

Gospel of the Kingdom

Ph. 250-402-6688 No. 227 – June/July, 2007

Email = becook@shaw.ca

Web = kingdomgospel.org (or).net

A SPIRITUAL DREAM

“Keep it or Delete it: The Choice is Yours.”

Part 3

Mitt Jeffords

“It is as it is written, that this world, by the wisdom of this world, is completely ignorant of God. This world’s wisdom is that which darkens the understanding and knowledge of man’s thoughts so that he cannot comprehend any of the thoughts and ways of God. Even so, man is able to mask his ignorance of God by reason of the reasonings he uses and the opinions that he forms to define his own interpretation of God. Every man’s natural wisdom, understanding, and knowledge is his idolatry; for every man believes and does those things which his own wisdom, understanding, knowledge instruct him to be right and good. It is this vain wisdom, understanding, and knowledge that comes forth as long as men continue to eat from the tree of the knowledge of good and evil. This is the tree whereby each man sees and believes his own judgments to be the source of good and evil, right and wrong, and truth and lies. He has no desire for the understanding, the wisdom, or the knowledge that comes from above that reveals the truth about God; the truth that restores communion and fellowship with God.

Isaiah 55:8 “For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.”

I Corinthians 8:1 “Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffs up, but love edifies. And if any man thinks that he knows anything, he knows nothing yet as he ought to know. But if any man loves God, the same is known of him.”

John 1:10-11 “He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not.”

I Corinthians 1:21 “For after that in the wisdom of God the world by wisdom knew not God.....**2:7,8** “But we speak the wisdom of God in a mystery, even the hidden wisdom, which

God ordained before the world unto our glory; which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.”

Jer. 4:22 “For my people are foolish, they have not known me; they are sottish children, and they have no understanding: they are wise to do evil, but to do good they have no knowledge.”

“Since the fall of Adam and Eve, all men who have continued to eat the fruit that comes forth from the tree of the knowledge of good and evil continue to walk in darkness. They are alienated and separated from the love, the peace of mind, the joy, the patience, the goodness, the belief, the holiness, and the life that comes forth from the fruits of the Spirit of the Lord. Only through His Spirit shall fellowship and communion be restored between us and God; and Jesus Christ is that Spirit that sets us free from the darkness. The fruits of the tree of the knowledge of good and evil are nothing but lies that keep men desiring their independence from God. The fruits of these lies are clearly seen in the lives of those who eat from this tree in that each man believes that his way for living is the right way life should be lived. All who eat of this tree come under the spell of Satan’s lies; the spell whereby each man comes under the illusion that his way is the right way that he should live his life, even though he has no fellowship or communion with his Creator God.

I remembered that the wisdom, the knowledge, and the understanding of man is the source of all corruption, all evil, and all wickedness; for the wisdom, the knowledge, and the understanding of man only knows the death that inhabits the thinking of all who are carnally minded: the anxiety, the hatred, the fears, the pride, the bitterness, the arrogance, the malice, the confusion, the desires for vain glory, the lies, the unforgiveness, the depression, the unbelief, the worries, the love of self, the doubts, the loneliness, the hypocrisy, the slander, and many other such like thoughts that fallen man is familiar with in his thinking. No man who desires change can see any transformation until his

wisdom, his knowledge, and his understanding changes first. It is the thinking that comes forth from the Spirit of the Lord that is full of the good fruits of Life, and the Lord himself is that Spirit. There is no wisdom and knowledge that is natural to man that is able to understand or comprehend the spiritual thoughts of God, for the spiritual things of God are revealed through His Spirit unto all those who desire to know Him.

I sat back in my chair meditating on these things when I was surprised when that same screen popped up again on my computer. It was the one that said, "Choose either Box A or Box B." Box A said, "**Keep and hold on to this file.**"

Box B said, "**That which is in this file is that which Jesus Christ died for on the cross so that you might not have to live unto it**" *Lord, I choose for you to delete my wisdom, my knowledge, and my understanding from my thinking so that I may know you."

Under Box A was **II Peter 2:12** "But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they do not understand; and they shall utterly perish in their own corruption". I noticed there was another word underneath that word, and it was **Hosea 4:6; I Cor.2:9-14**, "My people are destroyed for a lack of knowledge; for they did not seek nor ask to know the things of God."

I observed that under Box B was, **Proverbs 2:6; John 17:3** "For the Lord gives wisdom and out of his mouth comes knowledge and understanding; for everlasting life belongs to those who know God." Again, I quickly pressed button B saying, "Lord, I gladly ask for you to delete all death from my thinking and the darkness of my ignorance that alienates and separates me from fellowship and communion with You."

THE SONG OF THE BRIDE

Part 43

Elaine

Song of Solomon 6:11, "I went down into the garden of nuts to see the fruits of the valley, and to see whether the vine flourished, and the pomegranates budded."

This is the third garden that is spoken of in this song. The first garden (2:12) is the garden of flowers and immature fruit, which shows late spring and early summer. Here everything gives promise of a harvest, but nothing is perfected.

The second garden is the garden of spices (5:1) which is a figure of autumn. In this garden, all is perfect and ripe, with plenteous spices, which are always associated with the Lord's nature.

The third garden presented here, is at the end of winter, just before spring. There are nuts from the year before still clinging to the tree. The green plants are about to come out, and the buds on the vines and the flowers of the pomegranates are about to appear. A garden signifies the kingdom of heaven: so the different descriptions of the gardens portray the kingdom in different processes of growth and perfection.

Historically, this is the beginning of the dispensation of grace and the fulfillment of the word of God concerning the coming of the Messiah and His redemptive work and the outpouring of the Holy Spirit. This came after the cold, dark night of the soul, as typified by winter. The nuts are the promises of God or truths of His Word. After His resurrection, Jesus led His disciple into a veritable garden of nuts they had never tasted before.

As nuts cannot be eaten, neither do they show the sweetness of the meat within until the shells are broken, so it is with the precious promises in the Word of God. Unless the Lord opens up our spiritual understanding it is impossible to understand the Word of God aright. The letter (the outer husk or outward meaning) must be done away with before we can arrive at the hidden spiritual meaning, or the meat of the Word which is symbolized by the kernel of the nut.

As a child I grew up in an area where there were no nut trees. When the walnuts came to the stores for Christmas, I thought they grew on the tree that way—with a shell that was fairly easy to crack. I'll never forget the time we were visiting Bill Britton in Missouri. The nuts were ripe and his young boys had the fun of cracking them, which was not an easy job. I was amazed to see that the sweet walnuts were encased in big, black, hairy-looking shells. They did not look at all appetizing! The boys took them to the basement where they hammered them on the concrete until they reached the inner tan-colored shell we were used to seeing. I could tell it was strenuous work!

I've never forgotten the lesson of the nuts! When people present their doctrines of the traditions of men which are but an outward literal interpretation of scripture, I know they have never

given any effort to “cracking” that nut to get at the meat of it, to know what it means in the Spirit. They insist, “That’s exactly what the scriptures say! There is no way it could mean anything else!” That the Old Testament is full of nuts that explain the New Covenant, is not in any of their thoughts, yet it is the *blueprint* of all that comes after it!

The letter of the law has no nourishment or power to redeem one lost soul, any more than the outer husk of a nut has nourishment to sustain life. But when the Holy Spirit opens up the Word, there is sweetness, nourishment, and power hidden away at the heart of all God’s Word and promises. (2Cor. 1:20; 2 Peter 1:3,4).

The Lord has prepared a rich pasture in which we may feed. The Bible still stands today filled with treasures for all who will come to it. He is the only one who can take away the outward meaning of the letter, and show us the deep, spiritual, inner meaning. If we have heard the Word read and explained in a certain way since we were children, it is hard to break the shell to find the hidden meaning within. We must have faith that God will open our understanding of what we read or hear. I know several virgins of the Lamb from whom the Lord has removed the Bible for a time until they were able to take a hold of His new word without those “old tapes” playing over in their minds!

IS JESUS THE SAVIOUR OF ALL?

Elaine--I feel the Spirit dealing with me to address this controversial issue. I find that most of those who are called to the high calling of God have received the truth of this doctrine from the Holy Spirit Himself. In our travels we met many who wanted us to believe that Jesus is the Saviour of all mankind. I couldn’t say “Amen” to anything they told me, for I had to hear it from the Lord Himself. I set myself to seek the Lord concerning this, and, in time, He confirmed to me that it was true. Bill wasn’t yet sure so didn’t want me to tell others about it until it would be confirmed to him. I agreed that I wouldn’t bring it up unless they did. After that, I swear they started sharing this truth after we were barely in their door! That prompted Bill to earnest prayer and the Lord made it very real to him also.

Then, came the weekend we spent with Larry and Betty Hodges. Larry said he had been coming against this message recently in his writings. I kept silent, so he asked, “You don’t believe that,

do you?” This really put me on the spot, for I really wanted to be friends with them, and if I disagreed on this subject, that might spoil our budding friendship. I had a little mental battle and then admitted, “Yes, I do.”

The challenge was right there: “Tell me why you believe it.”

I refused to do this. I said, “I sought the Lord until He told me the truth of the matter. Why don’t you ask Him to show you? I’m not going to try to convince you!”

Larry admitted, “I never thought of praying about it! I don’t know why! I’ve asked Him about other things and He’s told me about them.” Yet, all weekend he tried to get me to talk about it and I refused to do so!

The end of the matter was that the Lord made it very real to his heart from the Word. I was surprised when he even wrote a book about it! When it came to his ministry, it presented problems because none of those to whom he ministered believed in this doctrine. He was invited to minister at a house meeting of a dozen or so close friends who did not give him a very friendly reception. They made it clear they did not want him to come again if that was what he was going to talk about!

The Lord knows how to encourage His servants. Someone came to the door from a church in town and said, “Our pastor heard that there was someone here who is preaching that the Lord is going to save all men. Would you come and minister at our church and tell us about that?” So, he ministered this good word to 100 people!

Yet, Larry still had to wage a private battle concerning this doctrine. He prayed, “Lord, I rejoice to know that You died to save all men and shall, in Your appointed time, bring them all. But, is it necessary to preach it? Wouldn’t it be all right if I believed it for myself but didn’t share it with others? Is there any real reason why I should ruin my ministry by telling others about it?”

I shall never forget the answer the Lord gave him! “If My people are to be conformed to My image as you teach, how shall they, unless they *see* Me as I truly am and not as tradition has taught?” Larry recognized that this was a direct reference to one of his favorite scriptures—I John 3:1,2 which says, “**Behold, what manner of love the Father has bestowed upon us, that we**

should be called the sons (children) of God: therefore the world knoweth us not, because it knew Him not. Beloved, now are we the sons (children) of God, and it doth not yet appear what we shall be; but we know that when he shall appear, *we shall be like Him; for we shall see Him as He is.*” I understood what He meant because I know that we become *like* whatever we worship. If we perceive our God to be harsh, vindictive and cruel, no matter how much we attempt to exonerate Him, we become like that. People who serve a severe, legalistic God are severe and legalistic themselves.

“I instantly knew that I was required to teach this message to those of *Israel* who are “of the captivity” (of Babylon) Ezek. 3:11. **It is a fact that the entire teaching of eternal torment rests upon the translation of the single word *aion* or *aeon*.** Aeon means “*age*.” I discovered that the words “everlasting” and “eternal” were the same Greek word, *aionios*.” (unquote)

Hannah Whitall Smith, a well-known evangelical writer, was ‘caught up’ in the spirit and God revealed His purposes to her. In reconciliation, “Christ is to be satisfied.” And through that satisfaction He is to make all mankind “alive.” After her death, these portions were removed from her book by her publishers, so that this truth was lost from her anointed pen. We have a copy of this lost chapter called **My Unexpected Discovery**. Ask for it if you are interested.

Tentmaker Ministries and Publications of 118 Walnut, Hermann, MO 65041, U.S.A. have a little booklet called **100 Scriptural Proofs that Jesus Christ is the Savior of ALL Mankind**. Email them at: info@tentmaker.org or check out their Web Site at: <http://tentmaker.org>

HOW DO YOU SEE ME?

Margaret Heinmiller

I felt the hand of the Lord heavy upon me and remained quiet before Him for some time in the Word and in prayer. He gave me an open vision. I saw our church filled with people and I was standing on the steps of the platform with the pastor, but yet it was not the pastor. It was Jesus, and the words of this scripture came to my ears, “**And when He shall appear, we shall be like Him, for we shall see Him as He is.**”

He spoke to me, “Ask these people to tell you how they see Me.” I did as He said, and a voice called out, “**I see Jesus as the Light.**” Jesus said, “This is one who sat in darkness and now has seen the Light of the world.”

Another voice called out, “**I see Jesus as the Lamb of God.**” Jesus said, “This is the centurion who stood at the cross and said, ‘Truly, this was the Son of God.’”

Another voice called out, “**I see Him; as the Water of Life.**” Jesus said, “She is the woman of Samaria who has come to the well, for she is thirsty.”

Another voice said, “**I see Him as the Shepherd.**” Jesus said, “This is a sheep of the fold who needs to be watched and cared for.”

Another said, “**I see Him as the Door.**” Jesus said, “There is a sheep who is restless and searching for a more excellent way and a deeper walk.”

Again, a voice cried, “**I see Him as the Bread of Heaven.**” Jesus said, “This one has followed the Shepherd through the door into the wilderness and is now getting hungry for the Bread of Life.”

Another voice cried, “**I see Jesus as Lord.**” Jesus said, “This one is in the place of submission and is judging himself. He is now seeing the Righteous Judge seated upon the throne of his heart.”

The next voice called, “**I see Jesus as the High Priest,**” to which Jesus replied, “Here is one who has been judged and now presents himself before the Lord of heaven that he may be perfected through the sacrifice of praise and the offering of thanksgiving.”

The next voice said, “**I see Jesus as King.**” Jesus said, “This one has entered the kingdom prepared for him and all the saints. He shall walk in the glory of it and do the works of the kingdom on the earth.”

(Prophecy) “Now listen to My words and let your understanding be quickened. The one who sits in darkness has seen a great Light. If he will come to the Light and see the Lamb of God upon the cross and recognize Him as the Son of God, and receive Him as a Savior, he shall be saved, even as the thief who died upon his cross was saved. Then he must come to me at the well to receive at My hand the water of life, which, if he

drink of it, it shall be a well of water in him springing up into everlasting life. These three steps will bring him to the True Shepherd and will make him a sheep of My fold.

“I stand at the door and call to him to follow Me wherever I go. If he truly hungers for a deeper walk with Me, he will hear My voice and follow Me out of the sheepfold into the wilderness. There I will feed him of the bread of My own flesh and he shall be My disciple, for he has forsaken all and separated himself unto Me. This life is a life of discipline, a wilderness journey—reserved only for those who will forsake all and follow Me.”

“It is here that I shall manifest Myself to him as the Lord of Judgment. And I will sit on the throne of his heart and judge his words and his works. He will share in the afflictions and chastisements which I have ordained for he who would be manifested to the world as a son of God, a joint-heir with Me, worthy to be called My brother.

“There he shall recognize Me as his Great High Priest and I shall confess him before My Father and the holy angels in the Most Holy Place of His habitation, and My Father shall turn His face to him and show him the glory of His kingdom and shall say to him, ‘Enter into the joy of thy rest, for you are a blessed one in the earth and you shall be My witness with power, and you shall glorify My name in the earth. Then he shall see the glory of My throne and he shall see Me as King of Kings and Lord of Lords and he shall be like Me for he shall see Me as I am, and My Father shall say to him, Sit with My Son upon His throne, for you shall reign with Him and you shall judge all nations and shall share in His glory...for you shall be a crown in the hand of My Son and a diadem in My hand, and you shall walk on the high places of the earth as I have decreed in the mouth of My holy prophets...and you shall be called the holy one of God, for I shall tabernacle with you and you shall walk before Me and bring the kingdom upon the earth. I, the Lord thy God, have spoken it and I shall bring it to pass...I am the Alpha and Omega, the Beginning and the End. Amen and Amen.” (Taken from the Web Site of Douglas Clark—www.theinwardjourney.net).

A TIME OF REFRESHING Bill Cook

I will tell you of a little excursion that I took to the South in the merry month of May and was much blessed by it. I left Creston and caught a

flight from Spokane to Houston, Texas where the Walkers met me and took me out to Ratcliffe, two and a half hours north-east of Houston.

David and Laura Walker have a missionary compound in the village of Ratcliffe. It is composed of a mission house, a house for David and Laura, and another house for those who are receiving ministry (those who have serious bondages and are in need of more personal ministry). One is not there very long until he sees that all the people there are in one accord and the love of God flows throughout.

Come Sunday morning, we had a most remarkable service. In fact, it took me back to the early fifties when the power was moving in a great way. We were coming into body ministry as outlined in:

I Cor. 14:26: “How is it then brethren? When ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation .Let all things be done unto edifying.”

All this was taking place at the Sunday morning service. None of this was planned—it just took place without a signal from anyone, except the Lord. It commenced as a precious sister came to the altar and read a psalm, exhorting the people as she took them through the psalm. From this simple beginning, the Spirit of God moved strongly.

Then another spoke on what the psalm meant to him. Someone else gave a revelation. Soon others were coming forward to be prayed for as to deliverance. Brother David, who had been praying up a storm a long time before the meeting commenced, was right there to minister to them and Sister Laura ministered in song from the piano.

When we finally broke off for lunch, neither David nor Laura had been preaching and were not the least disappointed, but rather were reveling in what God had done.

I might say there are many *faith* ministries out there, but 99% augment their faith by begging for funds, but no such plea was ever made at these services. They are not only ministering sonship; they are *living it*. David prayed more than once for me and I have felt stronger since then. So, I will say, “*If your group needs a boost, contact: David and Laura Walker-- P.O. Box 1-- Ratcliffe, TX 75858-- Phone 936-655-3125.*”

THE TRUTH OF THE LINEN CLOTH

The Gospel of John (20:7) tells us that the napkin, which was placed over the face of Jesus, was not just thrown aside like the grave clothes. The Bible takes an entire verse to tell us that the napkin was neatly folded, and was placed at the head of that stony coffin. Is that important? You'd better believe it! Is it really significant? Yes! In order to understand the significance of the folded napkin, you have to understand a little bit about the Hebrew tradition of that day.

The folded napkin had to do with the Master and Servant, and every Jewish boy knew this tradition. When the servant set the dinner table for the master, he made sure that it was exactly the way the master wanted it. The table was furnished perfectly, and then the servant would wait, just out of sight, until the master had finished eating, and the servant would not dare touch that table until the master was finished.

Now, if the master was done eating, he would rise from the table, wipe his fingers, his mouth, and clean his beard, and would wad up that napkin and toss it on to the table. The servant would then know to clear the table. For in those days, the wadded napkin meant, "I'm done." But, if the master got up from the table, and folded his napkin, and laid it beside his plate, the servant would not dare touch the table, because the servant knew that the folded napkin meant, "I'm not finished yet." The folded napkin meant, "**I'm coming back!**" **He is coming back!**

FROM MY PRAYER TIMES Elaine

1--Loneliness or Busyness: Sometimes when my friends who live alone tell me how wonderful it is to have so much quiet time to seek the Lord, I feel a little guilty because my life is just the opposite. I find myself looking to Him in the midst of my busy life with snatches of prayer and praise issuing from my lips. One day recently He spoke to me, "Whether in loneliness or busyness, I am able to speak—to guide and to direct. You have experienced both the loneliness and the busyness and have found Me in the midst of both states. Take no guilt that you are about your Father's business, but know that I am able to speak to you at any time.

"This has been a 'test' for you, for the 'alone-times' have been presented as the only way to seek My Face. But I would show thee that I can

speak in the kitchen, in the marketplace, while you are on the phone—at all times and in all situations. I can speak when a relationship of *union* has been established. This, My people have not understood. They feel they must be in a certain state and a certain place to have audience with Me. Not so! I have come to tabernacle within you in a close and intimate way that My children have not known heretofore. (The Amplified Bible refers to Enoch as "walking in habitual fellowship with God.") Rejoice over this close abiding, for it is the tabernacling of God with men!" Rev. 21:3, "And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and He will dwell (in union with them), and they shall be His people, and God Himself shall be with them, and be their God."

2—Complete Victory over Death: "You are of the generation of Joshua (Jesus) that are called to possess the land of promise. The "ites" of this day look quite different from the "ites" of Joshua's time. They were outward, and were beheld outwardly. Today they are inward and are seen upon the natural body and the thoughts of the mind. These are inner things that My Own must conquer. It will not be enough simply to *subdue* them, as in taking some treatment to quell the symptoms.

"No, it must be a complete victory over the powers of death that seek to rule over you and bring you to the grave. But have I not said that the last enemy to be put under your feet shall be death? And, shall not My sons share in the victory that I have purchased for them? This cannot be a passive waiting for My healing to be granted, but a taking hold and standing resolutely against the enemy. You must make it a battle and declare the victory that I have won for thee. Not simple prayers, but strong declarations are needed to obtain *this* victory! Faint not, and be not afraid! You are not alone. Your mighty Joshua goeth before you, for He knows the way and has purchased the victory for you. Enter into His victory with praise and thanksgiving and put to flight every fear and faint-heartedness, for I have appointed the battle. I shall bring it unto the appointed end—a victory that My people have not seen nor imagined in their hearts. Look not to the strength of your own arm, neither trust ye in horses, but look only unto your Joshua who goeth before thee to victory

THE BRETHREN SHARE

Good Web Sites: Mitt Jeffords now has all his writings on his new Web site: : **Talkofhiswonderfulworks.com**. **Douglas Clark** has his new Web Site up and running at : **www.theinwardjourney.net**.

Brian Albert has built a Web Site to share some of the old classics like the writings of Andrew Jukes (Names of God, Four Views of Christ) and those of Hannah Whitall Smith). Go to: **www.alampthatburns.net**.

2. **Free Booklet:** A free 44-page booklet, **Anointed Children**. Read about incredible blessings, revivals, ministries, prophecies among children—some very young. Read about children who prophesy to anoint adults. Write and ask for this book from Jim Meletiou 4912 Lancer Dr., Knoxville, TN 37921-3014 or Email him at: JimMeletiou@BellSouth.net

3. **More CD's:** Our friend and computer-teacher, Dale Pretty, has spent a lot of time converting all of my tapes into CD's.. So, if your car plays CD's, you may now have all our messages in that format.

4. **DVD's:** I told you I had 3 DVD's on Kinsman-Redeemer. I found a fourth video of that set that needs to be put on DVD. The reproduction is not good so I'm going to do it over. Please be patient.

5. **Damaris Faulkner:** Philippians 4:13—"I can do all things through Christ who strengthens me." The road to success is not straight. There is a curve called Failure, a loop called Confusion, speed bumps called Friends, red lights called Enemies, caution lights called Family. You will have flats called Jobs. But, if you have a spare called Determination, an engine called Perseverance, insurance called Faith, a driver called Jesus, you will make it to a place called Success.

6. **Don Godfroy:** In the hospital, I was being wheeled down the hallway to the room where I would be treated. The Lord made me aware of a song in my head that I hadn't been aware of hearing for a long time. It's called "Never, My Love." The words I heard over and over within; were: "You ask me if there will come at time that I'll (Jesus) grow tired of you—Never, My love; Never, My love; Never My love."

7. **Excerpt from The Final Victory" by Marvin Byers:** 'He alone will be exalted, and all His true

servants will choose the lowest places at His feet. They will be among the humblest and meekest men that ever walked the earth. As with Christ's ministry, there will be no fleshly show, and no 'form nor comeliness' that would cause the natural, carnal, sensual man to be drawn to these sons.

"At the beginning of the New Testament, the Lord asked Joseph, the husband of Mary, to make a commitment that was going to deeply affect the rest of his life. He asked Joseph to bear the reproach of receiving Mary as his wife, even though she was with child before the wedding. By accepting Mary as his wife, everyone would assume that he was admitting the child was his. It was a difficult commitment and one that would cause him great reproach for the rest of his life. But, Oh what a child! And, Oh, what glory came to earth because of that commitment.

"And this is exactly the commitment He makes to His Bride at the end of the N.T. He, too, is willing for her to be found with child of the Holy Spirit before the wedding. What glory will come to those who bear the reproach of having His life formed within them, a reproach that falls on the Lord Himself (Rom. 15:3). Like Joseph and Mary, they too, will be mocked, condemned, ridiculed and despised, but when His glory is suddenly seen upon them, their shame will be turned into great rejoicing."

8. **Betty Soukup:** Our son had experienced a bad accident and after six months of recuperating he bought an old car and headed out to Vancouver to visit his cousin. We weren't too sure that car would get him there and told him to be sure to call when he arrived. Evening came and there was no call. We called him but there was no answer. I said to my Heavenly Father, "You know where he is." The Father answered, "I am your Father, but I am also his Father, and I know where My children are, and I take good care of My children." What a peace those words brought to me! I was able to lie down and sleep.

9. **Annie's Visions:** When ordering, make your cheques out to: **A Place for His Glory**.

10. **A New Book:** by George Warnock (the author of The Feast of Tabernacles)—**The Vision and the Appointment**. P. O. Box 652, Cranbrook, BC, Canada VIC 4J2.

11. **Jentezen Franklin:** of Georgia—please contact us as we have lost your address. Sorry about that!

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1. HE OFFERED FOR US
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3. THE CHURCH AGE PASSES
4. GOING ON UNTO PERFECTION
5. SEVEN DAYS OF CREATION
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31. THE SONG OF THE BRIDE (160 pages)
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