

# Gospel of the Kingdom

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## THE SONG OF THE BRIDE

### Part 43 (b)

Elaine

**Song of Solomon 6:12, “Or ever I was aware, my soul made me like the chariots of Amminadib.”** As the bride continued her daily walk-cracking of nuts, looking for fruitfulness in the Lord’s garden, suddenly she is caught away in His presence. Ps 68:17 tells us, **“The chariots of God are 20,000: even thousands; the Lord is among them as Sinai, in the sanctuary.”** (When He came down to speak unto His people and brought them into marriage union with Himself.)

Amminadib is composed of two words. One means, “Troop or a company of people congregated together and made one.” The last word means, “The prince.” Together they mean, “The people or company that have become one, and are chariots, or war chariots of the prince.” This ‘coming’ of the Lord to her means a stepping upward into a fuller control by the Lord and a deeper communication with Him and with the company that is called the chariots of the Prince because of their courage and abandonment to the Prince of Peace.

Her spirit has become so lost in her beloved that she can say with exultation: **“If the earthly house of my tabernacle be dissolved, I have a building from God, a house not made with hands, eternal in the heavens” 2 Cor 5:1.**

**Part 44: Song of Solomon 6:13, “Return, return, O Shulamite; return, return, that we may look upon thee. What will we see in the Shulamite? As it were the company of two armies.”**

It is after we have been subdued, refined and chastened: when love of self and the world is gone, that we learn to abide in touch with our Beloved at all times and in all places. It is not until the bride is caught away into the company of those who are as a troop or army, and to the chariots of the Messiah, that those about her call her by her name, “Shulamite.” This is the name of the bride of Solomon. It is the feminine of Solomon and means “the daughter of peace; the perfect, the

peaceful.” With humble dignity she accepts the name that sets forth her oneness with Him.

When a virgin of the Lord has counted all things but loss and has been set among the company of overcomers, those around her (or him) cannot understand what has happened. They entreat her to be to them what she once was. Although her bodily presence is with them, they realize that the bride has gone to some place beyond their understanding. They would have her return to that which is earthly and familiar.

It would appear that there are two groups of onlookers here. One group is calling for the bride to “return...that we may look upon thee.” The other group replies, “Why do you wish to look upon this Shulamite? What do you see in her?” Thus is the Holy Spirit making request for her to show “what God hath wrought” in her, to come into view in these end days so that those less mature may look upon her. She was indeed a chariot, moving progressively from victory to victory with her Lord. There were those who desired to observe her; with a desire growing in them to be like her.

When they truly looked upon her they realized that she was now a true Shulamite. Her union with Solomon was inseparable and her identity with Him complete.

They compare her to the “company of two armies.” The word “company” here could be translated “dance.” Because of this, verses 1-9 of Chapter 7, give the answer to this question in the form of a dance. The term “two armies” was first mentioned in **Genesis 32:1-2, “And when Jacob saw them, he said, This is God’s host: and he called the name of the place Mahanaim (two camps).”**

This was where Jacob met God’s host. The Mahanaim dance must have been spectacular! In scripture, the dance is an expression of **victory**.

When Pharaoh and all his horsemen and chariots went down in the sea, Miriam **“took a timbrel in her hand; and all the women went out after her with timbrels and with dances” Ex 15:20.**

Also, when David returned from the slaughter of the Philistines, **“.....the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of music” I Samuel 18:6.** A victory dance, indeed!

“Two armies.” Two is the number of “witness or testimony” in scripture. Their question may more correctly read, “What will ye see in the Shulamite? As it were, a testimony in the dance of victory.”

I’ve also heard a present-day application of the “two-armies.” One of the pioneers of the sonship ministry had two sons. The older, who was around 21 years old, was a fine young man who was pursuing hard after the Lord. It was expected that he would take over his dad’s ministry in due time. One evening, driving home from a meeting, he must have fallen asleep at the wheel, for his car drove into a tree and he was instantly killed. The Lord spoke to his father during his time of grieving, about His bride being as “two armies”—one being the heavenly army on the other side of the veil! It was a comfort to him to know that his son would be a part of that army beyond the veil.

## HOPE BEYOND HELL

### Why Would God Allow This Truth to Be Hidden? (An Excerpt) Gerry Beauchemin

“The truth of the reconciliation of all was well known and accepted during the first 500 years of Church history when believers read the Scriptures in Greek. Yet, it is true God veils truth from certain groups of people for specific times and purposes. The Church was blinded to salvation by faith for over a millennium until Luther. The adherents of the major religions of the world have been blinded for centuries upon centuries. The Lord blinded the hearts and minds of His audience from understanding His parables.

In the words of Andrew Jukes: “When have God’s people as a body ever seen or received any truth beyond their own dispensation? Take as an instance Israel of old, whose ways, “ensamples of us,” prefigure the Church of this age. Did they ever receive the call of the Gentiles, or see God’s purpose outside their own election? A few all through that age spoke of blessings to the world, and were without exception judged for such a testimony:—

“Which of the prophets have not your fathers slain?” Was God’s purpose to the Gentiles therefore a false doctrine: or, because His people did not receive it, was it not to be found in their own Scriptures? The doctrine of the “restitution of all things” is to the Church what “the call of the Gentiles” was to Israel. Is Israel’s path to teach us nothing? *Are men’s traditions about God’s purpose to be preferred to His own unerring Word?* But the path is not a new one for the sons of God. All the prophets perished in Jerusalem. And, above all, the Lord was judged as a Deceiver, by those whom God had called to be His witnesses. The Church’s judgment, therefore, cannot decide a point like this, if that judgment be in opposition to the Word of God.”

Mercy Aiken, author of *If Hell Is Real*, writes: “In the time of Christ most of Israel completely missed the Word of God when He was in their midst. They were too busy with their nose in the book, to perceive the Word Himself as He came and dwelt among them! Certainly the masses must have thought, “But none of the teachers, Pharisees, or priests believe that Jesus is the Messiah! And they know the scripture better than me!” That fact alone kept many Jews from daring to believe in Jesus. To do so was heresy and to admit faith in Him was basically asking for scorn and rejection. We have been quick to point the finger at the Pharisees, and not realize that we as the church follow the same pattern today. Are we going to play it safe and side with the majority, who are clinging to their traditions and what their teachers have taught them, or will we risk it all and step out and follow Him? Are we to reject the truth of the Blessed Hope on the grounds that it has not yet been revealed to the Church in fullness? I trust God has His reasons why He has allowed this to be hidden (Pr. 25:2). Strong evidence reveals God is beginning to roll away this dark cloud from His Church in earnest in our time.”

*(The book **Hope Beyond Hell** makes a compelling biblical case affirming all God’s judgments have a good and remedial purpose. A book of 247 pages, Gerry offers free books while supplies last. Just pay for the shipping. Donations are appreciated. Email him at: [Gerry@hopebeyondhell.net](mailto:Gerry@hopebeyondhell.net). Or call (956-831-9011 or (979)540-9900. Write Action Ministry, P.O.Box 252, Lexington, TX 7894. Make donations payable to Action Ministry. One pastor claims this book is “the single best book that explains the facts of God’s limitless*

*grace and boundless love...a book that truly offers hope beyond hell to every man.”)*

### **THE SEED OF A POURED OUT LIFE**

In 1983, a remarkable incident took place in a North African village located some 125 miles east of the city of Algiers. On one unforgettable night—with no prior warning and for no immediately discernible reason—God sovereignly descended upon this township in a divine visitation. Moving from house to house, and communicating through a combination of dreams, visions and angelic visitations, He did not rest until every member of this Muslim community was properly introduced to Jesus. Come daybreak, nearly every villager had a story to tell!

As the Holy Spirit lingered and these simple citizens managed to piece together the magnitude of what had happened to them, a sense of spiritual awe settled over the entire village. In the weeks that followed, their conclusion led to a dramatic wholesale conversion of some 400 to 450 Muslim villagers. (There were only about 25 believers in the whole nation before this incident).

When mission workers (who were not involved in this work of grace), began to investigate possible reasons for this divine visitation, they came across a stunning piece of information. Over 600 years earlier, a Spanish missionary, Raymond Lull preached in an open market at this location in 1315 A.D. A frenzied mob of Muslims stoned him to death.

It is commonly said that the blood of martyrs is the seed of the Church. Missionary Lull, considered to be the first missionary to the Muslims, wrote that Islamic strongholds are best conquered “by love and prayers, and the pouring out of tears and blood.” It appears it was this formula that summoned the recent divine visitation in Algeria. Falling into the ground on that summer day in the 14<sup>th</sup> century, the seed of his poured-out life was watered by the tears of generations of pious intercessors. They waited patiently until the golden vials of heaven overflowed and God was released to summon forth fruit in its due season.

This outpouring of the Holy Spirit triggered a Book-of-Acts-style revival throughout other parts of Algeria which continue to this day. During the summer of 1990, I had the privilege of meeting with several dozen former Muslims who had come to faith in Christ within the previous 18 months. Nearly all reported some type of supernatural in-

tervention. New churches are growing and spreading like wildfire, particularly among the Habyle Berber people living in and around the Atlas Mountains. One recent Arabic-speaking visitor described as many as several thousand new believers meeting for Bible studies and marathon prayer sessions in homes and on mountain tops.

I spoke with a missionary who in the late 1960’s led a team of young Americans in prayer on the very site of Raymond Lull’s fourteenth century martyrdom in Algeria. Praying that God would redeem the seed of this poured-out life and send a move of His Spirit, the team helped to lay the groundwork for a sovereign outpouring of divine grace fewer than twenty years down the road.

(Note from Elaine: I do not have the name of the person who wrote this article, but it moves me to say that surely the Day of the Lord is upon us!)

### **FROM MY PRAYER TIMES Elaine**

**1--Abiding:** One of my pastor friends recently asked me, “What are you doing?” I didn’t know how I should answer that question. It’s true that I’m not doing much traveling to minister, for the Lord seems to be sending some of His brethren to see us where we are. And as for “doing”, I am always busy writing and sending out kingdom materials, answering numerous emails and phone calls, and mentoring young men. The question in my mind was, “These seem to be such mundane things, Lord. Are they what You want me to be doing?” His answer came to me very softly in the words of this song:

***“Constantly abiding, Jesus is mine,  
Constantly abiding, rapture divine!”***

“You ask Me what you are doing in this season of your life and I say unto you, I am teaching you to abide in Me in a more personal way than you have ever known. You are also, from your place of abiding, reaching out to ‘the young lions of the tribe of Judah’ who are looking for a sure place upon which they may set their feet and be established in My truth of the kingdom.

“You are waiting for that new paradigm to be brought unto you that you may walk in it, and I am preparing your heart for this new way.

“There are ‘finishing things’ that you need to learn to walk in. And, I am demonstrating My Heart of Love to you in ways you have never before known. Be content in your abiding, for this is the season for you to be fully established and settled in your abiding place.”

**2—Battle Fatigue:** I am the kind of personality that is always going “full steam ahead” and once in a while this catches up with me and I need to slow down my pace for a while and catch my breath, as it were. Recently, some dear friends who were visiting, ministered to me that I needed to take a “sabbatical” for a time. I’m not going anywhere, but I’m going to take it easier at home. The Lord spoke to Faith, “You have borne the heat of the day and He wants to send you a zephyr (a cooling, refreshing breeze). God will lay the burden of the Lord that you carry, on others. He will bring your name before them and they will bear the Ark of God on their shoulders. The journey is too hard for you. I will lay it on others to bear with you.” (Moses was advised, “...this thing is too heavy for thee; thou art not able to perform it thyself alone.”)

This year will be 39 years that we have been sending forth the Gospel of the Kingdom. Many dear ones have held up our hands during these years and are still doing so. The Lord has sent a sister, Beulah, to be with me for a while and she is a great help. In addition, the Lord has spoken to a sister from Scotland to come in Sept. to spend six months with us to help wherever she is needed. I have this wonderful feeling of being “pampered!”

## TIME OF THE RISING UP

**Barbara Strauser**

“As the Company of Love advances upon the world they will cause the dominion of unrighteousness to fall. All that is not of that kingdom will fail. This is the exact time of the rising up. That which is experienced now has been pictured in the sojourn of the Hebrew people from Egypt to Canaan. Their failure was to be expected because they were a people of the flesh. These, however, are My Own. My life has come to them in power. I dwell in them and they are hidden in Me. They cannot fail.

“Once again a people have cried out to God for release from a hard taskmaster. This slave master is of the same spirit as the evil Pharaoh of long ago—the carnal nature. Once more, God has sent a deliverer. The Moses for this day is the **Holy Spirit**. He has been designated to lead this generation of God’s chosen people out of the grip of the world while the old man of the flesh dies. The Spirit-filled man will be put to rest in favor of perfection. When the elect have met the standard of the measure of Jesus, the new creation [Christed

man] shall rise. They will have fund the rest remaining and the body of Christ will stand. The long-awaited Kingdom of God in earth will begin to reign. Those who cling to the past and weep for “the way things were” will never know the joy of the land that awaits the faithful.

“This is the Day of the Lord. You are living now in the early morning hour of the day of recamation. All things shall be turned in a new direction. It has been long in coming as you measure time, but has been a swift move to Me.

“Things are in place, and you will see the system that has staunchly moved against My holy will and purpose fall like dominoes. There will be a time of floundering—people running here and there, searching for the secret, looking for the key to successfully make the world move according to their desires again. The key will not be found. Neither will any remedy be found for the ills of the world.

“But there is a key. The key to success is in Me. I have the way completed for all of My children to travel. It is the only way open. All other doors have been closed. The world will see—some, after much confusion and turmoil and some only after intense suffering because of the willfulness in their stubborn hearts.

“The new generation will break through the confusion known by their parents and they will see the light. In My abode there is light and peace. Everything here is in order; success is assured. Here there is nothing to fear. Join together in Me and walk this way. The world is in shambles—utter ruin. All that has been built there is being shaken. No one should enter nor go back, for they would be crushed in the tumbling of the structure. The wreckage is a smoking heap—foul, disintegrating.”

**SEATED WITH CHRIST Beulah**

*“I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me...” Gal. 2:20. “And hath raised us up together, and made us sit together in heavenly places in Christ Jesus...” Eph. 2:6.*

Sermons on these verses have always resounded in my mind. I understood being crucified with Christ as “being planted together in the likeness of His death” Rom. 6:59, and being raised up with Christ as walking in the will of God, the resurrection life. I thought I understood being **seated with Christ**, but it wasn’t until a precious experi-

ence happened to Elaine and I that I truly and fully grasped the meaning.

I needed some financial papers which contained important information needed to process a certain quest I was working on. The processing center was some distance away from my location, so Elaine agreed to accompany me.

When I approached the lady in charge and explained why I had come, she flat-out refused to give me the papers. I protested that the Web information told me that I could just walk in and request the information. She denied that. Then, I pleaded with her, telling her how far we had come and how important it was to have those papers.

She remained adamant and dismissed me by handing me a sheet of paper with instructions for phoning or writing some other place. I was devastated and cast down by her refusal. I just felt like walking out, for it appeared to me that the Lord was not with me. Thoughts of doubt and guilt started to come in as I wondered if I had displeased God in some way. I had the idea that everything should go *smoothly* if the Lord was in it. If there was any obstacle, I took it that the Lord was not with me. I intended to walk out the door but Elaine said, "Sit down." She felt we should not leave so quickly, in defeat. So, we sat right close to the open office door. She asked to see the paper and suggested I phone the number there, so I asked permission to do so. While I phoned, I heard Elaine praying quietly in tongues.

The Lord reminded her of an American brother who was traveling in Africa. He had flown into a remote area and the official at this small office had told him his passport papers were not in order. He told him he would have to return to the port he had come from, 1000 miles away. The brother knew that his papers were in order and that the Lord would not thwart his trip in this manner, so he went to the far end of the room to pray. He envisioned himself seated with Christ in heavenly places *above all principalities and powers*, and from that place, he took authority over the spirit of bureaucracy and the spirit of Babylon that was withstanding him. Shortly, the customs official beckoned him to come to his desk. The passport was in front of him and he reached out and stamped it and handed it to him without a word. He couldn't resist a man who was standing in heavenly places in Christ!

Now that Elaine knew how she should pray, she also took her position of authority beside

Christ. She came against every bureaucratic spirit and Babylonian spirit and everything that would hinder this child of God. We had victory shortly afterwards.

I finally hung up the phone, saying, "This is getting me nowhere! I need to enter specific information in order to talk to someone and I can only do that if I have the papers in front of me."

The lady called me back to her office and said, "All right! I'll help you! I thought you were some inspector sent to evaluate my job!" I knew that Elaine's prayers had been answered. I explained to the lady that I understood what "mystery shopping or inspection" was all about and assured her I wasn't doing that, but really needed the paper.

After our victory, the Lord reminded us that "men ought always to pray and not to faint." Just because the adversary brings opposition doesn't mean we are defeated or that the Lord is not with us and we faint as a result of this. We need to be "seated with Christ in the heavenlies", for in this place Christ is far above all principalities, dominions and power!

If we are in Christ, then all He did was *for us* and *as us*. People are used to the message of being crucified with Christ, but have reserved the truths of being **raised** together with Him and **seated in heavenly places** for a later time. ***We are actually risen and presently seated with Christ!*** Just as we have embraced the teaching of redemption, we now should press in to possess the following steps of **being raised and seated with Him**. When He was crucified, we were also crucified; we arose from death when He was risen; our spirits have been quickened as He is alive! Since He is seated in heavenly places, we are also seated there with Him! We are seated way above principalities and powers, above all dominions, and spiritual wickedness in high places. We are more than conquerors!

#### **WHY THE WILDERNESS? Bill Cook**

We want to introduce a precious young lady called Beulah. While visiting us, she has been a great help in the home and the office and we have been blessed by her presence.

We are most impressed with her spiritual understanding of the pathway she has had to walk. It has been far from easy and upon hearing of her trials, one would expect her to be full of bitterness and unforgiveness. Such is not the case. She has learned the truth of "Why the Wilderness?" re-

vealed to us in Deut. 8:2-3, "And thou shalt remember all the way which the Lord thy God led thee these forty years in the wilderness, to *humble* thee, to *prove* thee, to *know what was in thine heart*, whether thou wouldest keep His commandments or no.

"And He *humbled thee* and suffered thee to *hunger*, and *fed thee* with manna...that he might make thee know that man doth not live by bread only, but *by every word that proceedeth out of the mouth of the Lord doth man live.*" We felt to ask her to share some of the lessons she learned in her wilderness testings:

"It is of utmost importance to the body of Christ in the wilderness, to understand the purpose of passing through such a place. The common message has been that God allowed the Israelites to wander for forty years as a punishment for the groaning, complaints and murmurings of the older generation. Nothing could be farther from the real purpose of the wilderness.

In order to bring His sons into the Promised Land, there needs to be a dealing with the carnal nature, the fleshy reactions of man to the way of the Spirit. "For the children of Israel walked forty years in the wilderness, till all people that were *men of war* ...were consumed, because they obeyed not the voice of the Lord...."

"We see that there were men of war who 'obeyed not the voice of the Lord.' The Lord is using the hard dealings of the wilderness to shape and mould our hearts after His own. Will we still *love and pray for our enemies* as Christ admonished us to? Or will we be bitter and hateful towards them? Matt. 5:44 says, "...Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;..." Will we still believe that God loves us and wants the best for us, thereby maturing us through these experiences, or will we fight Him for forsaking us every time we go through something hard?

"It will be such a great waste of time if, after coming out of the wilderness, we remain bitter or harden our hearts. We must yield our hearts to be shaped like the Father's. After all, have we not put on the mind of Christ? The Promised Land is a spiritual land. No man of war will enter with *his ways*, for God will surely keep working to put the deeds of the flesh to death in us, and then bring us in to the Promised Land."

## THE BRETHREN SHARE

**1—Laurel Ward:** A word to encourage you—in your latest issue about the Song of Solomon you talked about the garden of nuts and used the words, "until the shells are broken." Well, I've been broken, and truthfully, probably have been cracked several times before I was broken. It is all according to His Word—I Cor. 15:46, first is the natural, then after, the spiritual. There's so much husk to be removed to get to the greater truth that He has for us.

**2—Brian Albert:** The Lord dropped the words "**Baal Hermon**" into my mind as I awoke. I wasn't sure if that was a place in the Bible or not, but I found that it is mentioned twice (Judges 3:3; I Chr. 5:23). On the positive side it means "Possessor of Hermon" and Hermon was the mount of transfiguration. It is also mentioned as a place on the borders of the Promised Land in which the Lord left Canaanites in the land to test the people.

After thinking about it, I realized that I still have Canaanites in my border lands that need conquering. The Lord is faithful to point them out to me and show how I can fight them (in His power, of course!)

**3—Sadhu Sundar Singh:** (He was called the Apostle of India and was caught up in spirit as was Paul. A friend sent me this quote from one of his books). "I was also told that the love of God operates even in Hell. God does not shine in His full light, because those there could not bear it, but He gradually shows them more and more light and by and by brings them on and moves their conscience toward something better, although they think that the desire is entirely their own. Thus God works on their minds from within, something in the same way, though in the opposite direction, as that in which satan suggests temptation to us here. Thus, what with God's work within and the Light without, almost all those in Hell will ultimately be brought to Christ's feet. It will perhaps take millions of ages, but when it is attained they will be full of joy and thankfulness towards God: though they will still be less happy than those who have accepted Christ on earth. Thus Hell also is a training school, a place of preparation for Home. Those in Hell know that it is not their home because they suffer there. Men were not created for Hell and therefore do not enjoy it and, when there, desire to escape to Heaven. They do so, but they find Heaven more uncongenial than Hell, so they return. But this convinces them that there is some-

thing wrong in their lives, and thus they are gradually led to repentance. At least, that is the case with the majority, but there are some few personalities, satan for instance, in regard to whom I was told, "Don't ask about them." And so I didn't like to ask, but I hoped that for them also there was some hope.

"They also told me that the saints help in the work of saving souls in Hell, because there can be no idleness in Heaven. Those in Hell will ultimately be brought to Heaven, like the prodigal son. If there were no hope for all the non-Christians in the world and all the Christians who die in sin, God would stop creating men. We must do our part here on earth to save sinners, but if they refuse we need not be without hope for them."

**4—The Younger Generation:** "My 12-year-old son, who has been going to church for some time with my daughter while I'm at work, said to me, "Mom, church is okay, but I feel I'm never going to get out of third or fifth grade there. I don't think they're going to ever teach anything else." His name is Joshua, so put that together!

**5—Rosemary Garzon:** "To you who are from My Bosom, I would speak a Word of Comfort, a Word of refreshing, even a Balm. As with the words of a lullaby, I would soothe and heal thee; for the harshness, the discord, the divisions, the bleak coldness of this earth realm would overwhelm thee without the uplifting knowledge of the **return** to thy place of origin.

"You have sought, many times in desperation, for fellowship, for those whose spirits might blend with yours, those of the same heavenly family, the same household; but your seeking has ended in disappointment and disillusionment. The veil of flesh doth yet hide, doth yet obscure from your understanding, yea, even many times from their understanding, as to who they are and where they came from. You see the numerous groups and you wonder: Why don't I fit in some place? Why does no one see the higher realm? They still play church, each group with its 'leader.' Can't they see the Christed Body?

"Yes, this is a lonely walk; each member of the Body must walk the pathway *alone*, even as the *Head* did tread the winepress *alone*, did hang upon the cross *alone*. When the veil of the Body's Temple is rent after the crucifixion of the self-life of all members, yea, the **glory** that shall be manifested, the **Re-union** of those body members so long

separated, the *oneness* of them All with *their Father* shall be **glory unspeakable**. Blessed be the Glory of the Land of thy Nativity, where the crystal River ever flows and where peace reigns supreme. The Heavens shall ring with chimes of joy, which shall resound throughout the walls of the Temple made without hands!

"Your ministry is of the *Kingdom Age*, not the dying *Church Age*. As the multitudes play with the Gifts, know of a certainty that ye of the Kingdom shall **become the gifts, even the Fruits**. As Jesus Himself fulfilled the law, *became the law*, those of the Jewish synagogues in His day could not understand; neither will those playing with the Gifts and holding their meetings understand the **great transformation** coming upon His predestined Body here upon this earth. Even as they could not see Christ then, they still cannot see Christ.

"Yes, that life-line connection from the depth of your innermost being that extends to the depths of My Bosom shall anchor you in the days to come, even through days of great sorrow. That *deep yearning* that sobs within your soul for Me, your Father, is your life-line, yea, your **life-line of high voltage intensity**. Through that very Life-line shall come the power, the *power of My Kingdom*. With the same intensity of your yearning, shall My Power, even My Love, be transmitted unto you. Ye shall thus stand in My image, My likeness, that I might inhabit My Sabbath Day!"

**6—Free Booklet: Jim Meletiou** is offering a free packet of four powerful messages. They are:

(1) Jesus Said, "It is Time to Dance!"

(2) Who is Dr. Pete Sulack?

(3) A Vision of the Cross

(4) Two messages—An Indian Christian rescuing hundreds of girls who have been forced to work as prostitutes. Plus an Indian woman who started freeing India from customs abusive to women and girls: Pandita Ramabai. Write or Email for the packet: Jim Meletiou, 4912 Lancer Dr., Knoxville, TN, U. S. A. 37921-3014.

Email = [JimMeletiou@BellSouth.net](mailto:JimMeletiou@BellSouth.net)

7—Quotations: "Christ made no promise that those who followed him in His plan of re-establishing life on its proper basic principles would enjoy a special immunity from pain and sorrow—nor did He Himself experience such immunity. He did, however, promise enough joy and courage, enough love and confidence in God to enable those who went His way to do far more than survive."

**PUBLICATIONS AVAILABLE**

1. HE OFFERED FOR US
2. O CAPTIVE DAUGHTER
3. THE CHURCH AGE PASSES
4. GOING ON UNTO PERFECTION
5. SEVEN DAYS OF CREATION
6. ROBBED BY ORTHODOXY
7. PATRIARCHS IN GENESIS
8. JUDGMENT
9. SEEKING HIS REST
10. SHOW ME THY GLORY
11. GOSPEL DELIVERED TO ABRAM
12. POSSESS YOUR INHERITANCE
13. TREASURES OLD AND NEW
14. THE THREE FEASTS
15. BENJAMIN—THE REMNANT SON
16. MELCHISEDEC PRIESTHOOD
17. NEW AGE-COUNTERFEIT FEAST
18. PRIESTHOOD OF THE BELIEVER
19. THAT HOLY THING
20. RESURRECTION
21. SCATTERED SHEEP
22. DECOYS
23. BATTLE OF ARMAGEDDON-EBY
24. KINSMAN-REDEEMER
25. VISIONS OF SUNDAR SINGH
26. VOICE & LEADING OF GOD
27. PAUL'S KEY TO THE LIBERATED LIFE
28. RULE OF THE KINGDOM
29. THE BLOOD COVENANT
30. THE KEY TO EVERYTHING—GRUBB
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