

Gospel of the Kingdom

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A SPIRITUAL DREAM

“Keep it or Delete it: The Choice is Yours.”

Part 2

Mitt Jeffords

My Will

As soon as I had pressed Box B, another document appeared on my computer screen that was entitled, **“My will.”** When I opened it, I found that it contained all things which pertained to my life. I read a little bit of this before I understood that my will was formed when my pride, my righteousness, and my desires came together in unity and agreement. I also saw that my will never agreed with my heavenly Father’s will. When I did my will, I never saw that I needed any help from my heavenly Father. It is only through the power of the Holy Spirit that one is enabled to do the will of God. This helped me to understand clearly that the will of man can never, ever, perform the will of God. It truly takes the kingdom of God coming in our hearts and minds that allows for the will of God to be performed.

The Lord reminded me of the warfare that the apostle Paul was engaged in when he said in **Romans 7:15-20**, *“For what I am doing, I do not understand. For what I will to do, that I do not do; but that which I hate, that I do. If then I do what I will not to do, I agree with the law that it is good. But now, it is no longer I who does it, but sin that dwells in me. For I know that in me (that is, in my flesh) dwells no good thing; for to will is present with me, but how to perform that which is good I do not find. For the good that I will to do, I do not do; but the evil I will not to do, that I do.”*

As I read these words, the Lord allowed me to understand that the good that Paul desired to do but could not do were the things that can only be done out of love. For such is the will of God, that all that the Lord does for us: His works, His forgiveness, His gifts, His grace, and His blessings, all come forth from the incredible, unconditional love of God. There is no will of God without the love of God because God is love. All that He speaks and all that He does are done out of love.

As I continued to read what was in this document, my eyes were opened to see that the differ-

ence between the will of God and the will of man is *love*. Then I understood why the Lord says that there is not one man who is good, and neither is there a man who is righteous in His sight, no, not one, because there is no man that has the love of God dwelling in him. The Lord then allowed me to understand that every deed that a man does he does because he thinks it is good. Every word that a man speaks he speaks because he thinks it is right. This is contrary to the will of our heavenly Father because everything that He speaks comes forth out of the love that is in His heart, and not because He thought it was the good thing to do or the right thing to say. Then the Spirit of the Lord reminded me of what Jesus said in **John 13:35** *“By this shall all men know that you are My disciples, if you have love one to another.”*

I now understood who the workers of iniquity were. They were those hypocrites who thought they were righteous and good because of the works that they did and the words that they spoke. But there was no love of God in their hearts, and when there is an absence of love, there is an absence of the will of God. I certainly include myself in the number of those who have deceived themselves into believing that they were doing the will of God because they thought that their deeds were the good works to do and the right thing to say.

Then the same screen came up on my computer as before, the one that said, “Choose either Box A or Box B.” Box A said, **“Keep and hold on to this file.”**

Box B said, **“That which is in this file is that which Jesus Christ died for on the cross so that you might not have to live unto it. *Lord, I choose that you delete my will from my thinking.”** I then observed that under Box A was **Matthew 7:21** where Jesus said, *“Not everyone who says unto me, ‘Lord, Lord’ shall enter into the kingdom of heaven; but he that does the will of my Father who is in heaven. Many will say to me in that day, ‘Lord, Lord, have we not prophesied in your name? And in thy name we have cast out devils? And in your name we have done many wonderful works? And then will I profess unto*

them, I never knew you: depart from me, you that work iniquity.”

Under Box B was written **Matt. 26:39; 6:10**, “Father, not my will be done but Your will be done.” Without any doubt, I chose Box B, saying, “Father, not my will be done but Your will be done. Let Your love fill my heart so that Your will may be written in my heart and my mind. I choose to allow You to delete my will so that Your kingdom may come, that Your will be done in this earthly vessel as it is done in heaven.”

***My Knowledge, My Understanding,
and My Wisdom***

As soon as I pushed the delete button, just as expected, another document came up on my computer screen, and it was entitled “**My knowledge, my understanding, and my wisdom.**” Before I opened the document, the Spirit of the Lord reminded me of **Ephesians 4:17-18**, “*This I say therefore, and testify in the Lord, that you henceforth no longer walk as other gentiles walk, in the vanity of their mind, having their understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart.*”

The Spirit of the Lord also reminded me of all the things the Lord has taught me that the darkness that separates us from the life of God dwells in all the thoughts that come forth from the carnal mind. The carnal mind is the habitation of the wisdom of this world, natural understanding, and carnal knowledge. No matter how intelligent a man may seem in his own knowledge, his own wisdom, and his own understanding, his intelligence only consists of his **opinions** about God and all things which pertain to Him. For man’s ignorance of God is that which the darkness consists of that alienates him from fellowship and communion with God. The darkness is simply man’s complete ignorance of God. That ignorance is clearly seen in his unbelief in God; his lack of loyalty towards God; his lack of friendship with God; his lack of love for God; his lack of respect, his absence of trust; his lack of understanding God’s words; his blindness to see any need for Him; and his lack of faith in Him. For this is the darkness—the darkness that keeps the “old man” alienated and separated from the life of God that God created man to be partakers with him.

THE SONG OF THE BRIDE

Part 42 (b)

Elaine

Song of Solomon 6:10, “**Who is she that looketh forth as the morning, fair as the moon, clear as the sun, terrible as an army with banners?**” The daughters of Jerusalem are exclaiming over the change that has come to the bride. They cannot understand the illumination that is beginning to shine upon her, which may be compared to the first rays of dawn that light up the sky in early morning. They know that this light is not from herself; it comes from a light that is hidden within her earthen vessel. Upon some, this light of God puts fear. They would, in some sense, like to have it also, but only in the confines of their narrow denomination. They have no choice but to back away from the bride as she runs after her Beloved.

It seems, through my own personal pursuit of Christ, I have lost friends on one level when I took a step higher. I found new friends on that next level but also left them behind when the Lord beckoned me to go yet higher. Some virgins of the bride feel some guilt over losing friends, and are not aware that it has to do with their “coming up higher” and is no fault of their own.

From the faint reflection of early dawn, we are to go on to the reflection of the moon; even though its light is variable and intermittent. This is often the case with the redeemed until they are perfected (or come to the fullness). This light shall, in turn, give way to the clearness and beauty of the sun which is a symbol of the full beauty and reflection of the Lord. At the end, we know that “The righteous shine forth *as the sun* in the kingdom of their Father.”

Some virgins have just begun to reflect their Lord, so they are like the sky in early dawn. Others are shining forth as fair as the moon. This is a reflected light and is not yet the fullness of light that they shall have when they have fully put on Jesus Christ. The bride goes through these stages until she is as clear as the sun. “The path of the righteous is as the light of dawn, going on and brightening unto the full midday” Proverbs. 4:18. The more we put Him; on, the brighter we shine with His glory, the more terror we shall bring upon the hosts of the enemy. The powers of darkness cannot bear the holy light of God.

Since the bride is being compared to heavenly bodies, it is consistent to say that this army spoken of refers to the armies of heaven. Jehovah Sabaoth, the Lord of Hosts, is He who leads her forth to battle and none can stand against Him!

PRAYERS and CONFIRMATIONS Elaine

1. Not Shadows, but the Real: “I am not now speaking to you through shadows, as in former times, My beloved. What I speak to you now is **real** and is for **now**, not some time in the distant future. You strove against My strange dealings when you didn’t understand the “shadows.” Strive not now that the **real** has come nigh unto you.

“Remember—you have not walked this way before, and you have no idea how My restoration shall be. Take no fear upon you but retain your peace and your rest in Me, for what I do is mightier than you know and I shall do it **My way**. Your place is to be thankful, faithful, and rejoicing, for this is no small thing that I do in your body.”

2. Confirmations: I’m introducing my friend, Faith Williams, to you once again. We have shared the Word with each other for years for edification and confirmation. We usually keep in close touch, but for the first three months of 2007 she was staying with friends in Idaho. She just phoned once to tell me where she was. She didn’t have access to the newsletters we published during that time so she didn’t know what the Lord was saying to us. In April she visited us and we were both in for a big surprise! The Lord had been saying the same things to her in the same time frame. When she first started sharing with us, I was sure she was quoting some of my words back to me, only to find that she had never heard the words the Lord had spoken to me this year! I’ll share some of the things she had to say.

3. Faith Williams: Three books on intercessory prayer were put into my hands. I shared these with three others with whom I prayed for three months. One was a book by Dutch Sheets called **Intercessory Prayer**. Another was **Born for Battle** by R. Arthur Mathews. The third was **Prayer that Works** by Jill Briscoe.

These books gave us a new understanding of the sovereignty of God. The present teaching that there is nothing we can do, has brought God’s people into a place of great passivity and many have become lethargic and “settled on their lees” and are just “waiting.”

The initial word from the Lord was: “Hitherto you have asked nothing: now, ask—seek—and knock! Ask largely that your joy might be full. He caused us to know that **His Word has begun to run!**”

In intercessory prayer, we found there were two things to consider: **(1) The fast that God has**

chosen: “Is not this the fast that I have chosen? To loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?” **Isa. 58:6.**

(2) Is it the will of the Lord to just sit and wait?

Martha Wing Robinson asked Jesus about this waiting. She said she had been waiting “for Him” for so long!

He said, “Have you been waiting **for**, or waiting **on** Me? I’ve been **waiting for you!**”

We were told that we are in a time of preparation. “Prepare ye the way of the Lord; make His paths straight.” He is securing all our way. The Spirit said, “The Great Searcher of Hearts has come among you and He is proving the motives and intents of your hearts.”

He told us that He is preparing an ark for the saving of the soul. He is preparing His people to be an ark for the people who are not prepared. In Noah’s day the ark was only for Noah’s family, but now we are to call to all, “Come into the Ark! Come into the Ark!”

Our prayer is, “Lord, we open every room in our heart. Come with your eyes of fire. Deal with thoughts and imaginings. You are searching Jerusalem with candles. Deal with anything we have withheld from You. We lift high the shield of faith and make declarations about the truth of God. We put to death any betrayers in our temple. Our mind is off-limits to you, O adversary! We thrust out the bondwoman and her son. We repent of going down to Egypt for help. We will now finish the job of taking and possessing the land that the Israelites did not fully possess in their day.”

The Lord also spoke to us about our bodies being rejuvenated. I speak resurrection life daily to my cells. He also said to me, “Did you think you’d suddenly wake up as a manifested son? You’re walking every day to this place—obeying Me every day! This is the way into sonship!”

He also entreated us **to trust** in Him with all our hearts and lean not unto our own understanding, and to have the faith of a little child.

At the end of the three months of intensive prayer and dealings of the Lord, we received a phone call from a blessed servant of the Lord, confirming everything the Lord had been speaking to us!

4. Jewel Sutton: Thank you for sharing about our Lord’s “talks” with you about **total trust in Him for everything**. I have known for a long time that

He has said, “Depend on Me. The world has nothing for you, but I have **everything** for you!”

5. Definition of Intercession: Intercession can be summarized as mediating, going between, pleading for another, representing one party to another for a particular situation. Adam failed and God had to send another human called the “last Adam” to do what the first Adam was supposed to do and fix what the first Adam messed up. Christ came to re-present God on the earth. He became the intercessor or mediator, going between and representing God to humanity. Jesus “explained” God for us. Jesus came and drew us a picture of God so now we know what He looks like!

Not only did Jesus represent God to man, but He also represented man to God. This God-man took the place of the attorney for both sides! Jesus is the ultimate go-between. He is “the Apostle” (God to the human race) and High Priest (the human race to God) of our confession” Heb. 3:1. He is also Job’s great go-between, hanging between heaven and earth, placing one hand on God and the other on mankind (Job 9:32-33).

A BALANCED VIEW OF SOVEREIGNTY

Elaine

From reading Dutch Sheets’ book on prayer I had some spiritual convictions confirmed to me. I have heard so much of the sovereignty of God that gives the impression that prayer doesn’t really matter that much. God is going to do what He wants, anyway. Obviously, most people believe that, or they would pray more.

Can my prayer actually *change* things? Does God really *need* me to pray or does He just *want* me to pray? Some would say an omnipotent God doesn’t “need” anything, including our prayers. Can God’s will on earth be frustrated or not done if I *don’t* pray? If God is going to do something whether or not we pray, then He doesn’t need us to ask and we don’t need to waste our time. We can sit in our rocking-chairs and let it all happen.

I’m more inclined to believe just the opposite. John Wesley said, “God does nothing on the earth save in answer to believing prayer.” We need to settle this question: Does a sovereign, all-powerful God need our involvement or not? Is prayer really necessary?

The answer to this question is to be found in God’s original plan. Adam represents all of us. The destiny God intended for Adam, He intended for the entire human race. God’s stated plan gave

Adam and Eve and their offspring dominion over the entire earth and all creation (Gen. 1:26-28; Psa. 8:3-8). Adam was God’s *manager, steward or governor* in the earth. He was God’s *mediator, or representative*.

Psa. 115:16 says, “The heaven...the Eternal holds Himself; the earth He has *assigned* to men.” (Moffat Bible). God didn’t give away the ownership of the earth. He assigned the responsibility of governing it, to humanity. When Adam was told to “keep” the Garden, it meant he was “to guard or protect it.” He was God’s watchman or guardian on the earth.

Adam “carried the weight” of God’s glory as he was comparable or similar to God. He represented God, presenting His will on the earth. Adam’s authority was such that he had the ability to give it away to another! And this he did. Satan admits the truth of this when he tempted Jesus in Luke 4:6,7, “I will give you all this domain and its glory; *for it has been handed over to me*, and I give it to whomever I wish. Therefore, if You worship before me, it shall all be Yours.” Jesus knew this, for three times He called satan “the ruler of the world.”

So complete was God’s decision to do things on earth through human beings that it cost Him the price of becoming part of the human race to regain what Adam gave away. **The necessity for prayer is that God chose, from the time of creation, to work on the earth through humans, not independently of them!**

Our Father asks us to pray for His kingdom to come—for His will to be done—for our daily bread—for laborers to be sent into the harvest—for the Word to spread rapidly. Are not these things God’s will? Why am I supposed to ask Him for something He *wants* to do if it is not true that **my asking releases Him to do it?** Prayer is truly a partnership of God’s child working hand in hand with God toward the realization of His redemptive purposes on earth. Our function is not to replace God, but to release Him to do that which Christ purchased for us on Calvary.

“Our prayers are to be a continual, conscious, earnest effort of battle, the battle against whatever is not God’s will.” (Quoted from P.T. Forsyth)

PRAYER MAKES A DIFFERENCE

From a special friend

Recently, a book, *Intercessory Prayer* by Dutch Sheets, came into my hands, and it has

revolutionized my prayer life. I was so into the Sovereignty of God that I thought I didn't have to do anything; God would do it all in His time and in His way. To me, prayer was simply communication with God; wonderful and sweet, but not very effectual because God was going to do what He wanted to do anyway. Now I know how important it is that we pray. He needs our prayer. He needs vessels through which He can touch humanity: conduits of His power, love, grace, healing. He is within us; it is through us and out from us that His presence flows. We are simply the releaser of His life, and we do this through prayer.

With a new mind-set I determined to give myself to God as an instrument of prayer. The result has been astounding. My whole little world is shaking and powers of darkness are fleeing before the mighty Christ who is pouring forth from me as I yield my tongue to Him. Morning after morning as I wait before Him and pray in tongues, He catches me up into the flow of the Spirit where I'm on that straight radar line, praying according to His will with authority.

Here is an example from my prayer journal. One morning as I was praying in the Spirit, I began to see this man my niece is married to. Over the last several years he has decided he is a woman—he did the name change, operation, hormones—the whole bit. It wreaked havoc in their home, the two little children having to call him (her) “the parent” now instead of dad. As I prayed in tongues I saw scrambled eggs—a good picture for this hopelessly messed-up situation. Then I heard the Spirit say, “Only God can unscramble scrambled eggs.” And the mighty warrior rose up in me. We, God and I, broke down the doors of his hell. Every time I marched round the room the anointing got stronger. Scriptures were coming to me continually, one of which was “How can one enter a strong man's house and plunder his goods unless he first binds the strong man? And then he will plunder his house.” (Matt. 12:29) My God and I bound that principality of **abnormality** and sent legions flying out of his house. Then the Lord poured into my heart this incredible love for this man. Rivers of love.

The Lord let me know that He and I could take off just a layer of his bondage at a time or it would kill him. It seems to be a pattern in my praying for the Lord to show me pictures as the Spirit moves through me in tongues. I saw myself as the good Samaritan, dressing putrefying wounds and pour-

ing in strong antiseptics. The Father told me that just as the good Samaritan assumed all the cost for the healing of the wounded man, so I was responsible for this one's full deliverance. I was to spend and be spent, not counting the cost of the tremendous warfare. He will tell me when the victory is complete. So daily I open myself up for the River of Life to flow through me, and tongues are a huge part of this. I am so convinced that praying in tongues makes a wide channel for the flow of mighty power, and this flow can go anywhere and do anything. Prayer has *substance*.

Another entry from my journal: a friend called. He'd been drinking again after a year of being sober. He was saying all sorts of things like he was going to kill himself; we should just give up on him, etc. The next morning as I was praying, I saw this man in his weakness and despair. As I prayed for him, the tongues got so mighty they were like torrents of power, and all the while I was seeing the replay of David and Goliath. Only I was David preparing to fight the principality that ruled this man's life. Then as we, the Lord and I, were moving toward Goliath, it wasn't me anymore. It was the Mighty Christ going forth to battle. He looked like me and talked like me, but I knew it wasn't me at all! The mighty warrior Himself took on this principality, and cut off its head. We went leaping after the other Philistines, routing the enemy spirits that kept this man in bondage.

It was such a powerful anointing that when the warfare lifted all I could do was collapse in a chair. Yet, the next day when I went to pray, doubts began to whisper to my mind that I must have been imagining things—me being a David and all that! Instantly the Spirit said, “Hold up Goliath's head! Hold up his sword, and show them to the adversaries!” And these words, “Enforce the victory of Calvary, for He has made an open show of them, triumphing over them.”

I saw a breach in this friend, so big it almost cut him in two. The Lord was saying that we, He and I, could fill up the breach. I was like Nehemiah with a sword in one hand to ward off enemies, and God-material in the other hand, filling in the breach and building up the walls around him that were all crumbled and broken. Daily, as I intercede for him I'm reminded of these words of Nehemiah, “You shall fight for your brethren...”

It is so wonderful--the mighty God who made the trillions of galaxies and upholds them all by unimaginable power has chosen to indwell us; the

Treasure of treasures, but living in our earthen vessels! His plan is to flow forth through us to hurting creation. He says we are co-laborers together with Him, able ministers of His new covenant. One way He chooses to flow forth through us is through Spirit-anointed **prayer**. Like Dutch Sheets says, *our prayers can make a difference. They can move heaven and earth!*

THE BRETHERN SHARE

1. Ursula Roch: “There is so much I would love to comment on, but at least regarding your statement of “this simple, child-like faith is needful for My people to walk in...” This statement prompts me to share a dream which the Lord gave me on Feb.3/07. I was standing observing a woman sitting on a sofa with a couple of children. I wasn’t sure whose children they were, but I believe one of them was her son.

She said something like, “Oh, you know what **he’s** like,” implying he was playful. Behind her was a large glass wall, somewhat like those old-fashioned mirrored walls. It made me think of I Cor. 13, “Now we see through a glass darkly.” This little son walked right through the glass to the other side!

I thought, “I can do that too.” I walked through also. As I was doing so, I thought, “I don’t know how I’m doing this.” The feeling/experience inside was indescribable; I just knew I was walking by faith. On the other side, the boy and I sat on a couch and I beckoned to the other boy who I believe was my son, to come also. End of dream.

Upon awakening, I realized I had gone through the veil, into the kingdom. I thought of the scripture in Mat. 18:3 about entering the kingdom like a child. The couch also speak of rest. My friend pointed out the significance of the boy being playful. If he had reasoned with his carnal mind, he would not have thought of going through. Children, sons, have a lot to teach us

2. Bill Cook: So often the incidents of marvelous healings in Christ take place when He actually comes on the scene. I think I mentioned this in an earlier paper: this brother went through a lengthy illness and remained in his bed for months and months.

Then, one memorable evening Someone came into his room, came across the room and sat on his bed. Of course this was the *Invisible Visitor*; so how could Michael know Someone was there?

Well, when He sat on the bed, he saw the bed depress on that side.

The Visitor communed with him to give comfort and strength. This scene was repeated many times until Michael felt enough faith and strength to venture forth and soon became once more a healthy, strong individual.

I’ve recently been reading a book that tells of a sister who had been looking for healing for years but the serious illness seemed to show no letting up. Then, when all was placed in His hands for better or worse, she woke up one night to find that Christ was in the room. There was no question about it; the room was filled with His power. She was given instructions to testify to the people of being healed.

“Surely He hath borne our griefs and carried our sorrows.....and with His stripes we are healed.”

3. Free Booklet: About 1850, a young lady named Marietta Davis fell into a deep sleep or trance or coma and remained in that state for nine days. When she awoke, she was perfectly well and alert. She told everyone that an angel had taken her to visit heaven and hell and she described what she had seen. Her pastor asked her to write these things in a book. I have a 20-page booklet about her visit to the children’s nursery—the place where children go who died young. I will send this chapter of “**Marietta’s Book**” free to anyone who requests it. Write to: Jim Meletiou, 4912 Lancer Dr., Knoxville, TN 37921-3014. Or Email me at: JimMeletiou@bellsouth.net

4. Annie’s Visions: Greg Violi of 711 Arch St., Salem, OH 44460 informs me that he is an agent for distributing Annie’s Visions. He has the four books combined in one for \$15.00 plus \$3.50 postage.

5. Mary Coder: “It has been 42 years since I’ve been to a doctor. The Lord has taught me much through the afflictions in my body. Learning from being obedient is my focus. Years ago I read an article which said that tests had proven that when people have negative thoughts like anger, fear, jealousy, etc., those emotions cause a toxic substance to be released into our bodies that can cause health problems.

That information stayed tucked away until I began to learn about toxins that are in and around us. After drinking colloidal silver for about a month, I experienced pain, first in one place in my body for about a week and now there is pain in

another part of my body. When I asked the Lord about this He gave me understanding that both of those locations in my body that were being cleansed had been injured during a time when I was experiencing fear. The first cleanse happened with less fear involved and took place in 1999. I fell trying to get away from a surprise attack from a vicious dog. The second cleanse involved an injury as a result of falling down the stairs. I was preparing to go to South Africa during the bombings and rioting. Fear and doubt began to attack me but the Lord showed me, as a result of the fall, that I would be safer in South Africa than in my own home in disobedience.

Both falls injured the hip and lower back joints. Since our joints are one of the major areas that store toxins, when the body began to start the healing process of these joints, *the fear toxin began to release*. It had bonded into the scar tissue at the time of injury. Now the toxic substance is being released and the scar tissue is being replaced by healthy tissue. At the same time, the Spirit is revealing to me that there will soon be opportunities involving similar situations but there will be no fear. Injuries that do not involve a negative attitude heal correctly without causing delayed problems.

In every situation that Richard and I were sent to help a person in need of healing, there was also a need for healing of the soul before the physical healing could be completed. I found the African language has two words for healing. One was for the temporary healing of the body which could be accomplished by a witch doctor. The other word was used relation to the divine healing that takes place when God brings complete healing to a believer. Most of the scripture that are interpreted from the Greek “sozo” as saved, could also be translated as healed or made whole. Mat. 24:13 and Mark 13:13 could be literally interpreted, “those who endure to the consummation will be made whole.”

The word consummation is used to express the completion of the marriage vow. When we have completely submitted to the will of our symbolic bridegroom who is our Lord Jesus Christ and we have perfect union in the Spirit with Him, is when the symbolic man child is conceived and a new life begins which is the beginning of being rege-n^{er}ated into the likeness of our Lord. The new life that is first formed within us has the same genes/nature and characteristics as the bride-

groom. This new life in the Spirit is symbolized in Revelation 12:5 as the man child. After the unseen spiritually-determined gestation period is completed, the man child is born, made manifest in its early stage and is caught up to the symbolic throne of God for separate preparation.

The bride and bridegroom could live together for many years but would never attain to the same genes that carry the nature and characteristics of the new life created from their union. Our Father is bringing forth a people who have submitted totally to His will and are being rege-n^{er}ated into His immortal Spirit Life; spirit, soul and body! In the renewal that the Spirit showed you, which you shared in the Feb. issue, you used the words “re-constructed” and “remodeled”. Could the Spirit be revealing the same concept with different words?

The Lord has showed me that He has brought me to the place where His power working in me is destroying the giants in my promised land (which land I see as the mind of Christ). He showed me that this spiritual place is different from the wilderness of spiritual ignorance where He had instantly healed me many times and proven His faithfulness while cleansing me from Egyptian thinking. In this promised land I need to be led by His Spirit to know how to become victorious in every situation that appeared as a giant.

Each test has been different but there has been one constant attitude that has brought peace and victory through every test. I commit my life totally to the Lord’s will with no concern about continuing to live on this earth. Then I listen in the Spirit to whatever corrections that need to be made in my soul/mind, attitude and/or in my natural lifestyle. Our total being needs to be in harmony with our Lord’s Life and will for complete healing to take place. Heb. 2:14,15 has become a reality.

6. A Macedonian Call: (From a Christian School in Northern Nigeria): “Our Middle and High School is a boarding facility. I have been leading the fellowship, and Bible Study. As the population of the children grow, their hunger for the things of the kingdom increase. We have a real need to have a resident Pastor/Fellowship director and house parents. We would like it if we could have a couple to be with us even for just a year at a time. We are really praying for the Lord to send us someone. You really need to see the hunger of these youths!

Any interested persons could Email James and Lahadie Dem’Shakwa at: mtcarmel@hisen.org

PUBLICATIONS AVAILABLE

1. HE OFFERED FOR US
2. O CAPTIVE DAUGHTER
3. THE CHURCH AGE PASSES
4. GOING ON UNTO PERFECTION
5. SEVEN DAYS OF CREATION
6. ROBBED BY ORTHODOXY
7. PATRIARCHS IN GENESIS
8. JUDGMENT
9. SEEKING HIS REST
10. SHOW ME THY GLORY
11. GOSPEL DELIVERED TO ABRAM
12. POSSESS YOUR INHERITANCE
13. TREASURES OLD AND NEW
14. THE THREE FEASTS
15. BENJAMIN—THE REMNANT SON
16. MELCHISEDEC PRIESTHOOD
17. NEW AGE-COUNTERFEIT FEAST
18. PRIESTHOOD OF THE BELIEVER
19. THAT HOLY THING
20. RESURRECTION
21. SCATTERED SHEEP
22. DECOYS
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