

# Gospel of the Kingdom

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## WHAT DOES GOD SAY ABOUT HARRY POTTER? Pastor David J. Meyer

I am writing this urgent message because I was once a witch and lived by the stars as an astrologer and numerologist casting horoscopes and spells. I lived in the shadow realm of the occult. I was absorbed in the realm of Wiccan witchcraft in the 1960's when witchcraft was just starting to come out of the broom closet.

At the end of that spiritually troubled decade, I was saved by the power of Jesus Christ and delivered from every evil spirit and was set free. As time went on, I watched the so-called "Christian" churches compromising and unifying. I saw Eastern religions and New Age doctrines begin to captivate congregations. It was a satanic set-up and conspirators were bringing forth a one-world religion with a cleverly concealed element of occultism interwoven in its teachings.

In order to succeed in bringing witchcraft to the world and thus complete satanic control, an entire generation would have to be taught to think like witches, to talk, dress, and act like witches. The occult songs of the 1960's launched the Luciferian project of capturing the minds of an entire generation. In the song "Sound of Silence" by Paul Simon and Art Garfunkel, we were told of seeds that were left while an entire generation was sleeping, and that the "vision that was planted in my brain still remains."

It was Lenin who said, "Give me one generation of youth, and I will transform the entire world." Now, an entire generation of youth has been given to a woman named J.K. Rowling and her four books on witchcraft, known as the Harry Potter Series. I can speak with authority when I say that the works of Rowling and the Harry Potter books are training manuals for the occult. Untold millions of young people are being taught to think, speak, dress and act like witches by filling their heads with the contents of these books. They are so obsessed by these

books that they have left television and video games to read these witchcraft manuals. They are learning how to work with demon spirits. They are getting to know them by name. The names of the characters are not fictitious—they are names of real demons!

Ignorant parents look the other way, glad that their children are reading. Leaders such as Dr. James Dobson and Chuck Colson defend them by saying that good magic always wins and overcomes evil magic. As a real witch, I learned about the two sides of "the force." When real witches meet as a coven, they greet each other by saying "Blessed be", and when they part, they say "The Force be with you." Both sides of this "Force" are Satan. It is not a good side of the force that overcomes the bad side of the force, but rather it's the Blood of Jesus Christ that destroys both supposed sides of the satanic "Force."

High level witches believe there are even satanic princes and that the seventh, which is assigned to Christians, has no name. He is called "the nameless one." In the Harry Potter book, there is a character called "Voldemort." The pronunciation guide says of this being "He who must not be named."

On July 8 at midnight, bookstores everywhere were stormed by millions of children to obtain the latest and fourth book of the series. These books were taken into homes everywhere with a real evil spirit following each copy to curse those homes. We have learned that the public school system is planning to use the magic of Harry Potter in the classrooms, making the public schools centers of witchcraft training!

What does God say about such books as these? In Acts 19:18-20 we read, "And many that believed came, and confessed, and shewed their deeds. Many of them also which used curious arts brought their books together and burned them before all men and they counted the price of them, and found it fifty thousand

pieces of silver. So mightily grew the Word of God and prevailed”

As parents, we will answer to God if we allow our children to read witchcraft books. The Word of God will prevail mightily in your life only if such things of Satan are destroyed.

### **THE SONG OF THE BRIDE- Part 45**

**Elaine**

**Song of Solomon 7:1, “How beautiful are thy feet with shoes, O prince’s daughter!”**

Now we are given the word of this victory-dance song (7:1-8). The daughters of Jerusalem tell of the bride’s preparation for the work of God by recounting her life and way. Every step she takes is beautiful in the eyes of those who behold her. There are no inconsistencies in her life—no wavering or sliding back. She has put on the Truth of the gospel so perfectly that her feet are covered, and her steps are firm. These shoes of the preparation of the gospel of peace have living power in them to hold her feet from slipping, or getting off the path. We need to refuse all slipshod footgear of error. We need to refuse to have our feet so thinly clad with Truth that every sharp rock pierces our feet and every pebble turns them out of the way.

In addressing her as “O prince’s daughter” there is a recognition of her descent from nobility and of her birth from a royal line (even Christ’s lineage, the line of Judah who are chosen to rule!)

We must set our faces to know the Truth, and to settle for nothing less. We do not follow *a man* who claims to have “the latest truth”. Our truth comes from living and walking with Him Who is the Truth! No one judges our knowledge of the Bible by our testimony. The gospel must be working out in our lives and manifested in our daily walk. God is faithful to lead us step by step, affording us opportunities to appropriate the power in the gospel, and to have our faith perfected. With every test, our feet are covered more perfectly and securely.

**7:1 (b), “Thy rounded thighs are like jewels, the work of the hands of a skillful workman.”** We must bear in mind that this is spoken of the company of virgins who make up the bride. The bride is always pictured as feminine, but she is composed of many virgins (both

(both male and female) who have not been defiled with man’s traditions and heresies. The Spirit, through the prophetess Jane Leade, spoke of a Virgin Church that would arise at the end of the Church Age.

Like Jacob of old whose name was changed, this Virgin Church has been so weakened in the way, so dealt with, so chastened and trained, that they can do *nothing of themselves*. Their collective “thigh,” the strongest muscle of the body, has been put out of joint by the Hand of the Lord. Now they are no longer strong in self. In themselves, they limp. The secret of their strength is that they *must* have the presence and direction of their heavenly Ark. They realize they cannot live outside the presence of He Who is their life. It is no wonder that their subdued strength and will is compared to *jewels*. The Lord takes the credit for their beauty, for it came about through “the hands of a skillful Workman.” He alone has subdued the strength of self and caused us to cling to His strength!

**7:2 (a), “Thy navel is like a round goblet, which wanteth not liquor.”** The liquor is also referred to as mixed wine and it points to the Blood of Jesus. The body, or the navel, is compared to a goblet filled to overflowing with red wine. This shows us the figure of that which fastens the girdle together. This is a description of the ruby-set clasp that holds the girdle together and makes it unmoveable. The wine of the ruby clasp symbolize the new Wine of the Kingdom. Through the shed blood of Jesus Christ, the bride can put on the girdle of the Truth of God, which binds our loins so that our steps are held firm.

We can gird our walk with human goodness, or with man’s theories. We can wrap around us the dying fig leaves of man’s efforts and strength. Or, we can fasten it with the clasp of human resolutions. Then again, some are girding themselves with New Age doctrines whereby they may be their own god. But know this— at the first attack of the enemy, at the first stress of passing some hard obstacle, the girdle will give way and the clasp will be shattered, leaving us defeated, naked and undone.

Every truth of God operating in our life is like a jewel. The Holy Spirit, the skillful Workman, leads us into all truth until these

jewels of God's word are put on, one by one. They are fastened together by daily taking up our cross and following Christ, ever keeping in the place of death. As the bride lives out the gospel daily, the full goblet that Christ has filled for her is now brought to others. As they behold her girdle of Truth, and the Blood-red clasp that holds it together, and witness the real gospel being lived out, they also long to partake of this gospel and to be thus adorned.

#### FROM MY PRAYER TIMES Elaine

**1—We Hid Our Faces:** Upon awakening, I heard this word from Isa. 53:2,3: "...He hath no form or comeliness, and when we shall see him, there is no beauty that we should desire Him...we hid, as it were, our faces from Him; He was despised, and we esteemed Him not." The thought came to me of a family we know who had been kept, all their lives, cut off from the world, isolated on their ranch, forbidden to marry because of a "special" calling. The Lord spoke: "And, there are others who 'hide their faces from Him' in nunneries and monasteries. They feel that contact with the world would defile them, so they avoid all contact with the world, thinking this will keep them holy before God. They do not understand that the Spirit within them can make the vilest sinner clean. They strive to protect themselves from the world and do not know that My Spirit is given unto them to cleanse both them and the world!

"I am forming a people who will be able to truly look at My Life and not turn their faces away from My dying posture and those dying ones to whom I ministered My Life. They have not understood that I came for the sinner, and not the righteous in self who feel they have no need of Me. I am training My sons in situations where they are dealing with the unlovely, with those that no one desires to look upon. I was also in that place and had a desire toward the work of My Hands (though lost and without comeliness), that they should be brought into an encounter with their Creator and true righteousness. They needed Me to be in the midst of them, and the common people heard Me gladly.

"I speak these things unto you today because the religious structures of man are coming down as I send My sons to the common people who will not hide their faces from Me when

they see Me manifest in them. My Spirit has been hidden in man. This Man has been hidden from the world, but the time has come for My Spirit to shine forth in humble places and among needy men. You shall behold it and be glad."

**2—Thy Vats Are Full:** This word was dropped into my heart: "**Thy vats are full of wine and oil.**" We live in a very fruitful valley and this year the fruit is most abundant. Bill goes out to The Blueberry Patch almost every morning and picks 5 to 10 pounds of these precious berries. Our freezer is full and I have canned 50 pints of blueberries. I found this word in **Joel 2:24:** "**..and the vats shall overflow with wine and oil.**"

I thought of the reactions of our Scottish friends when they said, "Blueberries come to our stores for a very brief time and we are willing to pay the price for a tiny packet of them." An American friend told me the same thing. The Lord had something He wanted to say about these berries.

"That which has been in a very limited supply and was esteemed as precious in the eyes of the people have become an abundance unto thee, sufficient that you may fully partake and share generously with others. Surely this speaks of the anointing of fruitfulness—of the corn, the wine, and the oil that I have promised My people with the coming of the rain of the Spirit.

"Upon My remnant shall these rains come and fruitfulness shall appear in their land, a land that has been parched and weary, waiting upon the Lord's fullness to come. The abundance of this fruit is given as a token to let My people know that the time is nigh at hand when their vats shall be **full** of oil and wine and the dearth shall be over. Rejoice at these words and the fulfillment of promise that they contain."

**3—The True Anointing:** After this word, I ate my breakfast and as I was about to leave the table, the Spirit let me know He had something more to say. "*That which has been scarce in the land, and hidden away, shall come in abundance and in an open manner. I speak of the anointing of My Spirit that has been despised and lightly esteemed by those who prefer to promote their own agendas.*

*“When the True Anointing appears, all mouths shall be stopped before Me, for no man has hitherto witnessed the Spirit in fullness in an earthen vessel. They shall see and many will rejoice and others will gnash their teeth against you.*

*“Will you not rejoice with Me and My Family on the other side of the veil that heaven and earth shall become as one as I release the fullness of My Spirit upon the prepared inhabitants of the earth!”*

**4—A Word About Healing:** As I was driving to Eastport, Idaho, to pick up the mail, the Lord dropped this word about healing into my heart: “You have been entreating My mercy. I want you to use the sword of the Spirit and *speak* to the disease in your body to be removed!” I realized that I had not been praying for my bodily ailments as I should have. I’ve been rather passive—thanking the Lord that He is going to take care of them, instead of taking authority over them. I was reminded of the command to speak to this mountain and it will be removed if we have faith. Mercy is not an issue—for it was mercy for mankind that caused Jesus to bear the cross and the stripes by which we are healed. We need not ask for His mercy. Rather, we need to speak to the mountain and take our authority based upon the work of the cross that Jesus has done for us.

A friend told me about a father who had a daughter who was suffering a serious illness and had been for some time. One day the Lord spoke to him: “How long are you going to put up with your daughter suffering this condition? The power to change it is in your hands. Is the word of faith in your mouth?” Rom. 10:8, “**..The word is nigh thee, even in thy mouth, and in thine heart: that is, the word of faith, which we preach....**”

Dutch Sheets tells of a time when he had big warts all over his hands which were an embarrassment to him. He spoke, with authority, the Word of the Lord against those unsightly warts three times a day for over a month. At first there was no change and he wondered if he was wasting his time, but after a while he saw them starting to dry up and one day they were completely gone and his skin was smooth! He said,

“Praying in faith is like we put a charge of dynamite in a rock until it crumbles.”

**5—An Abundant Harvest:** I have such busy days that I often stay in bed, looking to the Lord, before I get up to start my day. Aug. 13<sup>th</sup> He said, “*You shall scarcely be able to contain the abundance of the harvest.*” I knew that, at that moment, I could scarcely handle the abundance of fruit that was coming our way from various sources. I also remembered that, in the past year, the Lord has reminded us to pray for laborers for His harvest, for the harvest would be great, and the laborers few.

I understood that the Lord was speaking of the harvest of His Own ones. When Bill came back from the berry patch I shared this word with him and he said he had been speaking this same thing to the owner of the Blueberry Patch just that morning.

**6—The Younger Generation!** Bill loves to chat with people he meets in the berry patch. A Christian family with eight children were picking there one day and Bill was relating to the older boys. When they went inside to weigh out their berries, a little girl of three or four came up to Bill with a wild flower in her hand. She asked, “Do you have a wife?”

He said, “Yes, I do.”

She pushed the flower into his hand and said, “This is for your wife.” Then, one of her brothers went to the tap and brought him a glass of water. Bill asked why he was bringing him water and he said, “It’s to put the flower in.” Bill was quite blown away by this loving act.

It reminded me of the young people that the Lord is bringing in to the sonship realm of the Spirit in our day. Years ago the Lord promised me that we would not go in without some of this younger generation going in with us. He said that they would not be as we who have labored through the heat of the day, for they are coming in at the eleventh hour. Their reward shall be the same as ours. He would teach them by revelation and their fires would be even hotter than ours because they had a shorter time to get ready.

I’ve shared before about the group of mature believers who were waiting before this great door and were wondering why the door

did not open for them. They wondered what they were waiting for. They looked down the road and saw young people coming, dancing and singing, on their way. Suddenly they knew the Lord was not allowing them to enter into this realm of fullness, of Tabernacles, without these young people who had also been prepared by the Spirit, through fiery trials.

**7—The Feast of Tabernacles:** On Aug. 22/07 the Lord spoke to my heart, “Thou hast stepped over into the realm of Tabernacles and you have not known it. You have been aware of My ever-present nearness and the word of My Spirit in your mouth and in thy heart when I desire it to be there and at a time when it should come forth.

“As it was at Passover and Pentecost, when this new anointing came, My people had, for a time, to learn to walk in it, for it was such as they had not known heretofore. Previous traditions and ways of thinking and doing things needed to be discarded as I brought in the things of the new realm. So it is now as you marvel at the gracious words that are coming out of your mouth and the favor in which they are being received (for they are My words).

“Walk quietly and softly before Me in these ‘introductory days’ of Tabernacles. There shall be no trumpet-blast announcing the arrival of this Feast. Rather, it shall be as the pattern was portrayed when Jesus said, ‘...I go not up yet unto this feast; for My time is not yet full come...But when His brethren were gone up, then went He also up unto the feast, not openly, but as it were in secret.’ John 7:8,10.

“Walk softly before Me as I teach you of My new ways!” (end of prophecy)

I hid this word in my heart for several days before I told anyone. I didn’t want anyone to think that I was being presumptuous or exalting myself, so I didn’t even share it with Bill. The Lord wanted to reassure me so three days later as Bill was pondering things before the Lord upon awakening, he found this question in his spirit: “*What will be the marks of Tabernacles? How will we know when it has come?*”

When he shared these words with me I knew that the Lord wanted me to take confidence that what He had spoken to me was true. A sister

with whom I had spoken told me she understood that only a tithe people, a *remnant*, left Babylon to return to rebuild Jerusalem. (Ezra and Nehemiah). They knew that *the set time for their deliverance from Babylon had come* while the majority of the people were quite settled in Babylonish ways and felt quite at home in them. Again, a remnant is being called out of Babylon!

The rebuilding of the temple was the first task unto which they were committed. Ponder that in the light of your being the temple of the Lord in this day. Does that speak to you that when Babylon falls, the Lord will begin to restore His temple in you? (Are we not hearing, on every hand, about the fall of Babylon in our day?) Before the foundation of the temple was laid, they set up the Lord’s altar and sacrificed thereon. This speaks of worship being established. And then—hear me now, **they kept the Feast of Tabernacles!** This was restoration time—everything about them was in ruins, but they were not celebrating Passover nor Pentecost; they were celebrating Tabernacles!

What does that tell us about today? Can we expect that when Babylon falls, the remnant will depart from that realm of confusion and celebrate the feast that speaks of God With Us, even tabernacling within His people in fullness? This was the feast of the *seventh* month, the Sabbath truth where we rest in Him and cease from our own works. I believe He is saying to us that the realm of Tabernacles is now open to His remnant people to enter!

**8—The Husbandman is Harvesting:** “The Husbandman is even now walking through His fields, picking, one by one, His first-ripe fruits. *This* harvest shall not be brought in by masses of people, for this is a unique harvest where the Husbandman alone knows when one of His precious plants is ready to be harvested and made to be bread for the hungry.

“This holy operation is even now in progress as the Spirit of the Lord has risen in His prepared ones to the place where they two could be one and move together in the earth even as did the firstborn Son.

“This is a harvest above all harvests that the earth has ever known, for I am reaping the fruit of the holy Seed that I have planted in the earth

of those who have been appointed unto this day.”

**9—Could it be Tabernacles Time?** Some years ago, in Hawaii, a brother asked me when I thought Tabernacles would come. He wondered if it might come to all the people who were gathered to celebrate the Feast, or perhaps it would be an individual thing that the Lord would come to His Own one-at-a-time. I couldn't say, for the Lord had given me no light on the subject. Naturally speaking, we expect such an occasion to be accompanied by thunder-claps and lightening flashes, to say the least.

For the Lord to speak to my heart this month that I had stepped over into the realm of Tabernacles and had not known it, really “shook me up.” I didn't witness any mighty manifestation but have been aware for a while that the Voice of the Lord has been moving in me and out of me in ways that I have not known before. I felt I needed to check this out with some of my peers, because I don't want to lead anyone astray nor seem presumptuous. My friends had also been experiencing the moving of the Spirit in a new way (more **He** than **us**) and encouraged me to believe what I felt He had said to me. I also kept seeking the Lord for confirmation.

Finally, on Sept. 7, He spoke thus to me: ***“Would you have Me send fire again from heaven? Is not the fire already within you and shall it not burn more brightly as I blow upon it? Look not for something to fall upon you from above, but look to how I am rising within you.*”**

“Look to the recent time when I have spoken through your lips (and those of My firstfruits company), words that they had not thought to say, allowing **Me** to speak through them to whom I would, whenever I so desired. Is this not what the firstborn Son did? He said, ‘I speak only that which I hear with My Father.’” This is an operation from the fullness of the Spirit. You do not *choose* to speak as in past times; you *yield* and *obey* to speak the words that I put in your mouth. This is a new operation of My Spirit. This is proceeding from the fire of the Spirit that burns brightly within,

overwhelming all that the *soul* would think or do.

“Will you not believe that this Feast of fullness will *manifest at the first in very quiet ways*? My people will find themselves wondering *why* they spoke thus to a certain one, for it was not on their heart, nor was it in their accustomed manner of speaking. These are the first signs that My fullness is within and I am exercising My chosen in yielding in small ways, to this new anointing. Greater things shall come as they pass the initial phase of yielding all their members to Me.”

#### **Must We Expect the Lord to Come That Way?**

**Scott Paris**

Did you expect the ground to rend asunder?  
Were you expecting lightning, hail and thunder?  
Have you looked up to the skies  
With beclouded earthly eyes?  
Did you expect the Lord to come that way?  
Once He came and they laid Him in a manger.  
He came unto His own, but remained a stranger.  
Though some still looked for the King  
They never heard the angels sing.  
They didn't expect the Lord to come that way.  
None could desire Him, for He had no beauty.  
It then became their strict religious duty,  
Because His life they could not see,  
To nail and hang Him on a tree.  
How could they expect the Lord to come that way?  
That age is over; a new one is beginning.  
It's time for the next appearing without sinning.  
If He comes in robes of flesh  
And riding on a lowly ass,  
Would you expect the Lord to come that way?  
Be careful, then, just how you judge another,  
For Christ may come to you as just a brother.  
He is Zion's incognito King  
Whose coming will salvation bring  
To those who expect the Lord to come that way.  
***“All flesh is not the same,”*** our Lord has taught us.  
For when that sonship comes, which He has bought us,  
He's a Man within a man,

A living Word beyond time's span.

We **must** expect the Lord to come that way,  
For the Lord will surely, surely come that way  
In the sons of God today!

## THE LORD SEEKS HIS BRIDE

**Bill Cook**

I had the privilege recently of hearing Heidi Baker, wife of Rolland Baker, speaking in Spokane, Washington. They are missionaries to Mozambique, one of the most underprivileged countries of Africa. They truly perform the great Commission: "to heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give" Mat. 10:8. All these things happen in their ministry. Anyone would enjoy hearing Heidi Baker. She's so brave and sincere in meeting all the challenges she faces in that country.

She told of the Lord saying to her, "Go and bring home My Macua bride." When enquiring about this tribe, they were told they were unreachable and still cannibalistic. Their religion was Muslim, and they were the poorest of the poor. Heidi shared, "Just as Jesus gave His authority to His disciples, we counted on Him to give us His authority. We knew He would give us His authority according to the measure of our yieldedness to Him.

They held an open-air gathering and about 1000 angry, shouting people gathered around. No one was listening. Kids were screaming and people were throwing things. Heidi prayed fervently, "Don't let anyone kill the preacher!"

The Spirit said, "Have the preacher give an altar call."

"What kind of an altar call, Lord?"

"Call the demonized!"

"Father, they're all demonized! Are You sure?" Am I losing my mind? I've learned that when I hear Him, I do what He says. I stared the crowd in the eyes and said, "Okay! Who wants to see the power of God?"

They growled back at her, but, to her astonishment, about 30 of them came screaming to the front. The people watched intently. She

asked the Lord again, "God, I did what You said to do. What should I do now?"

His answer was brief: "Get rid of the demons." She had watched evangelists cast out demons, so she cried out, "Go! In Jesus' Name!" They all fell flat out in the mud and stuck there. Again, she asked Him what to do and the Lord said, "Pick them up." She picked them up and talked to each one, asking them how they felt. Their response was, "I feel good" so she asked them, "Do you want to meet Jesus?"

She looked at the crowd and saw that they were no longer throwing rocks. Then she challenged them, asking who wanted to receive Jesus. They cried, "**Yes!**" and flocked to the altar.

It was plain to see that the Lord will place His authority in those whose lives are laid down. I felt I had heard a foretaste of what it would be like to have the kingdom of God manifest. The key was undoubtedly to hear His Voice and to obey it. Just think of His great Love that asked His children to search out and bring home His Macau Bride, those who were considered "the least of all." How can we comprehend such great Love?

**NOTICE:** All four DVD's of The Kinsman-Redeemer ministered by Elaine are ready. Let us know if you are interested in having them.

**My book**, "Walking with the Speaking God" will soon be ready. Let me know if you want your name on the list to receive it. It is 158 pages.

**A prophecy from Patrick Martin:** "My people, I have chosen out of a heart of love, to take many of you into the desert of hard things. Those hard things would seem to be endless and the answers may seem to elude you. I exhort you to keep your eye on Jesus! Do not change course. Do not quit. I will remove you from the desert of hard things when out of your relationship with Me and those you relate with, there is developed in you *the ability to be touched by fire and not faint*. I, your God, will bring you into pureness of heart, as gold and silver are refined. I, the Lord of lords have said it-- will I not do it?"

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