

# Gospel of The Kingdom

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## THE SONG OF THE BRIDE

Part 49

Elaine

*Song of Solomon 7:5 “Thine head upon thee is like Carmel, and the hair of thine head like purple; the king is held in the galleries (tresses).”*

We are not told that her head is like Carmel, but the head *upon her* is like Carmel. Ephesians 4:15 says, “But speaking the truth in love, may grow up into Him in all things, which is *the head, even Christ.*” She has finally grown up into her head which is compared to *Carmel*.

Carmel was famous for its fertility and fruitfulness. It was crowned with evergreen trees and fields of corn. Evergreen trees speak to us of new life, and corn is always a symbol of the word of God. We could safely say that the head, even Christ, who rules over His Body, is full of the Word. It puts me in mind of a dear sister in Scotland. As soon as she heard of the Feast of Tabernacles, she had a deep longing to know about it. She has been diligently studying the deeper things of God for a number of years now and she tells me, “Wherever you touch me, out comes Tabernacles!” It sounds like she has “grown up into the head” who is, like Carmel, full of the Word and fruitfulness.

Carmel was the place where Elijah acted for God. He battled with all that was of Baal and demonstrated the victory of the Lord over everything false and evil. It shows us that, with a head like Carmel, we are able to lead wayward people back to God.

“...the hair of thine head like purple...” The bride’s long flowing hair is an emblem of her separation unto Him. When her dedication of devotion and obedience had reached maturity and her mind had become filled with thoughts of her Bridegroom’s glory, her hair turned purple. Purple represents *throne authority*. It is made up of the scarlet and the blue (the suffering and the heavenly). As she has partaken of the sufferings of Christ and put on His heavenly attributes, these are merged into the *royal* and she will reign with Him.

“...the king is held in the galleries (tresses).”

It is through devotion and partaking of His sufferings that the bride of the Lamb binds her purple tresses about her Beloved. He is held a willing captive by her weak love, and trembling hands.

Know of a surety that the Lord sees all that you endure for His sake. *It was He who marked out the path for your feet*, and who first journeyed over it to the cross. Grieve not if your name is cast out as evil and you are smitten and defamed by those who once highly esteemed you. Turn to Jesus and He will pour in the oil and the wine and heal every pain. Trouble not yourself if your separation to your dear Lord is called fanaticism, or deception. He knows it all. It was He who said that the gate is narrow and the way straitened that leads to life. He told us that many shall seek to enter in and shall not be able.

As you bear about in your body the dying of the Lord, and *His life* becomes manifested instead of your own, your hair will take on the purple of suffering and of the overcomer, and the King will be held captive by one tress of your purple hair.

**Verse 7:6 “How fair and how pleasant art thou, O love, for delights!”** Suddenly the Lord Himself breaks into the words the daughters of Jerusalem are saying about the bride. He pronounces His agreement with the Holy Spirit as to the spiritual delights with which the life of his bride is now enriched.

Those who have watched her life have been drawn nearer and nearer to her Beloved. They have wondered at the love of Christ that is seen in every look and act, and heard in every word. We hardly realize the tremendous drawing power that lies in humble abandonment to Jesus Christ. When I first met some of my dearest friends, I was aware of such a drawing power of the beauty of Christ upon them that I felt I simply *had* to know them! I wanted a deep relationship with them – to feed with them where they fed in His green pastures.

Even those who know not the Lord will be drawn to the humble, consistent child of God

who is wholly given over to Him. Sinners know how a believer ought to live and are drawn or repelled according to the constancy of our walk. Do our actions match our words? As God deals with the hearts of sinners, they draw near to those who are walking close to Him, and they begin to see the beauty in the bride of the Lamb.

As we set our faces ever toward the light, and constantly behold the glory of the Lord, we are transfigured unto the same image from glory to glory by the Spirit of the Lord. A light seems to radiate from the face of one who is following the Lamb whithersoever He goeth. I find myself, when at a gathering of any kind, searching faces for that light, and when I find it, I rejoice and say with my Beloved, “How fair and how pleasant art thou, O love, for delights!”

#### From My Prayer Times Elaine

**1.-Babylon is Falling:** On Feb. 14<sup>th</sup>, I heard this rhyme while waiting before the Lord:

*Humpty Dumpty sat on a wall.*

*Humpty Dumpty had a great fall.*

*All the king's horses*

*And all the king's men*

*Couldn't put Humpty together again!*

I wondered what this could mean and the Lord told me: “This is Babylon, that great harlot that has deceived the whole world and has set herself above all as if she ruled the world. Yet, her fall is in progress and she is helpless to prevent it. She plotted to bring to naught the power of the holy people (Daniel 12:7), but I shall bring *her* to naught.

“Watch it happen! As Babylon falls, the true Zion shall arise, and righteousness shall begin to arise until it fills the whole earth. And no weapon that is formed against her (the true Zion) shall prosper.”

**2- Old Tools Going:** It seems the past while a number of my household's small and large appliances have just given up and had to be replaced. This has never happened before, so I asked the Lord if there was something going on that I should know about. His answer was immediate: “The tools of yesteryear will *not* work for today! The things and methods in which man trusted will no longer bring results in this, My New Day. My people have never really seen what would happen when one of my children would walk obediently before Me, hearkening unto and obeying my Voice.

“This is the place unto which I have brought My remnant company and they shall learn to use *new tools*—even that which the Holy Spirit should provide. You have seen this happen in small ways: a drama, a trip to bless, a word in season—all bringing My blessing. I AM your new tool! You will need nothing else but My Spirit!”

**3. The Hope of Spring:** This is a very personal word, but it may apply to many in the Body of Christ. When I came to pray, I heard this song inside:

*“Somewhere, my love,*

*There will be songs to sing*

*Although the snow*

*Covers the hope of spring!”*

Both Bill and Elisabeth knew the tune, so we sang the song for a few minutes until we became quiet to ask the Lord why He put those words on my heart. All I knew was that “spring” was a key word! This is what He said:

**“The springtime of your life has come,** My beloved. The time of that which has been planted in your earth to break forth into fresh beauty, the ‘time of the singing’ is come! And, many shall sing and rejoice as they see you walking in springtime, and the hope for new life shall also arise within them.

“Fear not for your oft infirmities and the frailness of thy step, My Own, for these things shall be as though they have never been. I have kept you throughout your years—not only in your health and provision, but more importantly, in the *truth*. That which I have done shall *not* fall into the ground, but it shall show forth the *life* that is coming forth in My new Day.

“Walk in the confidence of this—that what you have seen by faith, you *shall see in reality*. Keep this assurance constantly before your eyes and look not upon your flesh, for I am greater than your days, and your body, and I have plans to bless that you cannot even imagine were it told you!”

(For days I heard this song of spring in my spirit!)

**4. All Creation Groans:** The Lord suddenly spoke powerfully to me, asking this question: “Do you have any idea of what it means that the *whole of creation is groaning in pain*? Do you know what that means? It is not only the beasts who are fallen, but man who is under the pain of the fall of Adam, having put on the bestial na-

ture. I am *not* taking you *back* to where Adam was before the fall. I am taking you *forward* into Christ—into *His nature*.

As there was a *choosing* in the fall, so is there a choosing now in the *release from bondage*. In the body of Jesus dwelt the blood of Adam and the Spirit-Blood of His Father, but He had to continuously *choose* to do only that which He saw with His Father. Pleasing His Father was always at the forefront of His mind and heart. So also must it be with His sons who are being brought into His nature.

**5. Weep for My People:** “It is time for My people to weep between the porch and the altar, but they do not. They come only unto Me to be prospered and increased in goods, for this is the message from the shepherds—that I am a God of blessing.

“They know not that the blessing of outward things—the dew of the earth, is Esau’s blessing and they are taught to seek after that. My blessings is *Myself*—My nature—to have an intimate relationship to the One who desires to be all in all to My Own—Husband, Beloved, Brother, Father, Lord.

“So, the eyes of My intercessors who know Me are awash with tears for My people. And, for this cause I have permitted you to go about with red, bleary eyes as if you suffered some great sorrow. You are portraying the sorrow that I have for those who choose earthly blessings rather than what Love has to offer them.

“Did not Jeremiah’s eyes run down with tears for the backsliding of My people? Even so it is with you as I show you the Love that has been spurned as the shepherds have sought after the wool of the flock and have taught them to do the same.

“This sign in your flesh shows My heart’s cry for what they shall have to endure when I come to judge between sheep and goats—those who knew Me and those who knew Me not. That great Babylon that the false shepherds have built, must fall, and great shall be the fall of it. The tears of My people shall not be in vain.”

**6. Know Their God:** I heard this familiar verse, “They that do *know their God* shall be strong and do exploits.” Then, I heard this comment by the Holy Spirit: “*Now* is the time when you are learning to know Me in My Heart and in My ways.”

**7. History in the Making:** In the spirit, I heard these words, “*You are seeing history in the making.*”

I asked, “What do You mean by that, Lord? History is being made every day!”

He answered, “I’m talking about an event that will affect mankind and the course of history (which will *make history*) just like My birth affected the course of mankind, so shall *this* birth of My sons affect the course of the history of mankind. It is an *epochal event*.”

*epoch* = 1. a period of time    2. a period of time in which striking things happened.    3. the starting point of such a period.

This was followed by an observation by Elisabeth: “Then we can equate *this* birth to *His*. That means there will be no advertisement in the local newspaper of the event. (The Bethlehem Times didn’t mention it).

“The angels didn’t come to City Hall—they came to humble men at work.”

The Spirit continued to speak to us, this time about the treasure in the field. “And He gave *all* that He had *to purchase this treasure*, and by so doing, He purchased the whole world!”

My question was, “Why should this remnant be more precious to You than the rest of the world?”

His answer blessed me—“They are My first-fruits, the firstborn of My travail—those who have allowed Me *to fully possess them* and to freely yield to Me their bodies that I might rule and reign in their earth.

“Are these more holy, more dedicated than saints of previous times?” you may ask. “No. They have come to the place of recognizing self for what it is and have yielded to walk only in *My righteousness*, owning none of their own. And, the time has come for My precious fruit to be gathered and the reaping of the earth by My Spirit, to begin.

“Man has seen seasons of reaping, but they have soon passed. In *this age* it shall not be so—there shall be a continual harvest and it shall be by My Spirit!”

**8. Just in Time:** I told you last month about Joshua for whom the Lord had me buy a key chain and put two keys on it—one, the key to my heart and the other, the key to His heart. I thought you might like to hear the climax of this beautiful story.

Joshua's Mom called me and I spoke to both of them. She said that they were going through hard trials just now and the love that the Lord sent through the mail meant so much to them both. Just the night before, Joshua had had a bad dream in which Satan came and thrust at him the same temptation that Jesus had in the wilderness—"serve me and I will give you anything you want!" He had courage enough to rebuke him and to send him away without responding to his temptation in any way.

The very next day his parcel arrived! I had bought a wee book in which to write out this precious dealing so it would not be lost. Also, the Lord had spoken a caution to me to give him. He said, "Though life may be difficult, do not hold anger or bitterness, for I want to use you and it will be harder if you have these things in your heart."

His Mom said he was walking around the house, his face wearing a happy, wide smile. She couldn't remember when he had ever looked that happy! I'm excited about how the Lord will continue to show us ways of bringing love to those who really need it!

#### ***Words of Reconciliation Andrew Jukes***

(I am privileged to have in my possession a writing by this eminent Bible teacher, written in 1891. *Elaine*)

I am asked for a short paper as to my hope of the final Restitution of All Things, and the grounds on which I rest this hope, which as yet is shared by few of my brethren. Shall I err, if, in attempting this, I try to follow the method adopted by the two chief Apostles, in opening to their brethren the mystery of the Call of the Gentiles, when that truth *was yet regarded as a heresy by God's elect Israel*. Both Peter and Paul simply relate their own experience, and the steps by which God had opened to them the truth, that not *Israel only, God's elect and first-born, but far-off Gentiles also, "having no hope, and without God," might through grace be partakers of God's salvation*.

The doctrine of the Restitution of All Things is to the Church what the Call of the Gentiles was to Israel. I feel I may best serve my brethren if I recount the stages by which I have been led to receive the hope of the final salvation, not of the elect only, but of all men.

I was brought up in the doctrine that those who departed this life without a saving knowledge of Christ would be punished after death with endless torments. When by grace, quite in my young years, I was awakened to desire to live for God, though my own state as a sinner had often troubled me, I had little thought about the ruin of the myriads, who, as I had been taught, would be in hell forever. Like Jacob, I could accept the birth-right without much real sorrow for the Esau who lost it. Like Israel, I could hear of Egypt's first-born being destroyed, and of God's giving Egypt for my ransom, and Ethiopia and Seba for me, without a sigh for Egypt or Ethiopia, who are smitten to bring God's elect out of the house of bondage.

Children rarely think much of other's pains, and I was then a babe in Christ. Had I then been asked what I believed of future judgment, I should have said that the Bible declared the endless punishment of the unconverted. So I had been taught, and Holy Scripture seemed in certain places to say this. So therefore I believed, as much as a man can be said to believe, in such a doctrine.

The first doubt upon this subject came to me while I was yet an undergraduate at Cambridge. I was studying the Bible in my room and I came once and again to the expression, "forever," used of the Aaronic priesthood, and the tabernacle service, and other things of the Jewish dispensation, now "done away," all of which *were said to be "forever."*

In the books of the Kings and in the Prophets I found the words, "*the fire shall not be quenched,*" used of the destruction of the first Jewish temple, built by Solomon. Then of the destruction of Edom, of Jerusalem, of the house of the Kings of Judah, and lastly, of the punishment of the wicked in the time of the latter-day glory (which seems to be the passage quoted by our Lord when He says, "Their worm dieth not, and the fire is not quenched.")

These passages struck me, but I still held the views I had been brought up in. The texts, however, had met me, and I could not quite forget them.

As years went on, and I gave myself still more to the study of the Scriptures, I could not hide from myself that there was, at least in our English Version, an *apparent contradiction in them as to "the last things."* This did not make me

doubt the Scriptures, for they had been a living voice to me, but it led me prayerfully to search for the key to the difficulty.

Here are some of the apparent contradictions which struck me:

*“Few finding the way of life,”* and yet, **“in Christ all made alive.”**

*God’s elect a “little flock,”* and yet, **“Christ the Saviour of the world, and all the kindreds of the earth blessed” in Him.**

*“Mercy upon all,”* and yet **“everlasting punishment”**

*The “restitution of all things,”* and yet **“eternal destruction.”**

*The “wrath of God forever,”* and yet **“all things reconciled to Him.”**

*“Eternal fire prepared for the devil and his angels,”* and yet the **“destruction through death not of the works of the devil only, but of him who has the power of death, that is the devil.”**

*The “second death,”* and the **“lake which burneth with fire.”**

And yet *“no more death or pain,”* but **“all things subdued to Christ, and God all in all.”**

All these are the very words of Scripture. Again and again I asked what could this apparent contradiction mean. As I continued daily reading and praying over the Scriptures, three truths opened to me, which seemed to solve the difficulty.

The first was the teaching of the Old Testament respecting the Firstborn—that the Firstborn had special privileges, such as of being priests and kings; that is, of interceding for and ruling over their younger brethren. On them devolved the duty of Goel or Kinsman-Redeemer, to redeem a brother who had waxen poor and sold himself unto a stranger; to avenge his blood, and to redeem the inheritance, if at any time it had been lost or alienated. To sustain these duties God gave the Firstborn *a double portion*.

I had always believed that Christ was the Firstborn, the “Firstborn from the dead.” It now began to dawn upon me that this involved far more than I had ever thought, namely, that in the matter of deliverance from the power of death there were firstborn and later-born. To Christ’s members, as firstborn with Him, belonged in and through Him the same glory of being “priests and kings to God” to serve the later-born. Two of the Church’s Feasts, “All Saints’ Day” and “All

Souls Day,” came to confirm what I had first gathered and received from Holy Scripture.

The second great truth which opened to me arose out of the *“times and seasons”* of the old law, as set before us in the Jewish Feasts, and in the varied periods appointed by God, at which cleansing and redemption might take effect. All of these pointed to various stages in the redemption of mankind, and opened to me the mystery of what the apostle calls “the ages” and “the purpose of the ages.”

In the “Feasts of the Lord” one came before another. There were varied times for bringing to God the fruit which grew out of the dark earth; first, the first *unleavened* firstfruits at **Passover**; then the second *leavened* firstfruits at **Pentecost**; months after which, at the *end of the year*, came the Feast of Ingathering, called also the Feast of **Tabernacles**, “When thou hast gathered in all thy labors out of the field.”

The New Testament explains, *“We are a kind of firstfruits of His creatures,”* and *“if the firstfruits be holy, the lump is also holy...For now is Christ risen from the dead, and become the firstfruits of them that slept; for since by man came death, by man came also the resurrection of the dead; for as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the firstfruits: afterward they that are Christ’s”* (who are also called “firstfruits”) *“at His coming: then (or after that) cometh the end, when all things shall be subdued unto Him, that God may be all in all.”* (to be continued).

### **Worthy is the Lamb      Elaine**

Whenever I’m in touch with anyone who is of the remnant I ask them: “Have you felt any evidence of Tabernacles in your life?” One sister replied, “Oh yes! The Lord is speaking to me a lot more than ever before!” I thought that was a perceptive answer, but most of the answers have been, “Oh, I’m **not worthy!**” I want to talk about this in case any of our readers struggle with this same attitude.

When I first heard about the baptism of the Spirit I really wanted Him, but felt I was not “holy” enough to be **worthy** to receive this blessing. I was glad when I learned that it didn’t depend upon *my worthiness*, but upon the *Lord’s!*

*He alone is worthy* and He it is who gives His Spirit to them that ask Him!

When the prodigal son returned to his father's house he said, "Father, I have sinned against heaven, and in thy sight, and am *no more worthy to be called a son*" Lk. 15:21. This is the reaction that many have today because of the things they have suffered in the days of their wilderness journeyings. Perhaps they didn't have an independent spirit as the prodigal who wanted to do his own thing, but things came their way that caused them to feel unclean or a failure—in a word, ***unworthy to be called a son!***

Yet, they were often the *victim* and not the perpetrator of offences which left them feeling guilty and unclean. These need to see that all that happened in their walk since salvation (which was when their journey through the wilderness started), was meant for their perfecting. Joseph learned that and was able to say to his brothers, "You meant it for evil, but God meant it unto me for good, to save many alive!" He learned the qualities of unconditional love, mercy and forgiveness and total dependence upon the Lord, as the Bride coming out of the wilderness ***leaning upon her Beloved.***"

Be persuaded, dear ones, that our Father's reaction to the things that have happened to us throughout our lives is the same as it was to the prodigal. Believe it! If you're hoping to be "worthy enough", forget it! It's never going to happen! Just *receive* the truth that Love has said, "Bring forth the best robe (the righteousness of Christ) and put it on him (or her): and put a ring (an unbroken promise) on his hand, and shoes (the gospel of peace) on his feet" (Lk. 15:22).

There is no issue here of worthiness or unworthiness! We should have learned by now that ***only He is worthy! "For thou art worthy, O Lord, to receive glory and honor and power: for thou hast created all things, and for thy pleasure they and were created" Rev. 4:11.***

We walk humbly in His worthiness, knowing that none of our works could make us worthy. That being said: You qualify for Tabernacles if you're trusting that He Who called you is able to fulfill what He has begun in your life. Take faith and step into Tabernacles. Leave behind the enemy's lies that tell you you're not yet worthy!

## ***The Brethren Share***

**1- Bill Cook:** Once more winter releases its icy grip and the joys of spring begin—so well expressed in Song of Solomon 1:10, "*Rise up, my love, my fair one, and come away; for lo, the winter is past, the rain (or snow, in this land) is over and gone; the flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtledove (the Spirit) is heard in the land.*"

Yes, I think for the time being "my love, my fair one" is spring and summer!

Furthermore, these joys can be rejoicings in our *faith walk*, for winter represents a tougher time, even sometimes with heavens of brass. But when the voice of the turtledove is heard in the land, we take it as the whisper of His Spirit and then all is well; our lands will flourish once more.

**2-Faith Williams:** The Lord told me, "You're going in to possess the land and I will secure your every step."

**3-Faye Flynn:** Isa. 28:17-18, "Judgment also will I lay to the line and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place. And your covenant with death shall be disannulled, and your agreement with hell shall not stand."

The Lord has been talking to me about breaking the agreements that we take into ourselves throughout our lives through what others say about us and what we also say about ourselves, even in our thought life. So often these are negative words and thoughts and God wants us to break the agreements with these negative things and focus on the positive words and thoughts that He has given to us.

For example, if someone told us that we were stupid when we were younger, we can now break that agreement and say that we have the wisdom of the Lord. God wants us to focus on the positive aspect.

**4. Elisabeth Campbell:** *Small Steps Going Forward to the Big!* One day when we were praying, we remembered how we had experienced the Lord showing us His will in small things. Uptown, I was literally stopped in my tracks and asked Elaine, 'CD's! Where is there a shop where we can buy CD's?'

We looked up only to find that we were standing outside a computer shop. We went in and found that they had large bundles of CD's at an excellent price! So we stocked up. Back home again and while in prayer, the Lord showed me that He was showing us in *the small things, what we would experience in what was up ahead—in the big!*

We will look back and see how we learned (just like a child learning to walk) by small, slow steps,

but later on there will be huge, important issues. We will take these steps, the same size steps as Jesus—and we will indeed *Walk with the Speaking God, in His strength, in His Authority and in His Power.*

**5. Atheists' Holiday: A judge declared April 1<sup>st</sup> as Atheists' Holiday. It was a Court Ruling.** This is courtesy of Connie Hooper, a lady who works for the judicial system in Florida.

Have you heard about this case? A great answer from the judge! In Florida, an atheist became incensed over the preparation of Easter and Passover holidays. He decided to contact his lawyer about the discrimination inflicted on atheists by the constant celebrations afforded to Christians and Jews with all their holidays, while atheists had no holiday to celebrate.

The case was brought before a judge. After listening to the long, passionate presentation by the lawyer, the Judge banged his gavel and declared, "Case dismissed!"

The lawyer immediately stood and objected to the ruling and said, "Your honor, how can you possibly dismiss this case? The Christians have Christmas, Easter and many other observances. Jews have Passover, Yom Kippur and Hanukkah—yet my client and all other atheists have no such holiday!"

The judge leaned forward in his chair and simply said, "Obviously your client is too confused to even know about, much less celebrate, his own atheists' holiday!"

The lawyer pompously said, "Your honor, we are unaware of any such holiday for atheists. Just when might that holiday be, your Honor?"

The judge said, "Well, it comes every year on exactly the same date—April 1<sup>st</sup>! Since our calendar sets April 1<sup>st</sup> as "April Fool's Day," consider that Psalm 14:1 states, 'The fool says in his heart, there is no God.' Thus, in my opinion, if your client says there is no God, then by scripture, he is a fool, and April 1st is his holiday! Now have a good day and get out of my courtroom!"

**6. Dr. Jacobsen's Book on the Theology of St. Augustine:** If your readers want the article on St. Augustine, you may give them our address and we will mail it out to them, or they could phone us. **Dr. Jack Jacobsen, 13633 Van Buren St. N.E., Apt. 104, Ham Lake, MN 55304 – 4262; Phone number is 763-767-3070.**

**7. Holly Edwards: To Encourage You!**

If I could just encourage you,  
and tell you this time will pass.  
That *Jesus* is working a miracle,  
that surely will come to pass.

He is moving in your situation  
in ways you cannot discern.  
One day when this is over,  
You'll learn of the twists and turns.

But for now He asks you to trust Him,  
and draw closer to His side,  
while He skillfully moves in this matter,  
and masterfully turns the tide.

So, rest in His wonderful love.  
Cast your cares on His tender breast.  
Know that His hand is at work  
In the midst of this stormy test.

**8. Did You Know?** (by Elaine) Our Master Web-Servant has put our new book *Walking with the Speaking God* on our Web Site. I thought you might like to know it is there and is free to copy.

**9. Yvonne Fader:** Your articles and letters have been sustaining life to me many times...some of the things I am in total agreement with...some I do not have light on yet. But I am one of God's hungry children, so I keep my spiritual ear alert and listening. Many years ago when I started on this journey with Jesus, I asked Him to never let me be deceived by man, woman, child or spirit, and He has given me a "discerning ear." It has cost me many times, because I could not simply follow tradition. "My sheep shall know my voice—thank God!"

I would like to share this little "incident" that happened to me quite a few months ago. It was early one morning when I was between sleep and wakefulness. I heard the Holy Ghost say: "**Little one, let us get up and be about our day's business.**" I sat up on the side of the bed and pondered on this for a few minutes—still not quite awake. Then it dawned on me what He was saying! All these years "**I**" have gotten up and gone about "**My**" day's business, and we go through seasons of "**me—me—me**", and then "**me and God.**" But I am looking forward to the time when it is *just God!* No me! No us! Just totally consumed with Father! Just Him!

Kelly Varner wrote concerning a marriage between soul and spirit. He said when this takes place, this old body will follow suit! I am excited about the manifestation of the sons of God! And it's happening. May His anointing reign!

**PUBLICATIONS AVAILABLE**

1. HE OFFERED FOR US
2. O CAPTIVE DAUGHTER
3. THE CHURCH AGE PASSES
4. GOING ON UNTO PERFECTION
5. SEVEN DAYS OF CREATION
6. ROBBED BY ORTHODOXY
7. PATRIARCHS IN GENESIS
8. JUDGMENT
9. SEEKING HIS REST
10. SHOW ME THY GLORY
11. GOSPEL DELIVERED TO ABRAM
12. POSSESS YOUR INHERITANCE
13. TREASURES OLD AND NEW
14. THE THREE FEASTS
15. BENJAMIN—THE REMNANT SON
16. MELCHISEDEC PRIESTHOOD
17. NEW AGE-COUNTERFEIT FEAST
18. PRIESTHOOD OF THE BELIEVER
19. THAT HOLY THING
20. RESURRECTION
21. SCATTERED SHEEP
22. DECOYS
23. BATTLE OF ARMAGEDDON-EBY
24. KINSMAN-REDEEMER
25. VISIONS OF SUNDAR SINGH
26. VOICE & LEADING OF GOD
27. PAUL'S KEY TO THE LIBERATED LIFE
28. RULE OF THE KINGDOM
29. THE BLOOD COVENANT
30. THE KEY TO EVERYTHING—GRUBB
31. THE SONG OF THE BRIDE (160 pages)
32. NOT MADE WITH HANDS (202 pages)
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