a wrong attitude

of heart was dealt with. This pastor is seeing many healed simply by their coming to a repentance and cleansing of areas that were unsundered to the Lord. He learned that disease was an issue to do with the circumcision of the heart.

After explaining this to five ladies who suffered from arthritis, he told them they would have to give up the bitterness they held for people who had abused them or hurt them in any way. They would have to forgive them from their heart if they wanted to be healed. He led them in a prayer of repentance and forgiveness and when he looked up he found that fingers had straightened, pain was gone, and all five ladies were free from the pain of crippling arthritis. And he had never ministered healing to any of them! There was a spiritual root to their disease and when it was removed, the blood covenant immediately came into effect. This is worth considering!

**He began to understand that it wasn’t that God could not heal; it was that He could not without denying His own holiness and giving us a leavened gospel that would say we could keep our sin and receive His blessings.** The doctrine of Balaam is a reality in the church today. Balaam was the seer and Balak was the heathen king who wanted the children of Israel destroyed. He wanted them out of his country. Balaam found he couldn’t curse them because God had blessed them. They were in covenant and had the law and he could not curse them.

Balaam wanted that reward from the king so he came up with a plan. If he could just get Israel to sin! He got the idea of tempting the young men and women with the young people of Balak’s country. It worked! Before you knew it, they were tempted to worship their pagan idols. This was a sin before God. The curse came and there *was no longer any provision for safety* and 24,000 Israelites died in the plague that came as the result of their sin!

I think the Church has come to a place where they have overplayed grace and mercy to the point that they say, “There is therefore now no condemnation to them which are in Christ Jesus,” and stop there. They don’t say the full truth: “...who walk not after the flesh, but after the Spirit.” Some feel that because they are in covenant, they can sin without suffering any consequences. Rather, the Spirit, if we will hear Him, is sanctifying us every day and is ready to heal us every day of our lives. And, if He is not, we may be suffering from some affliction that has spiritual

affliction that has spiritual roots. It is no coincidence that the principles you apply to your life that will move the hand of God to heal you in covenant are the same principles that, if you apply them to your life, will *prevent disease* in your life.

## POWER OF THE SPOKEN WORD

**Betty Houk**

I was having a problem with pain in my leg. The pain started at my knee and went down to the top of my foot. It lasted for days and nothing seemed to help it. As I sat down one day, nearly sick with the pain, I was impressed to take my foot in my hand and command the pain to leave. With full awareness, at that moment, that it is no longer I that liveth but Christ, I spoke to my leg to be made whole and for the pain to cease. In an instant, the pain left and has not returned, and it has been two; months now. Does that happen every time I speak the word? No, but I am being trained in that authority and with new understanding I am seeing it happen more and more.

I believe this is one of the keys to the Kingdom. It has to do with whom we identify. We have come through the Pentecostal gift realm and witnessed healings and miracles from time to time. But, for the most part, it has been without understanding. It is one thing to come as a messenger on behalf of God, and quite another to understand that you and He have become one, and you speak as God to the situation. At that point, "*You shall have what you say*" Mark 11:23. There is the power of the spoken word. Those whom God is training in this authority will not be speaking forth Mercedes, or million dollar homes, etc., for what does a dead man need with these? But out of that spoken, creative word shall come forth the healing and deliverance of a groaning creation.

## THE MYSTERY OF THE GOSPEL

**Union Life Ministries**

As a young theological student, I knew the past was forgiven; the future life was covered by a wise and provident God. I had confidence in what Christ had done for my past, and I knew that life after death was in His hands. But where did this leave me? It left me with a great big void in between. It left me with the day-to-day existence to handle. I lived an unfulfilled Christian life because I was without the awareness of the Abiding Christ.

I sought to prove my love for God with acts of consecration. I failed repeatedly. The Holy Spirit's

life within the believer was a vague concept to me. I served the Lord from the "flesh" and taught others to do the same: try harder, do more, prove yourself—these were my themes.

A major crisis came in the form of severe depression. Some friends invited me to a retreat where I learned to recognize "Christ in me." I finally had something (Someone) for daily living. No longer did I need to battle every day in my own strength. At first, I tried to maintain my "high" by seeking out spirit-filled people or going to spirit-filled meetings. All of this resulted in an up and down "high" that depended on my emotions. It took time to discover the awareness of a *fixed union*. It was no longer just Christ in me, but Christ as me. I was cemented in a Person. I was no longer my problem or even my opportunity. I was His opportunity.

What happened to the "good news" that was presented to us when we were born again? The fact is that only the first part of the gospel was presented to most of us. Paul clearly teaches that there are two aspects to the good news: **1) to proclaim the saving gospel to those without Christ; and 2) to proclaim the mystery of the gospel—which is Christ in you, the hope of glory.**

Tragically, the second aspect of the gospel has been virtually ignored by whole sections of God's church. No wonder so few seem to know the victorious, joyous, peace-filled life that Jesus described as "abundant" living. No wonder the world looks upon Christianity as just another religion, instead of as a glorious way of life, whose participants show to the whole earth that Jesus Christ is alive and well in the 20<sup>th</sup> century. The key to abundant living is to know and understand that second aspect of the gospel—"the mystery.....which is Christ in you."

## THE SONG OF THE BRIDE

**Part 35**

**Elaine Cook**

**Song of Solomon 5:8 "I charge you, O daughter of Jerusalem, if ye find my beloved, that ye tell him, that I am sick of (with) love."** (Faint with desire).

How our love for Him grows by stages! When she was in the Banqueting House she was sick with love because she felt she could not bear any greater joy than she was experiencing. But now she is sick with love because of His *absence*. Her recent neglect to follow swiftly His tender call has torn away her self confidence at hearing His voice.

She even goes so far as to ask others, who are as babes, to tell her Beloved, if they find Him first, that she is sick with love for Him. It seems that we love Him the most fervently when our names are cast out as evil for His name's sake. Our heart cry becomes: "Let Christ be magnified in our bodies, whether by life, or by death."

**Verse 5:9 "What is thy beloved more than another beloved, O thou fairest among women? What is thy beloved more than another beloved, that thou dost so charge us?"** Those around us will find a new hunger in their hearts when they see the zeal with which we seek after our Lord. Their desire is aroused to know *why* the bride is consumed with this great love. How does He differ from others? Many religions recognize Jesus as a good man, perhaps even a prophet or one of the "Masters" but see Him not as "God's only begotten son who takes away the sin of the world." He is put in the same class as any other good man.

They have never seen "His visage that was so marred more than any man, and His form more than the sons of men." They knew not that "He was wounded for *our* transgressions; He was bruised for our iniquities...and the Lord hath laid upon Him the iniquity of us all." They never knew that He was altogether lovely, the fairest of ten thousand, whom to know is to love!

While the bones of the gods of the heathen have turned to dust, our God lives! His **shed Blood** gives life unto all who put their trust in Him. For this great love, we would not even consider our "light afflictions" that are sent to try us, nor the beatings and indignities that we have suffered. They are not worthy to be compared to the glory that His Spirit is imparting unto us.

**Verse 5:10 "My beloved is white (radiant) and ruddy, the chiefest among ten thousand."** The daughters of Jerusalem did not ask for a *description* of her Beloved. They wanted to know in what way He *differed from*, or was more than, another beloved. What features belonged to Him alone? From their question we know that "white and ruddy" does not have the significance of "health." It is much more than that!

These two colors make Him the only fruitful Tree, the only Apple Tree in all the forest of the sons of men. "White" means "dazzling, bright, illuminated by the sun." "Ruddy" means "red; to show blood, to dye or make red."

The name above all other names by which the Christ of God is known, is "**the Lamb.**" This is the

name by which He is known as the Sacrifice of God. The word "Lamb" is always applied to Jesus in connection with His sacrifice and with His marriage. Revelation does not tell us that Christ is in the midst of the throne, but we are told that a Lamb stood there as though it had been slain. It is "The Lamb" who is the light of the Heavenly city! His sacrifice alone made the marriage possible, for only through this could He have a wife.

"White" is the symbol of Christ's pure humanity. At the transfiguration, "His garments became glistening, which means "To lighten forth, flash forth like lightning." As He prayed, He opened a little way the robe of humanity with which He had covered Himself when He came down to earth, and some of His majesty and glory burst forth!

One virgin of the Bride on his way to Damascus saw "...a light from Heaven, above the brightness of the sun.." Not only is He white, but He is also red. This color sets forth the work that He did as the spotless Lamb of God. We read, "Knowing that ye were redeemed, not with corruptible things, with silver or gold, but with the precious blood, as of a lamb without blemish and without spot (the white) even the blood of Christ" (the red).

"Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winevat? I have trodden the winepress alone; and of the people there was no man with me." Jesus alone is marked out by these two colors "white and ruddy." The red upon Him is His own blood which was shed for many, through which He redeemed fallen humanity and provided for the perfecting of those who should be in the bride. In heaven or in earth, none other wears these colors.

I heard one kingdom minister say (to my sorrow), "The blood of Jesus is the same as any other man's." (I realized later that he taught a mixture of kingdom and New Age which always wants to make less of Jesus and more of man!) Not so! His Blood was that of the spotless Lamb of God who alone had power to redeem! No man, however good, was without spot before God. Nor could His blood have power to redeem! Only He, Who has the prints of the nails in His hands and feet, (which are a sign of the red), has the right to redeem. There was no sin in Him, yet were His garments dyed, and His blood shed.

Then, there was the white of His sinless human nature, and the dazzling white of His divinity. What makes the white so precious is the *red* that

appears upon Him alone—the color showing forth His sacrifice and shed blood!

### TRUE ACCOUNT OF DELIVERANCE

In 1968 the Viet Cong was capturing one village after another in a certain area of South Vietnam. A Viet Cong soldier who had respect for Christians of the area, gave a certain village a 24-hour warning of imminent attack. He was one of 1000 men in the area

The Mayor gathered all the people together and declared that it was impossible to try to wage war against the Viet Cong. All the villagers agreed to believe that Christ would be their Defender. They prayed and praised until evening. Peace and courage filled their hearts.

At complete darkness, they heard the first shots. Suddenly, they ceased and there was silence all night and all the next day. Nor were any shots fired in the days that followed!

A few days later, South Vietnamese forces came and brought some Northern prisoners into the village with them. The people asked them, “Why did you cease your attack on our village?”

Excitedly, the prisoners answered, “As we started shooting, suddenly there appeared men clad in shining white surrounding the village. Though we fired at them, they didn’t fall. They shone brighter than the sun and we couldn’t aim at them so we ran away as fast as we could!”

A lady from Africa heard this report and confirmed that when the Mau-Mau uprising was taking place, her village was praying. The Mau-Mau reported later that they wouldn’t attack because of figures all in white and shining and they couldn’t break through.

### FROM MY PRAYER TIMES Elaine

**1. The Lamb is the Light:** The Lord dropped this phrase into my heart, as if it were the title of something to come. He then spoke, “There have been many stars that have given their light to the world through their talents or wisdom, but man has yet to see a man in whom the Lamb is his light, to the fullest degree. And, when they shall see such an one, they will hide their faces from this light, for their carnal eyes will fear His brightness.

“The day is upon My righteous nation when this light shall begin to be made manifest to the world. As Moses, My Own will be unaware that the Light within has become visible. (“He wist not

that his face shone.”) Yet, unlike that day, there shall be no hiding of the glory of the Son. This Light shall serve as a divine protection upon My Own, for evil flees from the presence of Light.”

**2. Righteousness Springing Forth:** In prayer, I heard: “**I shall turn the world upside down and shake out the earth.**” This sounded somewhat familiar, so I turned to Isa. 24:1 to find, “Behold, the Lord maketh the earth empty, and maketh it waste and turneth it upside down, and scattereth abroad the inhabitants thereof.”

And then I heard this verse: **Zephaniah 1:12, “And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The Lord will not do good, neither will he do evil.”**

Then, in the Spirit, I saw a little green sprout growing out of the earth and I understood it to be righteousness springing forth from the hearts of the people. Then I heard a rough voice say: “**Pluck it up!**” And, the Lord impressed upon Me that was the reason for His judgments to fall—that no longer should evil men have power to destroy righteousness in the earth. He reminded me of the judge in the U.S. who lost his position for protesting that the laws of God should not be removed from the grounds of the government buildings.

**Psalm 85:11 “Truth shall spring out of the earth; and righteousness shall look down from heaven.”**

**Isa. 45:8 “Drop down, ye heavens, from above, and let the skies pour down righteousness: let them bring forth salvation, and let righteousness spring up together; I the Lord have created it.”**

He spoke further: “Uphold the banner of righteousness! For the Lord cometh to judge the earth for what they have done with the Righteous One, the Judge and Redeemer of the whole earth. No longer shall man be able to say, ‘Look at the great kingdom that I have built’, for the glory of man’s hands and what they have brought forth shall fall in the dust and man’s pride shall fall with it. The man unto whom I shall look in this day is he who is of a humble heart and who trembles at My Word. Even unto him shall I look to establish that kingdom that shall not be moved.” (Isa. 66:2).

**“...before the day of the Lord’s anger come upon you. Seek the Lord, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall**

be hid in the day of the Lord's anger" (Zephaniah 2:2,3).

## SEPARATING TARES FROM WHEAT

Larry Hodges

Since we are only now of late come to the "end of the age"—that time reserved for the separation of the tares from among the wheat, we must conclude that at least some of what has been hitherto been considered "children of the kingdom" have been but tares. Nothing else could account for such division, contention and strife as that to which we have all been witness. We have it upon good authority that there were to be tares found in among the wheat until the end of the age. That they are found among the wheat tells us that tares are religious.

I think it is interesting that we are told that the Lord will send His *angels* (messengers) to do the separation. The word used is *reapers*, but He then tells us that the reapers are angels. A messenger is one who has a message. Thus, it seems wholly plausible that the very thing which separates the tares from the wheat, the goats from the sheep, is a *message*, so requiring, so compelling that only the children of the kingdom, only those called to it *are able* to continue following. "**Except ye eat my flesh and drink my blood, ye have no life in you,**" caused many of His own disciples to part from Him and follow Him again no more. It is to be that way in this peculiar and very unusual hour.

## THE BRETHREN SHARE

**1. Attention: Toronto Readers**—Some of you have been asking us if we know of any kingdom meetings in your area. We recently heard that Bob Torongo is being invited to various churches in Toronto. You may contact him here:

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**2. Judith MacNutt (continued from Tentmaker Inspirational: In Search of Jesus):** Not many of us have had the kind of experience the apostle Paul had. He went around telling everybody he was an appointed disciple of Jesus Christ. Now, if you said that Jesus had personally appointed you as an apostle in a vision, they'd probably ask you to leave your church or else call a psychologist to talk to you. But Paul said that, and then said, "More than that, I regard everything as loss be-

cause of the surpassing value of knowing Christ Jesus my Lord. For His sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ" Philippians 3:18.

I grew up in an evangelical church where they taught us how to witness and to share the Lord. They taught us to love one another. But when I was in high school, I realized that there were only a few people in the church who really seemed to know the Lord. So I started on a journey where I literally traveled around the world, looking for God. I met many people who said they knew Him, but they were still not what I was looking for. I never saw that deep love in them.

I met the Lord in Israel. The Christian population is only half-a-percent. Yet, in the three months I spent wandering around the country looking for God, I must have met the entire half-a-percent. I went to Mt. Horeb, Mt. Tabor, the Sea of Galilee, the Mount of Beatitudes. I could sense His presence, but I couldn't quite find Him. I met many people who wanted to tell me about Jesus, but when I looked at them I didn't see Him. I knew the Bible. I had memorized it. I knew the words, but I'd never met the words!

One time I went to a service at the Garden Tomb. A pastor, the Warden of the Garden Tomb, was preaching. While I was listening, I sat between two women who knew Jesus. This long journey I'd been making, and I finally felt I'd touched someone who *knew Him*. I can't remember the sermon; all I remember is what I saw on their faces—that presence, that light, that countenance of God.

After the sermon, one of the women asked me, "Do you know Jesus?" I'd been asked that by the entire half-a-percent whom I'd been meeting and my answer was always, "No." The woman asked, "Would you like to know Him?"

I said, "On one condition: if I can know Him the way you know Him, then I want to know Him."

She had absolute confidence when she said, "You will! Let me pray with you." Their entire tour group of charismatics from around the world came rushing over with their arms outstretched to pray for me. As they prayed, I knew they really knew Him. They were so happy and joyful. As they prayed I had an experience that ended one journey and started another one. I felt myself lifted into the heavenly realms into the presence of the Lord. A great light shone all around me. I heard

my name, "Judith." I realized none of those people knew my name, and I heard it again. I recognized Jesus' voice and answered, "Yes, Lord." I knew His voice even as the sheep know the voice of the shepherd.

He said, "I love you. You're mine." And something inside me was complete from that moment on. What I had longed to hear my whole life, I heard coming from His mouth to my heart. Then I had a feeling like liquid gold being poured over my head. A warmth started at the top of my head and encompassed my body all the way down to my feet. I don't know how long I stood there. The people all had left. But I knew I was loved.

There's a mystery involved in the love of God. There's an even greater mystery involved in the healing that comes through the power of reconciliation and forgiveness. I know I never again doubted the Lord or His existence. I can say with certainty that He is here among us; that He loves us; that He's on the side of life and wholeness. He desires that each and every one of us will come to know Him. That is the longing of His heart.

**3. Dr. Mercola:** If you are using **Splenda**, (the brand name for sucralose), because you think it is a safe alternative to sugar or other artificial sweeteners, you may be in for a surprise. Splenda is *not* healthy and it can cause many problems in the body. See Dr. Mercola's Web Site: [www.mercola.com/2004/mar/31/splenda\\_reaction.htm](http://www.mercola.com/2004/mar/31/splenda_reaction.htm)

**4. The Terrain Has Changed:** by Cheryl McGrath is a prophetic message that challenges the true believer to recognize the changes that are taking place in the realm of the spirit and in the realm of the church. It is a challenge that draws those whom God has called to spearhead or be forerunners in the new things that God is doing. Ask for this free 12-page pamphlet from: Jim Meletioui at: JimMeletioui@bellsouth.net or write to him at: 4912 Lancer drive, Knoxville, TN 37921-3014 U.S. A. (This article may be copied providing copyright notice and contact details remain intact. It may not be displayed on a website without prior permission from the author).

**5. Notice of New Handout:** Because of the many requests I receive about how to hear the voice of the Lord, I have written a three-page handout called "Lights and Perfections" explaining how the Lord taught me to be aware of the rise and fall of the Spirit within. If you are interested in this subject, just ask me for it. Elaine

**6. Bob Torongo Speaks Out:** "One of the terms that has come into kingdom circles is the term 'illusion.' As in most phrases used in deception, there is an element of truth to the initial concept, but as you follow it through, it ends up in an eastern concept that leaves you believing in a plan devised by the mind of men. It teaches that this world is nothing more than an illusion, a false imprint on the mind. Nothing that we see outside of ourself is real, bringing us to the conclusion that the only real thing is ourself. It does away with the sacrifice of Jesus Christ, the need to be cleansed in His blood, and it even states that original sin is an illusion.

Mistaken Identity is a concept that goes hand in hand with this false teaching. This concept states that we are not really sinful; we have just been programmed to think we are sinful and if could just awaken to our God-Self, we would cease to be sinful, because sin is a state of mind, not a condition of our nature. These deceivers use words such as 'Jesus, The Christ, The Blood', etc. but what they really believe those words represent is far from the truth. They believe in Jesus, so they say, but a different Jesus than we may believe in. In their eyes, He is an equal, but not their Lord or Master. They won't say this openly, nor will they confess this belief when asked about it face to face, but as they minister their revelation, that is what they say.

It is for this reason we are seeing a strong **delusion** coming out of many kingdom teachers. The difference between an illusion and a delusion is that the illusion is how something appears to us, such as a mirage of water in the desert, but the closer you examine it the illusion goes away. This is not so with a delusion, which is an internal deception, a **spiritual insanity** if you will. The problem with delusion is that once given over to it, no one can prove to you that what you are believing is not true. Your mind has convinced itself that it is true and it no longer can discern between real and false.

Let me make it plain: I am in the process of setting myself apart from this dangerous and false influence upon the Body of Christ and am drawing a line in the sand between what I am standing for in this Day of glory and power and what I am hearing and reading being said by men of deception. I will not name names, and don't have anything personal against the ones who are teaching kingdom deception. All of them are precious in the eyes of the Lord and some of them have been close friends of mine. But I will no longer be quiet about this indignity, as my spirit is grieved over the ever expanding agenda of this crowd of hypocritical zealots. I do believe that everyone has a right to believe what they believe and every man has to answer to God for those beliefs, but I also have a responsibility to the weak in the Body of Christ, to let them hear a dissenting word on the falsehoods that are being allowed to speak blasphemy from kingdom pulpits, all in the name of unity and grace. We are being asked to allow things to have freedom in our midst that have no business in the city of God. Let these purveyors of mind control and **spiritual insanity** start their own church and hold their own meetings; you are not obligated to allow them access to your home or your spiritual family. Gal.1:6-9

**PUBLICATIONS AVAILABLE**

1. HE OFFERED FOR US
2. O CAPTIVE DAUGHTER
3. THE CHURCH AGE PASSES
4. GOING ON UNTO PERFECTION
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