

Gospel of the Kingdom

Ph. 250-402-6688 No. 230 – November , 2007

Email = becook@shaw.ca Web = kingdomgospel.org (or).net

THE BRETHERN SHARE

In our last newsletter we shared how the Lord had told us that we (and all of His prepared ones) had already entered into the realm of Tabernacles and didn't know it. Here are some responses and dealings on that subject:

1. Betty Houk: I feel to share a confirmation about the sons having crossed over into Tabernacles. I had this experience a few years ago. After months of seeking the Lord with such hunger in my being, I heard Him say, **“Go forward. You have received all that is possible from this realm.”** I immediately saw myself in the Holy Place and I felt as if my face were pushing against the veil of the Holiest Of All.

I said, “Lord, how can I go in to the Holiest of All? I must be changed before I enter there.” All my ‘sonship’ teaching said that we would be perfect and be changed to immortal bodies at that point, so I did not understand what He was saying. I pondered what this could mean. I was awakened a few nights later from a sound sleep to what seemed to be an audible voice yet I know it was within saying, **“Hear the sound of the trumpet and live.”**

He began ministering to me in the night that I would never go behind the veil in my own identity. Only the High Priest goes behind the veil. I must lose my identity and identify with Him because He died as me. In **Him** I may now enter into that which is behind the veil. He showed it to me this way: when I entered Pentecost, which I understood to be the 60-fold realm, I was not immediately 60-fold. I had to learn all that the Lord had for me in that realm, so it was a growth from 31 to the understanding of Pentecost at 60.

Then I came to the Veil (Tabernacles) and there are things I can only know and learn by entering into this place. The full glory of Tabernacles dwelling is when ***we become the mercy seat to creation.*** Where are we, except in Tabernacles, dwelling in booths—which, to me, represents

every man in his own area of life being dealt with by God in such an intimate relationship. It is God's finishing school. Talk about a finishing school for a natural prince! What far surpassing refinement shall we be?

3. Brenda Hoskins: “I just finished reading your newsletter for this month. The words you shared about Tabernacles is so similar to what our Lord shared with me a few weeks ago. I knew we were entering into a new time with Him. He shared with me about how the Spirit and the Word in complete unity produce the Power. I've known for some time that I was part of the remnant and as time goes by I'm understanding more about what that means. God truly has a people that live solely for His voice and presence and to be obedient to His voice and rejoice when we see His spoken word come to pass in our lives and the lives of others. I'm just so overwhelmed!”

4. John W. Gibson: (This was sent to us before the newsletter was sent out, but it seems to fit here). “Glory to God in the highest and on earth, peace, and goodwill toward men. One cannot be overpowered who does the will of God. That which attempts to destroy or stop you can only empower you to do the will of God. Yes, and so it is written and so it shall come to pass that which I have called you unto shall prevail and go forth and prosper and nought of earth shall withstand the council that I place within you. For he whom I have called I have glorified with My knowing and presence of My being. And he whom I have called into My presence I justify every move, thought, word and deed that I performed in him for my purpose.

“No council of man, no exalted thought shall assail My provision, for it is in My provision that the Word shall go forth and accomplish exactly and precisely that which I have ordered for you and for those whom I allow to touch you or know you in any manner.

“For a time I have placed you in the cleft of the rock, between two hard places for you to know the hinder parts and know that there can one only see

that which is past. Now that time is over and you may behold Me in the past and in the now and in the future with confidence that I am He Who said, 'I am and was and yet shall be throughout all things and I lie not.'

"For you have declared a day within yourself where no sun nor moon can challenge the light within your being and so be it, for it was declared in the days of old that a creation such as you should birth itself upon the earth and know these things and embrace the true nature of life.

"Your time of mourning is over. Mourn not for him who hath no strength for the battle; mourn not over he who has no sight for the vision; mourn not over he who hath no oil in his lamp. Those are the things that have passed away unto you and now, behold, all things are new and have never existed before and are within your grasp.

"Say not unto yourself, 'Yea, and it was unto my God that in my tender years I was weak', for even then I prevailed over darkness and comforted thee with My great arm of salvation and prevailed over the darkness within and without so that you might discern the true light of My presence. Shake off those things as you shake off dust from your feet from a journey, for truly it was *a journey unto Me*.

"Sing not the song of fools who would place a burden upon you that they themselves would not carry; hearken not to the voice of man's reason and bear things that I did not say were yours to bear. Arise within yourself; shake thyself; ascend into the heavens that I have opened unto thee, for I say unto thee: ***a greater than what was known unto thee is now birthed within thy knowing and within thy breast is the power to deny the power of any other over thee.***

"You have asked many times, many things that I could not speak, for your ear had not been disciplined to hear Me, even though I knew the hour would come when I could surely reveal Myself to you. You have asked things concerning your health, the health of thy companions, the health of others, the provision of My substance and your earthly needs and desires. I have been silent. The silence was for a reason, though now the element of My knowing is in place, the time of My visitation is at hand within you that you can bear what I have to say to you concerning all these things that you have asked and even more. Prepare your heart to receive, for you have surely given. Prepare your

ear to hear, for you have surely spoken. Prepare your tongue to speak for you have surely borne in silence that which others would defame. ***Prepare your being to embrace a new dimension heretofore closed to thee until you had matured to bear it.*** I must go for now and the world see Me no more, but you shall see Me for this that I have spoken has been remembered within you and shall be in you."

5. Faith Williams: Truly, a New Day has come in the arena of our Father's dealing with His Own Ones! Would it be true to say—"And we knew it not"? A chorus sung long ago says it well—yet we must sing it in a new dimension of faith.

He "has come" to us as the Dawning,

The Daystar is rising again

Revealing Immanuel's glory

The union of God and men.

He wakens us morning by morning,

He opens our ears to his Word

And we see the glory and majesty

Of Jesus—the Christ—our Lord.

More and more we're understanding His word that we've long quoted, yet always put off for "some golden daybreak". ***"I will walk in them and talk in them. I will be their God and they shall be My people."*** He not only desires this to be—***He has come to us*** and by faith we see and declare He is manifesting Himself to as many as will receive him—as Us. The actual reality of Himself once again becoming flesh and dwelling among us--O, glorious mystery! He in us—we in Him, in an indissoluble union. Not doubt still in embryo but here, to abide forever, except we be reprobate.

Not in the way we've envisioned, perhaps, but in great ordinariness and simplicity. He is pleased to take us even in what we yet see as our 'unfinished' state, even as that 'worm Jacob' and with us thresh a mountain. Something so awesomely wonderful is happening 'or ever we were aware' that it's exceedingly difficult to put into words. Morning by morning, day by day, as we go about the 'ordinaries' of our earth-life, we are experiencing the 'lovely here-ness' of God. He is arranging situations so that we would meet and touch certain lives, putting His very words in our mouth, think-

ing His thoughts through us—flowing forth from us—for His own glory.

Gone are the years of striving, trying to initiate and plan situations to meet and minister to people. Gone are the struggles of measuring, to see how we were doing spiritually, checking to see how near-dead we finally were, etc. The best way I can describe the moving of God in the last few months is to say that we've entered Rivers to swim in! We're no longer able to touch bottom or be in control. There is just a daily flowing in oneness with the River that brings Life whithersoever it goes.

This River is Resurrection Life into which He's moving mightily to bring us until we'll become so one with Him that we'll no longer know where one ends and the other begins. Each new morning, no matter the outward circumstances, brings a joy and expectancy not known before. This God-walk is not some other-worldly, ethereal escape from earthly realities, but is exceedingly practical. Duties and responsibilities are just that, yet in the midst of the fires, the 'fourth Man' is walking. He is touching His creation where they can understand Him. There is a fresh new knowing that there are trees of life on either side of the River and that He is in us, and we are in Him.

The days of 'failure-thinking, sin-consciousness, the I-should-haves, I must, I-have-to's, are passing away. We obey and desire not to grieve Him—not any longer by commandment, but for love's sake. A new understanding has come that we love Him because He first loved us and that love is now flowing effortlessly from the River within, to the dry and thirsty land about us.

We have, at least in a greater measure, ceased from our striving and entered His Rest! We're trusting as never before that only He knows the way through the wilderness and all we have to do is follow! Daily, there are evidences that we are in this new Day and our Father desires all of us in this calling to 'lay hold' of these things by faith and *believe God*, as we've never trusted Him before.

6. Pat Savas: "I just wanted to tell you how blessed I was by the latest issue of GOK. The parts in which you shared from your heart truly resonated within my spirit. I had heard several of those same messages; you were the vessel of confirmation and encouragement. Thanks for your willingness to share."

7. Prayer Report: (The Lord has been speaking to us much about the power of the **WORD** that He is now speaking through us. If we would but think of it, it is that same Word that spoke all creation into existence. In Tabernacles He is teaching us about speaking His Word. Elaine) Hear this:

(From Chuck Pierce, a prayer leader for the Middle East.) "The nation of Oman has very strict laws regarding Christianity. It's even illegal there to have a church meeting in your home or to gather together to pray anywhere except in the designated churches that are carefully watched by the government.

Some time ago, a prophet there had a vision of an impending typhoon. He went to the government officials and told them very specifically what was about to happen; where it would hit; and the damage it would cause. He encouraged them to take precautions. Of course they didn't believe him and threw him in jail! But, the papers picked it up and printed it all over the country. Shortly after that, a typhoon hit, just as he had predicted. The prophet was released and the government gave several hundred thousand dollars to repair a church that was damaged by the storm. Isn't that awesome!

8. Update from Bill: Since the last time I wrote, I have had a bit of a set-back. Every few months I have a PSA test and the latest one showed that my reading had risen from 6 to 106! In another issue I said that I had been "healed for a day." Yes, like Charles Atlas, I thought I could take the world on my shoulders (for a day).

Seriously speaking, I have to take the Word of the Lord for that experience, as "I have healed you in demonstration of what can truly be, so now exercise what faith is your portion and see what happens." In Scene Two of this letter, the following day, I can say it is really so, for I went to bed and slept until morning for the first time in a month. All glory to Him!

The Lord has told Elaine that her next book will be called "**MY WORD MADE FLESH.**" This greatly encourages me. I think this shows the gradual transition from the 50's to the present millennium. In the 50's we would drive 1000 miles or more to get to the grand old tent meetings where we saw the *gift* of healing, the *gift* of the word of knowledge, etc., and we thought, "This is it! It can't get greater than this!" But we didn't realize we were as youngsters graduating from kindergar-

ten into grade school. Now we can see the difference. The gifts were effective as you exercised *your* faith, but now we must move in *His* faith for “the Word to made flesh.” Hence the day comes when we hear the declaration, ‘According to *my word* be thou made whole.’ Amen and Amen.

9. The Golden Compass—A Warning: A children’s movie by this name is slated to be released in December. It is written by Phillip Pullman, a prominent British atheist who says: “It is my goal to go after Christianity. I want God to be dead in my works. I want to undermine Christianity.”

He hates C.S. Lewis’s Chronicles of Narnia and has written a trilogy to show the other side. It has been dumbed down to fool kids and their parents in the hope that they will buy his trilogy where, in the end, children kill God and everyone can do as they please. For more information, check the web: <http://en.wikipedia.o...>

FROM MY PRAYER TIMES Elaine

1. The day I sent out the October newsletter by E-zine, I was a little anxious in my spirit at what might be the reaction of our readers to my announcement that **Tabernacles was now here!** The Lord comforted me with these words: “Why do you trouble your heart? The word that you sent forth was of Me and was of the Truth. Why should you be surprised that this realm has come unto you in such quiet ways?”

“The expectations of My people have always been for some great outward show, for this titillates the flesh. Even as I came, not by royal birth, not to subdue the Romans, but I came obscurely and hidden away except for chosen witnesses. This also I do again, coming in the midst of My people in a way they had not looked for, a way in which I am replacing their soul activities, and they are hardly aware of it, for they have yielded them up. Fear not the face of the doubter, but be established in your heart that I have arisen in thee in a new measure, a measure for which you have longed. Be at peace. I am thy justifier.”

2. **The Breath of the Lord Moves:** On Aug. 17/07 the Lord spoke to my heart, “As it was with Israel of old, so is it now with My present-day Israel who own Me as their Father. (i.e. the believers). Their feet are still swift to do evil and their hands are still stretched out as a taker of bribes.

“Shall this continue and I say nothing as though I am One Who has no eyes nor ears and knows not the hearts of those who call themselves ‘My Church?’ Shall My Name be continually blasphemed by those who know Me not at all—who constantly bring reproach upon My holy Name?”

“Yea, I have held My peace until the Day appointed, for even as it was with ancient Israel, it was needful for the iniquity of the Amorites to be full—for the flesh man to come to the place for which he has striven, before I would set My people free from bondage.

“All creation, even all nature, is in great turmoil as the Breath of the Lord begins to move in all the earth. Surely the Day of the Lord hastens greatly (Zeph. 1:14) and everyone shall know that there is a Rock higher than they. Those who look unto Me shall not be ashamed nor shall they lack in the sifting that I am bringing forth. My Word is *true* and I *shall* bring to pass all My good purposes for My creation.”

3. **The Fulfillment of the New Covenant:** In the Spirit, I “saw” a table with the Lord’s disciples sitting around it, as at the last supper. I heard, “Drink ye **all** of it.” I knew it referred to partaking of all that was necessary to die to our self-life that we might come into **His** life.

It seemed that it was now *our turn* (the firstfruits company) to sit down (rest) and eat and drink with the Lord. The disciples had partaken of the symbols, but we are partaking of the *reality*. This word was in my heart, “*But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it **new with you (i.e. new wine)** in My Father’s Kingdom*” Mat. 26:28).

Elisabeth also saw the table with the disciples getting fainter and receding into the background. It reminded her of the vision of the parade where there were well-known Christian leaders leading the parade and then they were moved off the scene to be replaced by the “nobodies” who came to the front! These were they whom the Lord has prepared for His kingdom in *this day*.

They were at rest with the Lord, partaking of His spiritual meat and drink in the *fulfillment of the New Covenant* of which the Last Supper spoke. The New Covenant was *introduced* at that time, but now it is being *fulfilled*, and the partakers are

eating and drinking of His Life in a way they have not known before!

4. The Husbandman: We had precious saints visiting us and Marion and I (in the office) were marveling at the beauty of their natures. There was so much *life* coming from them!

After that conversation, the Spirit dropped this word into my heart, “Behold, the husbandman *waiteth* for the precious fruit of the earth, and hath *long patience* for it, until He receive the early and latter rain.” Think of yourself as the “earth” and it will become real to you that the Lord was also rejoicing at the beautiful fruit of the Spirit that was coming forth in our friends. He had waited long for this fruit of His nature to come forth in His remnant people. Even as we were rejoicing in it, we should realize that His joy is even greater, for He has had long patience, working in our lives until He could see the fruits of His Spirit—His nature—come forth in us in fullness! **Isa. 42:11**, “**Let the inhabitants of the Rock sing, let them shout from the top of the mountains.**”

5. According to the Pattern: There’s a common saying, “You never know what a day may bring!” I have found this to be so true in a life where the Lord is allowed to have His way. Some of you know that Elisabeth Campbell, from Scotland, has been sent by the Lord to help us for six months. Her simple instructions were: “Do whatever is asked of you.” Dear friends met her at the airport in Calgary and drove her out to our place in September. I was picturing her helping me in the office, but her first assignment was something that neither of us had ever thought of!

Instead of a friendly visit, the Lord had planned a “Work Bee.” That is a time when family and friends come together to help build a barn, a house, or whatever a person needs. Our friend Klaas had been requested by the owners of the house we enjoy, to renew the railing on the deck. It is 12 years old and looks much the worse for wear. He found the boards were all rotten and should be replaced. His first reaction was, naturally, to see if he could “patch it up” somehow. The Spirit of the Lord vetoed that idea and told him it had to be completely renewed and all new material was to be used. Our benefactors had mentioned a certain sum they would give for renewing *the railing*. To do *the whole thing* would be at least five times the amount that had been offered.

Suddenly, Klaas and Kristal *knew* that this was not their project, nor the project of the owner—it was the Lord’s project and He was going to have it done right! And, He would supply the provision for it. So, the crew started in. Klaas was the carpenter, Bill was the go-fer and handy man, Kristal and Elisabeth painted every board, while I cooked the meals.

We labored early and late for nine days. Even the rickety stairs were renewed. I would look out sometimes and see Klaas looking up pensively and I knew he was praying for the Lord’s guidance. The Lord showed him a plan for a lovely overhang on one end of the deck that would provide shade when sitting out there. All was painted tastefully in wedgewood blue and white to match the house. Even an outdoor carpet in matching blue was laid down.

We soon saw that it was not a project for Cooks, or even for our benefactors. It was something the Lord was requiring of us! And, besides the labor, the Spirit impressed upon each one’s heart to contribute to the cost of the materials so that there was nothing owing when it was done.

Why am I telling you all this? People have built decks before—why is this one noteworthy? Ah, because the Lord was in it, ordering each step of the way, and we were all laborers together with Him. Kristal kept saying, “Don’t you just love your life!” and we all had to agree that we did. Even though we got tired, we were so full of joy because the Lord was moving in this and in us. One night He gave me **I Cor. 10:11**, “**Now all these things happened unto them for ensamples; and they are written for our admonition, upon whom the ends of the world (age) are come.**”

The preceding verses tell us how the things that ancient Israel experienced show us the ways of God with His children. He said the things that happened to ancient Israel were ensamples or patterns for those who would walk in the Church Age. He spoke to my heart that *now we were making patterns and being an ensample unto those who are coming into this new age of the kingdom*. Our working together in love and harmony, in one accord, and providing the financial provision at the Lord’s leading, was something that is not readily seen, anywhere. Even the neighbor commented on the fine job Klaas was doing. He said, “Most men would just cover over the rotten

wood and let it go at that.” The Lord would not allow any shortcuts!

The weather tried us. We had only a few showers all summer and now the clouds hovered around ready to drop the stored-up moisture, and it was the season for it. We couldn’t have any rain falling on the fresh paint and washing away the glue on the rug so we prayed earnestly every day. We spoke to the clouds to hold their rain until the Lord’s project was completed. And, obediently, they did! The second day after we were finished, the rainy season began in earnest and we rejoiced!

I am expecting to hear of other kingdom dealings in people’s lives wherein the Lord is illustrating a new way to walk in the Spirit. We are not simply going to *speak words* to others—we are going to *show by our actions and attitudes that we are walking in a new Day and a new way!*

In Tabernacles we are no longer “double-minded” for our mind has come into subjection to the mind of Christ in us. Norman Grubb in his book, ‘YES, I AM’ has this to say about it: “In James it looks as if we believers are having a constant struggle. He speaks of us having the problem of two minds (either believing or wavering); having two standards in our relationships (one for the rich but another for the poor); using two tongues (for blessing and cursing); holding two friendships (for the world and for God); having two motives in prayer (self-interest and for others). This is a two-nature struggle, but James shares the remedy.

“First, he speaks of God’s goodness in “begetting us with the word of truth (the new birth). He continues, saying that we get mixed up with all kinds of disturbing self-reactions, not yet knowing the remedy for the “self” problem. He calls this “all filthiness and superfluity of naughtiness” James 1:21. So, what is the answer? We experience it when, by faith, the living word of truth has not only begotten us but is also *engrafted into us*—his way of describing the vine-branch union relationship—and *we become inwardly fixed*.

“This fixedness comes as we see ourselves in union with Christ—that we are forms by which He is manifesting Himself. James says that while we are still in the old **self-effort** illusion, and don’t yet know Christ in us as us, we are like a man who looks into a mirror and sees himself just as his normal, helpless self—with no hope of any means of changing himself. So he just goes away and

forgets about it. But, when we know the *inner union, He in our form*, then when we look into the mirror, we no longer see our human, failing selves. We see ourselves as who we *now are: human expressions of that perfect law of liberty, Christ Jesus, who is the Spirit of other-love*. Now we can go out into life with confidence, because we are no longer just ourselves—we are Christ in us as us!

Now we understand the conflict of these two doubles not as the contest of two natures, one pitted against the other; rather, we see the temptation as something, not within us, but something *seeking to draw us away from who we are*. So we “resist” that drawing, not by denying or fighting it, but *by recognizing Christ in us as us*. Thus He uses the temptation for a new manifestation of Himself by us. We dissolve the temptation by saying, ‘I’m not taking that temptation. It is an external assault on me. I’m not double. I am single. And Christ is my wisdom (or whatever you need Him to be for you at the time).’ This, dear brethren, is what the Lord is bringing us into and which He will teach us in our every-day experiences.

6. The Lamb Redeems the Ass: I’ve wondered about this unusual verse in Ex. 13:13 that says”...*every firstling of an ass thou shalt redeem with a lamb*; and if thou wilt not redeem it, then thou shalt break his neck...” I wasn’t even thinking about this subject when recently the Lord opened it up to me. In the Spirit I “saw” the Lord riding upon an ass as He did when He rode into Jerusalem. Then I heard: “Who thought to look for Me in a stable with the beasts of the earth at My coming? Who shall think, in this day, *to look at mankind, even those whom I have prepared, to see the Son manifest in them?*”

“They have no capacity within them to see the Christ riding upon an ass. They know not that I am the Lamb that has redeemed their rebellious natures so that they might be an acceptable offering unto their God.

“Even as I came unto My Own in that day riding upon an ass, I was portraying unto My people that the Lamb would overcome the nature of the ass and cause it to be accepted before God. So are My sons in this day: I am riding upon their carnal natures. I have subdued their rebellion and they are redeemed to serve Me acceptably and to carry Me wherever I should choose. This is a picture of son-

ship that has been hidden: My riding victoriously upon that which was unclean and rebellious—even My Own creation!”

7. I Come Unto Shepherds: “Once again, I come unto *shepherds—those who love and care for My flock*. These are not shepherds after man’s choosing, nor by man’s calling—they are called and anointed by Me to bind up the wounded, to comfort the broken-hearted and to bare upon their bosom those who need to know My Heart. Unto these have I now come in this, My New Day.” (Read Ezekiel Chapter 34).

8. Waters to Swim In: “*The time for ‘waters to swim in’ has arrived!* In swimming, the water buoys you up, even as the Spirit lifts you above the flesh realm and brings you into the lightness of the Spirit where all things are possible.

“Watch, and you will see that all that I have portrayed in type and shadow shall come into the *reality* of your experience. Things that have been as a mystery to you shall become quite *plain* before your wondering eyes. And, My nature, that has been portrayed falsely by man and his own traditions, shall be revealed to you in all its glory, for it shall be *in you and you shall experience the glory that you had with Me before the world was*.

“Great turmoil is in all the world, yet you are at peace with Me in the eye of the storm. Keep your eyes upon Me, for you are not appointed unto judgment, for you have *yielded yourself already unto judgment*. (I Tim. 5:24, “Some men’s sins are open beforehand, going before to judgment; and some men they follow after (sins show up later.”) Keep your eyes steadfastly upon Me and see what I do, for I shall overturn the plans of mighty men whose plans are to replace Me with their own plans.

“I know the hearts of all men. None is hidden from My sight. This is My Day and My Hour, and you are My people and My instruments of both love and war: love that seeks to bring all men to Me; war that seeks to bring to naught all that is opposed to My nature. Rejoice with Me that this time has come and your eyes are beholding it.”

9. Greater Exploits: “The power of the Word lieth before thee. My people have wondered how they should do exploits even greater than I have demonstrated unto them. How could they, indeed, do greater things than their Creator? It is simply

because the Word within them shall have free course to do all that He would desire to do through His earthen vessels. They will, by the power of His Word within them, do greater things at the bidding of the Spirit within Who is the Word.

“There is no contest to think that man could do more than the Incarnate Son could do, for they shall do greater exploits only because the Son is doing them through the Word that He speaks through His yielded vessels. Consider this matter and divide it aright.”

10. Levi Is Dead: “Levi is dead. The order of his day has passed away, but he has left behind a book of types and shadows, of lessons learned through life, and learning the dealings of God with men in their carnal state.

“The Church Age ministries have cast aside all that Levi had to offer for their spiritual growth and admonishment and set about to create their own laws and creeds to replace the old ones. They hearkened not to what had been handed down to them of lessons learned in the wilderness.

“Now comes the Age of the Kingdom and I am opening the eyes of My remnant to see and to understand the types and shadows in the blueprint of walking with Me. They shall be greatly edified by this understanding and will be helped to build the tabernacle aright—the one not made with hands within them.”

11. Come and Learn! As soon as I sent out the first batch of my new book recently, the Lord told me I would be writing another called **MY WORD MADE FLESH**. It seemed rather awesome to me. I understood it would have to do with learning to walk in the Feast of Tabernacles. He said: “You are going back to school: post-graduate school. You have already graduated from the school of the Church Age and all that pertains unto it.

“Now you are to sit at My Feet and learn the new ways of My kingdom, for many of them are foreign to your natural understanding. I will, with all patience, teach you of My new ways until they are so written upon your hearts that it will be natural to think and act in this new way. Come with eagerness; come with openness; come with a love that would bless your fellow-man and your eternal Father.” (I welcome any input from the Body.)

PUBLICATIONS AVAILABLE

1. HE OFFERED FOR US
2. O CAPTIVE DAUGHTER
3. THE CHURCH AGE PASSES
4. GOING ON UNTO PERFECTION
5. SEVEN DAYS OF CREATION
6. ROBBED BY ORTHODOXY
7. PATRIARCHS IN GENESIS
8. JUDGMENT
9. SEEKING HIS REST
10. SHOW ME THY GLORY
11. GOSPEL DELIVERED TO ABRAM
12. POSSESS YOUR INHERITANCE
13. TREASURES OLD AND NEW
14. THE THREE FEASTS
15. BENJAMIN—THE REMNANT SON
16. MELCHISEDEC PRIESTHOOD
17. NEW AGE-COUNTERFEIT FEAST
18. PRIESTHOOD OF THE BELIEVER
19. THAT HOLY THING
20. RESURRECTION
21. SCATTERED SHEEP
22. DECOYS
23. BATTLE OF ARMAGEDDON-EBY
24. KINSMAN-REDEEMER
25. VISIONS OF SUNDAR SINGH
26. VOICE & LEADING OF GOD
27. PAUL'S KEY TO THE LIBERATED LIFE
28. RULE OF THE KINGDOM
29. THE BLOOD COVENANT
30. THE KEY TO EVERYTHING—GRUBB
31. THE SONG OF THE BRIDE (160 pages)
32. NOT MADE WITH HANDS (202 pages)
33. THE CROSS IN THE HEART OF GOD
34. BORN OF MINGLED BLOODS

CD's, MP3's DVD's and TAPES AVAILABLE

1. MP3 – All of our tapes on the Web + 4 of S. Jones
2. CD & TAPE: THE BENJAMIN REMNANT
3. CD & TAPES: MELCHISEDEC PRIESTHOOD (3)
4. CD & TAPE: TABERNACLE OF DAVID
5. CD & TAPE: THE THREE FEASTS
6. CD & TAPE: COME INTO THE ARK
7. CD & TAPE: INTRODUCING THIRD DAY
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