

Gospel of the Kingdom

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POWER OVER DEATH

Richard and Mary Coder

In the middle of the night of Mar. 14/06, Mary was under attack from the enemy and was experiencing a severe headache and chest pain. We commanded these spirits to leave in the name of Jesus and by the blood of Jesus Christ. This attack continued until Mary commanded the spirit to give its name. I immediately received a vision but before I could give it, Mary received the name of “**death**”. She commanded the spirit of death to leave and after several persistent commands, it left.

The vision that I received was this: “I saw a pale-greenish-speckled horse pulling a black buggy or carriage. There was no one in the carriage. I then saw a creature that had the body of a peacock and the head and neck of a giraffe.”

After the spirit of death had been commanded to leave, Mary vomited. At that moment, the thought went through her mind that two people we knew vomited just before they died of massive heart attacks. She then spoke aloud, “Father, into thy hands I commend my spirit.” For a few seconds she did not know what would happen, but there was no fear. Then all pain left her chest and head and she peacefully went to sleep.

The next morning I looked in the Scriptures and found the description of the horse on which death sat. Below are several versions of this account in Revelation 6:8,9. “**And I looked, and behold a pale horse** (ashy pale horse, black and blue, as if made so by bruising in the Amplified Bible—a greenish horse in the Concordant Literal): **and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword and with hunger** (famine in the Amplified Bible and the Concordant Literal), **and with death** (plague, pestilence, disease in the Amplified Bible), **and with the beasts of the earth. And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:**

The seals in the Book of Revelation represent the need for progressive breakthroughs in our previous thinking that is not in agreement with the life of the Lord Jesus Christ so that we can come to the same mind, which is the mind of Christ (Rom. 15:5,6; I Cor. 2:16; Phil. 2:5). These seals over our minds can prevent us from having complete victory in our life. The Lord Jesus Christ makes us more than conquerors over the enemy that hides in the dark places of our thinking until we are completely translated from the power of darkness into the Kingdom of His dear Son (Col. 1:13). The last enemy that is defeated is death (I Cor. 15:26). Those who are in Christ will not die tormented; but will peacefully go to sleep in the Lord (I Thes. 4:13,14). The bruised sickly (greenish) horse represents flesh that has been kept in subjection or symbolically starved.

The next day the Lord showed me that the last enemy, **death**, had been defeated (I Cor. 15:26). He also revealed that the peacock with the head of a giraffe symbolized natural reasoning which was also defeated. The thought of calling 911 never entered my mind. When I think about the mighty work that Father God has done to deliver me from dependency on man is so amazing! Instead, He has brought me to the place of putting total trust in hearing an inaudible voice from an unseen God and commanding an unseen enemy to leave. But then, I am a spiritual being having earthly experiences!

The Lord permitted this test to confirm that power over death is available to all who believe. That day and since then she has resumed her usual activities free of any physical after-effects but with greater faith in the resurrected Life that dwells within.

(Richard and Mary Coder live in a motor home and are open to minister as the Lord directs. If you feel impressed to contact them, write to them at: P.O. Box 241, La Luz, NM 88337. We know them to be a quality couple. It’s not your average Christian who will obey the Lord by quitting their job, selling their home, and living in a motorhome for 20 years at the word of the Lord They have

just published their first issue of the “Little Flock Message” which is available from them by writing to their address. Bill and Elaine).

DEATH SWALLOWED UP

Joan Light

I had this vision in the eighties: It was like a picture. I saw the sun, huge and rising on the left side-- west, not east. I realize it rises in the east and sets in the west, but this is the way God gave it. Then I saw what some might call the grim reaper, only he didn't have the sickle. He was sitting on the bottom of the right side of the picture, wearing a black shroud, just lifelessly waiting for something.

I knew the sun was going to fill the whole picture and when I recovered, I realized that the “lifeless” figure was death, waiting to be swallowed up by life! I didn't understand the reaction I had. It frightened me and I said, “No, no”, shaking my head “No.” It was very hard looking at it.

It turned out that this might have been God's introduction to something else He would allow. Not long after, I awoke in the night sometime from a sound sleep. I opened my eyes and standing right there by me, looking down with big non-malevolent eyes was a big fat shadow. Such fear arose in me that I couldn't scream although some sound came out and it actually affected my heart. My husband, Joe, must have felt something in the spirit even though asleep, because he jumped up yelling, “What, what, what!” three times.

I know this was the fear of the flesh you spoke of on a tape, when staring death in the face—fear to the flesh man! Even though the way it looked at me was with curiosity or even a blank look. I don't know which.

I often wondered why the sun was rising in the **left** in the vision. I found Isa. 59:19 says, “So shall they fear the Lord from the west and His glory from the rising of the sun.” Luke 12:13 speaks of a cloud rising out of the west. Isa. 45:6 carries the same thought: “That they may know from the rising of the sun and from the west, that there is none beside me. I am the Lord, and there is none else.”

THE SONG OF THE BRIDE

Part 39

Elaine Cook

Song of Solomon 5:16 “His mouth is most sweet: yea, He is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem.”

The “mouth” here properly refers to the palate or inside of the mouth as in the sense of *tasting*. The mouth, too, is the organ of speech, taste, and kissing. The sweetness of the mouth is a figure of His response in communion and in love. It is the revelation of His beauties to the soul, the communication of His love to His bride, and the sweetness of the relation between them. It signifies the communion between those who live in His presence and walk softly before Him. Many whom He has redeemed do not live close enough to Him to experience the breath of the Spirit blowing upon them until they cannot help but cry out: “He is altogether lovely! This is my beloved, and this is my friend, O daughters of Jerusalem!”

6:1 “Whither is thy beloved gone, O thou fairest among women? Whither is thy beloved turned aside? that we may seek him with thee.”

On the strength of her testimony, the daughters of Jerusalem now desire to go in search of Him also. They had experienced a peculiar drawing power about the bride that they could not understand. It was plain to see that she knew her Beloved by *experience*, where they knew Him only in their *intellect*—what they had “learned” of Him through the under-shepherds. To see her panting after God “as the hart comes up panting to the water brooks,” they begin to see their own cold and barren condition. If they should refuse to humble themselves, they will persecute and hate the hungry ones whom God has used to convict them, and will begin to smite them with their tongues.

“O thou fairest among women.” In the beginning of this song, when the bride is lamenting her blackness and unworthiness, the Bridegroom calls her the “fairest of women.” He who looks upon the heart sees her love for Him and sees that His beauty will surely come forth in her. The daughters also call her the fairest among women because the light of Heaven is upon her face. The consuming hunger for God brings a holy light to her face. It is a light that makes the plainest face beautiful.

It reminds me of two Dutch friends who were sitting on a bench waiting for the city bus to arrive. A lady joined them on the bench. One of the men felt this was a great time to give the gospel to this soul, which he proceeded to do. The other man sat silently praying that his words would find lodging in her heart. When the bus arrived, she stood up and pointed to the silent one with the glowing face and said, “*You have what this man is*

talking about!” She had seen the reality of the indwelling Christ shining through his vessel of clay. ”But we all, with unveiled face, beholding in a mirror the glory of the Lord, are transformed into the same image from glory to glory, even as from the Lord the Spirit.”

The desire to join her in her spiritual search is awakened in these less-spiritual ones. They do have a question that troubles them; if He were altogether lovely, how could He have hidden Himself from them? The bride ought to know exactly where He is so that she may guide them to Him.

When the bride was unable to feel His presence, she sought spiritual comfort from those believers who were yet immature. She hoped to learn from them where her Beloved had gone, but a marvelous thing happened! While she was describing His glorious Person, she had a revelation of where He was to be found! She answers them, **“My beloved has gone down into his garden, to the beds of spices, to feed in the gardens and gather lilies.” (6:2)**

This garden was but figurative language of her own life in Christ! He was living in her own spiritual affections. Her Beloved had not really left her. To seek Him in fleshly activity could not help her find Him. He was near her and within, and, as Romans 10:8 says, “in thy mouth and in thy heart.” At times He withdraws from the area of conscious feeling in order that she might be more alive to the value of His presence. He still possessed her heart and dwelt within it. He would teach her not to be anxious about the lack of conscious feelings. She should lay hold of His Word of promise to hear and abide in quietness and confidence. At His own appointed time, He would again manifest His living presence and make her conscious of Himself.

He had gone more deeply into her “garden” and when she extolled His beauty, suddenly she found Him there! She came to understand **“I am my beloved’s, and my beloved is mine: he feedeth among the lilies” (6:3)**

She came to a realization that, though *feelings* may change, the covenant between the Beloved and herself was of an unchanging nature and would forever hold steadfast. In former times, she related to Him more with exuberance and highly emotional feelings. Now she found she could rest in Him, in joy or in times of adversity when she was deprived of sensible feelings (feelings that can be perceived by the senses).

CLOSE OF ESCROW HAS COME

Dorothy Wissenbach

(We welcome another “hidden one” to share with us the things the Lord has revealed to her in the secret place. He has given her many poems, and this one is very meaningful just now. Elaine)

Time of close of escrow has come.

Time to in Him be found as one.

The house brought forth to his Glory,

The manifestation of Salvation’s Story.

All honor, praise and glory unto Him belong,

We are His Singers; He is our Song.

Each and every one in his own place,

As God now brings forth His new race.

Unto our Father, hallowed be His name in all the earth

By His very own Word and Spirit, He has Brought us to birth.

Abba Father, we call,

Giving thanks, for He is our all.

Come, let us worship and unto Him give

Thanks;

He has brought us forth safely from judgement’s bank.

Close of escrow in the natural is when you add the full amount to the deposit of the house, thereby making it one amount. At that time, whoever was residing in the house had to vacate. The owner then took full residence. So, like now in the spiritual, 2000 years ago (or two days as a thousand years is a day with the Lord). Remember He said, “Tell Herod (whose name means “hero worship” or “flesh worship).” One day, two days I will cast out demons and do cures; the third day I will be perfected.

We are now in the third day of perfecting, and are going back to the full residency of the owner. He has set a seal of ownership upon us with the deposit of the Holy Spirit. The world, devil or no one can own us—we are His! Now, He doth draw us near to make all things clear. This He is doing by His Spirit. He is now removing from us **“all effects of sin.”** These effects of sin which have resided in His people, will now be removed by His Spirit, not by power or might. For He has told us, if He keep not the City, it won’t be kept. He is our Keeper. We have been and are kept by Him. When all effects of sin are removed, we then, as His body, His glorified body, become effectors (delivers). As we have identified with His suffering, we too will identify with His Risenness. When He

touched us with his Spirit, we no longer walked the same; now He will make us whole.

When He came 2000 years ago He said that foxes had holes and birds had nests but He had nowhere to lay His Head. He now has a place to lay His head—on us, His body, His resting place; as we rest in Him, His body in heaven and earth. He is the Vine; the Church Age is the branches; the Kingdom Age is the fruit of the Vine. We are His accomplishment, the fruit of Him. Let us all be blessed in Him as we praise Him and give thanks unto Him, whose house we are!

THE EARLY RAIN Bill

James 5:7, “Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.”

We had received a prophecy from a sister in the South which stated that we are at the times of the former and the latter rain. Our precious Lord seemed to draw a picture of this for us this past weekend.

In the Creston Valley (where we live), the early rains are usually in April, May, and the first two weeks in June with the remaining summer months of June, July and August so hot and dry that those of us who came from the prairies are often found hiding under the air conditioning unit.

Victoria Day weekend fell on May 19-21 and definitely brought the early rain in abundance and seemed to be so timely, for on this particular weekend, everyone here moves their plants from the plant trays or greenhouses into the garden.

We had been away for the weekend and were on our way home when the rains came with hurricane force south of the road we were traveling on. Up until this last weekend, we had had many plants in the trays. I had become somewhat impatient, waiting for the seeds to sprout and grow in the trays, so before we left I simply scattered the potting soil, seeds and all, along a row in the garden, praying that they would actually take hold and grow.

And now I reach the climax of my story: We drove the rest of the way home over branches strewn along the road by the strong winds which had preceded us. Trees were uprooted and we feared what we might behold when we got to Creston. To our joy, we experienced only the aroma of fresh rain, and most of all, the plants that

were strewn along the garden row had taken root and were growing upward—all this in one weekend!

And the joys of beholding *new life* lifted us above any clouds remaining. I would dwell on this for a moment, for such joys accompany the early rains. I think we have all experienced such joys in both the natural and spiritual. I am thinking of a couple in my home town—both came from fairly poor circumstances and had a family of five little ones when I visited them. Their message to me was that in spite of hard times, it was worth it all just to have *new life* in their family five times over! Bear in mind, only God Almighty is the author of *new life*. Men may play with it after it has been here for eons, and talk of babies in a test-tube, cloning, etc., but all *life* began in Him.

We speak of *new life* when a soul is born into the kingdom of God. In many cases, his family lived under a type of curse until he found God! I have dwelt mostly on the former rains in this issue so I will write on the latter rain at another time.

We have received a prophecy from Doug Clark recently and I'm thinking he has an up-to-date word on **the latter rain**. I quote: “There is a *new ministry paradigm breaking forth in the earth*. Listen and be ready. Watch and see where the anointing breaks out.”

FROM MY PRAYER TIMES Elaine

1. Our Present Testing: “I am going to “test” you in your own locale: your jobs, your neighborhood, your family, your friends, those who love you and those who do not. When a young man aspires to learn a certain trade, he makes small things for those around him and when he becomes skilled, he can send his expert work abroad.

“I see My sons-in-preparation today longing to do those great things that belong to their destiny. But, before I release them to deliver creation, I am saying unto them, “Bake **Me** a cake’ and give it to those nearby who are hungry though they acknowledge it not, and thirsty, yet they do not drink of Me. Begin to minister to those around you as one who cares for their souls. Be careful lest thou heap condemnation upon them when I have called thee to succor them and to comfort them.

“If you are able to do this to your neighbor who is nigh thee, then you are ready to minister My Love to those afar off. This is a testing time. By it I shall determine who are ready to be plucked as first-fruits and who must yet remain at My feet

while I deal with their souls. Hear ye this: this is where My son company is walking. I am manifesting My nature in them to those that are nigh at hand.”

2. It's Harvest Time: Waiting before the Lord, I heard this song inside: **“It's harvest time; it's harvest time----.”** And, then, the word of the Lord came to me: “Has it not come to your ears that I have been strongly moving in diverse ways and in diverse places? Are you not aware of the wind of the spirit that is blowing upon the trees of mankind? Have you not spoken among yourselves of the young people of your day as “a lost generation”? They have been deprived of My living Word and they have played in the enemy's courts until it would seem that there is no hope for them. This shall not always be so, for I am calling My reapers, even My prepared ones, My yielded and willing ones, to let their light shine unto these that they might **live!**”

“When I taught you My new ways by the natural things around you (vehicles, in this instance), did I not show you that My sons could not possess perfection, the fullness of the Spirit, until the youth of the land should come in? This is the first harvest—the preliminary harvest that I purpose to bring in at this time. The time has come for this and for many other things that I taught you by natural signs, to come into visibility. Watch and see it happen before your wondering eyes.”

(An account of the dealings of the vehicles was written in a booklet called “Going On Unto Perfection” in which the Lord showed us the progression from salvation to His fullness. Feel free to ask for it).

GOD'S WILL F. B. Meyer

“Thy Will be done, as in heaven, so on earth.” Mat. 6:10.

Many people shrink from God's will. They think that it always means pain, or sorrow, or bereavement. They always feel melancholy when you speak of doing the Will of God. Alas! How the devil has libeled God. The will of God is the will of a Father. It is the Fatherhood of God going out in action. “It is not the will of your Father that one of these little ones should perish.” “This is the will of God, even your sanctification.”

If only the will of God were done on earth, as it is done in heaven, there would be peace between the nations, and love and happiness in all our homes. Love would cement the union of all men in a city of blessedness. The fact of the world's pre-

sent condition is no argument against the beneficence and blessedness of the will of God. It is because men will not do the will of God that things are as they are!

In our own life we shall never be really right or happy until we have got to the point of saying: “I delight to do Thy will, O my God.” We may not begin there. The first step is to choose it, then we shall come to accept it lovingly and thankfully; but, finally, we shall rejoice and delight in it. If you cannot say “Thy Will be done,” say: “I am willing to be made willing that Thy Will should be done.” If your will is like a bit of rough and rugged iron, tell God that you are willing for it to be plunged into the furnace of His love, so that all which is unyielding and obdurate may pass away before the ardent heat of the Divine Fire. Depend on it that He will not fail, nor be discouraged with the long process that may be required; and that He will not be rough or violent. He will stay His east wind. He will keep His hand on the pulse, that He may be aware of the least symptom that the ordeal is too strong.

At first there may be a twinge of pain, as when a dislocated limb is pressed back into its proper position, but afterwards there is the blessed restoration of healthy vigour. You will only lose what you would gladly give up if you know as much as God does of what promotes soul-health. “Whosoever,” said our Lord, “will do the Will of my Father, the same is my brother, and sister, and mother.” “In His Will is our peace.”

Prayer: Most gracious God, to know and love whose will is righteousness, enlighten our souls with the brightness of Thy presence, that we may both know Thy Will and be enabled to perform it.

A SPIRITUAL DREAM

Wayne Montgomery

I had a dream on March 17/06. A Christian friend had told me about an old abandoned Methodist Church. He thought I might be interested in starting a place for teaching and worship. I went to look at the building and found the paint on the outside walls peeling off. I climbed up a ladder to see just how bad the paint really was. As I began to scrape the loose paint, the Lord spoke to me, “Get down off the ladder; you are all through painting.” I have something for you to do. I am not interested in how the outside of a building looks nor the outward appearance of a man. It's what's on the inside that I'm interested in—the indwell-

ing of My Holy Spirit, the understanding of My Word, and a commitment to pursue the leading of My Holy Spirit.”

I said, “Lord, what do You want me to do?”

He said, “I’m going to translate you to China. I want you to speak at an international Christian conference this evening.”

I said, “But, Lord, I have no reservations, nor money for airfare. All I have on are these old white painter’s pants and cap, with painter’s tools and a rag hanging from my pocket.” He reminded me that He had just finished telling me that He was not interested in the outward appearance of a man.

I said, “But, Lord, what will I say and what will I do?” He said, “**I will put My words in your mouth; you just provide the vessel.**”

In a moment of time I was walking up a sloped sidewalk into a building in China. A man at the door said, “Who are you?” At that very moment, I saw another man reaching his hand out to me, saying, “This is the man of God who will be ministering here this evening. Come in. You are right on time; we are ready to start.” I walked into this building that had a number of rooms. The hallway led to a large opening, and the whole back of this building was like an opening or platform with no walls. There were a number of dignitaries from various countries. They were all well-dressed and groomed. I certainly felt out of place in my painter’s pants and cap.

As I was introduced over the P.A. system, I heard a number of chuckles coming from the dignitaries behind me. The M.C. said that the Lord had told him He was translating the evening speaker from the U.S.A. and that he would be right on time! As the power and anointing came down from God, it filled the people’s hearts. A great praise arose from 1,000’s of people that were standing in an open-air amphitheater. Such praise I have never witnessed before. They praised and sang for 45 minutes! When the praise died down to sweet humming, the Lord told me to minister from **2nd Chronicles 3:14**, “**If my people, who are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways, then will I hear from heaven, and will forgive their sin, and will heal their land.**”

I told the people what God had told me about outward appearance, and that He was only interested in what’s inside of a man—the indwelling of

His Holy Spirit, the understanding of His Word, and a commitment to grow and pursue the leading of His Holy Spirit. I quoted **Romans 8:14**, “**For as many as are led by the Spirit of God, they are the sons of God,**” and I went on to say that we must get prepared to recognize the Spirit’s calling and then respond. God’s Word rolled out of me like water running down the mountain-side. It was His anointing and His Word. I was merely the vessel that He was using and speaking through.

It’s hard to believe how hungry people respond to the truth of His Word! The anointing of the Holy Spirit breaks the yoke. When 1,000’s of people are praising and worshipping God, it becomes a beautiful harmony that penetrates every fiber of your being. As the service ended, I thanked them all for coming to hear God’s Word, and stated what a wonderful blessing it had been to me to witness such glorious praise in the Spirit. I felt such a love and hunger for the manifestation of spiritual praise and anointing. I announced that the Lord was translating me back to the U.S., but I wanted to sing one chorus before I left: “Soon, and very soon, we are going to see the King!” The people became ecstatic as we sang that old chorus and praised God for another 15 minutes. The heavens were filled with their praises as I left and was translated back home!

I have never had a dream like this before; it seemed so very real. I sense that it must have a spiritual message for me. I do believe that we are living in a time when God is looking for those who are called to be a part of a firstfruits company that will be forerunners to usher in the ministry of the manifested sons of God. If you feel any interpretation regarding this dream, I would love to hear from you. (Wayne Montgomery, 3509—14th Street, Lewiston, ID 83501).

(A few comments from Rosemary Garzon who published his dream: “The Lord was showing very clearly that the Church System is falling apart and is beyond repair. We are not to try to patch it up. This was an abandoned church. The Spirit of the Living God has long since left the system. Man-made churches, as a whole, have been ensnared by the world, becoming more concerned about their fine architectural structures than the hearts of the people. From personal experience, I do believe that Wayne’s “dream” was actually a “happening in the Realm of the Spirit.”)

THE BRETHERN SHARE

1. Don Godfroy: I wrote “**The Cross in the Heart of God**” as an examination of some of the teachings of Jacob Boehme, a Christian mystic who wrote 30 books in the 1600’s. He was given insight by divine revelation into the inner working of the life of God. He saw seven Spirits or principles, by which God expresses His Personhood or Being. At the center of this process, Boehme describes a **cross, or death to self-seeking**, within His very own being. Write to the Cook’s if you would like a copy of this writing.

2. Cooks: Time to Update: The Lord has been dealing with us to update His work by sending out CD’s and MP3’s in addition to tapes. We are working steadily to make these available to all who desire them. We have made notations on the Tape List on the back of the newsletter indicating those which are available now in the new format.

We have an MP3 that holds all the tapes that are on our Web Site. You need an MP3 player to play it.

3. Jim Meletiou: I have been astonished by the large number of people who have been drawn astray by **The DaVinci Code**. I have an 8-page pamphlet written by Rick Joyner of Morning Star Ministries in Charlotte, NC exposing this blasphemous book and movie. Please write and ask me for this FREE pamphlet: Jim Meletiou, 4912 Lancer Dr., Knoxville, TN 37921-3014, U. S. A. Email: JimMeletiou@BellSouth.net

I am also offering a 55-page booklet called **Religious Deception**, free and post paid. In it you will read about the flood-tide of religious deception in the world today.

4. Brenda Hoskins: When the Lord took me through the teaching of trusting Him, He gave me a vision of a child. I was suddenly standing at the “Hoover Dam,” completely aware of the grandeur of the massive concrete structure that surrounded me and I looked up at the most beautiful blue sky I had ever seen. In every one of the scenes I was aware of the noise and the vibration of the ground which was overwhelming as I felt the energy! Then the Spirit said, “Do you feel the ground under your feet as it vibrates? That is the massive turbine engines that power this place. The sound you hear is the turbine engines moving in perfect synchronization as they produce power. If they were to ever become uncontained, the result would be total annihilation.”

In the distance I saw a tiny speck of something on the ground. It was a small boy, around 4 years old, playing with a small red plastic toy truck. He was just sitting there, rolling it back and forth on the ground. Then he got on his knees and filled his lungs with air and blew on the truck, trying to blow it across the floor. I asked the Lord what this was all about and He told me: “Brenda, imagine this massive structure and all the power you feel is contained here as, **Me**...and the “breath” of that child as he tried to blow the truck, as **your efforts** to bring anything of My Spirit to pass in your life. It can’t be done.”

At that point, I was back on my bed, which I had never left. He gave me a definition that settled a lot of things in me, and that started a season in my life to be led by His Spirit and to just totally trust in Him. Then He told me to write this down:

T totally

R relying

U upon

S sovereign

T truth

5. Faith Williams: I see that there is a strange mix in the name of sonship in this hour. If ever our message must be plain and clear, it is now! Powerful spirits of seduction are “*about*” to bring God’s people into confusion. No wonder our Captain is **roaring** from Mt. Zion. I’m glad that the Lord has led me in a *plain path*—in simplicity and Truth as it is in Jesus. What we see in His walk is the place of safety and security. It’s important to know and understand who God is making **us** to be, but I’m hearing Bro. Paul say, “That I might **know Him**” and the words of our Lord who “humbled Himself and became obedient” **even to.....**”

We can hold these secrets of God deep inside us and know, as we are known. But—how needful it is to understand that the higher in the Spirit we are given to walk, the deeper we must be willing to walk also. What an hour for being centered in our Father and for knowing the patterns of His workings, lest our candlestick begin to “wobble” and our walk become uneven. What a responsibility and how sensitive we must become— especially if we’re called to be Watchmen on the Wall!

6. Quotable Quotes: (1) “We finally met -----. I have never met a man who reminds me of John the Baptist. He truly has been beheaded and nothing is left but Christ standing.” **(2)** “I’m not guilty of flooding your Email with messages, but if loving, thankful thoughts of you had wings, the doorstep of your heart would be slightly overwhelmed.”(I was overwhelmed! E.)

PUBLICATIONS AVAILABLE

1. HE OFFERED FOR US
2. O CAPTIVE DAUGHTER
3. THE CHURCH AGE PASSES
4. GOING ON UNTO PERFECTION
5. SEVEN DAYS OF CREATION
6. ROBBED BY ORTHODOXY
7. PATRIARCHS IN GENESIS
8. JUDGMENT
9. SEEKING HIS REST
10. SHOW ME THY GLORY
11. GOSPEL DELIVERED TO ABRAM
12. POSSESS YOUR INHERITANCE
13. TREASURES OLD AND NEW
14. THE THREE FEASTS
15. BENJAMIN—THE REMNANT SON
16. MELCHISEDEC PRIESTHOOD
17. NEW AGE-COUNTERFEIT FEAST
18. PRIESTHOOD OF THE BELIEVER
19. THAT HOLY THING
20. RESURRECTION
21. SCATTERED SHEEP
22. DECOYS
23. BATTLE OF ARMAGEDDON-EBY
24. KINSMAN-REDEEMER
25. SHIRAZ MEETS JESUS
26. VISIONS OF SUNDAR SINGH
27. VOICE & LEADING OF GOD
28. PAUL'S KEY TO THE LIBERATED LIFE
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