

Gospel of the Kingdom

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A VISITATION—REVELATION 5

Part 4

Mitt Jeffords

“Until this time, you have asked, and I have shown you the words whereby you have become crucified unto this world; the world that consists of the lust of the flesh, the lust of the eyes, and the pride of life. Just as it is written, you must first be a partaker of My sufferings before you are prepared and ready to be a partaker of My resurrection. The victory has been won. The seals have been opened. The Words have been unveiled, but who will ask Me to open their eyes so that they may see the Words that are written in the book? Who will ask to see the words of life that give life? Who will ask to see Me? Who will ask to see the heavenly Father? Who will ask to see the goodness, the desires, and the love that is in Father’s heart? Who will ask to see the life of God? Because of the great love that I have for all, I came into this world and overcame all the evil that is of this world. I overcame all and I won the kingdom of God for you: but who will believe to ask to see the glory of that which has been won for you? You do not have because you have not asked.

“Do not be deceived, for I am not like unto man. As your understanding of the things of God are on earth, the true understanding of the things of God goes beyond the boundaries of heaven and earth. You have seen according to your earthly senses. I see all things. The life that you know has an end, while My life is without beginning or end. Your belief is limited. My belief is limitless, making it easy to do all things. You love only those who love you. I unconditionally love all men. As your love is on earth, My love goes far beyond the limitations of man’s love. All of your thoughts are vanity while all of My thoughts give life. You judge others while I judge no man. You wonder what meekness really is while I am the very substance of meekness. The glory of man is as the grass that perishes, while My glory is everlasting. Can you perceive the truth of these things that I am speaking to you?

“Have you asked Me to open your eyes to see any of these spiritual truths, that the life of God is not in any form like unto the life of man? I have given unto you the kingdom of God that I won for you, but why have you not asked Me to open your eyes to see the kingdom that is within you, seeing that this is the prize of the victory that was won for you? Those who ask not for Me to open their eyes, shall they not remain captive to the blindness of their ignorance? Until there came One Who could preach the truth of the words of God, there would have been no man who could have been made free from the powers of death and hell. Until the appointed time, death and hell had the victory over all flesh. Do you perceive that I, having come into this world in the likeness of sinful flesh, was also under the same sentence of sin and death just as all men are?

“Hear and understand. I came in the likeness of sinful flesh for two purposes. First, so that in the sight of all men, My heavenly Father might show the greatness of His power and His love working in Me, a man whose habitation was a weak, earthy vessel. For to overcome the world and gain the victory, it was first necessary for Me to come in the likeness of sinful flesh, subject to the same desires, the same wills, and the same pleasures to which all men are subject. I did not overcome any of these things through any wisdom or power of myself, but rather it was through faith in My Father’s power, and belief in His great love for Me that I overcame all things. Though sin dwelt in Me, it was powerless to stand against the love that My Father had for Me. By the greatness of My Father’s love, I was able to receive of all My Father’s goodness, all of His power, and all of His Spirit, even though sin also dwelt in the same fleshly vessel. As it was with Me, so also is it now, that all those who overcome the world, will do so through their faith in My power and their belief in My love and mercy.

Secondly, I came in the likeness of sinful flesh to trick Satan; for had I not come in the likeness of sinful flesh, I would not have had the sentence of death upon Me as all men do. Without the sen-

tence of death upon Me, I would not have been able to gain entrance into hell which had the victory over all men before Me. Had I not been able to enter into hell, I would not have been able to preach the words of life that were given to Me when I appeared before My Father as the Lamb who was slain. Without this gospel, the words of truth, the saints of old would have continued in their captivity in the land beneath. After I died on the cross, I ascended into heaven as the Lamb of God that was slain. Being found worthy to take the book and remove the seals thereof, I received authority and power to ascend into hell beneath, where I preached the words of life to those saints who were held captive to death and hell. On the third day, I not only arose from the dead, but so did also all of those saints who believed on Me; for I am the resurrection and the life.

“It was then that I also appeared before My disciples for a time, and I opened their minds to understand the truth of My Words which had been hidden from their eyes. Having gained the victory, I was able to give unto them the words of life; the words that had been veiled from their eyes. Then, on the day of Pentecost, I once again returned to My people as that Spirit of truth, the power of God that frees them from all of their bondages and reveals the heavenly Father to those who desire to see Him. Then My disciples began to preach the gospel, the words of truth that are always accompanied with My power. They became witnesses before all men of *the desire that I have to save all.*”

“Yes, you have perverted My words with your natural understanding and your worldly wisdom, but do not be afraid, for as my Father taught Me, worked in Me, and saved Me, (even though I was compassed with sinful flesh), so also will I do the same for you. I have received from My Father this power and authority. Do you believe that I am able to give you a new heart and a new mind—a heart and a mind where the Spirit of life is the law that is written therein? Will you trust Me and follow Me? Will you humble your hearts and ask Me to show you the Spirit of life? You have seen My words that have destroyed or brought to nothing the old kingdoms, the old principalities, the old powers, the old ways, the old laws, and strongholds of old, but will you begin to ask Me to open your eyes so that you may behold *the new thing*? Do you not desire to see the glory of the living God filling your temple? The kingdom of God is

coming. The glory of God is coming. A new heaven and a new earth is coming. Life is coming to swallow up death. All things are going to be made new.

“Ask Me to open your eyes that you might see Me; to show you things that have been hidden from the sight of your eyes and from the hearing of your ears. Ask Me to show you the things that My love won for you. I am not coming in a manner that natural man will be able to see, but in the manner that you will surely know. Believe on Me, and I will perform all My words and all My promises. Ask of Me and I will change your heart and your mind, making them both beautiful in My sight and in your sight.”

When the Lord finished speaking, He took me in the Spirit to the very moment that the events of Revelation Five were unfolding. I suddenly found myself among 10,000,000 heavenly creatures, and for a moment, that was quite overwhelming. I became aware that we were all standing as if we were in a very large, tall, circular stadium, but there was no physical stadium. I felt as though I was positioned about half way up the stadium, but in my consciousness it was as if I was sitting in the very front row.

The first thing I became aware of was the electricity and/or the excitement that was in every creature that was there. The most excitement that I had personally ever experienced until this moment was before a college football game between in-state rivals. But the excitement at those games was nowhere near what I was in the midst of. I was in the midst of 10,000,000 creatures, all excited and joyous. Each was intensely focused, as I presently understand it, on **“the greatest event that will ever happen throughout all of eternity.”**

I saw the heavenly Father sitting on His throne, but for some strange reason, no one, including myself, seemed to be putting any attention on Him at all, but rather on the floor that was just before His throne. Just in front of His throne was a circular area about ten feet in diameter. The eyes of all these creatures who ascended up as far as my eyes could see, were focused on that space. It is not possible to describe the drama unfolding before me. We all knew that we were about to witness an event that no creature in heaven, nor on earth, or beneath the earth, had ever been found worthy to do: *to take this book from the Almighty God’s lap, and remove the seals that had been put upon it by the power of God.*

Suddenly, the Lamb who was slain, appeared before the throne of God. Jesus appeared as though He had just died on the cross in the previous moment; certainly before Mary had a chance to clean up His dead body. It was strange to see Jesus appear before His holy Father in this manner. I was not expecting Him to appear naked, filthy dirty, bloodied from head to toe, and greatly wounded from the scourging, the beating, and the crucifixion that He had just gone through. My first thought when I saw Jesus appear before His Father in this fashion was how man, in his ignorance of God, believes *that he must clean himself up* before he can come before God. If Jesus had physically appeared before a group of humans in this manner, every man would have gasped in shock at His appearance. Yet, there was not one gasp or look of surprise on anyone's face. They were still filled with excitement and joy. I felt I was the only creature that was even aware of the outward appearance of Jesus' body.

It is hard to imagine the drama that was playing out before my very eyes. I saw that which I will never forget—the most incredible thing of all. It took place the moment that Jesus walked over to stand before His heavenly Father. The love, the joy, the compassion, and the thankfulness that was in the Father's face as He gazed upon the face of His Son, was indescribable; The same love and joy was in the Son's face as He looked at His father. Even though I heard no audible words spoken between the two, I was sure that Jesus said, **“We did it!”** I remembered how Jesus had told me previously that He overcame all things through His faith in the power of God and His belief in His Father's love. The love that I witnessed between Father and Son cannot be described. Then it was over for me and I returned from being in the spirit.

THE SONG OF THE BRIDE

Part 41

Elaine Cook

Song of Solomon 6:5, “Turn away thine eyes from me, for they have overcome me.”

All during her long quest for Him, the bride's dove's eyes have watched for the morning. She has, as the dove, been faithful, pure and chaste, full of fidelity to her mate. It is with one glance of her longing eye that she conquers her Beloved.

“...they have overcome me” means **“taken by force or storm.”** When Jacob wrestled with the angel of the Lord, it was his fervent determina-

tion not to let go of God that won him the blessing he sought.

Again, when Moses interceded for God's people, God told him **“...let Me alone, that I may consume them...and make of thee a great nation.”** It is apparent here that Jehovah could not destroy them as long as Moses interceded for them!

Our Beloved is always detained by a hungry soul who looks to Him and refuses to turn to the left or the right. It is when we cry with the psalmist, “O God, Thou art my God; earnestly will I seek Thee. My soul thirsteth for Thee; my flesh longeth for Thee, in a dry and weary land, where no water is” (Psa. 63:1), that our Beloved reveals Himself to us.

6:6,7: “Thy hair is as a flock of goats, that lie along the side of Gilead. Thy teeth are lie a flock of ewes, which are come up from the washing; whereof everyone hath twins, and none is bereaved among them. Thy temples are like a piece of pomegranate behind thy veil.”

In chapter four, the Lord described in detail the bride's hair, teeth, and temples. The hair speaks of the strength of her dedication; her teeth, the capacity to digest spiritual truth, and her cheeks (temples) within her veil, show her hidden beauty. Through procrastination she lost the vital awareness of His presence. When He went on without her, her desire for Him drove her to seek Him diligently. When He returns to her again, He lovingly reassures her that *His love has never changed*. The bride was full of doubts concerning her acceptance and is sure He can no longer love her as He once did. For this reason, He repeats to her His words of commendation.

Is it not thus with us? How many time I have heard the bride lament, after some fall or turning away from her Beloved, that He will never receive her as He did before. They don't realize that He is ever kind and patient as we learn our lessons. I am reminded of a baby learning to walk. Does the mother slap the baby when it stumbles and falls? No! She picks it up and smiles upon it and encourages it to try again. Is not our Beloved yet more patient and tender than any mother could be?

He does not rebuke us when we need to repeat our lessons over and over again until we learn them. There are some lessons that are ongoing for years, for the truths are so opposite to our fallen nature that it takes time to learn the higher ways of the Spirit. The beatitudes are an example of this. It

takes some dealings to bring us to the place where, when we are reviled, we revile not again; when we are persecuted and all manner of evil is spoken against us falsely, we rejoice and are exceeding *glad* over it! Yet, we know that is the place to which the Lord is taking us. We have seen it in-worked in men who have suffered greatly, like Richard Wurmbrand, who prayed for his torturers in a Communist prison.

I think I could say, without fear of contradiction, that the Lord is constantly teaching us how to love with His Love. Recently, some young men living across from us, had their usual Saturday night drinking party. It was a wild one because six carloads of extra people came whom they didn't even know. The police came over twice and things didn't settle down until 6 a.m. The next morning we saw a young man out sweeping up broken glass on the driveway in front of our place and his.

He didn't do a very good job, for there were still large pieces of glass on the road. I thought I would knock on his door and tell him about it but Bill had a better idea. "Let's each get a broom and a dustpan and sweep it up ourselves." As soon as he said it, I knew it was the word of the Lord. Of course, this would bring conviction upon him like no reproof could ever do. Only a few minutes passed and two young men came out with sheepish looks on their faces. Several other neighbors joined us and one young man apologized for keeping us awake. He said he was afraid to resist these people who crashed his party because he was outnumbered. They were so remorseful that we couldn't think of scolding them. Their apology was sincere, and they have been very quiet ever since. And we learned a lesson in how the Lord can give victory when you do things His way! It is His nature that is coming forth in a people!

OUR INHERITANCE Bill Cook

A sister sent a beautiful word to me from across the ocean early this morning. It was **Psalm 16:5-6b**, "**The Lord is the portion of mine inheritance and of my cup: thou maintainest my lot... yea, I have a goodly heritage.**"

As this scripture speaks of our inheritance in God, we look at the various meanings for "lot" in the dictionary and single out the most suitable meaning. If you get something by "casting lots", then it is only by chance; but the 16th Psalm is speaking of a **solid inheritance in Him**—that which was **apportioned** to us. We not only have a

goodly inheritance but the promise that the Lord will *maintain* it for us! His promises are eternal unto individuals...and to nations.

Consider Abraham's inheritance. He had the promise of a son in his and Sarah's older years and was to become the father of many nations. We already have proof of this. The matter of greater importance in this 16th psalm is that this *godly inheritance* applies to you and me. He is *our portion* and would fill *our cup* with faith and patience as we wait before Him.

This psalm has changed my outlook regarding fear of the Big C. I thought I had overcome that fear previously, but as I pored over this psalm today I realized I have been avidly getting as many potions for my afflictions as possible. I did this rather than rest in Him Who gives this marvelous *inheritance*, this *goodly heritage*. The potions are great, but we look to Him *to give His Word* on the matter, for "**He sent His Word and healed them.**"

Part of our *inheritance* is that the Lord has promised to go before us, to guide us. I will share another testimony that was told us today. Our sister, F.G., shared a dream she had. She was walking in a field with others. It was night time and all was dark. All of a sudden there was a great explosion. She realized this meant war, so she cried unto the Lord, "What should I do? Where am I to go?"

The Lord led her forward a short distance and then told her to turn LEFT. She obeyed, and shortly, the Lord said to turn RIGHT. He gave her these detailed instructions as He led her forward—right to left and left to right. At last, she saw the morning sun arise. When she looked over the field, she saw the explosion had burnt the grass in the field in a zig-zag pattern exactly as the Lord had led her.

Is that not part of our greater inheritance—that we can know our Saviour and walk and talk with Him? I would add a personal testimony:

I woke up one morning recently and everything had changed. Yes, it was like I had been raptured. I was no longer feeling "dragged out." I felt strong and alert. I hopped out of bed, washed and dressed and had a light breakfast. Now I was ready to skip on the mountain, in fact, I had a dream once where I was hopping from hilltop to hilltop and I was thinking that this is so simple, anybody can do it! I was having this wonderful feeling of exultation which seemed to say, "Oh Lord, I can hardly be-

lieve that I have been healed!” But, the Lord accepts no doubts (these daughters of the devil), and to give further proof, He kept me on Cloud Nine for the remainder of the day.

You may ask, “Has every day been like that since?”

And I can only say, “God has already spoken concerning His *apportioned lot* and His *goodly heritage* to be my portion, and His promises of yea and amen are more than sufficient, so I accept complete healing. I believe He will so restore my strength and vitality that I can literally *skip on the mountain tops!*”

OF NO PRIVATE INTERPRETATION

Elaine

2 Peter 1:20, “Knowing this first, that no prophecy of the scripture is of any private interpretation.”

I keep hearing this verse in my spirit so I know that I am to address something that is happening in the Body of Christ among some of those who are teaching kingdom truths. Strange and unscriptural doctrines that are bringing confusion to the Body of Christ, have come to my ears. The Bible sets out a principal whereby we may be secure and discern what is truly of the truth that has been revealed by the Spirit rather than that which is a figment of some man’s imagination.

This is how the Lord has taught me to determine the truth of a doctrine: If those who are called to the same company are hearing the same thing from the Lord, you may have confidence in the teaching. But, if only one or two are declaring it as truth, believe it not, for it is of some man’s “private interpretation!”

This is how the Lord taught me this: He spoke to me when I was on the mission field that there would be no rapture. I wondered how my friends would receive this. When I shared it with them, the Lord had already **told them** the same thing, so it was a **confirmation** to each of us that this revelation was true.

From time-to-time we would make a trip to see the brethren of our company, of similar calling. When we shared what the Lord was speaking to us, we found that He had been speaking the **same thing** to them! That proved to us that we were truly hearing from the Holy Spirit. No one had come up with some new notion of his own. This confirmation was a safeguard to us as we stepped out into deeper waters of this new word.

I heard of one popular kingdom teacher who teaches that Jesus was actually Adam in the Garden of Eden! There will always be those who will believe it out of respect for the vessel, whom, they think, must surely have the truth, for he is so highly esteemed. They are having “respect of persons” rather than respect for the truth.

Do the scriptures teach that? We can also judge something by observing if it portrays truly the nature of the Lord. Did we get this evil nature from Jesus as Adam? Emphatically, no! Rather, the scripture teaches us that **“The first man of the earth is earthy; the second man is the Lord from heaven. The first man is of the earth, the second man is the Lord from heaven.”** They are not the same! Are we hearing this word from other kingdom ministries? I don’t think so! This tells me it is “a private interpretation” and we should not receive it.

On the other hand, do not be disturbed if those of the church system object to everything you share. They do not know the truths that have been made real to us because they are not called, at this time, to enter into them. A young lady told me that the Lord was teaching her the things of sonship and she would tell her youth pastor. He responded in anger and rejected whatever she shared.

Finally, the Lord told her to stop sharing with him. He said, “I have not called him to these truths at this time. When you share them he has no choice but to resist them. That is going to make it harder for him to receive them when I am ready to teach him.”

I am not speaking here of looking for confirmation outside of the company of called-out ones. I am speaking of those who come up with some “original” idea that no one else is hearing. If it is of the truth, the Lord will speak it to others of the same company, for “prophecy of the scripture (or revelation) is of **no private interpretation.**” A man may have **an opinion** who has not had a **revelation.**

DARWIN DIED A CHRISTIAN (1809-1882)

To commemorate the 100th anniversary of Charles Darwin’s *The Origin of Species*, the following extracts were reproduced from Dr. Oswald J. Smith’s book, *The Challenge of Life*. It may surprise students of evolution who do not know, to learn that in the closing days of his life Darwin returned to his faith in the Bible. Many a man, as he approaches the end, and consequently comes

more consciously into the presence of God and Eternity, has regretted both his views and his conduct. Such a one was Darwin.

The story is told by Lady Hope of Northfield, England, a wonderful Christian woman who was often at his beside before he died. She writes the account which is both interesting and enlightening. "On a glorious autumn afternoon I was asked to sit with Professor Charles Darwin. He was almost bedridden for some time before he died. His noble forehead and fine features seemed to be lit with pleasure as I entered the room. He held an open Bible, which he was always studying.

"What are you reading now?" I asked.

"Still Hebrews. The Royal Book, I call it."

I made some allusion to the strong opinion by many persons in the history of the Creation, its grandeur, and then their treatment of the earlier chapters of the Book of Genesis. He seemed greatly distressed; his fingers twitched nervously, and a look of agony came over his face as he said, "I was a young man with unformed ideas. I threw out queries, and suggestions, wondering all the time over everything; and to my astonishment, the idea took like wildfire. People made a religion of them."

He suddenly said, "I have a summer house in the garden which holds about thirty people. Tomorrow afternoon I would like the servants on the place, some tenants and a few of the neighbours, to gather there. Will you speak to them?"

"What shall I speak about?" I asked.

"Christ Jesus!" he replied in a clear, emphatic voice—adding in a lower tone, "and His Salvation. Is not that the best theme?" The wonderful look of brightness and animation on his face as he said this, I shall never forget...How I wish I could have made a picture of the fine old man and his beautiful surroundings on that memorable day

THE BRETHEN SHARE

1—Mitt Jefford's Writings: For those of you who have computers, the following writings are now available by Attachment. Only the first four are printed out in paper format. Let us know which ones you would like to have.

--Vision of the Twin Theaters (10 pages)

--Vision of the Dry Bones (36 pages)

--A Spiritual Dream-Keep it or Delete It (31p.)

--A New Paradigm (2 pages)

--A Vision of the Four Angels (11 pages)

--A Vision of the Castle (especially good!) (37p.)

--The Hour of Separation (8 pages)

--A Visitation-Revelation Five (15 pages)

--A Man Is As He Thinks (58 pages)

2—Free Booklet: Dora Van Assen's Book. Before Dora Van Assen died, about 10 years ago, she wrote a little booklet with an incredible testimony and some in-depth insight concerning some Bible truths that many people seem to have missed. I am offering this 27-page booklet FREE to anyone who will write and ask for it. Please write me at:

Jim Meletiou, 4912 Lancer Dr., Knoxville, TN 37921-3014, or E-mail me at:

JimMeletiou@bellsouth.net

3—From a Friend: Our "religion" has been swallowed up by simplicity and now we are able to walk in peace without emotion or even feeling His presence...however, we always do, but we're not depending on some manifestation to steady our faith. I was listening to some beautiful music one day and I asked Him, "Lord, how am I supposed to love You? I can't love you like a woman loves a man, or even a friendship is too shallow for You...How?"

I heard Him say, "Even as the air that surrounds you becomes a part of you as you breathe, I am in every molecule as we are becoming One." I felt as though the air was His arms that were embracing me and was entering me. It is difficult to explain, but since then, I can always feel His presence, no matter what, and I knew that He was standing "right there." I think this is where we all are now. It is simplicity—total commitment.

4—Betty Houk: Our daughter, Dawn, has been married to our son-in-law for 19 years. He is an Arab but has never been a Muslim. He is a wonderful man, Spirit-filled and walking in this message. Dawn said the Lord showed her something about Saddam Hussein after his death as she was asking, "What will happen now?" She saw Saddam serving (she couldn't tell in what capacity) those souls that he had murdered.

In the Arab culture, **no** position could be more humble nor disdained than to be a servant to those you loathe. She knew it would be some time before his iron will would bow the knee. Losing one's body does not make one perfect nor change the processing of the soul. Like you said, the will must be given over to God and in the end, when the work has been done in each one, the knee will gladly bow and the tongue will confess that He alone is God and there is no other.

5—Pat Savas: The latest issue, in which you shared from your dear heart, Elaine, really blessed me. I could especially relate to the part about looking to the LORD for *everything*. Some of us have heard the call to come out from political, religious and economic (including medical-pharmaceutical) Babylon, which is now going down. What is important, I think, is not that we receive the services of these organizations, but that our *hope* is not in them, but in our God.

One of Job's friends recently questioned my statement about not having real property or a "nest-egg" saved for the future and my trusting in the Lord completely. "Yes, but what if the social security system fails tomorrow. What will you do then? Will you still be able to trust Him?"

To which I replied, "I have no doubt that My Father, Who provided for me yesterday and today, shall supply all my need in Christ Jesus tomorrow." We shall come up from this wilderness leaning on our Beloved *alone*.

6—Dagne Gutema, Ethiopia: The Most Holy Place (the Holy of Holies) is our spirit. The Lord is the Spirit and He is in our spirit. If we want to contact Him to enjoy Him as the hidden man, we must enter into our spirit. How eagerly I await our full redemption, the transfiguration of our body. I want to see those sons redeemed in spirit, soul and body. They are the hope of all creation!

7—Wanda Greer: In 1979 the Lord told me we were going a way that no one has ever gone before. God talks to me in dreams. He showed me being changed here on earth. We didn't fly away like we had been taught! When He changed me, I looked at my arm and it was young, like it was when I was young. A few years ago the Lord told me that He had one more thing to do before He could take the Adam nature out of His people, but He didn't tell me what it was.

8—Marilyn Gruno: Just last night a wonderful old hymn kept coming to me and after reading the four verses of "*O Love That Will Not Let Me Go*", I looked at a quote above the song by Leo Tolstoy which said: "**I believe** that the will of God is that every man should love his fellow men, and should act toward others as he desires that they should act toward him. **I believe** that the reason for life is for each of us simply to grow in love. **I believe** that this growth in love will contribute more than any other force to establish the Kingdom of God on earth. His love is indeed growing and expanding toward our brethren at this time, resulting in a

closeness never before experienced. **I believe** as we pray fervently one for another we shall be healed.

9—Jamie & Pamela Russell: "My wife has been receiving more and more words from the Holy Spirit. They all seem to have the same theme: "**Get closer to Me. It is coming!**" Here is one of the prophecies: "Yea, weep and howl ye rich men, for your gold has turned to dross—your silver will buy nothing and your tears shall find no one to care—for the world has grown cold and life has no meaning to them who have been trodden under your feet. Seek Me and find comfort—seek Me not and perish alone. What have My children done with the time I have give them? Have they filled each waking moment with thoughts of Me or are they wandering in a haze of worldly thoughts? This world is like a magnet that draws your thoughts away from Me. How shall I reach thee unless ye look for Me?"

"Ye know not how very short the time really is. The whole world is groaning under each day's pressure—plotting and planning and scheming how to best his brother all the while not knowing that his day is done. Remember the man who stored up all that grain and had to build more places to contain it? He should have shared it with his neighbor, shouldn't he? Instead, his life was forfeited and he lost it all.

"Why do ye cling to this world when all heaven awaits thee? Have I not given thee all that ye require? That day is closer than even ye think—look for the signs in the ground, in the air, in the weather, in the animals. All of these things have I given thee for a sign. Look up, for your redemption draweth nigh," saith the Lord.

10—Rita Speers: I have felt a deep pull over the past couple of years to "remember." I have, for the most part of my life, felt like an "amnesia victim". In 1997, the Lord spoke to my heart, "**You are a part of Me. You came out from Me.**" I cannot explain the awe that I felt at both of these revelations. I did not fully understand that covenant until I received the tape on "The Blood Covenant" that you sent me. I look forward to the coming years ahead with renewed anticipation of things to come that we have not walked in before. We may be getting ready to hear and see those things which have not been heard or seen before, or have ever entered into the heart of man! I rejoice to know my Savior and Friend who is also our Shepherd and the Protector of the sheep.