

Gospel of the Kingdom

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Email = becook@kootenay.com Web = kingdomgospel.org

THE NATURE OF JUDGMENT

Elaine Cook

I feel the timing is right to talk about the nature of judgment. It seems that most of the called-out ones are aware that it is the Day of the Lord and in *that day* the Lord shall have *His way* and bring everything into a right relationship to Him. To do this, He says that judgment is *first* going to begin at the house of God, which house *we are*.

The Spirit reminds me of the time Jesus preached in the synagogue at Nazareth and read from Isaiah 61:1-2. He stopped in the middle of a sentence, ending with “**To proclaim the acceptable year of the Lord.....**” Then He closed the book and gave it to the minister and sat down, saying, “**This day is this scripture fulfilled in your ears.**” Why did He stop there? Because that was the portion of the prophecy that applied to that day and to the age that was being introduced—the Church Age.

The rest of the prophecy applies to this “new day”, the day of the Kingdom—the Day of the Lord. And what does it say about *this Day*? “**...and the day of vengeance of our God; to comfort all that mourn; to appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness; the planting of the Lord, that He might be glorified.**” Isa. 61:2b,3.

The Church has had 2000 years to prove whether they would be obedient and be led by the Spirit of the Lord, or no. It has ended up being the Laodicean Church--boasting of its riches, and not knowing it is poor, blind and naked. The light of its candlestick is going out and they seem not to notice the dimness that surrounds them, for they are busy “working their programs.”

When the light became dim in Eli’s day, and his eyes grew dim so that he had no present revelation, the Lord raised up a “Samuel.” A prophecy was given some years ago to Faith Williams that He would raise up “**a wall of Samuels when the light was going out.**” At that time, no one understood that this “wall” meant “people” who would be raised up to usher in a new priesthood order. As the pattern goes, the Word says, “**And the wall was raised in troubulous times.**”

Our troublous times are beginning and we see the handwriting “Persecution of Christians” on the wall. Very shortly after our gov’t. passed a lawmaking same-sex marriages legal in Canada, a minister in Alberta was arrested for preaching from Romans, Chapter One. The accusations were: “hate-mongering and resisting *equal rights*.” This is the thin edge of the wedge that will bring persecution to the churches (and this could be allowed of God for their purification!)

Before this law was passed, the Spirit spoke to me: “The government of thy nation has snubbed its nose at the holiness of the living God. They have set a new standard: to please the people rather than to obey the righteous precepts of their Maker. Shall I not do righteously and remove My blessing from this nation? Should I bless it in its iniquity?”

“Ah, Canada, thou hast been drawn into the pit and been taken in a snare. My Words are cast aside as irrelevant and the evil ways of man are exalted above Mine. Should I altogether hold My peace? Nay! The Day of the Lord has come and those things that I winked at in past times shall now have their just reward, and that right speedily. I shall send My army of nature’s forces against this fair land until she shall cry unto Me.”

Ololade Adegoke is a Nigerian sister who lives in England. Before the Tsunami hit Asia, the Lord spoke to her for 21 days about His judgments. (He even used the word “Tsunami.”) When she read Samuel Doctorian’s vision of the five angels of the continents it was a great confirmation to her as He had been speaking to her of “winds, turbulences, earthquakes and floods.” I want to share excerpts from her writings to cause you to understand how *the Lord’s heart feels in this matter*. Some believers say, “How could He allow such things to happen?” They imagine that He is cruel and wrathful and as vindictive as humans are when they are wronged.

She writes, “I was told that *love* is the only thing we need for unity in the body that is so divided. Shepherds eating His people as bread were to be judged. The Lord said He would visit China. I saw her as a woman and He was asking her to prepare food for Him.

“He said He would go from nation to nation to judge iniquities and wickednesses that have so weighed down the earth. His heart was/is sorely grieved. There was a day I was so weak I slid on the floor to do some exercises when the Lord in fury spoke very clearly: “***I want to destroy the work of My hands, and all you think to do is exercise!***” I was so afraid, that I jumped up. That night I “saw” my husband with his side slightly turned to me and he was weeping profusely. I also “saw” my son and a good friend really sobbing. I understood that the Lord was shedding tears over what He knew He would do when He visits the earth with judgment. He does feel what His Own feel—all the pain and everything. ***He doesn’t want to do this, but He has to,*** for the sake of the earth itself as well as for His children.

“The Lord asked me how I would feel if I had finished sewing a wedding dress and then had to tear it up! Of all the things I sew, the wedding dress is the one I love and enjoy making. The beading and general build-up of it and then to see it on the bride on the wedding day gives me at all times,

immense joy. To think of tearing one up is thinking the unthinkable.

“Much of the Lord’s sharing was showing me His heart, which is sorely grieved. Like the time of Noah, He is going to visit the earth and shake it again. He said that, as King of the Nations, the earth would know His formidable force and terror, for the extent of evil is weighing down the earth and He needs visit.

“The only consolation that I’ve had was that after the quakings, there will be harvests and sons of rest birthed even as it was after the flood of Noah. The Lord says He needs to cleanse the earth and bring forth seeds that are pure at this time that will go forth to repopulate.”

TRAMPLING THE GRAPES

David Weber

I spent some time crushing grapes yesterday; lovely, plump, juicy wine grapes that were harvested from a friend’s backyard grape arbor. Then this morning, while thinking about the recent devastation in New Orleans and what that catastrophic event means to the people of this nation and the world, a scripture was quickened to me:

“Swing the sickle because the harvest is ripe. Come and trample the grapes because the winepress is full; the wine vats overflow because the wickedness of the nations is great.”

I’m sure that there are some folks who might disagree with me, but I am quite confident (as it has been revealed to me in Spirit and Truth) that God our Father has begun to visit this nation in judgment, and this so that the people of this nation might turn from their lawlessness; self-indulgence, moral anarchy, paganism, and deep depravity, and turn to the Lord their God.

Four years ago the Lord led me to New York City to pray for the people of that city, and this just prior to the 9/11 disaster. The Word of the Lord to me at that time was that NY was about to be visited in “Judgment.” The Lord even showed me exactly what the “judgment” was going to be; I was made aware that through an act of “terrorism” many people would be killed. I was also shown that the terrorist act would be upon NY skyscrapers, and everywhere I turned I saw the word “**FIRE.**” For two days I wept and wept as I walked the streets praying for the people of that city who were oblivious to the awesome day of devastation that was coming to them. After two days I was given the word, “Go home.”

In the aftermath of this disaster the whole nation began asking God for His blessing, but America knew not what she was asking for. God was going to answer the prayers of the American people; the simple prayer of “God Bless America” had been heard on High and God was going to respond with “blessing” alright...but not the blessing that America was hoping for. The blessing that was coming was shown to me from Acts 3:26:

“Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.”

In this verse we are shown God’s primary way of blessing a people—which is *turning them away from their iniquities!*

Beloved America, prosperity and protection from our enemies is ultimately the result of God’s primary blessing...which is to bring us to a place of repentance. For four years now America has been praying a very simple but good prayer—“God Bless America” and through that prayer we have unwittingly asked God to turn us from our iniquities by bringing chastisement upon our nation.

What America needs to do now is to respond to the Lord’s chastening hand by turning to the Lord with deep heartfelt sorrow for our waywardness. What America needs now more than a “National Day of Prayer” is a **National Day of Repentance!** Then, America might just see the blessing of favor and prosperity that she longs for. Until then the blessing of this nation will be one of chastening.

CHINA’S NEW ROLE

Elaine

From *The Voice of the Martyrs* we learn that it is estimated that there are **75 to 100 million believers** (at least three times the population of Canada!) in the massive house-movement of China. Like Communist Russia before them, a state church is kept open for “appearances.” The Churches adhering to this organization are not allowed to praise the Lord or hold Sunday School or to have any evangelism.

“Government officials are known to have bulldozed down, several times, some churches who have refused to abide by their bans. Because of their refusal to stay in the state’s “religious box,” the Christians are viewed as “evil cults—threatening, untamed *barbarians*. Their persecution often results in beatings and imprisonments.

“Erwin McManus in his book *The Barbarian Way* writes: “Two thousand years ago God started a revolt *against the religion He started*. So don’t ever put it past God to cause a groundswell movement against churches and Christian institutions that bear His name.

“Christianity over the past 2000 years has moved from a tribe of renegades to a religion of conformists. Those who choose to follow Jesus become participants in an insurrection. To claim we believe is simply not enough. The call of Jesus is one that demands action. We are called to an unconventional war using only the weapons of faith, hope, and love. Nevertheless, this war is no less dangerous than any war ever fought.

“China’s “illegal,” unregistered house church Christians are fighting for the heart of their King. Jesus Christ has become the all-consuming passion of their lives. They are not about religion or position. Their lack of respect for tradition or ritual makes them seem uncivilized to those who love religion.” (Unquote from *Voice of the Martyrs*).

A friend wrote to me recently, “America and Russia, the world’s super-powers, are about to be replaced by China.” China, *the sleeping dragon*, is waking up and is at present beginning to flex its muscles in the world’s economy. I feel the millions of true believers there will also have a great impact on the world. Pray for the persecuted believers in China—we may *need their prayers* if present trends continue here in Canada and possibly America. “(Unquote)

SONG OF THE BRIDE Part 35 Elaine Song of Solomon 5:10(b), “My beloved is....the chiefest among ten thousand.”

“The chiefest” means “to raise a flag; to be conspicuous because of being marked out by banners; a standard bearer.” The number “ten” signifies a myriad, or an indefinitely large number; and “thousand” signifies an infinite, vast and innumerable number.” I used to have a negative response to the words: “He is the fairest of ten thousand.” I thought that was such a small number with which to compare Him—it should, at least, be in the billions! But, these numbers, in their original meanings, comfort my heart when I see that He is chiefest among an infinitely vast number! Among the heavenly host and the renowned of the earth, He is the only one to have a banner, for the banner of the victor floats over His head!

He spoiled principalities and powers, making a show of them openly, triumphing over them. Through death He paralyzed the prince of the power of the air and brought him to naught. All the banners that have been set up in heaven and earth have been set up by Him. If we trust Him, He is continually setting up banners for us. In fact, some of God’s choice ones have recently confided in me the names of some of the banners that the Lord has set up over them. (It seems He was pleased to show them His banners over them that they had won through much tribulation). This speaks of areas which we have conquered through his Name and the power of His shed blood.

To each virgin in the bride of Christ, the most precious banner she owns is the one which floats above her, bearing the description of her Beloved’s nature. **“And His banner over me is Love.” 2:4.**

We need to be aware that with every testing and temptation, the Lord holds out to us the opportunity of winning a banner to add to His banners and to glorify His Name. At each of these opportunities, we first put on the **red** by partaking with Him in His death, by reckoning ourselves dead in Him, and then putting on the **white** in newness of life through His resurrection. (See Psalm 45:3,4)

Verse 5:11 “His head is as the most fine gold.” It is God who has made Jesus the head of the church; who is the beginning, the first-born from the dead; that in all things he might have the preeminence (Col. 1:16-18). God is a symbol of the divine and here is an emblem of Christ’s divinity, and of the Godhead. “For in Him dwelleth all the fullness of the Godhead bodily, and in Him ye are made full” Col. 2:9. The bride’s Beloved is the God of heaven and earth! Though the significant colors of “white and red” are symbolic of His pure humanity, and the work which He did upon the cross, above all this shines forth the gold of His deity.

This gold appears in the head because it speaks of authority, power and supremacy. His authority comes from the supreme authority of the Godhead. The officers who were sent by the chief priests to arrest Jesus could not do so. When asked their reason for not doing as they were told; they said, “Never man spake like this man!” And Jesus testified of Himself, “For I have not spoken of myself; but the Father which sent me, He gave me a commandment, what I should

say, and what I should speak.” He was chosen and sent by God, and He was God: and the head of most fine gold shows all of this. Not only is He the head of the church, which is His Body, but He works through each member to the glory of God, to work in us to will and to do of His good pleasure.

GEMS FROM TOZER

(An excerpt from this book by A.W. Tozer)

“We are called to an everlasting preoccupation with God. I want to define worship, and here is where I want to be dogmatic. **Worship means ‘to feel in the heart.’** A person that merely goes through the form and does not feel anything is not worshipping. Worship also means to ‘express in some appropriate manner’ what you feel. And what will be expressed? ‘A humbling but delightful sense of admiring awe and astonished wonder.’ It is delightful to worship God, but it is also a humbling thing.

“What are the factors that you will find present in worship? First, there is *boundless confidence*. You cannot worship a Being you cannot trust. Then, there is *admiration*, that is, appreciation of the excellency of God. *Fascination* is another element in true worship; to be captivated and charmed and entranced with who God is, and struck with astonished wonder at the inconceivable elevation and magnitude and splendor of Almighty God. Next is *adoration*; to love God with fear and wonder and yearning and awe. At times this will lead us to breathless silence.

“The God of the modern evangelical rarely astonishes anybody. He manages to stay pretty much within the constitution. Never breaks our bylaws. He’s a very well-behaved God and very denominational and very much one of us and we ask Him to help us when we’re in trouble and look to Him to watch over us when we’re asleep. The God of the modern evangelical isn’t a God I could have much respect for. But when the Holy Ghost shows us God as He is, we admire Him to the point of wonder and delight.

“Worship is pure or base as the worshipper entertains high or low thoughts of God. We tend by a secret law of the soul to move toward our mental image of God. We’re here to be worshippers first and workers only second. We take a convert and immediately make a worker out of him. God never meant it to be so. God meant that a convert should learn to be a worshipper, and after that he can learn to be a worker. The work done by a worshipper will have eternity in it.”

THE BLOOD COVENANT

Part 17

Elaine

We need to know the basis upon which the Lord relates to us. So many feel it is on the basis of their works, what they “do” for God, but let us consider Adam. After he fell, he covered himself with fig leaves, his own righteousness, but God did not accept that as a basis for communion. He slew animals and draped the bloody skins over him and Eve. By this He was saying, “I will cover you by covenant, not by anything you can do. Someone will have to die here.” He showed, at the very beginning, that covenant occurs by blood.

Through covenant, we learn that we are not beggars—we are commanders! We don’t beg God to do the things that He has

promised in His covenant to do. We stand outside of the threshold and beg Him to heal us, to provide for us, to protect us, and he is saying that we need to step over the threshold, for it is already done. Jesus said, "It is finished." Having a covenant doesn't do any good unless you are in covenant, and know what the covenant covers, and you need to be willing to enforce that covenant which cannot change. You can't do this on the basis of "do I deserve it, or not?"

Did you ever notice that Jesus didn't pray for the sick? He never entreated the Father to heal any person. His prayers were always short, commanding prayers. "See!" "Arise!" "Walk!" Peter and John saw this and did the same at the Gate Beautiful when they spoke to the crippled man, "Arise and walk!" They commanded according to the covenant. People misunderstand this and think they are commanding God. We can't manipulate God to do this or that, because He is the boss! Our problem is that we miss the "how and when." God's will to heal is expressed in the covenant.

We need to take the attitude of the three Hebrew children who refused to bow to the pagan's God. They were willing to give their lives to this covenant with God and said, "Even if our God doesn't deliver us, we will not bow down." They were doing their part and leaving His part up to Him! There was no groveling or praying for deliverance, just a standing on the integrity of the God who makes covenant. And we all know what God did for them! He came into their circumstance and stood with them in it.

Neither do we see Jesus binding the devil loudly like we do today. He simply spoke the Word and did the works of God and things happened. When He saw the woman who had been bowed over for 18 years, did He say, "I bind you, devil?" No, He said, "Be healed" and it was so. We bind the devil when we let the power of God destroy his works according to the covenant. The devil is bound when we destroy his works (by speaking the word of God and doing the works directed by Jesus).

Having a covenant does you no good unless you know its provisions and are willing to enforce them. First, we have to be in covenant in order to enforce it. The Word tells us very clearly in Acts 19:14-17 about the seven sons of Sceva who tried casting out devils in the name of the One whom Paul preached. The devils came out all right. They beat him up and sent him out of town naked. He didn't have any authority because he wasn't in covenant and the devils knew that.

When you are in covenant, you need to know the provision of it—have an inner image of it. For example, I may not have ridden a bike for many years, but I can do so any time I want, because there is an inner image of how to ride a bike stamped inside of me. God wants to make His covenant like that to us. A good example is if a thief should enter your house at night. Would it do any good to call upon the Lord, "Oh, God, I don't deserve this. Save me!" Do you think the thief cares how you've been living, whether you deserve it or not? It's only a matter of covenant, of what His word says. Is there an inner image of the covenant provision that I can take and enforce against the thief?

MY PRAYER TIMES Elaine

- 1. Reapers:** In my morning quiet time I heard the Lord tell me: "**It is a time of reaping for you.**" He reminded me of how, a few years ago, He had asked us to specifically pray for laborers for the harvest, for the laborers were few. The past while, from different corners of the globe, believers are requesting all the kingdom material that we have on hand. The Lord showed me that these hungry ones were "the laborers" that were being prepared to reap the harvest of the earth, and we were helping to prepare them, so, in effect, we would also be reaping from their efforts.
- 2. The Fellowship of His Sufferings:** "You have come to the place where the carnality of this world (and even of yourself) has become a heavy burden to you—almost unbearable. This is the suffering of the cross which few know or understand. You are learning what it is that I have done for you when 'I bore your sorrows and was acquainted with grief', for now you are beginning to partake of the sufferings of mankind—of their condition **which is in contradiction to the Spirit.** "Yet, it is necessary for you to endure this, to see your carnality and that of all men, in the light of the cross. You must learn to bear '**the contradiction of sinners**' against yourself without responding in kind. **This is the lesson of the hour** and My chosen are feeling as I felt: "And how am I straitened until it be accomplished!" (Luke 12:50; Hebrews 12:3). **"For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds."**

"Be of good cheer and take courage, for the land of promise is in sight and I am waiting to greet you in that realm for which I have prepared you. This work that I am doing in My remnant, shall I not cut it short in righteousness?"

Some confirmations came concerning the content of this word. One sister had a dream that she was in some advanced class at school. She knew she had one week to go and then she was going to graduate! Another sister said, "Only today I said, 'Father, I am fed up with being a human!'" She felt we were at a place where we were to fill up the cup of His sufferings.

- 3. Putting on My Nature:** "There are many of My children who have learned of Me through studying 'chapter and verse' and receiving the meaning given by their teachers. And then there is My remnant in whom I have wiped out what they have learned in this manner and brought them into a place where they **eat of Me**. Many turned back from following Me when I told them they should eat of My flesh and drink of My Blood. They understood not what I was saying and few today understand. "But I do a work in My called-out that has not been done in other ages for it was not the time for it. I am in-working My Life and My nature into My Own in a new way. When they partake of My sufferings and choose My way instead of their own, and choose to exhibit My nature rather than that of self, they are indeed coming forth in My likeness and they know it not. When they can pray for their enemies and for them who despite-

fully use them, it is My nature that is coming forth. Because the lessons are so common—of things in their daily lives, they are hardly aware of the weight of glory that I am inworking in them. With each small victory of choosing to love, to forgive, to show mercy, My Own are moving steadily to a place of **‘Not my will, but Thine be done.’** They have prayed this prayer and did not know that I am answering it daily as they learn to look to My nature to swallow up theirs in every situation.

“This is the fellowship of My suffering until it turns into a Life that can do nothing else but love, forgive, and minister grace to the unlovely. How My Spirit is watching over this stage in the development of My sons! For the gold of My nature is at last rising to the surface and the dregs of the self-life are being separated from it!”

DARK CLOUDS HOVERING (Prophecy given to John Parault)

“I am the Lord Who speaks in the midst of chaos, that there will be a meeting with Me, a meeting with Me, a meeting. What I purpose, saith the Lord, that I should have a people so free—so free—that when there is no oxen in the stall, no fruit on the vine, they will trust in Me and be glad. I want you to know what you have just witnessed is only the beginning of woes (Hurricane Katrina). It is just a tremor, don’t you know? Just a tremor. For the winds shall blow, and they shall blow again **until I break the staff of bread**, that men may know of God.” **Unquote.**

Now I (Bill) will make so bold as to quote from the writings of Elaine Cook written in the July/Aug. issue of the Gospel of the Kingdom, 1993. “Driving directly west, we found ourselves going through the fertile fields of America’s “bread basket.” One morning on the border of Iowa, we stopped for breakfast. As I began to eat, I was suddenly aware that the Lord was speaking an awesome word into my spirit.

I heard Him say, “I shall break the whole staff of bread” Ezek. 14:13. The full verse says, “Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:” Unquote

We had just stopped at a breakfast buffet that was lavish with what seemed like a ton of great food. Consequently, when Elaine heard that scripture, I would hardly have been able to receive a prophecy of famine in such a prosperous country except that it hit Elaine in such a profound manner as soon as she took her first bite of food.

Furthermore, since that time exactly twelve years ago, we have heard how billions of U.S. dollars are spent on countries such as Egypt, Israel, etc. and what seems like countless billions in Iraq and Afghanistan plus the cost of 9-11/01 and the New Orleans disaster. In the light of all these things, we can see that her prophecy is quite feasible. We have this word to go by: **“Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.” Amos 3:7.**

Take note of the word of the Lord that has shown, even years ahead of time, the disasters of this present time, to His prophets. One evangelist was shown some thirty years ago, New Orleans under water!

I had not finished writing this note when Stephen Jones’ paper came with a note of encouragement: “Those who are led by the Spirit of God will be spared unless it is simply their time to go. He says, “I believe we are coming into a final time of trouble before we break through into the glorious liberty of the sons of God. Do not be part of the problem. Be a beacon of light to all who see you. Let your light shine and be a witness for the Kingdom of God that will inspire faith in the faithless and courage in the fearful.” **Unquote.**

THE BRETHERN SHARE

- 1. A Remarkable Deliverance:** A friend phoned me recently to tell me of a remarkable deliverance in the midst of the path of Katrina, the infamous Gulf hurricane. She had met a couple who are evangelists, based in Alabama. The wife had lived through two hurricanes: once at the age of nine, and again at nineteen. She never wanted to go through anything like that again! She was home in Alabama when the hurricane Katrina warnings came and the order was given for the people to evacuate. The Lord spoke to them, “Don’t go!” They wondered at that, for it was a very dangerous place to remain. The Lord told them, “You stand for Me. You would have no credibility left if you should run away.” They stayed and the Lord gave them this word from Psalm 91: **“No evil shall come nigh thy dwelling.”** They prayed nothing but this word for 18 hours through the height of the storm around them. At times it felt as though the house could almost lift off the foundation. In the morning when they looked out, they saw that there was not a bit of damage to their house, while houses all around them were nearly all gone and all that was left was a great pile of rubble. Great is our God and greatly to be praised! His Name is Faithful and True! He preserved the truth of their testimony as to His power and great goodness.
- 2. Rosalie Bisset:** In the year 2004 my husband and I, who live in Scotland, were planning to go to Australia, where I originally come from, to swap homes for three months with an old school friend. We had done the same thing in the year 2000, with very clear guidance from the Lord. This time, the Lord spoke to me: “I cannot promise to keep you safe from terrorist activity unless you are continually in the centre of My will.” As I waited on the Lord, He led me to Proverbs 3:6, “In all your ways acknowledge Him, and He shall direct your paths.” We brought Him into all our plans, always adding that we were willing to lay them down if they were not His will. He also spoke through I Cor. 6:19b and 20a: “You are not your own, you were bought at a price.” We had no check of the spirit, so we went away for three months in the peace of the Lord, knowing that He had directed our paths. I be-

lieve it is a salutary word for all the brethren in these violent days, and indeed at all times—the centre of His will is the only place of safety and contentment. *It is the Sabbath Rest.*

- 3. Thelma Neill:** I want to share the dream that God gave me during the height of all the trials that were happening all around us in our family. In the dream I found myself in a palace with some wild animals crawling about. They seemed to pay me no mind. I also noticed men acting as servers carrying pillows with a pair of slippers on them.

One man asked me if I wanted to try them on. I said “Yes” and sat down. As the man slipped on the slipper, I felt such a surge of energy that I have no words to describe, but it was sheer power! The Lord showed me this is what happened when we praised Him for the trials we were going through. He is all power in praise!

- 4. Linnea Hinricks:** I just received your #211—“Christianity Taking Over Planet?” Oh! What good news! I know I am one of those “new saints.” All glory goes to Him who is living in me. Someone said, “But how come not America? We are the Christian nation!” I quickly replied: “Because of self, money, banks, doctors, medicine, church buildings, TV and entertainment, etc. We have so many “gods” in America. We must “Follow the Lamb wherever He goes.” Rev. 14:4.

- 5. Linda Vandiver:** I have so appreciated the articles on the spiritual roots of disease. I told you that Dr. Cherry’s book on arthritis had helped me, but I know the Lord is showing me that the spiritual roots are so much more important. I asked Him how to forgive a close relative who is not aware of the consequences resulting from choices they have made. I had asked this relative about this and realized this is not something they understand. This is what happened to give me some understanding. During a short period of time, I went to several stores. At each place, I ordered some take-out food. When I got home and opened the bags, **each order was not what I had ordered.** Then I saw that we are to accept what is given to us by others as if it were from the Lord. Others, like ourselves, may make what seems to be mistakes, but we will not learn what we are to see if we do not accept the things that come to us in this earthly experience. And this is how we can forgive, because sometimes others are truly unaware of what has happened!

PUBLICATIONS AVAILABLE

1. HE OFFERED FOR US
2. O CAPTIVE DAUGHTER
3. THE CHURCH AGE PASSES
4. GOING ON UNTO PERFECTION
5. SEVEN DAYS OF CREATION
6. ROBBED BY ORTHODOXY
7. PATRIARCHS IN GENESIS
8. JUDGMENT
9. SEEKING HIS REST
10. SHOW ME THY GLORY
11. GOSPEL DELIVERED TO ABRAM
12. POSSESS YOUR INHERITANCE
13. TREASURES OLD AND NEW
14. THE THREE FEASTS
15. BENJAMIN—THE REMNANT SON
16. MELCHISEDEC PRIESTHOOD
17. NEW AGE-COUNTERFEIT FEAST
18. PRIESTHOOD OF THE BELIEVER
19. THAT HOLY THING
20. RESURRECTION
21. SCATTERED SHEEP
22. NOT MADE WITH HANDS I & II
23. DECOYS
24. BATTLE OF ARMAGEDDON-EBY
25. KINSMAN-REDEEMER
26. SHIRAZ MEETS JESUS
27. VISIONS OF SUNDAR SINGH
28. VOICE & LEADING OF GOD
29. PAUL'S KEY TO THE LIBERATED LIFE
30. RULE OF THE KINGDOM
31. THE BLOOD COVENANT
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33. THE SONG OF THE BRIDE

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