

GOSPEL OF THE KINGDOM

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THE SONG OF THE BRIDE

Part 48

Elaine

Song of Solomon 7:4c "...thy nose is as the tower of Lebanon, which looketh toward Damascus."

The nose has not been mentioned before now, for it is something that needs to be developed as one matures. It means to be quick of scent, quick of discernment; able to discern not only good, but also evil." No other training is needed to prepare us to be quick of scent in discerning evil and the approach of the enemy.

If we dwell continually among the evil odors of the flesh and the enemy, in time we become accustomed to them and all spiritual discernment is destroyed. We see this happen with people who are "brain-washed" in a cult. They can no longer tell what is bad and what is not.

The nose of the bride is compared to a strong mountain tower on the border mountain Lebanon, which looks toward the hostile and treacherous Damascus, and keeps watch over the enemy's country. In a sense, her nose is high and pointed and is able to recognize, from an inner discernment, both good and evil savor. Few Christians exercise this spiritual capacity. It originates not from *reason* but from an inner witness of the Spirit. The mind may not know what is evil, but the Spirit witnesses caution, for evil is present. I find that this is something freely given of God, but it is a gift that is seldom used or trusted. In our society and religious systems, to "judge" a matter is considered evil. You should never do that, lest you be found *condemning someone*- an unforgivable act!

Yet, the scriptures tell us that we are to judge *all things!* (We are even to judge angels!) To "judge" a matter is not to condemn a person, but to determine if the matter be good and true, or evil and false. This, we definitely *should do!* Some refuse to discern on this basis. And then, there is "respect of persons." If an important ministry says something false, many feel "uncomfortable" about it, but say to themselves, "Who am I to judge?" They discount what the Spirit is showing them because they feel, "Who

am I compared to this ministry? How could I be right and they be wrong? I'm just a nobody - I'm not even in the ministry!" So they go along with the evil and falsity and end up believing that "evil is good and good, evil."

The Old Testament qualifications for priesthood teach us a strong lesson. A man with a *flat nose* was disqualified from becoming a priest. A flat nose meant he had *no ability to discern* which made him unfit for the priesthood. When the Lord first began to alert me to the mixture of New Age teachings in the kingdom message, He spoke to me upon awakening: "You have a straight nose." I knew what that meant, but wondered *why* He was saying that to me. He continued, "And you are a watchman upon the wall." After that, He showed me what I was to watch.

He dropped an unusual verse into my heart: **"...in that day shall thy cattle feed in large pastures. The oxen likewise and the young asses that ear (work) the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan" Isa. 30:23b-24.** As I pondered this, I saw that the oxen spoke of those who are "mature to labor." Asses are always a symbol of Pentecost, that in-part realm. Saul was looking for his asses in the season of Pentecost and was crowned on the Feast of Pentecost. So, also, the young ones in Pentecost should have *clean provender* (food) which has been winnowed--has had the chaff removed from it. All that which is of the self-life or of evil seed that is not good for food, needs to be removed. There is a certain weed seed that grows amongst the wheat that can cause a pregnant woman to abort her unborn child. In like manner, if one partakes of evil and falsity, that holy thing that is born in them from above may be aborted and not come to fruition as a mature son of God!

Our face must be turned always toward our Lord. Our nose is as a watchtower so that the enemy does not surprise us, for we are not ignorant of his devices. From the Spirit of the Lord we are warned of the approach of the enemy and the uprising of the flesh. Let us not refuse to believe He Who speaketh from our inner sanctuary!

A Good Quote: “I read somewhere that God created all things from nothing. Father said to my heart, “There is no such thing as nothing. All things are of God.”

This Man Called Jesus

Bill Cook

First, we caught a glimpse of him lying in a manger (according to the Record). Then, shortly after the twelfth anniversary of his birthday, we see him debating with the learned, religious men of his day in the temple. Still, he was considered just a boy—possibly a clever boy.

Further in this wondrous ‘movie’ our Father has left us, the cousin of Jesus, called John the Baptist, declares this Man to be the very Christ of God (Luke 3:16). And yet, he appears to take his words back when his ministry is drawing to a close by asking, “Art thou He that should come, or do we look for another? Mat. 11:3.

On another occasion, we see this Man standing on the seashore preparing a meal for the poor fishermen who have toiled all night and caught nothing! The resurrected Christ has humbled Himself again to cook them fish to encourage their weary hearts.

And then there was that momentous night when “He arose from supper, and laid aside his garments, and took a towel, and girded himself. After that, He poured water into a basin and began to wash his disciples’ feet, and to wipe them with the towel wherewith he was girded.”

So far we have seen Jesus as a good Man, and a Prophet of God. But, can we as yet, see Him as very God, for: *Would you actually expect to find God---*

...in a manger?

...in a vessel of clay? (The word to his mother was: “Thou shalt conceive and bring forth a son.”

...walking a dusty road (after His resurrection!)

...preparing a meal for poor fishermen?

...washing His disciples’ feet?(Jn. 13:4,5)

...doing homage to the law? (Mt. 5:17)

...would you expect that a Man “nailed to a tree” could be God Himself? (Cursed is everyone that hangeth on a tree” Gal. 3:10)

The answer is **Yes! A thousand times yes**, for our God has condescended to our low estate in a mighty condescension unknown in this world that He might bring us to a higher estate—even

to bring us to be **a** son of God as He was **the** Son of God!

Glory to the Name of the Lord! His Name is Jesus, the Christ of God. “It was revealed unto one Simeon that he should not see death before he had seen the Lord’s Christ...mine eyes have seen thy salvation which thou hast prepared before the face of all people; a light to lighten the Gentiles and the glory of thy people Israel” Luke 2:26, 30-32.

The Keys to My Heart Elaine

I want to share a recent experience in which the Lord showed us His nature in a very personal way. Elisabeth and I were driving to Idaho to pick up the mail. She suggested we stop at the Duty Free Store to see if they had any souvenirs.

I noticed in front of me, an array of key chains with CANADA and the Canadian flag on them. Suddenly, I heard the name **Joshua** in my spirit. I knew this was not the Joshua in the Bible. It was a 13-year-old boy whose mother is one of my spiritual daughters (though we’ve never met). His mom is bringing up her family on her own, and there is no daddy around. From time-to-time I reach out to him and send him a miniature truck or train. His mom lets him call and thank me. We don’t have much to talk about, but I always reassure him of how much I love him and how much the Lord loves him!

I asked the Lord *why* I should get him a key chain. It would be years before he’d have need of one (as in driving a car).

The Lord said, “He needs it *now*. Add two little keys to the key chain. One would be *the key to your heart* and the other would be ***the key to My Heart!***”

This word absolutely broke my heart! I could hardly contain my tears in the store and when I was in the car I must have cried for at least ten miles driving down the road. I had never seen the Lord’s love in such a personal way!

As if this were not enough, the Lord spoke to me a few days later while I was worshipping Him in the shower. My heart was still warm from what He had done with the keys for my young friend Joshua Glenn. He spoke to my heart, ***“Did you not know that I am a Father to the fatherless?”***

(I scrambled out of the shower to write down His words before I lost them.) “This was not simply said **of** Me—I, Myself, said it; yet My creation knows Me not. They know Me not in

the capacity of a loving Father. They see Me foremost as a Judge who will bring retribution upon man's every failing.

"It was *I* who permitted My creation to be made subject to frailty and corruption. And it is I Who shall bring him out of it! This is the only way that My creation could **know Me**. They need to know Me by *experience*, but in the experiencing, would I throw them away as trash—as those who have no value because they are not 'good enough'?"

"Oh, My children, what joy is coming to My Heart as My small remnant is beginning **to know Me as I Am**, not as man has *said* that I Am. These have suffered long and have embraced the cross and have found in My sacrifice for them all they need to live a holy life and to walk humbly before their God—and not only *before Him*, but *as Him*—in His nature—before all who know not My Love!"

From My Prayer Times *Elaine*

1-The Paradigm Shift: "The #paradigm shift is moving swiftly. Evil forces are pressing forward quickly with their plans, knowing not that the plans of the Almighty are set in motion and they will be permitted to manifest only in ways that the Lord can *use* to bring forth good and to destroy evil! (Psalm 76:10, "Surely the wrath of man shall praise thee; the remainder of wrath shalt thou restrain.")

"The cry of My people in bondage in Egypt has once again ascended unto My ears. The volume of it fills both earth and heaven, and I am come down to deliver. In Moses' day I had prepared *one* deliverer, but in this day I have prepared *a mighty company* who are known as My tithe people, even the remnant who know me in the relationship of a son to his Father. (Isa. 6:13)

"Through this people shall the paradigm be accomplished, for they alone upon the earth know their Father's Heart. Rejoice with Me that I have, at last, a people whom I can trust to perform all My good pleasure! Zion shall overtake Babylon—watch it happen!"

#Paradigm means a pattern or an example.

2-A Time of Quietness: A friend shared that she feels more quiet these days and wondered about that, for she usually loves to talk. We have also found that to be the case in our own lives. We are aware that we are being grieved by soulish talk and would far rather talk of the things of the

Spirit. Anything else seems inane and trivial, of no importance. We've always felt that way to some degree, but not in the way we feel it now. We are beginning to realize how the righteous soul of Jesus must have been continually vexed with the conversation of the carnal and the wicked. It seems like we are beginning to know what He experienced when He walked among men. I have a feeling we are going to feel this ever more keenly.

The Lord spoke to me about this: "By this you may know the place unto which I have brought you. There is no longer in you any longing for the leeks and the garlic of Egypt. You look fervently for the fruit of that land of promise to come forth in your life, even that realm of My fullness. Marvel not that the in-part should burden you, for My fullness is being poured into you in this hour. As you see, it shall have its own peculiar trials which you have never before understood."

This must be important, for He spoke a further word about it: "Put thy hand upon thy mouth. A new operation I have for you to learn—to speak when you *hear*; otherwise to refrain from speaking. Much spiritual energy is dissipated when you speak your own words."

3-Utterly Empty: The Lord spoke to me a word that could possibly resonate within many of us who have walked this way for many years: "Who is a man who is counted faithful? He it is who qualifies to sit with Me on My white horse, My place of overcoming in power in the ushering in of this, My New Day!

"I have counted you among these faithful ones, even though you would say unto Me as did Gideon when I called him, 'But I am the *least* in my father's house, and my family is the least in all the tribes'.

"Do I not say unto you as I said unto Gideon: "Go in *this thy might*—the fact that God was with him and had called him to do an impossible task which he could only do *because the Lord was with him!*

"You find yourself at the same place, of feeling your utter weakness and inability to walk before Me in mighty ways because you feel the weakness of the flesh and the reality of your mortality.

"Ah, but I have brought you to this place—a place of utter helplessness to do what your heart sees. *I have waited for this day when My remnant people would be utterly empty so that I*

might utterly fill them with Myself! This operation of faith has been hard and many have entered into hopelessness, but it was needful. Now you will lie still while I operate and remove from you that which you could not remove from yourself, for you did not know it was there.

“This is the last, long step that I promised to take you over, for it was too great for you to span in your own strength. I am now doing it!”

4. An Operation: I’m going to share something although I have to admit I don’t fully understand it. I have courage to share it because Ricky Evans, in his *Voice of Many Waters*, shared on the circumcision that took place *in the land—across the Jordan!* He says, “There is a dealing in the wilderness we have been going through, which seems to never end. Then, we come to the west side of Jordan and we start hearing about circumcision, cutting away the flesh. This is not what we have experienced in the wilderness of *dying to the flesh*. This is a cutting away of *the very root of the flesh*. It is a cutting away of the cause of all our fleshly activity. When we cross Jordan, the second circumcision is the taking away of the reproach of Egypt. It is the removal of *the cause of our failure*.” (unquote)

Now, what I wanted to share: The day that the Lord asked me **“Didn’t you know that I am a Father to the fatherless?”** I was so touched that I wept a large part of the day. I felt as if my heart were broken. At one point, I “saw” myself lying flat out before the Lord. I was lying on my back, face up, with my arms spread out. I wondered why I was not lying face down as you hear of people lying on their faces prostrate before the Lord. It was not a posture of worship.

He didn’t show me right away what it was all about, but Elisabeth heard the word “operation” and said that I was being operated on. I hid that in my heart, and one day He told me that He had removed from me the *unbelief* that had been imparted unto me through my forefathers in the Garden when they walked away from God to do their own thing! I was quite amazed at this, but I recalled what Ricky Evans had written about the cutting away of the root of the flesh and was comforted.

5. Separation Between Pentecost and Tabernacles: The Lord opened this subject up to my understanding. He said, “The separation between those who walk in Pentecost and those who are walking in Tabernacles, is now beginning to be

seen. Up until this time, the differences were not apparent, but now they shall be self-evident.

“Even as My first disciples spoke in other tongues, foreign to their hearers, even so shall the manner of life and the daily walk of My sons be the same to those in lesser realms. It shall be as an *“unknown tongue”* to them—something that is not understood with the natural mind. You will see that it is so!”

The Brethren Share

1- Elisabeth Campbell: There are some revolutions, like the French Revolution, that are loud and noisy and evil. And then, there are quiet revolutions that bring changes *within*. This is what we are *now* experiencing: a change of government—kingship.

The Lord said to me, “What is happening is a quiet revolution—not “out there” as in Pentecost, but *an inner change of government, majesty, and kingship*. He is cleansing *all* of our innermost being and emptying us of our *self* in order to govern us by *Himself*. We are learning to walk with and to do the will of the Speaking God—***that is My Word made flesh!***”

2-Gwen Powers: I was singing songs that I learned in church or Women’s Aglow and thanking God for the songs that stuck in my head, but was aware that my voice is not so good.

The Lord said, “Sing more, Gwen; your voice doesn’t matter. It’s your heart-song that counts. Don’t be self-conscious. I love to hear your praises. ***I have a filter that only hears in tune!*** Meditate on My Word and the songs I have given to the saints before you and on David’s Psalms. They will lift you up when you are down. They are like a path before you where others have gone before.”

3-Dr. Jack Jacobsen: (quoting from his newspaper article). A Lutheran pastor and former global missionary has a message for his denomination. He says Lutherans have abandoned the Apostle Paul and his promise that God intends all people to be saved.

Instead, says Jacobsen, Lutherans have preferred the teachings of St. Augustine, who taught that some people are destined for eternal life but not others. He argues that Lutherans endorse this view through their doctrine of election.

In his booklet, *The Theology of St. Augustine, A Biblical Analysis of Church Doctrines*, he says, “Church fathers who lived after Paul, and

before Augustine, had a universalistic theology. [They believed that our universal God would bring his universal creation back unto Himself.]”

The church historian, Howard Vos, says of Origen, one of the church fathers who lived after Paul’s death, “He believed the souls of all that God has created would some day return to rest in the bosom of the Father.”

In a challenge to his own denomination, Jacobsen says, “Let us abandon in our churches the theology of Augustine and let us repent and return to the teachings of God’s Word, to the prophets of the Old and New Testaments, and especially to Paul.”

“Augustine saw election for some,” he argues. “Paul saw all of mankind elected to know their Creator and Redeemer by the revelation of the Holy Spirit.”

(If you’re interested in reading Dr. Jacobsen’s book, get in touch with us and we’ll give you his address. He will send it to you free. Elaine)

4-Terry Crisp: *The Seed in Every Man*—I do not subscribe to “the Seed in every man” doctrine. One brother wrote a book by that title wherein he laid out the foundation stones of this teaching in great detail. It is built on the notion that God is presently the Father of all men, thus making every one of us a part of a universal brotherhood, and members of the Family of God. I come from an entirely different school of thought on this.

Another assumption that is “a part of the big package” is that God is presently residing in all men, whether they be Christian, Jew, Muslim, Hindu, Atheist, etc. The only problem, according to those who teach this, is that not all men have discovered the God who dwells within them. Again, I see this from an entirely different perspective

In a nutshell, I believe that when we are born into this world, we all belong to the same family—a family that has the first man Adam as its head. We bear the same common tendencies and family resemblance. It is an undeniable fact of life. The only way we can become “dismembered” from Adam, and become members of God’s great family is to accept Jesus as Lord, and to receive His Spirit into our hearts. At such a time, we become new creatures from the inside out—with old things passing away, and all things becoming new. That’s the way I see it. It may seem a bit out-of-style these days, but I believe

that being “born again” still means the same thing as it did two thousand years ago!

(I can’t help but say “Amen” to that! Elaine)

5-Truman Stanley:” My wife and I have just finished reading “*Walking with the Speaking God*” and have been blessed greatly. It is amazing how much confirmation of truth there was. Many experiences, where the circumstances were in no way the same, (actually they were totally different), but they conveyed the same truths.

“It’s as if we have walked the same path, learned the same truths, and had the same Teacher! We had the same Father, having received the same Life. In Him we live and in Him we move. In Him we live and move and have our being. We are His witnesses!

6. Pat Savas: Sitting here with my Beloved, I was reminded: If I believe that Christ lives *in* me, and I am now living by the faith *of* the Son of God (correct translation of Gal. 2:20), then “i” have to reckon myself dead; get out of the way, and let *Him* rise up and overcome every enemy and possess the land of my spirit.

In listing the events which would occur at the culmination of this age, prior to His appearing, Jesus also mentioned that whoever loses his self life—including hopes, dreams, aspirations—for Him, would find it. In order to be filled with all the fullness of Him, we cannot want anything for self, only for God and His kingdom.

“All the pieces of the puzzle the Inner Teacher has been giving me for years are now fitting into the “Big Picture.” Our part is to *believe* that it is Christ *in* us Who is the Overcomer. He shall possess the land of our spirit and fill us with the fullness of Himself. Truly, He is our Hope of Glory. Stand still and behold the salvation of the **LORD!!**

7. Gadisa Yami: (I’ll share a portion of Gadisa’s letter from Ethiopia to show just how hungry the African brethren are. They may not have much of this world’s goods, but they have a great hunger for the things of the Spirit and we are so glad to respond to that hunger. Elaine)

God is confirming to me not to get back to the old Babylonish church system. I am carrying a big generation at my back. (Gen. 17:1-8 re: the covenant made to Abraham). I have started the voyage and I have to go where Father leads me to the place of this rest and peace. The way is so long, and it seems hard, being out of the social

life and church system in our town. It asks more sanctification and carrying my cross by accepting in love every opposition in my walk of life. But in all this, the Holy Spirit is with me to comfort me (John 16:7-8).

“The Holy Spirit will give you what you want to send us! This not enough! Not only these materials! Rise! Go! From corner to corner from San Francisco to the end of Washington! From the corners of Canada to the beach of Hawaii! Search food for me! That is your business! You are there to feed me! To cook for me! No! No! No! This is not enough for me! Even it is not enough for breakfast!

“My blessed Sister Elaine, I haven’t seen the ocean in my life, but take me to the depth of the Pacific and the Atlantic Ocean! I should sink to the basement of the ocean where I may be satisfied (?) OR take me to the highest mountain of the earth, Mt. Everest, where I can see the underneath nature where I can see the best from the worst! If I may be satisfied! (?) **Getting the Word of God!**

“My heart is burning to interpret the kingdom preaching into books, CD’s, tapes, into the Oromo and the Amharic languages. I have a vision to release the chain on their heads as has happened to me, and to feed the hungry.”

8. Udeme Anosike: Most of what you shared from your prayer times is real to me. I thank the Lord for bringing forth the blessed witness through you. It was interesting to read about “*divine projects*.” The Lord spoke to me, “In 2007 the Lord will give each one of us certain ‘seemingly secular’ projects/tasks to execute; those projects and tasks will serve as ‘classrooms’ where we will be schooled on serving the Lord according to His standard of commitment and excellence. While executing these seemingly natural assignments, we will find our natural strengths and abilities inadequate. There will be in us a desperate need for God’s supernatural enablement. When we see these things come to pass, let us know and recognize that we are in the center of God’s will; let us then call on the Lord and follow the paths His Holy Spirit points to.”

It is amazing to me just how precise God is even when speaking through imperfect human vessels like myself. Reading your narration of your divine projects re-affirms to me what I heard above with the added insight that it is not just a personal experience but a Body-wide ex-

perience in God’s dealings with His Own. God is amazing, and honestly, I feel privileged, over-blessed (if there’s any such term) to be a part of what He is doing now.

I pray the Lord to continue to embolden you to share His truths even when what you have to share may sound unheard of (Eph. 6:19).

9. Scattering Seed: I’ve made tapes and CD’s and taught extensively on the Feast of Passover, Pentecost, and Tabernacles through the years. Now the Lord is impressing us to make available to those who want to teach, or learn these spiritual truths, our notes that cover the material on the tapes. As Elisabeth was transcribing the tapes on to the computer, she was so thrilled, and I felt the same anointing when I read the studies. We were so much aware that we could now say, as did Peter, in his day, “**This is that!**” We are now experiencing the things about which we have taught and written for many years. How grateful I am to see this Day!

If you wish to have these studies, to scatter some seed of the kingdom, please ask for the studies on The Feasts of the Lord and we will gladly send them to you! Elaine.

10. Elisabeth Campbell: One morning in early November, in prayer regarding Bill, I heard these words, “Allow Bill to play a “Let””. I then thought of the Wimbledon World Tennis Championships. When a player serves what is called The First Serve, and it goes into the net, he is allowed another serve.

If, when the Second Serve is played and the ball hits the net cord and either slowly drops either side of the net (it’s kind of a fluke when that happens). The umpire who is in charge of the tennis match calls: “**Play a ‘Let’**” and the server gets another chance. (It is as if the server hadn’t played the second serve) and on goes the match.

Now, the outcome of the match does not depend on this, but, according to the temperament of the players; their state of mind can be encouraged to go and win the match.

This phrase has taken on a precious meaning to us now. There are times when a person needs to go out for a while, or needs some company, or wants to do something different—whatever. We may regard that as a waste of our time but when the Lord says, ‘Play a Let’ we know that we should drop everything because this is important to that person. It is like putting on the garment of accommodation! It gives encouragement. These

are one of the many precious lessons our Father is teaching in His lessons on Love.

The Parousia of Christ ***Scott Paris***
(An excerpt from Call of the Kingdom)

The 24th chapter of Matthew is the most talked-about chapter in the bible today in the nominal church. People are looking for a physical, carnal (flesh) event to happen. “For *as lightning comes out of the east and shines even to the west; So shall the coming of the Son of man be.*” Here, Jesus is talking about his parousia (presence), plus the destruction of Jerusalem. Not the end of the world! Verse 3 says, “*And he sat on the mount of olives, and the disciples came to him privately, saying, Tell us, when these things are to be. And what shall be the sign of your coming, and the end of the world (age)?*” The word “coming” should be interpreted “presence.” Then we could understand it as His appearing. The word ‘world’ does not mean the earth. It is the word ‘eon’ or ‘aion’ and means ‘age’.

What did Jesus come to do away with? He came to do away with the age of the Jews! Plus to do away with the age of the Law (Torah). He came to usher in the kingdom of God. They didn’t understand this, for they were naturally minded as so many are today. The natural mind does not understand spiritual things.

People would say, “Now, God has never done away with the Jew.” No, of course he has never done away with the Jew; but in Isaiah you will find that God divorced that nation of the old covenant, and brought in a “***New Jerusalem***” under a “***New Covenant***” which is made up of Greeks, Jews, male and female, bond and free. No particular racial distinctions are God’s “elect ones.” God does not look with special favor upon one nation! He has no political, national ties as His own. Matt. 21:43; and Psa. 24:1, “The earth is Yahweh’s, and the fullness thereof, the world, and they that dwell therein.” He looks on the entire race of mankind that has received His promises.

If you read the history of Israel and the city of Jerusalem, you will find that it happened exactly as Jesus said. The promise of His coming parousia on the day of Pentecost, and the year 70 A.D. shows that Jerusalem was overthrown by Titus the Roman general and his army.

Teachers and scholars say that Jesus never said anything specific about the coming of the Lord, but such is error. Jesus made a statement to His disciples of a specific time, in terms that honest people can’t deny. That specific time, in plain words, was: “***This generation.***” He was speaking of the contemporary generation that He and His disciples lived in. His parousia was to be fulfilled and also the destruction of Jerusalem and the temple.

Bookstores and the airwaves are filled with teachings of pre-millennial rapture, and a rebuilt temple in Jerusalem. They may succeed in building a man-made temple, but the Father disowns such. His true temple is you and multitudes in the “New Jerusalem.” It cannot be observed by the natural eye. It is not going to drop out of the sky. The New Jerusalem is the sum total of all her children.

“You are not come to the mount that might be touched...But you are come unto mount Sion, and the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels. To the general assembly and church of the First born, which are written in heaven, and to God the judge of all, and to the spirits of just men made perfect. And to Jesus the mediator of the New Testament.” Heb. 12:18; 22-24.

Is that telling you to wait for a rapture? The men who wrote the New Testament and received the initial infilling of the Holy Spirit knew that Pentecost was not God’s ultimate intention for His creation. They taught of a more classical parousia of Christ appearing in a greater unveiling of His glory.

“For the earnest expectation of creation waits for the manifestation of the sons of God. For the creation was made subject to vanity, not willingly, but by reason of him who has subjected the same I hope, because the creation itself shall be delivered from the bondage of corruption into the glorious freedom of the children of God” Rom. 8:19-21.

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1. MP3 – All of our tapes on the Web + 4 of S. Jones
2. CD & TAPE: THE BENJAMIN REMNANT
3. CD & TAPES: MELCHISEDEC PRIESTHOOD (3)
4. CD & TAPE: TABERNACLE OF DAVID
5. CD & TAPE: THE THREE FEASTS
6. CD & TAPE: COME INTO THE ARK
7. CD & TAPE: INTRODUCING THIRD DAY
8. CD & TAPE: THE SABBATH REST
9. CD & TAPES: BURNT & MEAL OFFERING
10. CD & TAPE: INTRODUCING TABERNACLES
11. CD & TAPE: COMING OF THE LORD
12. CD& TAPES: FEASTS OF THE LORD (5)
13. CD & TAPES: LAWS OF PARADISE (3)
14. CD & TAPES: NAMES OF GOD (4)
15. CD & TAPES: KINSMAN-REDEEMER (3)
16. CD & TAPE: KINGDOM OF GOD
17. CD & TAPE: THE BEATITUDES
18. CD & TAPES: OUR SPIRITUAL JOURNEY (2)
19. CD & TAPE: THE BROAD PLACE
20. CD & TAPE: RULE IN THE KINGDOM
21. CD & TAPE: THE BLOOD COVENANT
22. CD & TAPE: FOLLOW JESUS ALL THE WAY
23. CD PACKET made in Singapore: BE YE PERFECT, THREE FEASTS, MELCHISEDEC PRIESTHOOD, FEAST OF TABERNACLES –shared in simple terms.
24. CROSSING OVER
25. MARRIAGE OF SOUL & SPIRIT
26. CD & TAPES: RESURRECTION (3tapes)
27. CD & TAPES: ISAAC, SPIRIT OF SONSHIP (2 tapes)
28. RESTORATION OF ALL—Ted Martin
29. CD & TAPE: A GREAT RECONCILIATION—Terry Miller
30. NEW! DVD—set of 4—KINSMAN REDEEMER

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