

Gospel of the Kingdom

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THE IMPOSSIBLE RECONCILIATION

Israel Price

(Elaine: I felt to ask my friend Israel if he would share some of the things he suffered and overcame in his life as an encouragement to all. Many are the accounts of abusive childhoods, but few have learned to walk through them in the Spirit of the Lord).

I have no doubt my parents loved each other but there was a lot of hurt and anger in their love. When my mother became pregnant with me, she hoped my dad would love her more, but I think she realized that it wouldn't work before I was born, so I became the focus of her dashed hopes. Dad wanted me to be someone I could never be (like him!), hence his feeling of failure. This ended with me in the middle, being hated, not for what I was, but for what I *was not*. No matter what I did, I could never find any approval from my Dad.

When I was 16 in my 2nd year algebra class, the Lord told me, "Your name is Israel", as if it always had been and had never been anything else. I changed my name from Walter, which was my Dad's name, to Israel, which was the name the Lord gave me. After a stint in the Navy, I found the Lord in a real way and began to walk with Him and nothing else mattered in life but to please Him.

I prayed much for my parents and began to ponder their lives: How much do other people have to pay for the cost of my discipleship? I consider my mother who had to endure such torment that she constantly teetered on the brink of killing her own children and then taking her own life My Dad loved this woman but never really knew what to do with or about any of us. He suffered estrangement from his children and even himself, not by the will of himself, but by the Will of Him who subjected us all.

I pleaded with God to the effect that if He had used these two to lead me to where I would know Him as Father, then they were no less His servants than any canonized saint. If "whosoever shall give so much as a cup of cold water to one of these lit-

tle ones because he is my disciple, he shall in no wise lose his reward," then what about those that must bring a **cup of bitterness**? What of those who suffered such great loss in their lives that I might have gain? To think that either of them might suffer any more loss or hurt on my account was more than I could bear and I demanded, on the Blood, that they be forgiven any crime against me whether by commission or omission; that anything and everything that might be chargeable to them would not only be forgiven, but blotted out as if it never were. If any charge came before the Throne of God on my account, I would deny it! I insisted that they be regarded as faithful servants pertaining to me and as dear friends who laid their life down for me.

It puts a different complexion on "Judge not, lest ye be judged," does it not? It is difficult to define the cost of true discipleship. Our theology is so egocentric—it is always about "What I suffered....what they did to me....how much I hurt...." What blasphemy!

There is no place for a "victim mentality" in the Kingdom of God. "Victim mentality" belongs to the kingdom of self which is at war with God. In the Kingdom of God **there is only God**.

"...with whom is no variableness, neither shadow of turning..." When I got home from work one night, the note on the table said, "Your Uncle Bruce called and said your Dad died and was buried last week." (And I had not been told!)

God had promised me, "If you will obey Me, I will grant you a reconciliation with your Dad." In choosing to follow Jesus there is an automatic unchoosing of other things. My dad wanted me to move to his town and follow in his footsteps, which thing I could not do, for I was learning to follow in the footsteps of Jesus. In this choosing, a breach that already existed, became impassible between us. Jesus assured me He would provide a way where there was no way. I would find it would happen, not today, not tomorrow, but someday. Now it seemed I had run out of today's and there would be no more tomorrows!

All throughout that night and the next day, the tormentors gathered around me, taunting me: They said: “If you had gone to him, you could have saved him.”

I answered, “I never had power to save him; that is the office of the Savior.”

They: “You didn’t obey Him--look at what has happened!”

I: “I obeyed as best I could to the best of my understanding.”

They: “Did He really promise you that? Explain then, what has happened!”

I: “I can explain nothing, and I don’t understand. All I know is, Though He slay me, yet will I trust Him.....”

This went on until sunset of the following day. I was sitting in the kitchen, crying and mumbling, “Yea, though He slay me...” I looked up and there stood Jesus with my Dad. When I looked at Dad I knew he understood that I had not been choosing *against him*, but *for* the Savior and he approved that choosing. I could see it upon his countenance. The Lord said to me, “He knows all about us and he **approves!**” I had striven all my life for my Dad’s approval, and in a moment, I knew I had it. The impossible reconciliation was granted!

Two friends had a vision at this time, not knowing the circumstances. They saw a man following a path through a meadow until he came to a closed door in a wall. He looked uncertain.. The door opened and they saw me holding it open, inviting him inside.

If God gives you a promise, hold fast to it with everything you have. It may not be kept in the manner you envision. We are co-laborers together with Him. As we walk into the Kingdom on the path of **His obedience**, so do others walk into the kingdom on **the path of our obedience**. The paths are the same. Granted unto us is the ministry of reconciliation!

THE SONG OF THE BRIDE

Part 37

Elaine Cook

Song of Solomon 5:13 “His cheeks are as a bed of spices, as banks of sweet herbs.”

The bride is now telling details of what sets her Beloved apart from all others. The cheeks represent the whole face, and are the seat of beauty and sweetness. The incense in the temple worship was made of equal parts of sweet spices which are symbolic of the preciousness and acceptableness

of Christ. Every pain and humiliation He suffered was sweet incense before the face of God.

When Jesus was buffeted, and smitten by cruel hands mocking and deriding Him, His cheeks were a bed of spices and as banks of sweet herbs. When the Roman soldiers clothed Him in a purple robe and mocked His divinity, when they put a crown of thorns upon His head, when they spat upon Him and smote Him on the head with the reed, the spices went forth as fragrance to the Father.

Isa. 50:6 speaks of this incident of His passion: “I gave My back to the smiters, and My cheeks to them that plucked off the hair; *I hid not My face from shame and spitting.*” Here is the Creator suffering abuse at the hand of His own creation because they do not know Him. Their sin has so blinded them that they know Him not. So, He suffered and died at their hands in order that He might redeem them from that nature that was against God and for self.

It is in the face of Jesus Christ that we behold the light of the knowledge of the glory of God! His face is like a heavenly garden that has borne eternal flowers in our souls, as beds of spices that fill our lives with His fragrance.

Verse 5:11b, “His lips like lilies, dropping sweet-smelling myrrh.” The red lily, a symbol of health and purity, is referred to here. Jesus, God’s ambassador to fallen and sin-cursed humanity, spoke only words that could heal sin-sick souls. “He healeth the broken in heart and bindeth up their wounds. He sendeth forth His Word and healeth them.” It is by the stripes of the incarnate Word that we are healed in spirit, soul, and body. He never spoke a word of Himself, but only what the Father gave Him to speak. His words were full of grace and authority. His lips constantly dropped sweet perfume and liquid myrrh which reminds us of His dying posture: “Who did not sin, neither was guile found in His mouth: who, when He was reviled, reviled not again, when He suffered, threatened not” I Peter 2:22,23. As He carried out the will of God, there was a dropping of liquid myrrh that was well-pleasing to His Father.

Verse 5:14, “His hands are as gold rings set with the beryl.” A ring is a sign of freedom, of sonship, of authority, as was shown when Joseph had all the power of Pharaoh because he had the use of his ring. The gold ring is an emblem of sonship, and the iron ring a sign of slavery. The prodigal son, upon his return, was willing to be-

come a servant, but his father put upon him a gold ring which was a sign that he received him as his **son**. In the place of the iron ring of slavery to sin, Christ has given us His gold signet ring. **“In His Name”** shows our liberty from slavery and our union and betrothal unto Him.

The story is told of an intercessor who had brought to her a young woman who was deeply involved in Satanism. She wanted help, but not from Jesus, whom she hated. This sister didn't know how she could pray for her with this kind of attitude. In prayer, the Lord reminded her that **Love never fails** and then filled her with a divine love for this troubled one. Then, He dropped into her heart, a promise from Isa. 49:25, “...Even the (lawful) captives of the mighty shall be taken away.” She received this word as her sword of the Spirit and began to speak it over the young woman. When she did, the young woman was thrown violently to the floor by the demons struggling within her.

The prayer-warrior kept reaffirming the promise with quiet but firm authority until the strong man's power was broken. God must have sent mighty warring angels to force the demons to loose their captive. God contended (fought) for her just as He had promised to do. This one, who could not stand to hear the name of Jesus spoken, was shortly saved and filled with the Spirit and became a mighty intercessor.

Christ has entrusted this precious signet ring of power and authority to every child of God, from the smallest to the greatest. He tells us to use it that God may be glorified!

A BIT OF HISTORY Elaine Cook

I have it on my heart to share, for the newer ones on our mailing list, a bit of our background. Before we knew about kingdom truths, both Bill and I were working among the First Nations people in Canada. It was there, away from pastors and churches, that I began to hear the Lord's Voice and to be taught of His Spirit. The first thing He taught me was that there would be no rapture and that we were to enter in to “the **rest** prepared for the people of God.”

He spoke to me 38 years ago, in 1968, to write the things He was teaching me and send it as a *confirmation* to those “ones and twos and threes” who were hungering for a deeper walk with Him; I was *reluctant* to do that, for I had no finances to send out literature and I had an aversion to “beg-

ging” from God's people. It was then that God and I covenanted together that I would do this as long as He supplied. I vowed I would never ask for money and would expect *Him* to speak to His people to provide for all He wished us to do. Any time He stopped supplying, we'd take it that we were to stop writing!

So, for 38 years we have sent kingdom materials all over the world, without charge. Our mandate was : **“He hath filled the hungry with good things; and the rich he hath sent empty away” Luke 1:53** (Often I ask new contacts if they are hungry, for if they are rich and increased with carnal knowledge, I have nothing for them). We had only 50 names to whom to send the first writings, but the Lord has caused His Word to run quickly

Recently, Preston Eby shared that he had been sending out his Kingdom Bible Studies on the same basis, and for almost as long! And, he also sent out the first mailing to 50 people! To me, this is quite opposite to the “hirelings” who serve for gain!

We share this to God's glory as a testimony to His faithfulness. Someone asked us, “Who promotes your writings?” That made us laugh! We need no promoter! The Spirit of the Lord is blowing upon this word and it is spreading to the far corners of the earth! We thank those who have labored with us through the years and those who have held up our hands to strengthen us by their prayers and with their giving. May the Lord bless you, every one! (At this present time, I am 78 and Bill is 76 and we appreciate the Lord's keeping power in our lives!)

FROM MY PRAYER TIMES Elaine

1. Reconstructing the Earth: “I am reconstructing the earth. Justice, mercy and truth will be established in the earth by those in whom I have in-worked these qualities. Even though men, by lawful decree, threw down the outer portrayal of My Law, (Note: as happened when the tables of the Law were removed from the front of the Govt. buildings in the U.S.) no man shall be able to tear down the inner reality which I have written upon the hearts of My sons.

“Even as I am tearing down outward structures of the earth, I am, at the same time, tearing down the false foundations upon which they have existed. You have seen these being revealed, but you shall also see them pass away and be replaced by *justice, mercy and truth*, for I have ordained it.

The Word has gone forth from My Mouth and it shall be so. I am shaking everything that can be shaken so that that which *cannot* be shaken shall remain. And upon *this* shall I reconstruct the earth and cause it to glorify My Name!”

2. The Lord’s Coming: “My people have sought Me after an *outward manner*. And so also do they look for My coming in an outward manner, where their outward man shall behold Me in their midst. They know not that I shall be high and lifted up **within them**, even within them where I dwell in that temple not made with hands. Surely every eye shall see this coming in My people, for it shall be evident to all, and in this way shall I be in their midst.

“I left not one stone upon another of the temple in Jerusalem, for I was forsaking it for a greater and higher temple made up of My Blood-bought ones. Those that I have called out of man’s systems know the manner of My coming, for I have come to them in a new measure. This is revealed only by the Spirit, for it is a spiritual house that I am building in the earth and I shall draw all men unto Myself through that people who walk with me as My children and My priests.”

3. Whose Right It Is: As I was waiting before the Lord, He brought before me the things that some people were saying about Stephen Harper who is running in Canada for the office of Prime Minister. They say, “He is too far to the right.”

I heard the Lord say this verse, “We will not have this man to rule over us.” Too far to the right means that his Christian principles go against worldly people and they fear that he might revoke some of the evil laws that have been put in place.

Later I heard, “....**whose right it is**” and found it in Ezek. 21:27. “I will overturn, overturn, overturn, it: and it shall be no more, **until He come whose right it is; and I will give it Him.**”

I feel to quote a small excerpt from “Whose Right It Is” by Kelly Varner. “The Spirit of the Son has been sent into our hearts. In these days of global harvest, He is not coming down—He is **coming out!** The Lion of Judah **whose right it is**, now roars out of Zion, coming forth in the mature expression and manifestation of Christ fully formed in a people, His glorious Church!”

4. The Joy Set Before Him: “My children are being lifted up from a lower place to a higher order of living. It is not anything that they have earned but is by My grace that I lift them up, for I have set My Love upon these, My firstborn, and look

upon them with great longing that the rest of My creation shall see Me in them. Then shall many be drawn unto Me and My Arms shall be full and that for which I gave My Life shall be Mine. The joy that was set before Me at the cross, of redeeming all mankind, is now becoming greater in Me each day.” (Heb. 12:2, “Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame and is set down at the right hand of the throne of God.”)

HE RESTORETH MY SOUL

Faith Williams

Some months ago, the Lord spoke to me about a paradigm shift, but I didn’t know what He meant by that. (A paradigm means a pattern or example). Recently, I have understood that the “shift” has to do with **LOVE—God’s Love**.

To introduce this to me, I saw, in the night, the Lord doing an operation on a brother’s heart and I was so aware that it represented something that was about to come to all those of the High Calling. I saw His Hands reaching into this one’s heart and begin to “stretch”—in every direction. I heard the words, “Stretch out the cords, strengthen the stakes. Enlarge the place of your dwelling.” It seemed that through this operation, His Hands had turned him inside-out, as you would turn a garment or pillow case. I heard the Spirit say, “I am tearing away “the shrouds of many generations.”

Then such words came! “I have been doing a hidden work in My Own Ones that is soon to be manifest. I will bring them into a place where they **will love as I loved:**

---- **with extravagance**

---- **with abandonment**

---- **with a love that has no sense of measurement (You owe it to me).**

“They will love the unworthy, the unlovely, the forsaken—with no thought of repayment, for I will repay!

“I will give to them a Spirit of Love and Forgiveness that goes far beyond seventy times seven. They will show forgiveness that does not rely on repentance.

“ I will take them to a place where un-love cannot enter. I will have them lay down the armor of fearing to love. My people have walked in the world’s values—so afraid of what others would think. Paul said, “And I will very gladly spend and

be spent for you; though the more abundantly I love you, the less I be loved.” II Cor. 12:15.

As I pondered these things, I realized that in small ways, the Lord had been bringing me to this for sometime. Then He spoke this: “The Kingdom of Saul and David!”

I began to question the Lord about these things. “Will this cost?” Answer: “Yes. You will know the loss of all things.”

“Will it bring misunderstanding?” “Yes.”

“Will we lose our reputation?” “Yes. Did I not make Myself of **no reputation** for you? You will first know what it really is to lay down your life for the **brethren**, then for the **ungodly**, and finally, for your **enemies**. You are truly come to the hour when the Kingdom of Saul waxes weaker and weaker and the Kingdom of David grows stronger and stronger.

“Was I not despised and rejected of men and counted not the cost that I might become a Saviour—a Deliverer? Did My Word not declare that saviours shall come up on Mt. Zion who have brought the kingdom of Esau into judgment?”

“Marvel not at the changes that shall come in your spirit, for I am overturning—overturning. My hand is coming on Wings of Swiftness to perform this Strange Act. Let all concern for preserving Self pass away and move with Me in My purposes! **Launch out into the deep and let the shorelines go, for you are come to the hour of My Appearing in sons of the Morning.**

“My love and life will not be as you imagine it to be, but will be as it *really is!* You shall come to know truly the depth of being “poured out as wine and broken as bread”—first unto Me and then to the hungry! I am bringing you into a pure love that *cannot* be defiled!

Elaine shares: I was pondering what Faith had shared about coming into God’s true love. I wondered if coming into this Love would have anything to do with coming into our new bodies. Immediately, the Spirit dropped this verse into my heart: “**It shall be health to thy navel, and marrow to thy bones**” **Prov. 3:8**. I recalled, too, that when Martha Wing Robinson died to self and Jesus came in to her in a fuller way, her body was healed. She had been rather sickly all her life.

Faith also shared that the Lord began bringing back memories of painful things that had happened in her life and healing her of her emotions that she had held concerning them. Many things we put a patch over and submerge because they

are too painful to look at. He was causing her to look squarely at her life and she wept copious tears. The Lord gave me the word, “**I will restore the years the palmerworm and the cankerworm have eaten.**” (**Joel 2:25**)

To my surprise, I began hearing from other mature sisters who were experiencing the same type of cleansing in their lives. The word of restoration witnessed to what they were going through. One exclaimed, “The sting is gone!” I find myself being also dealt with in this manner. I may awake with some painful scene in my mind that I had not thought of for years. I do not dwell on it, but I give it to the Lord to deliver me from the effect of it and to restore my soul in that area. When I sit at the computer to answer my mail, I find tears streaming down my face and I know the Lord is doing His act, His strange act, and my soul is being restored! In all my wildest imaginations I never thought the Lord would be doing anything like this! Did we think those words “**He restoreth my soul**” were just idle words or poetic prose? He is actually in the process of doing it!

JOY IN THE HOUR OF TRIAL F.B. Meyer

(Recently, a friend confessed to me: “In Psalms 149:3 the children of Zion are exhorted **to rejoice in him that made him and to be joyful in their King**. He acknowledged, “When I was young in the Lord, I rejoiced over Him all the time and gave my joy expression. Now, though, it seems I have no joy and think only of my troubles.” Elaine)

“**Count it all joy when ye fall into divers temptations. Knowing that the trying of your faith worketh patience.**” **James 1:2-3.**

We are bidden to count our trials as pure Joy, since our patient endurance leads ultimately to the finished product of a holy character. All the trials and afflictions that beset us are seen and shared by our Heavenly Father. God did not save Israel from the ordeal of affliction, but *passed through it with them* (Ex. 3:7-9; Isa. 63:9). Evidently there was a wise purpose to be served by those bitter Egyptian experiences. So with ourselves. There is a reason for our trials which we do not understand now, but we shall do some day, when we stand in the light with God. Afflictions are not always chastisement, though in some cases that may be so; but more often we are in grief through manifold trials, that the proof of our faith, being much more precious than of gold that perisheth, may be found unto praise and honour and glory at the revelation of

Jesus Christ. Let us therefore rejoice, and magnify His loving kindness. What a theme is here for praise! Sweet psalms and hymns have floated down the ages, bearing comfort for myriads, because those who wrote them passed through searching discipline. And it may be that we who have passed through great tribulation will be able to contribute notes in the Heavenly music that the unfallen sons of light could never sing. The Psalter of Eternity could not be complete without the reminiscences, set to music, of the grace that ministered to us in our earthly trials, and brought us up out of the furnace of pain.

Then we shall tell how God's glorious arm went also at our right hand, as at the right hand of Moses; of how the stony paths became soft as mossy grass; of how He led us out of the scorching heat into green pastures and waters of rest; and how He provided for us to make for himself a glorious Name. Yes, we will make mention of the Lord, according to all that He shall have bestowed upon us, according to His mercies, and according to the multitude of His loving kindness. We will tell the story of how the Angel of His Presence saved us; how, in His love and pity, he redeemed us; and how He bare and carried us all the days of old. We shall have a great story to tell! "My heart and my flesh fail; but Thou art the strength of my heart and my portion for ever! None of them that trust in Him shall be desolate."

Prayer: Give me, O Lord, a steadfast heart, which no unworthy affection may drag downwards; give me an unconquered heart, which no tribulation can wear out; give me an upright heart, which no unworthy purpose may tempt aside.

THE BRETHREN SHARE

1. Rita Speers: The Broad Place—For so many years I have been isolated and "constrained of the Lord." Suddenly it seems that these constraints have been loosened somewhat. Friends invited me to visit them in Florida, and later I had a further "okay" to go to England. I kept wondering at this feeling of liberty—we don't have extra finances for these things, but I have the assurance that God will provide the needed funds as we go. Pondering this new feeling, I began to be reminded of the title of a tape you sent called "The Broad Way." I found it lovely and refreshing, but it was as you've said, "like a beautiful song." After I'd heard it, I couldn't have told you with any depth what it was about.

I found the tape and it *explained* what I've been feeling! I am being taken into the **broad way** of the Lord! The freedom of travel and finances and now **speaking healing** to myself are beginning to come together. Last week at work, I had an episode with my heart. I had an episode like this in 2000—I was out of breath and my heart was really going haywire. I felt wretched! Then, Christ rose up in me and I *spoke to my heart!* I said, "Be made whole!" I have the realization that I have every right **and God's endorsement** to speak to my body now. It wasn't long until the episode passed and it has not been repeated. (Very much like your incident with the blood clot. Praise the Lord!)

We have yet to walk in the Spirit as the disciples did, healing *others* with a word...walking as Christ did with access to both realms....we are surely headed on an awesome journey! I am reminded that the Lord is surely able to finish what he has begun in us!

2. Free Book: Have you ever wondered what the book of Revelation means when it says that "The kings of the earth committed fornication with the Great Harlot?" I am offering a 70 page book called **The Mighty Babylon Has Fallen**, free and post-paid. Write to: Jim Meletiou at 4912 Lancer Drive, Knoxville, TN 37921-3014. Email me at JimMeletiou@BellSouth.net

3. Elaine Cook: I need to ask the cooperation of those who forward Emails to me. Some of you send me as many as four in one day! Know this: I have help only two half-days a week, and I answer all the mail, phone, and Emails by myself. It is just too much to read all that material. One is fine, but please do not drown me in "forwards." Also, please send no more than two pictures at a time, or else my computer slows down to a crawl and hinders my mail from coming in. Thank you for your help in this matter!

4. T. Austin-Sparks: "Whatsoever is not love does not hurt the other one nearly so much as it hurts us. However much we may feel we have a right ground, however much others may have injured us, if our reaction is something that is not the love of the Lord going out, our own spiritual life ceases growing at that point.

"I believe the Lord wants us to be positive in our love...not just putting up with one another, but going out to one another. 'Love one another from the heart fervently' (I Peter 1:22); that is a very acid test. We are quite willing not to have a really bad difference with somebody, but we can just

keep quietly out of their way, and it is not that we do not love them—but that is all very cool. It is not like the Lord’s love.

“I know we cannot work these things up, but I do believe the Lord would *enlarge our hearts* if we were willing. I believe He is saying to us, ‘I am full of love, full of light, full of all that you lack; now, **be enlarged**, open your heart wide, and be what I AM, *by faith and by My grace.*’”

5. Richard and Mary Coder: (Elaine: This is a couple who were led to sell their house and to yield themselves to however the Lord wanted to use their lives. They have been “on wheels”, in a motor home, for 20 years. I see them as part of that “unknown company” that is almost unknown in Christian circles, but all the hosts of heaven applaud them and we are proud to be their friends.)

“In February, after many months of illness, I (Richard) felt the Father was speaking for me to ask the VA to run some tests (we do not have health insurance). Several days before my appointment, the Father ministered to me from Isaiah 58. In this chapter, healing comes speedily as we help our brethren to become free from every bondage. “...loose the bands of wickedness—undo the heavy burdens---let the oppressed go free---break every yoke—**then** shall they health spring forth speedily.”

“We had already felt it was time to do some extended traveling. After many tests and the diagnosis of lymphoma, the Holy Spirit had already confirmed to me from Isaiah 58 how my healing would be made complete. I felt no need to take chemo-therapy treatments. It has been six months since that diagnosis and I am stronger and more active than I had been previous to the diagnosis!

“Recently we received a confirming line of truth concerning the redemption of our bodies. The **Concordant Literal** reads the *deliverance* of our bodies (Romans 8:23) Read this in the context of Romans 8:18 -25. The deliverance of our bodies comes through sufferings of the body as a result of full submission to the will of Father God (Colossians 1:24; Romans 8:18; Hebrews 2:10)

“Jesus’ sufferings on earth were agreed upon in the Spirit with the Father before He came to earth. Jesus’ own soul/mind and thoughts were denied for the Father’s soul (Heb. 10:38). When Jesus was crucified, the suffering of His body completed the work. This is the only time He cried out to the Father that this cup/experience would pass from Him. When He was working miracles and healing

people there is no evidence that He cried out to the Father to let that part of His experiences (cup) on earth be removed. However, He did chide the people about following Him for the loaves and fishes and the miracles. That portion of His ministry symbolizes the period of time in our lives when, as the new covenant priesthood, Father works miracles through us. As we continue to follow the Lord, a change takes place. Our focus changes to being conformed to His nature, clothed and fed by Him (Isaiah 4:1).

“As we stay in the Spirit, forgiving and praying for those who persecute us and cause us bodily suffering, it is a part of the deliverance of our body. Every decision we make concerning what we do with and through our bodies will result in a measure of bondage or deliverance. If we are led by our natural senses we will be in bondage to the flesh. If we are led by the Spirit of God then we will experience freedom from our bondages. The things we buy and sell, what we put in our mouths, the things we do and say are all a manifestation of our inner life and relationship with the Father (Romans 1:20). These visible manifestations reveal whether we are glorifying God or the Adamic nature. They reveal the root of our appetites.

“The redemption of the *spirit*, which is being born of the spirit; the redemption of our **soul**, exchanging it for God’s soul; and the redemption of the **body** are a divine work of the Spirit as we continue to seek Him who is Truth. But we must not draw back. At first God emphasizes the work in our **spirit** when we become reconciled to Him. Then the emphasis is put on the **soul** as our minds are renewed daily and we learn to bring every thought into the captivity of Christ. The last work of the Spirit is to bring the strong desires of the **flesh and body** under the government of God.”

NOTICE

At the beginning of each year we bring our mailing list up-to-date. If we have not heard from you this past year, please fill out and return this form. Print your address below and check one of the following:

_____ -

____ I have too much to read right now so please remove my name.

____ Please keep me on your mailing list.

PUBLICATIONS AVAILABLE

1. HE OFFERED FOR US
2. O CAPTIVE DAUGHTER
3. THE CHURCH AGE PASSES
4. GOING ON UNTO PERFECTION
5. SEVEN DAYS OF CREATION
6. ROBBED BY ORTHODOXY
7. PATRIARCHS IN GENESIS
8. JUDGMENT
9. SEEKING HIS REST
10. SHOW ME THY GLORY
11. GOSPEL DELIVERED TO ABRAM
12. POSSESS YOUR INHERITANCE
13. TREASURES OLD AND NEW
14. THE THREE FEASTS
15. BENJAMIN—THE REMNANT SON
16. MELCHISEDEC PRIESTHOOD
17. NEW AGE-COUNTERFEIT FEAST
18. PRIESTHOOD OF THE BELIEVER
19. THAT HOLY THING
20. RESURRECTION
21. SCATTERED SHEEP
22. DECOYS
23. BATTLE OF ARMAGEDDON-EBY
24. KINSMAN-REDEEMER
25. SHIRAZ MEETS JESUS
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