

Gospel of the Kingdom

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STRIPPED-FOR-RUNNING

Bill and Elaine

The favorite outdoor pastime of the people in this town seems to be going to garage sales on a Saturday morning. To get out of the office, we do that too. On Sept. 24th as I was looking over someone's "treasures", Bill was looking at their Tracker SUV vehicle that was for sale.

I heard the owner tell him that it had 4 by 4 and was really easy on gas. Suddenly, I was aware of the Lord speaking within: **"You are heading into rough terrain."**

This word so shook me that I couldn't look at another sale, so we stopped in a park to pray. The Lord showed me that we were to sell our lovely Olds car that provided us with such comfort and good service. It has all the "extras" that make riding comfortable and we enjoyed it very much.

In its place we were to buy a vehicle such as the one we had just seen. The Spirit said, "This is to be a "possessing-the-land" vehicle, a **"stripped-for-running"** vehicle. It will not have the luxury to which you have become accustomed. That is being left behind and I am stripping My children for running and for possessing the land of their inheritance. It shall be plain and not prepossessing (as My people are—those that I have prepared for this day).

"This vehicle represents a "NOW" word unto My Own: It is time to strip down for the next phase into which I am taking them where they are to cast off every encumbrance of self and this life that would hold them back.

"Fear not to take this leap of faith, for I am in it. I am speaking to you, and through you unto My people. I am saying: Be ready to go up and possess the land, for your third day entrance is at hand!"

The sum of the matter is that we located a Christian brother who had a little SUV on lease who wanted to sell and have us take over the last six payments and then buy it outright. It is silver (the color of redemption) and is plain, but trustworthy with 4 x 4 to go through rough places.

I've asked the Lord why He speaks to us in these unusual ways to show forth spiritual pur-

poses and His answer is always: "Ye have not passed this way before." He lovingly draws pictures for us so that we "don't miss it!" Get ready to be "stripped-for-running!"

THE SONG OF THE BRIDE

Part 36

Elaine Cook

Song of Solomon 5:11(b), "...his locks are bushy, and black as a raven."

We saw that the head of most fine gold is a symbol of Christ's divinity. Now we see the bushy (wavy, curly) locks are a symbol of His glorified humanity. The short hair is also a symbol of *authority* in contrast to the long, flowing hair of the bride. Long hair is a sign of subjection. This description of Him shows His authority as Head of the church, or of the bride.

Christ's head bears no token of submission to any man. He came as the servant of God and did His will, being in subjection to God of His own free will. He laid aside the glory and equality with God that was His and took upon Himself the form of a servant, becoming obedient unto death, even the death of the cross. "Wherefore also God highly exalted Him, and gave unto Him the name which is above every name; that in the name of Jesus every knee should bow, of things in heaven and things on earth and things under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father" Phil. 2:9-11."

His black hair indicates the eternal youth of the Beloved who shall never grow old. Psalm 110:3,4 describes Him, "Thou hast the dew of thy youth, a priest forever after the order of Melchizedek." He was the firstfruit from among the dead and never saw corruption. By this we are assured that there will be a resurrection of all the dead! Isa. 53:8 speaks of His short allotted time: "He was cut off out of the land of the living for the transgression of My people to whom the stroke was due."

Yet, a different color of hair is shown in Rev. 1:14 where He is represented as the Ancient of Days with "hair as white as white wool, white as snow." Daniel 7:9 confirms this: "I beheld till thrones were placed, and one that was Ancient of

Days did sit: His raiment was white as snow, and the hairs of his head like pure wool.”

As the *God* who inhabits Eternity, He wears the white hair, the mark of the “Ancient of Days.” He wears the black, bushy hair of the *man* who has put on immortality. Throughout the ages we shall live with Him who is the Ancient of Days and with Him who is now at the right hand of God in His glorified humanity, the one who is the first born among many brethren!

Verse 5:12 “His eyes are like doves beside the water brooks, washed with milk and fitly set.” The eye is a symbol of knowledge and understanding and is portrayed by His eyes that see all things and from whom nothing can be hid. His eyes are also described as flames of fire in addition to being likened to doves standing by full streams of everlasting love and blessing. It is common knowledge that the dove is always constant to one mate, and there is such love and devotion between them as is found in no other bird. The dove’s constancy to one mate is an emblem of the Christian whose eyes is single to Christ. They are bathed in the milk of God’s Word. His eyes are pure and holy as doves who have washed all dust away at the water brooks and at the full streams.

His eyes are “fitly set” meaning that there is no indirectness or crookedness of thought or behaviour in His gaze. He looks upon His Own with gentleness and compassion, but His eyes may be as ‘a flame of fire’ to judge unrighteousness wherever He should find it, in saint and sinner alike. We’re always looking for the unbelievers “to get theirs”, but it seems that judgment begins at the house of God! Often, we act as if God doesn’t see our actions or know our thoughts, but “He that formed the eye, shall He not see?...Jehovah knoweth the thoughts of man, that they are vanity” Psalm 94:9,11. Even *our thoughts are heard by God*, because He lives within and His dove’s eyes don’t miss anything!

We’ve seen a succession of “indiscretions” by well-known TV evangelists in recent years. It seems that one of them came out a winner even though he was sentenced to 45 years in prison for a crime he had not done. He read the Word diligently and learned to forgive all the wrongs against him and when a deep work had been done in him, those dove’s eyes looked upon him again with favor. He said the hardest part was forgiving himself. The Lord put it upon the heart of a law

professor to take on his case. Through his efforts, he was fully vindicated and set free after five years in prison. The Beloved’s eyes are “fitly set” and He judges all things righteously with His dove’s eyes!

ADULLAM

(Adullam means “a testimony to them”)

A prophetic word from Jack Hodgdon

“I had my servant David hid in the Cave Adullam with his chosen men, men of war who were men who helped David when he was running from Saul. They were hidden by My own sovereign will. They were only samples of those who are hid, as it were, in My own shadow Isa. 16:3).

“The enemy will rise up to overcome and kill my elect sons, but they will be hid in the presence of My glory. Is it not written in the book of the Psalms concerning these very days you have entered into: ‘He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.’ If ye are then hid in My shadow, how then can any man lay his hand upon thee until I give them permission by My sovereign will? You shall be kept even as I kept My people of old who were in bondage in Egypt. It was said of them in Exodus 11:7: ‘But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye shall know how that the Lord doth put a difference between the Egyptians and Israel.’

“Even so, in this hour, fear ye not man whose breath is in his nostrils. Ye shall be hid as it was in My cave of Adullam (“a testimony to them”). Even as it was then, there was a small number, even 400 who stood with David, even so in this time of trouble, you shall be kept safe even as it is written by My servant David in Psa. 31:19-20 ‘O how great is thy goodness which thou hast laid up for them that fear thee, which thou hast wrought for them that trust in thee before the sons of men! Thou shalt hide them in the secret of thy presence from the pride of man. Thou shalt keep them secretly in a pavilion from the strife of tongues.’ There is much strife of tongues among My people who understand not the doings of the Lord among My mature ones. For this very reason I have separated My chosen from them that strive over words which are to no profit. Is it not written that they shall all see eye to eye when the Lord shall bring again Zion?’ Isa. 52:8. When the chaff has been removed from the maturing saints, then shall all see clearly. You have seen, as it were, through a

glass darkly, but then face to face. Now, My sons, when you come out of your caves you shall know Me in the fullness of My life; My love in you shall draw all people together unto Me. Love is what the fullness of My life is all about. So, make love your aim! Ye have been prepared by many pitfalls and **much** seeking of Me so you will be fully prepared when the **DAY STAR* shall arise in your hearts to announce My new day** (2 Peter 1:19).”

Note: There is much contradiction in this high calling and many of God’s people don’t understand the deep dealings of God among His maturing ones and think we bear a spirit of error. Many of us who have had to live in our cave of separation over the years have become a contradiction to what they consider present truth. When the chaff that has hidden our true identity (like in the life of Joseph) is removed, our brothers shall then receive us.

EXALT GOD ABOVE ALL A.W. Tozer

The Pharisees had fallen so low that they could not understand One who honored God at his own expense. “I honor my Father,” said Jesus to them, “And ye do dishonor me.” Another saying of Jesus, and a most disturbing one, was put in the form of a question. “How can ye believe which receive honor one of another, and seek not the honor that cometh from God alone?” If I understand this correctly, Christ taught here the alarming doctrine that the desire for honor among men made belief impossible. Is this sin at the root of religious unbelief? Is this the secret back of religious self-righteousness and empty worship? I believe it may be. The whole course of the life is upset by failure to put God where He belongs. We exalt ourselves instead of God and the curse follows.

“In our desire after God let us keep always in mind that God also hath desire, and His desire is toward the sons of men, and more particularly toward those sons of men who will make the once-for-all decision to exalt Him over all. Such as these are precious to God over all treasures of earth or sea. In them God finds a theater where He can display His exceeding kindness toward us in Christ Jesus. With them, God can walk unhindered, toward them He can act like the God He is.

“In speaking thus, I have one fear; it is that I may convince the mind before God can win the heart. For this God-above-all position is one not easy to take. The mind may approve it while not having the consent of the will to put it into effect. While the imagination races ahead to honor God,

the will may lag behind and the man never guesses how divided his heart is. **The whole man** must make the decision before the heart can know any real satisfaction. God wants us all, and He will not rest till He gets us all. No part of the man will do. Let us pray over this:

“O God, be Thou exalted over my possessions. Nothing of earth’s treasures shall seem dear unto me if only Thou art glorified in my life. Be Thou exalted over my friendships. I am determined that Thou shalt be above all, though I must stand deserted and alone in the midst of the earth. Be Thou exalted above my comforts. Though it mean the loss of bodily comforts and the carrying of heavy crosses, I shall keep my vow made this day before Thee. Be Thou exalted over my reputation. Make me ambitious to please Thee even if as a result I must sink into obscurity and my name be forgotten as a dream. Rise, Lord, into Thy proper place of honor, above my ambitions, above my likes and dislikes, above my family, my health, and even my life itself. Let me decrease that Thou mayest increase; let me sink that Thou mayest rise above. Ride forth upon me as Thou didst ride into Jerusalem mounted upon the humble little beast, a colt, the foal of an ass, and let me hear the children cry to Thee, ‘Hosanna in the highest.’”

Part 18 THE BLOOD COVENANT

In olden days when the King wanted to notify His people about a change in taxes or in the state of the kingdom, he wasn’t able to put it on the front page of a newspaper, or on the TV. Rather, he went forth with a large entourage to visit his realm, and when he neared a place, the proclamation went before him: “The king is coming! The king is coming! Prepare the way for the king!”

Kings had absolute power in those days, so if you got in the way, he could take your head off. You had to make sure you did exactly what was required of you! When the people heard of his coming, they scurried around making things ready. He was not coming to make a survey or seek their advice. He was coming to inform them of the provisions he needed for the kingdom and you had better not try to cross him!

He was keen to know who was loyal to him and who was not. He could tell by who welcomed him as an honored guest in their home. He looked for blood poured out at the threshold of the door. The loyal subjects would go so far as to dip their hands in the blood and make handprints all over

the door that could be seen for quite a ways. If the king saw no blood, he sent in his army to wipe out his enemies. Where the blood was, the king stepped over the threshold of the blood-covered door and by so doing entered into covenant with the loyal occupants of the dwelling. He covenanted to be their king and they to be his people.

The loyal families had set aside a special animal called “**the fatted calf**” which would only be killed when the king would come. They would have a big feast. In Luke 15, in the story of the prodigal son, Jesus is conveying a picture of who the Father is. In verse 22, the Father says to his slaves, “Quickly bring out the best robe and put it on him. And put a ring on his hand and sandals on his feet. And bring the fatted calf and kill it, and let us eat and be merry.”

This was a surprise, because the fatted calf is only killed when the king comes. Jesus’ listeners must have questioned this act. This son was nothing—he was a rebellious son! Why would the Father kill the fatted calf for the likes of him? It didn’t make any sense to them. The Father explains, “For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.”

His older brother heard the rejoicing from the field and came to see what was going on. The servants told him, “Your brother has come, and your Father has killed the fatted calf because he has received him back safe and sound.”

The brother protested, “What! Killed the fatted calf! Why would he do that?” He became angry at this and wouldn’t go in until his Father came out and entreated him. He told him all his grievances. “I’ve served you all these years and done all you asked of me. All this time you have never even given me a kid that I could make merry with my friends, but when this son of yours came who squandered your money, you killed the fatted calf for him.”

In effect, the Father’s actions said, “Son, I bow my knee before you as I would a king and I receive you into my house as a king.” All the older brother had wanted all his life was to be honored by his father and here comes his younger brother and the Father pours out the fatted calf for him. What is the message here? Jesus was saying, “I love you so much, I’ll pour out the fatted calf for you.”

We need to look at the Passover in Ex. 12. What God did here was familiar imagery to the

Israelites. Westerners think it is some strange thing to slay a lamb, eat it, and sprinkle its blood on the doorpost. They can hardly relate to that. What God was saying to them was, “I am coming to you like a king. Here’s what I want you to do. I want you to take a lamb and pour out its blood on the threshold of your door and take some hyssop and paint the blood on the door. I am coming with my army and wherever I see the blood, I am personally going to come and enter in and covenant-cross that doorstep. I am coming in and am going to make peace with that house and I am going to be King and Lord of that house. I will protect you and will be to you like a king who is come. And, to every house that does not have the blood poured out I will send in the destroying angel, My army, and will slay the firstborn of My enemies.

Most of us have imagined that at Passover, God skipped over the Israelites. It was just the opposite—God went into the house and skipped over the house of the Egyptians and refused to go in there, but sent His army of angels, the destroyer, there instead. With our carnal understanding, we thought the blood was to keep God out, but it was to **welcome Him in** as God and Defender and Protector. He was coming to proclaim His kingdom and deserved to be welcomed! He announces, “You will be My people and I will be your King.” Does that sound familiar? That’s a covenant term which the Lord repeats over and over. When He steps over the threshold covered with blood, He becomes their God and they become His people. He says, “You no longer belong to yourself. You have given up your right of choice to do what you want to do. You are now subject to the King!”

Members of the armed forces know what that means. The army is committed to provide their food, raiment, and housing, and they are required to obey all that is required of them. They have to obey the rule over them. They don’t need to worry about the things of this life, for they will be provided for. In exchange, they are no longer their own to choose where they will live, what they will do. They do what they are told and this is, in a sense, close to a covenant agreement. If they violate that, they can expect to be behind bars!

Two Hebrew words will clear up the confusion here. One word is “abar” which means “to pass by, to go in front of.” It’s the word that is used when God put Moses in the cleft of the rock and passed by. The second word is “pascha” which

means “to covenant-cross a threshold.” In one other place it is used when the prophets of Baal tried to get Baal to move in the contest to prove whose God was the real God. The Bible says “they leaped about” which means they tried to covenant-cross the threshold of the temple of Baal, pouring out blood from animals and finally, cutting themselves and offering their own blood, to no avail.

Their instructions for the Passover were, “You shall eat it with your loins girded, your sandals on your feet and your staff in your hand. You shall eat it in haste; it is the Lord’s Passover. I will go through the land of Egypt that night and will strike down all the firstborn of the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the Lord...and when I see the blood, I will pass over you.” This word is “pascha” which means “I will covenant-cross your threshold (will go in to make covenant with the loyal ones) and no plague shall be upon you...when I smite the land of Egypt.”

The Passover was the preparation for Jesus being the Passover Lamb. Rev. 5:11, “Worthy is the Lamb that was slain to receive power, and riches and wisdom, and strength, and honour, and glory, and blessing. And every creature which is in heaven, and on the earth and under the earth and such as are in the sea and all that are in them, heard I saying, Blessing and honor, and glory and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.” Vs. 9-10 “And they sang a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou was slain and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God **king** and **priest**: and we shall reign on the earth.”

God was saying, in effect, “I came to Israel as a king but now I come to you and invite you to step across the threshold into My house and I will make **you a king and a priest unto Me!** He has given us the authority to carry out the plan of His kingdom in the earth according to the blood as we have stepped across that threshold.” (Conclusion)

MYSTERY OF THE INDWELLING CHRIST

Larry Hodges

I have shared for years, some of the testimony concerning this thing which occurred in the life of Martha Wing Robinson of Zion, IL. She lived near the turn of the last century and had been

mightily used of God. She became so hungry for more of God that she began to cry out for whatever this thing called “death to self” meant. For months she prayed that the Lord would bring her to the place where she would never have to do anything *her* way.” The time came when, for three days, the Holy Ghost began to intercede through her and His prayer was like that of a grandfather clock—“Let me die! Let me die!” One night as she knelt down to resume praying, *there was no prayer in her soul*. Suddenly she heard the Lord speak and the peculiar thing about it was that He spoke simply across *her* lips. It was as if He had taken her and put her someplace else and Himself had completely possessed her. “*I had no thoughts of my own,*” she said.

From this time on, for the remaining 15 years of her life, she did nothing except what she saw her Father do. She spoke nothing except what she heard her Father speak. Her body was changed in certain ways. She found that she *could* eat, but she didn’t *have to*. He gave her another body not subject to the same laws our natural bodies are subject to. She had stepped over into the reality of “**Not I, but Christ**”—Gal. 2:20.

No one knew at first what she had come into, for there were no books, no tapes, or teaching on it in those days. The Lord showed her that it was **the mystery of the indwelling Christ and was a taste of something that He would do in the last days**. Her experience was given as an example and an encouragement to those called into it in this day. (Her book, **Radiant Glory**, may be obtained from: Ridgewood Pentecostal Church, Attention: Mrs. Tessie Knaupp, 128 Mayfair Avenue, West Hempstead, NY 11552-1514. The cost is \$9.95 U.S. plus shipping—they will send an invoice).

FROM MY PRAYER TIMES Elaine

1. The Bosom of the Father: I heard the Lord speak to my heart, “I came forth from the Bosom of the Father and I have returned unto His Bosom—I am the manifestation of the Heart of the Father. I have brought His Heart into plain view where all mankind may see His nature and rejoice over it, for it is the manifestation of all goodness to all that He has brought forth. By this, the Father and I are One, for I am the outraying of His nature and the express image of His person brought into visibility.

“Yet, though that is so, no man can see Me or know Me except the Father’s Heart draws him. It

is in the Father's heart to draw all men that He has created and given life unto. This shall be done in His time and order. There shall be none that are too difficult to save, for spirit is stronger than soul or flesh. At the first (i.e. Adam's day), spirit yielded to the uprising of the soul, and this was needful for man to know himself and to know his need of his Creator. But the time is approaching when the spirit shall have risen to such a place as to subdue the soul completely, and then will man know what he is as God's son, begotten of Him.

"What a trial it has been for My creation to find its true place in Me, but what a great joy and victory they shall have when the birthing is complete and they are found in My image and likeness. I also wait with great anticipation for their deliverance from the thrall of the outward life of the senses."

(I found 12 verses that say that "God is no respecter of persons." Would He draw some and not all? The answer to this is found in the law of the firstfruits. The firstfruits sanctify the whole harvest. (The harvest is the world, for the field which He purchased was the world!)

A number of verses say that Jesus is the only begotten of the Father, and that was true until the time that the believers received Him by faith. Then, Paul speaks of them as being "begotten...through the gospel.")

2. A Hidden Agenda: "Babylon, at its inception, had as its goal, to rule in both earth and heaven. Now that it has grown to its fullness, we see that evil men behind the ruling powers of the earth are working feverishly to make a complete take-over of the earth in the form of a "one-world government.' That is their agenda.

"These have not reckoned on a Living God who controls all the earth and all that is in it. I also have an agenda which I declared from the creation of mankind. Is it not that I have created man for My glory and My purpose is to make him like Myself! No man can cancel out or put aside My agenda, for it alone shall stand in this day. I shall break in pieces the plans of men and their counsel shall not stand! I am the Lord and My purposes shall stand. My Word can never return unto Me void.

"**The days of awe have come** when I shall intervene in the hidden agendas of evil men and show forth their smallness and their weakness before Me. It is the time for Babylon to fall and great shall be the fall thereof. Mourn not for her but re-

joice that My plan is now coming forth and man's plan is finished and has come to naught.

"Rejoice in this: that I am the Lord and there is no god beside Me. I speak and it is done. All men shall fear Me, for I am their Creator and My Word is established in the heavens and it shall be done in all the earth."

Ps. 33:8, "Let all the earth fear the Lord: let all the inhabitants of the world stand in awe of Him."

THE BRETHERN SHARE

1. Betty Hightower: A friend and I were together for our annual little spiritual retreat in which we wait on the Lord. The main message we heard this time was "**Nations, nations, nations.**" We were led to pray for the nations.

2. Faith Williams: About two years ago, the Lord had me do something very interesting. We lived out in the country and when we drove, there was always the danger of deer. Many deer would come on to the highway, especially at dusk. It made driving very dangerous because they would appear so suddenly. In fact, one night I was just rounding a corner and there was a bear crossing the highway. I barely missed him.

One time when we I was taking a trip through a long forested area where there would be many animals, I felt to pray and ask the Lord to put it into the minds of these animals *not* to come near the highway while I was driving. I was praying earnestly about this when I heard the Holy Spirit say, "**You speak to the animals!**" So, I did. I said, "I speak to all wild-life that are anywhere near this highway where I am traveling today, in the name of Jesus Christ, whose I am and whom I serve, to stay away from the highway—for my sake and theirs."

After that prayer, I drove for six hours through a heavily forested region and never saw one wild animal! This became my pattern when I would have to drive anywhere. Every single time, the Lord honored my speaking to the animals.

Recently, when I was going on a trip, I was rushed and I forgot to do this before I left. I had gone only a short distance when the two motorcycles in front of me began to slow down. Then I saw a deer jump right in front of them, but they missed it. Then I remembered, "Oh Lord, I forgot to do the thing that You taught me!" So, I spoke again to the wild life in Jesus Name and commanded them not to come near the highway for their own safety and mine.

Then I found myself praying for the remission of sins of anyone traveling that highway and asking for the grace and mercy of God to be extended to them simply because I, as His child, was driving on that highway today. Once again, I did not see one animal while traveling on that highway! I believe God has given us authority in some areas that we haven't been aware of.

3. Elaine: It's True!: In October, Bill and I drove on a three-day journey to northern B.C to minister to some precious hungry believers. We drove through many wild, remote areas. One day we saw a large black object in the ditch and when we got closer a big black bear loped across the road in front of us. It was then I remembered about praying for animals on the road, so I started to do that every day of our journey. We never saw another animal! The Lord honored that prayer!

WHERE IS HE? Bill Cook

“We have seen His star in the east. When they saw the star they rejoiced with exceeding great joy.”

“When they.....saw the child, fell down and worshipped Him.”

Many of the brethren have been given inklings and visions of how it will be when the sons of God come forth. We read in the gospels of the various signs and marvelous events that occurred at the time of the coming forth of Christ, the Head. We can trace a few of these to show the similarities of the soon-coming forth of Christ, the Body. Rom. 8:19.

You will note that at the time previous to the birth of Christ, the signs were with certain individuals whereas now the signs are with huge companies of people—companies gathered from “every tribe and kindred and tongue.”

So we might ask, “Who or where are the “wise men of the East” today? East is used quite frequently in scripture and is symbolic of the dawning of a new day. The sun always rises in the East. It speaks of Christ entering the city (which we are) from the East—even in a “new-day” appearing. In fact, I have to say that is how I got started on this article, for a good friend from the Okanagan mentioned that of late she got the words, **“I have seen His star in the East.”** This caused us to rejoice exceedingly, for as those words were telling of the soon-coming of the Lord two thousand years ago, so now that many years later, the same words prophesy of the soon-coming of the Lord

this time in His body as the sons of God are manifested. Oh Glory! That such things should be kept from the wise and prudent and revealed unto babes!

The wise men of the East saw His star that indicated His birth. They may have traveled months or years before they found Him. I personally take it that the wise ones *today* are those with whom God has been dealing on the soon-coming of the Lord. There are scores of people living today who have been told by the Holy Spirit that they will be here when the Lord comes (and that doesn't mean in a rapture!) ***They have seen His star arising in the New Day.*** And they, too, have spent years allowing the Lord to make of them a fit dwelling place in which the fullness of His Spirit could arise.

In the first chapter of Luke we read the beautiful prophecies of Elizabeth and Mary as they were filled with the Holy Ghost and prophesied the coming forth of the Christ child, the Son of God. Elizabeth represents the Church of the past millennium that brought forth thousands of “forerunners” to “prepare the way of the Lord,” whereas Mary speaks of hundreds of thousands today in the present Church of Jesus Christ who are, as it were, ***with child of the Holy Ghost*** and thus will be instrumental in bringing forth the sons of God, i.e. Christ the Body as outlined in the twelfth chapter of Revelation, the first five verses.

Well, glory hallelujah, let's all be moved—moved toward celebrating this soon-coming event for the mighty prophecies given to Elizabeth and Mary and even Simeon, which have been fulfilled in Christ the Head will now be fulfilled in the complete Christ who is soon to walk the earth. This mighty God has been seen by many as a mighty giant who walks the earth in glory as silver droplets of power fall upon Him to quicken Him but also in judgment for He cuts a swath through tall timber simply by the power of His movement.

This giant is symbolical, for He is made up of hundreds of thousands of the sons who have been birthed as in Rev. 12:5. **“And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.**

PUBLICATIONS AVAILABLE

1. HE OFFERED FOR US
2. O CAPTIVE DAUGHTER
3. THE CHURCH AGE PASSES
4. GOING ON UNTO PERFECTION
5. SEVEN DAYS OF CREATION
6. ROBBED BY ORTHODOXY
7. PATRIARCHS IN GENESIS
8. JUDGMENT
9. SEEKING HIS REST
10. SHOW ME THY GLORY
11. GOSPEL DELIVERED TO ABRAM
12. POSSESS YOUR INHERITANCE
13. TREASURES OLD AND NEW
14. THE THREE FEASTS
15. BENJAMIN—THE REMNANT SON
16. MELCHISEDEC PRIESTHOOD
17. NEW AGE-COUNTERFEIT FEAST
18. PRIESTHOOD OF THE BELIEVER
19. THAT HOLY THING
20. RESURRECTION
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