

Gospel of The Kingdom

Ph. 250-402-6688 No. 235 – May, 2008

Email = becook@shaw.ca

Web = kingdomgospel.org (or).net

Preparing for the Harvest

We received a spiritual dream from *Neville Johnson* from Australia to which our spirits witnessed. It was given on March 28/08.

I found myself standing on a beach. The tide was almost full and somehow that seemed significant. The water gently lapped the sandy shoreline and a light-colored mist hung over the water. The atmosphere was crisp yet warm. Suddenly a boat appeared through the mist, heading toward me. A man was holding the tiller and cheerfully called out, “Do you want to come fishing?”

I hesitated for a moment; then I said, “Okay.” The man’s face emanated a glow not of this world. He had a rugged yet refined look and seemed very focused and determined.

I had the strange feeling that I had been here before, but could not quite put my finger on it. The boat quickly moved out into deep water and stopped. The water was teeming with fish and it almost seemed like the fish *wanted* to be caught! The man said, “My name is Peter.” He threw out the net and in no time at all he was pulling it in again and the net was teeming with fish. As soon as the fish hit the deck, they turned into people of all ages.

I was struggling to get my mind around this unusual phenomenon when Peter said, “The final harvest must be reaped ***but it can only be reaped by those who have crossed the River Jordan.***” Suddenly it dawned on me that in my dream I was talking to the Apostle Peter. He continued, “Jesus was involved in two fishing trips while He walked this earth—one at the beginning of His ministry and one towards the end of His ministry (Lk. 5:4-10; John 21:6-8). On the first trip, the net broke, but on the second trip the net held; so it will be in this final harvest—the net will hold. The net broke in the early church and much was lost, but it will not be so in your day.

“Those who have left the wilderness behind and have crossed over into the promised land are those who have one goal and motive, which is to build only the kingdom of God. Jealousy, anger,

selfish ambition will no longer hinder them nor spoil the harvest. Pride no longer motivates them and they have come into rest.

The final harvest has begun and will increase in intensity until the end. The end is now in sight. The finishing line is in view. What began at Pentecost will finish in your day. The great cloud of witnesses watches with great joy and anticipation for the final consummation. Just as the harvest began with one generation in my day, so it will finish with this present generation in your day. My generation saw the foundations laid. Your generation will see *the building completed*. There will be many in your generation that will overcome all things, even death. Your generation saw tares sown into the harvest field and your generation will see all the tares removed!

“The harvest wave is now upon you. You will accomplish in one generation what hundreds of generations have longed to see. ***The Feast of Pentecost must give way to the Feast of Tabernacles.*** Your generation will accomplish that which the church could not, over the past 2000 years. The glorious shadow that emanated from the early church was just that—a shadow. You will see the fullness of the glory of God in one generation manifested in such a way that nothing will be impossible. The miracles we have seen were just a foretaste of what is to come.”

Peter paused. Looking at the people in the boat, he said, “See how the boat has now grown.” I was amazed that the boat was now huge and accommodated so many people. It was impossible to estimate how many people were in the boat. He continued, “The seed of the early church martyrs will blossom in your generation. One seed will produce countless multitudes in the harvest of your day. They watch with gratitude to the Lord for allowing them to be a part of what you will experience. This seed will explode into continuing ever-increasing harvests until the Lord returns. They have waited to see this day.”

Peter looked at me and said, “Tell the Christian leaders of your day that if they seek to profit by

this harvest and build their own kingdoms with the harvest, they will be destroyed. This harvest is Holy. This fruit is precious. If you cause any to stumble, you will surely be destroyed.” I felt the force and gravity of what Peter had just said. It hit me like a hammer-blow and I had to steady myself somewhat in order not to miss anything. He continued, **“Purity of heart is required for those who are to be involved in gathering this harvest. It is the Lord’s harvest, not your harvest! He has waited for this with great longing and anticipation..”**

James 5:7-8, “Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.”

Finally, Peter said, “Don’t be impetuous like I was. Follow the Lord of the Harvest. **True sons of God are led by the Spirit of God.**” I began to feel a holy fear which triggered a determination never to hurt or hinder the harvest, and never to use it for my own ends and purposes. Peter looked at me and said, “Great grace will be given to your generation but *great accountability will be required.*” With that, he was gone and I awoke.

THE SONG OF THE BRIDE

Part 50

Elaine

Song of Solomon 7:7, “This thy stature is like to a palm tree, and thy breasts to clusters of grapes.”

In the early part of her spiritual experience, there had been no spiritual stature to speak of, but now the time of maturity is at hand and the Lord can speak about stature. He likens her to the palm tree which is tall and straight. It is a representation of the Lord Himself. By this term, the Lord means that she has come to ‘the measure of the stature of the fullness of Christ’ Ephesians 4:13.

Palm trees have characteristics quite different from other trees. For one, its roots are in touch with a deep fountain of living water. Though it is exposed to hot, tropical sunshine, its leaves and fruit grow without any hindrance. It does not lose its leaves and beauty as do other plants and trees, but stays green and flourishing. It does not spread out its leaves and bear its fruit near the

earth, but it is in its highest branches that it spreads out and remains strong. It is noted for its long life and fruitfulness.

You see on the news the havoc that tropical hurricanes can make, even in Canada. The devastation is made worse by falling trees that disrupt electricity, and fall on cars and homes, and make a big mess to clean up. Even trees of large stature are plucked up by the roots. Not so the palm tree! It is rooted in such a way that it can *lean* when the wind blows, but it will not be blown over. It can, in our modern language, be said to be able “to roll with the punches.” It will not be bowed down, nor grow crooked. In spite of all opposition, it keeps its face looking upward and pursues its heavenly course.

The bride is like this tree that is planted by hidden fountains from which she is ever drinking and from whence she draws her life. She brings forth her fruit in her season; her leaf never withers and the Lord prospers the work of her hands.

7:8, “I said, I will go up to the palm tree; I will take hold of the boughs thereof; now also thy breasts shall be as clusters of the vine and the smell of thy nose like apples.” Those who have been watching the bride are drawn toward Him Who has done such great things for her. They long to partake of that same precious fruit. They begin to see that whatever God has done for one of His children, He is willing to do for all, if they will pay the price. Their lives need no longer be like a desert without water, like broken cisterns that cannot hold water. The beauty of those who live near the Lord attract a hungry soul and they learn that He has no favorites. He is no respecter of persons. In fact, in every nation, he that feareth Him and would partake of the fruits of righteousness, is acceptable to Him.

The believer who attracts others to Christ stands for the Truth and lives it in such obedience and faithfulness that his life is ever moving and growing upward. His branches become stronger with every adversity that he encounters. The reality of his experience creates hunger in others who are watching. They are encouraged to lay hold of the help that is in these strong branches and climb upward to where the fruit is. These palm trees in the Vineyard of the Lord support the weak, holding up the faltering steps, establishing the unstable walk. They are longsuffering toward the weak and fearful.

“...*the smell of thy nose like apples.*” Earlier, the bride had compared her Beloved to the apple tree among the trees of the forest—the only fruitful “tree” among all the “trees” of humanity. Since she has been feeding upon Christ, His fragrance begins to encompass her so that her breath smells like Him—the Apple Tree. I live in a fruitful valley of orchards with many varieties of apples from which to choose. We usually put an apple to our nose and buy the ones whose fragrance most appeals to us. Oh, that when people would be with us, they would smell the delightful aroma of that divine Apple Tree!

He Sent His Word and Healed Them

Elaine

The Lord often teaches me in “school situations”. In Nov./08 He said, “You are going back to school: post-graduate school. You have already graduated from the school of the Church Age and all that pertains to it. Now you are to learn the new ways of My kingdom, for many of them are foreign to your natural understanding.”

We have shared with you some of the various dealings we have had since then. On Mar.23/08 the Lord reminded me of the teaching I gave in Scotland some years ago called “*The Introduction to Tabernacles.*” I shared the **Word** with them concerning Tabernacles. Actually, it was like giving a lesson of information or theory to a class. *Now*, we have been taking a course in learning to **walk** in Tabernacles.

The Lord caused us to know that we had passed this portion of the course and a new phase would begin. We have learned *the skills* that will enable us to walk in it readily.

A month went by and we didn’t know what this new phase would be. Then, on April 26th, the Lord put on my heart, a young mother, whom I’ve known since she was a girl. She has lupus and has had a little girl at the peril of her own life and that of the child’s. Both she and her husband would like to have a little family but her health does not permit it.

I was wondering why she came before me while in prayer. The Lord brought back to me brother Mike who was visiting us last fall. He had a rare type of leukemia and was being attended by five doctors. Of course they had no answers for him and were suggesting they might try chemotherapy on him upon his return home.

Mike was looking to his doctors, it seemed, and had not asked for prayer, so I surely was not going to offer to pray for him. One night as we were sitting in the living-room, I looked at him on the sofa some distance away, and the Spirit started to move upon me and I began to pray against his condition. I don’t know what I said, but both of us were surprised at the words that were coming out of my mouth!

When the prayer was finished, he asked, “Do you think I am healed?”

I said, “I don’t know. All I know is that the Holy Spirit rose up and prayed for you. I had no intention of praying. I would suggest that you thank the Lord and praise Him for your healing, for this was all *His idea!*”

He agreed to do that and promised to send us a monthly report whenever he had his blood tested. His blood has improved greatly since that prayer, and the doctors soon stopped talking about chemotherapy. Mike is one happy man and he rejoices with us every month over the improvement in his blood. (This is something that is easy to measure).

I marveled at what the Lord did, for He initiated the whole thing. I didn’t lay hands on Mike or even tell him I was going to pray for him. The Spirit just did it! Now, here I am on Saturday morning, April 26th, loving on Jesus, when He brings this dear little mother before me and tells me to pray for Maria just as if she were here (just as I had prayed for Mike). Lupus is an autoimmune disease where the cells that should be defending your body get the wrong message and start to attack its own tissues. My prayer was a mixture of tongues and English. I heard myself say several times, “The war is over!” I also spoke to the cells that received the warped messages that they should hear *clearly* and cease attacking their own bodily members!

After I had prayed for her, I heard these scriptures, “Not my will be done, but Thine!” And, “He sent His Word and healed them!”

I waited before the Lord for a while and then the Spirit spoke: “***The Word for this hour is: He sent His Word and healed them.*** This is that which I shall now teach you—the sending of My Word by My Spirit. This is ***the practical part*** of hearing My Word and obeying it!”

Now I knew what our new lessons would be! As in any school situation, one first learns the theory of something—the “how to”—the knowl-

edge. From there, a student graduates to *using* the understanding that they have been given. Maybe now they can do an experiment in the lab, or sew a garment from a pattern, or bake a cake from a recipe, or use a computer. The progression is from knowledge to the practical application of a truth that has been learned.

The Spirit is saying to His remnant company that they have learned many spiritual lessons, and now it is time to apply them in practical ways. Expect now that He will begin to do things in a different manner than He did before. He is a sovereign God and is going to perform His good pleasure and we will delight to send forth His Word as He puts it upon our hearts. All I can say is, “Go for it!”

Pat Savas was our guest for a few weeks and on her flight back to California, the Spirit kept bringing these words to her, “**Now** is the acceptable time! **Now** is the day of salvation!”

The Treasure in the Field **Bill Cook**

I will tell you a little story which relates to a greater story, as you will see.

A certain orchardist called his sons around him, for he was very old and soon would pass on. Of the last-minute advice and words of encouragement were these simple words, “My sons, there is a pot of gold hidden in the orchard!”

So, after the funeral was over, the boys grabbed pick-axes, shovels, etc. and went to work. They dug and dug and dug. They turned over the ground and then dug deeper. After a long time, they gave up in grave disappointment, for the entire orchard had been dug deeply and not so much as a single flake of gold was found.

Yet, my story is not finished—the highlight being that the boys had cultivated the entire orchard so carefully that the bumper crop at the end of the season netted them a “*pot o’ gold*.”

And I think you cannot read this story without thinking of the “greater” story—“The kingdom of heaven is like unto treasure hid in a field, the which when a man hath found he hideth and for joy thereof goeth and selleth all that he hath, and buyeth that field (Mt. 13:44).

Haven’t tens of thousands of boys the world over waded along shallow creeks thinking they would find flakes of gold, possibly even nuggets of gold? But, we will leave that part, for there is a yet greater meaning.

Yes, the field is the world and I believe all the sons of God have a plot in this great field, for the “treasure” of the field is none other than His sons that He is preparing to go forth and reap the whole world. Hence these sons are of such value to Him that rubies, diamonds, silver and gold become only the fine dust on the balance scales in comparison.

And the sobering part of this joyous story is that the Master Husbandman is tilling our plot that you and I might be ready for the great harvest at the end of the fruitful season.

How many of us have thought that the change in our frames cannot come any too soon! Did not the psalmist say that the furrows were ploughed on his very back?

I have found, from personal experience, that if you would plant a plot of raw ground, it needs to be ploughed, harrowed, and cultivated for an entire season to simply get rid of prairie grasses such as couch grass and other wild grasses. Do be encouraged, for the Master Husbandman has much more patience to deal with wild plants in your field than you, yourself. You just have to keep reminding Him on a daily basis. We have been instructed to “labor to enter in”. Is any labor too much if we are included in the mighty harvest at the end of the age?

From My Prayer Times **Elaine**

1. A Prepared People: The Lord spoke something very encouraging to my heart for all of us: “Did I not prepare an ark for the saving of My righteous family in the time of Noah? Did I not raise up a deliverer, even Moses, to set My people free from bondage? Did I not have a Joshua ready to lead them into the land I had promised them?”

“In every case, do you not see how I prepared, very thoroughly, **the answer** to every situation before-time? Even so have I done today. For many years, I have prepared a people in secret—the stones being fashioned in the quarry (the hammering blows of life against My Own precious ones) until they cried no longer against Me or their fellow-man. They became willing to take their place in the temple that I am building without hands.

“These prepared ones are ready, yet the trials of life declare to them that they shall never be ready. These are My Moses, My Joshuas, of *this day*. They can ascend the mount of God in Spirit

and hear My Voice as did Moses and they have the courage of Joshua to press into the Promised Land and the people with them.

“Just as I have been with those mighty leaders of the past, so shall I be with this company whom I have prepared. They are mighty only in that they hear My Voice and are obedient to press in to all that I set before them.

“In a word, settle it in your hearts and speak it with your mouths that *I have done the work of preparation and, in this Day, the victory shall be Mine*. Faint not at the reports of great evil and sedition in the land. Keep your eyes only upon Me, for My saviours upon mount Zion are well prepared, for they are hidden in Me. *I am their might*, and they shall show forth *My might*. Tell My Own to *fear not!*”

2. Opening up the Blueprint: A young man who had done some pastoring told me that he began to wonder what this word “kingdom” meant. He asked another pastor who didn’t know either. He admitted that they mostly used the New Testament and knew little of the Old. They wondered if that was why they didn’t understand what was meant by the kingdom of God. One day the Lord spoke to me, “I am opening up to you, little by little, the blueprint that I have laid out in My Word: in the lives of My prophets, in My temple ordinances, and in the removing of My people to and fro.

“My children of this day have seen My plan but dimly, and have instead looked to their prophets to tell them “what of tomorrow” when they know nothing of yesteryear wherein is hidden the blueprint of My workings. But, the time has come when a people are prepared to receive and whose eyes and ears I have opened so that My ways from the beginning shall be revealed unto them, making their pathway clearer, as the light of the noonday sun, as the light of the sun multiplied seven times!

“Look for this enlightenment to happen, for all is in order for it to happen.”

3. The Cross: I was hearing this song in the Spirit: “*In the cross, in the cross, be My glory ever; Till My ransomed soul shall find, rest beyond the river.*”

“His cross did not begin on the Hill of Calvary. It began at His birth, for He learned to always please His heavenly Father by choosing His will before His own.

“He did nothing from *self-will*, but always sought to know and to do the will of the Father. ***This is the cross He bore all His life!*** The holy will of God continually *crossed His will until He fully yielded up His will* at Gethsemane in order to take on the sin of all mankind that they might be free!”

4. Sons on the Horizon: *Pat Savas* visited us for three weeks and helped out after Elisabeth left. In fellowship one day she shared, “I have been sensing the veil is getting thinner and this was confirmed by the last “Little Letter” sent out by our dear brother Carl R. Schwing before he passed into the invisible realm on Easter Sunday, 2008.

“My spirit lifted up as he described seeing our family of completed sons together with our Father and Elder Brother, Jesus, on the golden horizon. They are eagerly looking toward us sons-in-information and joyfully awaiting our completion in Christ. My heart dances an “Amen!”

5. Discerning a Matter: A number of deceptive teachings have come to me lately over the Email. I would like to share what they are and what is wrong with them, but I don’t feel I want to devote that much space to them. So, I’m going to do a “*discerning in a nutshell*” to challenge you.

In the **First Case Scenario**, a person claims they have found ***The Secret*** that you need to know to have a successful life. Upon checking this out, I find it to be ***the Law of Attraction***: whatever you put your mind to and concentrate on, will be attracted to you and you will have it. This book and movie which are attracting a lot of attention, ignores the fact that we are to keep our mind and thoughts upon the Lord. He has promised *to keep in perfect peace those whose minds are stayed upon Him!* Knowing that, it should be easy to discern that this teaching is a lie!

In the **Second Case Scenario**, a “revival” has sprung up in Florida which some claim will be the largest world-wide revival ever seen! To discern whether this be a true or a false revival, we have to look at the motives and the results. The evangelist stated his goal as wanting to lay hands on and impart his anointing to as many people as he possibly could. The anointing upon him was called “the most contagious anointing” ever seen.

If this is a true anointing, it should have the same results as our prototype, Jesus, the Pattern Son, experienced. He said He was anointed “*to preach the gospel to the poor; he hath sent me to*

heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to blind, to set at liberty them that are bruised....” Luke 4:18

Look at the Word: Is the gospel preached? No, there is no time for teaching or preaching. Most of the time there are testimonies as people talk about their experiences and their manifestations. Are those who are bound being set free? The evangelist is confused about the *source* of his anointing. Sometimes he says it is the Holy Spirit and a lot of the time he says it’s his angels!

The manifestations are similar to what was seen in the Toronto and Brownville “revivals.” People are dancing about like they are drunk, or are laughing or whistling at inappropriate times; some have their eyes rolled back in their heads, and are weaving around. The evangelist is in their midst shouting “Fire! Fire! Fire!” and touching as many as possible.

Just pause for a minute here and picture Jesus doing any of these things or the people acting like that in the presence of the true anointing! The Lord gave me strong travail when I read about what was happening. The Word He gave me was II Samuel 24:24. Read the whole chapter. David wants to buy a field whereon to offer a burnt offering unto the Lord and the owner wants to give it to him. David said, “Nay; but I will surely buy it of thee at a price: neither will I offer burnt offerings unto the Lord my God of that *which cost me nothing.*”

We know there is no price to pay to receive salvation nor the Holy Ghost, but what about the anointing? I believe we pay a price for the anointing, and that price is denying the self-life and developing a close relationship with the Lord. I don’t believe any anointing is to be just given away by a touch on the shoulder! This move is billed as “*The Most Contagious Anointing Ever!*” Is that what creation needs?—ask yourself. Discern this. Compare it with the True. Pay no attention to how big it appears, or what big ministries become involved. What is the fruit of it? Is the true anointing scattered abroad freely or is it paid for by dying to the self-life? Discern!

Words of Reconciliation Andrew Jukes

And no less pregnant with blessed teaching were the other “times and seasons” of the law. For there were both “times” and “times of times;” first “seven times” or years, bringing the

Sabbatic year of rest, and then “seven times of times,” that is, seven times seven years, which brought the Jubilee. In some cases, a debtor or bondman might go free at the Sabbatic year: in other cases, not until the year of Jubilee. So again, as to cleansing. In the case of the leper, and of him that was unclean by the dead, there were varied times when he might be cleansed, and come again into the congregation of the Lord.

So, too, in the purification of the woman, that is, our divided nature; if a son was born, her cleansing was complete after forty days: if she bore her like, that is, a female child, not till twice forty. In this last case, the Church again helped me, by counting as one of her feasts, the “Purification of Saint Mary.”

These and other like shadows of the law gave me the clue to the teaching of the New Testament, so much overlooked, as to the “ages”, and “age-times”, some past, some future, through which, by death and judgment and resurrection, the age-working God is carrying out His “purpose of the ages.” To attempt to enter upon all this within my present limits is impossible. But I may say that these “age-times” are the key to unlock all that is hid under the word which our Authorized Version translates “*eternal*” or “*everlasting*,” but which is literally “*age-long*” or “*of the ages*,” and refers, I believe, always to the times during which the present fall (for Scripture asserts a fall) is being remedied. Anyone who cares to see what I believe is the truth on this point, may find more respecting it in my little volume entitled *The Second Death and the Restitution of All Things*.

But a third truth, namely, the true meaning and reason of the Cross, and that for sinners death and judgment, with or through Christ, are *the only way of life, acquittal, and salvation*, did more than all the rest to open to me the mystery of the second Death. From this I could see the connection of God’s future judgment with the Restitution of all Things. For the question really is, “How is a sinner saved?”

Of course I always confessed in word that salvation was through Christ’s death and resurrection. I saw, too, in measure that the sacraments were linked with this. We were “buried with Christ by baptism into death,” and must “eat His flesh and drink His blood.” But I had been brought up in the so-called Evangelical doctrine,

that we are saved by Christ *from death*, rather than that we are saved, in and with Him and by Him, *through death and out of it*.

The whole New Testament, as it opened to me, seemed to show that the notion of being saved *from death* was a misapprehension, contrary, not only to the facts of life, but to the truth so constantly repeated that we are “baptized into Christ’s death;” Also, “if we be dead with Him, we shall also live with Him;” and that only “he that is dead is freed from sin.” I now saw that Christ took our place and curse, not that we should never know it—for we are by nature in it. By bearing it for us and with us, and by bringing His life into our place of standing where we were, He might lift us out of it by His death and resurrection. Therefore vicariouness and substitution did not mean (as I had been taught) that Christ died *that I should not die*, and *suffered that I should not suffer*. Rather, that in the same way of death and life with Him, we should come, in Him and with Him, from the place into which we had fallen, and into which He came for us, to that place where He has gone before us. This is not by escaping death and judgment, but ***through death and judgment***, which in God’s wondrous wisdom are made the way of life and righteousness.

Thus I saw that the lost are lost because they go away from this world without having received the living Word, which condemns and slays the old, and quickens the new life; without having died to sin; with the fallen life of selfhood yet unjudged and unslain in them. Therefore for them, even as for the elect, though *not at the same time*, the one only way of deliverance is by *a death to sin through God’s judgment, and by a resurrection through Christ out of it*.

In the elect or first-born, the life of selfhood is condemned and slain in this world, though even in them “to die to sin” requires both “the waters and the fires.” In the non-elect or later-born, this fallen life, not slain here, is slain at the Second Death (for surely it is not a good life which God then slays) by the judgment and condemnation, without which no fallen creature can be consumed to be re-made “a new creation.” Who has taught us to say that there is no resurrection from the Second Death?

Scripture rather says, that “the ministration of death and condemnation” is “to be done away,” and “death” to be “swallowed up in victory.”

God does indeed, as the Psalmist says, “turn man to destruction;” but again He says, “Come again, ye children of men.” *Death and destruction are not the end, but only stages of the appointed way*. The mystery of the gospel is that the “curse is turned into a blessing.” But there are still not a few, like the children of Israel of old, who, by reason of the veil, “cannot steadfastly look to the end of that which is abolished.” (to be concluded).

The Brethren Share

1. Donna Criswell: Last year the prophetic word to me was: Get rid of the old and traditional ways; seek Him and His kingdom first; and about His Spirit getting ready to flow forth as a river.

This year the messages are getting more and more pointed about: the Divine Light peeling back the darkness for this New Day and His Glory; He is coming soon; the time is short; the closed gate is opening for the anointing to pour forth, and the time has come for Him to appear in His Anointed Sons.

2. Charlene King: We see darkly at the moment, “but Jesus” is revealing secrets to us. Some, we can’t speak as yet or perhaps can’t put into words, however, we know in our spirit. There is a groaning within us and we hear it in many. So, with great expectation we wait for the promise!

3. Miriam West: Ray Prinzing taught that in the dispensation of the fullness of times the Lord would gather together in one all things in Christ which are in heaven or in earth, even in Him. I went to a ladies’ Bible study and shared this truth with them. After I got home, they called me and said, “If that is what you believe, we don’t want you to come back.” They were babes and it was not wise on my part to share deep truths.

One day as I stood in the basement, the Lord spoke to me, “All shall know Me from the least to the greatest. I just said, “Thank you, Father.” There are so many scriptures that include ***all***.

“As in Adam ***all*** die, so in Christ shall ***all*** be made alive. ***Every*** knee shall bow and ***every*** tongue confess that Jesus Christ is Lord.

“But this shall be the covenant that I will make with the house of Israel: After those days saith the Lord I will put my laws in their inward parts and write it in their hearts: and will be their God and they shall be My people. And they shall teach no more every man his neighbor saying know the Lord...” Jer. 31:33. I don’t doubt that man will go through a cleansing fire but not one where he will burn forever. Our God is a consuming fire and He will burn up all the dross!

PUBLICATIONS AVAILABLE

1. HE OFFERED FOR US
2. O CAPTIVE DAUGHTER
3. THE CHURCH AGE PASSES
4. GOING ON UNTO PERFECTION
5. SEVEN DAYS OF CREATION
6. ROBBED BY ORTHODOXY
7. PATRIARCHS IN GENESIS
8. JUDGMENT
9. SEEKING HIS REST
10. SHOW ME THY GLORY
11. GOSPEL DELIVERED TO ABRAM
12. POSSESS YOUR INHERITANCE
13. TREASURES OLD AND NEW
14. THE THREE FEASTS
15. BENJAMIN—THE REMNANT SON
16. MELCHISEDEC PRIESTHOOD
17. NEW AGE-COUNTERFEIT FEAST
18. PRIESTHOOD OF THE BELIEVER
19. THAT HOLY THING
20. RESURRECTION
21. SCATTERED SHEEP
22. DECOYS
23. BATTLE OF ARMAGEDDON-EBY
24. KINSMAN-REDEEMER
25. VISIONS OF SUNDAR SINGH
26. VOICE & LEADING OF GOD
27. PAUL'S KEY TO THE LIBERATED LIFE
28. RULE OF THE KINGDOM
29. THE BLOOD COVENANT
30. THE KEY TO EVERYTHING—GRUBB
31. THE SONG OF THE BRIDE (160 pages)
32. NOT MADE WITH HANDS (202 pages)
33. BORN OF MINGLED BLOODS
34. WALKING WITH THE SPEAKING GOD (158pages)

BILL AND ELAINE COOK
P. O. BOX 215
EASTPORT, ID 83826-0215
U. S. A.

OR:

317 – 8 AVE. S.
CRESTON, BC
CANADA V0B 1G3

CD's, MP3's DVD's and TAPES AVAILABLE

1. MP3 – All of our tapes on the Web + 4 of S. Jones
2. CD & TAPE: THE BENJAMIN REMNANT
3. CD & TAPES: MELCHISEDEC PRIESTHOOD (3)
4. CD & TAPE: TABERNACLE OF DAVID
5. CD & TAPE: THE THREE FEASTS
6. CD & TAPE: COME INTO THE ARK
7. CD & TAPE: INTRODUCING THIRD DAY
8. CD & TAPE: THE SABBATH REST
9. CD & TAPES: BURNT & MEAL OFFERING
10. CD & TAPE: INTRODUCING TABERNACLES
11. CD & TAPE: COMING OF THE LORD
12. CD& TAPES: FEASTS OF THE LORD (5)
13. CD & TAPES: LAWS OF PARADISE (3)
14. CD & TAPES: NAMES OF GOD (4)
15. CD & TAPES: KINSMAN-REDEEMER (3)
16. CD & TAPE: KINGDOM OF GOD
17. CD & TAPE: THE BEATITUDES
18. CD & TAPES: OUR SPIRITUAL JOURNEY (2)
19. CD & TAPE: THE BROAD PLACE
20. CD & TAPE: RULE IN THE KINGDOM
21. CD & TAPE: THE BLOOD COVENANT
22. CD & TAPE: FOLLOW JESUS ALL THE WAY
23. CD PACKET made in Singapore: BE YE PERFECT, THREE FEASTS, MELCHISEDEC PRIESTHOOD, FEAST OF TABERNACLES –shared in simple terms.
24. CROSSING OVER
25. MARRIAGE OF SOUL & SPIRIT
26. CD & TAPES: RESURRECTION (3tapes)
27. CD & TAPES: ISAAC, SPIRIT OF SONSHIP (2 tapes)
28. RESTORATION OF ALL—Ted Martin
29. CD & TAPE: A GREAT RECONCILIATION—Terry Miller
30. NEW! DVD—set of 4—KINSMAN REDEEMER