

# GOSPEL OF THE KINGDOM

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## THE SONG OF THE BRIDE

Part 51

Elaine

*Song of Solomon 7:9 “And the roof of thy mouth like the best wine for my beloved, that goeth down sweetly (or smoothly), causing the lips of those that are asleep to speak.”*

We have seen the daughters of Jerusalem speaking of the bride. They have gone from the place of curiosity and almost criticism to enquiring where her beloved has gone so that they may seek Him with her.

They saw her caught away among the chariots of her Prince. As she entered into a deeper knowledge of her Beloved, they discern her beauty, and their desire for the Lord is aroused. We see how a soul is drawn to God by the beauty of those who are following hard after Him.

Then, we hear them speak of the Bridegroom no longer as *her* Beloved, but as *their* Beloved. They have seen her giving forth the gospel and the New Wine of the kingdom. They have heard her cry: “Ho, every one that thirsteth, come ye buy, and eat; yea, come, buy wine and milk without money and without price.” Isa. 55:1

The word “smoothly” means that the wine has worked itself out; the process of fermentation is complete. The bride’s speech is compared to this finished process of the very best wine from which all fermentation is gone. This means that *her own words* have been put away. She has entered into that place where the Lord has taken hold of her words, where her voice is kept for Him and her speech is with “grace seasoned with salt.”

“*...like the best wine*” means that she had a taste for the world (age) to come (Heb. 6:5). The best wine is to be found in the millenium that has now come (following the Church Age), and we know that “Thou hast kept the good wine until now”—the wine of the millennial age. Jesus said, “...I will not drink henceforth of the fruit of this vine, until the day when I drink it new with you in My Father’s kingdom.”

When the words of the bride of the Lamb are like wine they give life to those who are dead. “Asleep” means “slack, languid, dying or dead.” As the New wine of the Kingdom is brought to

them, their lips are caused to speak. New life comes forth in them.

The scriptures are careful to show the difference between acceptable speech and that which is yet fermenting with the impurities of the flesh still working in them. In James we are told, “If any man stumbleth not in *word*, the same is a perfect man, able to bridle the whole body also.” James describes a wicked tongue as a little member that boasteth great things, kindling great fires. It is a world of iniquity among our members, setting on fire the wheel of nature, and is set on fire of hell. In comparison, words that are spoken in the right place and the right time, are like apples of gold in network of silver.

I confess that I used to talk much more than I do now. The Lord has removed my desire to be always talking. And when I talk, there is nothing more pleasant than to speak of our Beloved and His precious ways in our lives. Sadly though, we find, even among believers, that they are often embarrassed to speak of the Lord. They can talk freely of their families, of their church and its programs, but words of their Saviour are quite lacking. Even upon meeting a believer for the first time, I am reluctant to speak of mundane things but like to go immediately to that which is of the greatest worth: our Beloved. It is a joy to meet someone who feels the same way and we can drink the wine of the kingdom together!

I like the account of Smith Wigglesworth, a mighty man of God. A young man was driving him to the next place where he was to minister. They had been traveling for about ten minutes, discussing current events, when Smith suddenly shouted: “Stop!” The young man thought there must be something wrong with the vehicle, but he knew it wasn’t that when Smith bowed his head and prayed, “Lord, I am sorry. We have talked about everything but Thee and Thy word, and the souls of men. Please forgive us.” Then, to the young man, “You can drive on now.” You can be sure that the conversation changed for the rest of the journey!

**7:10, “I am my Beloved’s: and His desire is toward me.”** There was a time when we did not want the Lord, when He had no beauty that we

should desire Him, and we could see no form or comeliness in Him. Yet, as soon as we accept Him as our Saviour we rejoice that: "My Beloved is mine, and I am His." Our first joy is in knowing that *He is ours*.

It has not entered into our thoughts that *we are His* until we have been dealt with and experienced some hard things. We begin to see that Jesus Christ has bought us with His blood, and has given Himself to us. It is His supreme purpose that we shall be given over to Him. When He separates us from the world, we begin to enter into the blessed work of God in making us His own possession.

When the bride has, at last, been brought into an abiding place of communion with the Lord, she is able to say, "*I am my Beloved's: and His desire is toward me.*" We have gone through three steps of development.

As spiritual babes, we "girded ourselves and went wherever we desired." We do not see that when we join the company of the Bride of the Lamb; our own girding must forever cease, and His girding begin until *He* decides all things for us, and we have no way nor say in our lives. Now, *another* girds us and carries us whithersoever we would not. He carries us wherever *He wills* to take us. We begin to realize with a deep joy of knowing, that we belong to Him. His constraining love and hands are stretched out and laid upon us until we have decreased and He has increased!

#### *Words of Reconciliation*    *Andrew Jukes*

There are many other points I might have touched, but space forbids. I therefore only add that St. Paul's "delivering certain brethren to Satan, for the destruction of their flesh, that their spirit may be saved in the day of the Lord," only repeats the same teaching. Souls are taught by being delivered to Satan, and their spirits are saved and their flesh destroyed by being put into the hands of God's enemy. What does this not teach us as to God's purpose toward those whom He also delivers to Satan, and disciplines by evil, since they will not learn by good.

But it is said that the Church has condemned this hope. I ask, Where has she done so? At what Council, or in what Decrees, received by East and West, shall we find the record and the terms of this condemnation? Individuals, I know, have judged the doctrine; and the Western Church

since Augustine's days, led by his great authority, has generally received his view of endless punishment. But it is a mistake to say that the Catholic Church has ever yet authoritatively condemned this hope of Restitution. Just as all through the Jewish dispensation there were prophets who foretold to their unbelieving brethren God's purpose of mercy toward the Gentiles, so in every age of the Church, though comparatively few have received the truth, God has had His witnesses to the Restitution of All Things.

Some of the greatest of the Greek Fathers certainly held it. And our English Church, though in her original 42 Articles she declared that "All men shall not be saved at length," within a very few years, in Elizabeth's reign, struck out the Article. The creeds received by East and West, not only make no mention whatever of "endless punishment," but in their declaration of "the forgiveness of sins" seem to teach a very different doctrine.

I will only say, in conclusion, that I feel, respecting this great subject, what the Apostle said of his gospel of the Cross, that "of the hope and resurrection of the dead I am called in question." The question really is, "How are the dead raised up?" And the answer, whether for the first-fruits or for the harvest, is but one—"That which thou sowest is not quickened except it die."

"Why should it be thought a thing incredible with you, that God should raise the dead," who, having not died to sin in this world, must die the "second death." I think of the question of the Psalmist—"Wilt thou show wonders to the dead? Shall the dead arise and praise thee? Shall thy loving kindness be declared in the grave? Or thy faithfulness in destruction?" And, in the faith that "Christ both died, and rose and revived, that He might be Lord both of the dead and of the living," to all these questions I answer, "Yes!" Will any dare to answer, "No?"     (conclusion)

#### *From My Prayer Times*    *Elaine*

*I—Testing of the Shepherds:* I heard the Spirit speak to me: "There have been some who have been leaving Babylon in their hearts for some time, and there are those who have only recently heard the edict issued by Cyrus, that they had liberty to return to their own land.

"You are beginning to see those whose hearts the Lord has prepared, awaken from their slumber to hear the word of deliverance and prepara-

tion. They are still pondering the price they will have to pay to leave Babylon and its “settled provision.” Watch the true shepherds of the flock as I open up My true Word to them and they struggle with it. Surely some shall come, and for others the price will seem too steep to pay. Know that this testing-time is strongly upon My shepherds wherever they are!”

**2—Follow the Pattern!** As I was waiting quietly upon the Lord, I heard Him say “**Follow the Pattern**” several times. Then He clarified this thought, “I say unto My people in this day, “Follow the pattern” which I have laid out in my Word—even that portion of scripture that sets out the types and shadows that illustrate spiritual principles.

“Situations may differ in your day, but My principles remain the same. What was grievously sinful in my eyes so that I utterly destroyed the cities of Sodom and Gomorrah, is still just as grievous to Me. Though the lawmakers of the land legislate any sin as acceptable, it changes *not* the righteous precepts that I have set out in my Word. Do the governments of your day think that their nations shall go *unjudged* for this?”

“It is still true that ‘My counsel shall stand, and I will do all My good pleasure.’ Isa. 46:10.

“Look to the pattern to find My true principles and you will not be caught in the snare of deception that is let loose in the world!”

**3—We Will Not Have This Man:** You know that I bear the burdens of the Remnant Body. Recently, one of the sweetest sisters I know who has a good grasp of the Word, was called a “heretic” by some who didn’t understand where she was walking. I had this burden on my heart and the Lord spoke on this wise to me: “Even as Jacob and Esau strove in the womb, so it is yet today. Within My people are two natures and they war one with another. I have called aside a remnant people to whom I have revealed Myself and My ways and taught them how to walk with Me in Spirit.

“Not understanding this, My Esau children of the flesh, knowing only the rule of the flesh, strive with these, and mock them as though they were unclean and leprous. They understand *not* that their *flesh-worship* of Me is unclean in my sight.

“They have said in their hearts, “We will not have this man to rule over us,” and so it is that they continue to rule their own lives thinking

they are pleasing to me. And so it shall be until the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold and there shall be no herd in the stalls....” Hab. 3:17,18.

“Then shall they cry unto the Lord of the harvest for food—both natural and spiritual. And I shall send unto them those whom they had despised because of My rule over them. And, they must hear their word before they can hear Mine, for My Word has become flesh in them. These are they who have purposed in their hearts to have no ruler but their Lord. To Him alone will they bow and render all their allegiance.

“These things shall you see happening before your very eyes—those who heard and saw the Word in you and turned away from it shall turn again in repentance and beg from you the living Bread which you have in a plentiful supply. The fulfillment of these words is not far off!”

**4**—“I always do everything in a big way through a little people!” (Think on this!)

**5—Revival or Resurrection:** A few years ago I called a friend and asked her what the Lord was saying to her. I was surprised to hear her say that the Lord was speaking to her about the difference between revival and resurrection. He showed her that revival was similar to the raising of Lazarus—he was given life for a time, but he died again (as every revival does!)

But, Resurrection is like what happened to Jesus—He was raised to life, never to die again. He made it real to her that she was to look to Resurrection, not to Revival! Strangely enough, I agree wholeheartedly with her. I’m looking to Resurrection—not some temporary “lift” which will not last! I haven’t noticed the Spirit speaking anything but Resurrection to His sonship company. It is the charismatic, and church organizations that get excited about revival! Think about that! It reminds me of a song the Lord gave to Faith Williams. I quote her words:

“One morning as I was sitting eating breakfast, all at once it seemed the room began filling with a white mist. As I gazed at this wondrous thing, I saw “beings” rising up in the midst of the clouds of mist. These words began sounding in my heart and a song was born!

*I see sons of Zion, rising as hosts of Light  
Strong they are and fearless as onward comes  
the night.*

*Clad in wisdom's garments, out of morning's womb,  
These, too, are God's "sent-ones", arising from the tomb.  
Jesus Christ, the first-born Son of God was He  
In His very image these shall also be.  
This the White-horse Company, riding forth to war,  
Christ, the mighty Captain, is going on before.*

### **Pat Savas Shares from her Prayer Times**

**1--** While I was with you I enjoyed the splendor of the Canadian Rockies, and especially the delicious fellowship with my brothers and sisters, but I'm content to be back in sunny Cal with my flowers, hummingbirds and ocean. I was in my Garden Enclosed with my Beloved when I heard His still, small voice say: "Call Yolanda."

We have been friends for many years. It seems she had to leave for New York and asked me to watch her dog for her at her home. I felt the witness of the Spirit that I should drive the 11/2 hours to do this. I prayed, "Well, Abba, all I know is that You are sending me, so Christ, rise up to will and work Our Father's good pleasure."

The day before I left I attended a Mother's Day celebration. I mentioned to my relatives, including my daughter-in-law and her sister, that I would be dog-sitting in that particular town.

To my surprise and delight, my daughter-in-law's sister showed up at the door one day. She lives nearby and came armed with a lot of questions on spiritual matters. We had *wonderful* fellowship for five hours, which she said seemed like 30 minutes! As she was leaving she exclaimed, "Wow! This is life! I looked for years but never found this in the churches." Then, she came back three days later and the Gold of Christ kept pouring out of this little clay pot.

Driving home, dog-sitting assignment completed, I realized this was the reason why we have been called aside to eat and drink of Him, so that, when we are sent out, or when someone is sent to us, we will have life to give, and not just our own words, which are dust.

Christ *in us* is pouring out His resurrection Life and agape, as "self" is reckoned dead and stays in her coffin.

For the first time in almost 20 years, my daughter-in-law actually picked up the phone and invited me over herself. At the dinner, she sat next to me, talked with me and *laughed* at my

jokes! This life and Love out of death and zipped lips is really working!

If our focus is on what is coming over the horizon, we will miss the wonder of what God in Christ in us is doing right *now*. *Now, we are knowing Him and we are experiencing the power of His Resurrection*, as we participate in the *fellowship* of His sufferings, and we are right now *being conformed* to the image of the **pattern son—Jesus Christ**.

**2—**I am a widow, living alone. What some may consider loneliness, I have come to consider blessed solitude. I have the great privilege of spending hours in communion with my God—eating and drinking of His Life; being bonded with Him in a union of unsurpassed Love; most of all, getting to **know** Him, deeply, intimately. This message, by Martha Wing Robinson, has borne great fruit in my life and I felt the Lord brought it back to me and said, "Tell them **to seek My Face**."

"You do not realize that you would have broken down under the weight of your cares but for the renewing time with Me. It is not what I say; it is **Myself**. It is not the hearing Me so much as *being in My presence*. The strengthening and curative powers of this you cannot know. Such knowledge is beyond human reckoning.

"This would cure the poor world if every day each soul or group of souls waited before Me. Remember that you must never fail to keep this time apart with Me. Gradually you will be transformed, spiritually, mentally, physically, into My likeness. All who see you or have contact with you will be by this intercourse with you brought near to Me, and gradually the influence will spread.

"You are making one spot on earth a holy place, and, though you must work and spend yourself ceaselessly because for the present that is your appointed task, yet the greatest work you can do is done in this time apart with Me. Are you understanding that? Do you know that every thought, every activity, every prayer, every longing of the day, is gathered up and offered to Me now? Oh, the joy that I am with you! For this I came to earth, **to lead man back to spirit-converse with his God**."

### **The Brethren Share**

**1—Nancy Romero:** Your article "*He Sent His Word and Healed Them*" confirmed what I'd

heard while visiting with friends in their church. I clearly heard in my spirit, the words, "**New Phase.**" I did not understand and prayed for revelation, and then I received your newsletter. 'Before we ask, He answers!' I also was reminded of His direction when He said, "I *have* called you out." I'd been sitting there, thinking perhaps I could become a part of that church and enjoy the fellowship. But God reminded me, firmly, of *His* call!

**2—Kris:** I was reading a book by a Dutch theologian. It said: "Recently, the pastor of a thriving Evangelical-Lutheran congregation received a vision from the Holy Spirit. He saw a bridegroom and bride dancing together. It was a beautiful vision and he understood it to be an image of the Church and her Bridegroom. Then the Lord told him to look more closely. Suddenly he realized that the bride was actually leading the bridegroom in the dance, instead of the other way around. That immediately detracted from the beauty of the vision.

"The Lord of the Church ought to be leading the Church. She ought not to be going her own way, assuming that the Lord will surely follow her, even though He, in His patience, often does so. Then the Lord told the pastor to look closer still, and he saw, to his consternation, that the bride was *blind.*"

**3—An Announcement:** My latest book, called *My Word Made Flesh* is at the printers so it should be ready by the time you receive this issue. Please feel free to ask for it (no charge!) I have received a lot of input from the Body which I'm sure you will enjoy. My thanks to all who shared in this project. I could not have done this by myself. (Elaine)

**4—An Answer in the Night:** (From a mature friend of mine). "I had been pondering recently on the many distractions for His people: the big meetings in Florida which seem to be spreading, the mega churches, all the New Age "stuff" being promoted by Oprah and others, etc.

The Lord wakened me in the night with I John 2:19, "They went out from us, but they were not of us; for if they had been of us, they would have continued with us: but they went out, *that they might be made manifest that they were not all of us.*" So, we rest in knowing the Lord is in all things, even in causing some to be side-tracked.

**5—Elisabeth Campbell:** I was driving on a very busy main road in Scotland when the traffic

came to a halt and I noticed in the tall grass, two swans with a few little bundles of grey fluff. Lovely, I thought. However, some days later I was on this same road and looked for the swans and there they were, right on the edge of the road, on the pavement. The parent swans were anxiously pacing back and forth because the babies were getting closer to the dangerous traffic.

I sent a quick prayer, "Please, Father, look after these beautiful birds; they are Yours, after all." Then, something wonderful happened! The parent swans started to walk away from the cygnets, one going either side of them as they were huddled together.

I thought, "Oh no, they are leaving their babies in danger." But, no. As the parents kept moving away from the little ones, each looking back all the time to them, the babies started to move towards their mum and dad, away from the danger. I wept with gratitude.

Then I clearly heard my Father say, "You see, I shall not always get between you and the danger. I will lead you away from it, and expect you to follow Me!" (This blessed my socks off!)

**6—Shelley Smith:** I was reading a newsletter where you shared about the Christians in China. I liked how they stated that they are all "**cast on God.**" A few days later, after a bad time with my teenage niece, I went to my room and talked to God. I told Jesus that I could not handle my niece. Her attitude just gets to be too much for me, so I told Him that I cast myself on Him, totally. I said, "I am completely at Your mercy." To my astonishment, He took over the situation completely. The Holy Spirit convicted my niece of her sin and showed what I needed to do. Later, the Lord spoke to me and told me that I had crossed over the Jordan and entered the land.

I was, of course, totally clueless as to how I did it, so He explained that to enter His rest, all anyone has to do is let go. Surrender yourself. Just literally fling yourself on God...you'll land on His feathers. Seriously though, you stop trying. You don't try. It's God who empowers you to do things for Him and He is the one who enables you to do them. He gives you the ability and the power. There is no more "you." It's all God! He is all in all. We must rely totally on God's mercy. You just keep in mind that once you surrender your self-will, and rely only on God's mercy, His willingness to work through you, then you've entered the rest of Jesus.

And this is where the freedom is, so don't try to do things. Ask God to empower you and then show you what He wants you to do. If you try and do things with His help, you'll get in His way. And you can't hear Him as clearly as you can if you just surrender and let Him work through you.

7—**Linda Kelley:** I received the good things in the latest newsletter with a happy heart, especially the Words of Reconciliation by Andrew Jukes. The resurrection from the second death is something that my spirit has long known. How pleasing and reassuring it is to see in words from a brother, what the Holy Spirit has shown me! This gives great glory to our Father and truly blesses all who accept this message into their hearts. Not one soul shall be lost, to the Glory of God! Just think of all the smiling, shining faces that Father already looks upon, for He sees the end from the beginning!

#### ***Another Gospel Joseph Herrin***

(With the controversy becoming hot and heavy as to whether the Lakeland, FL “revival” is of the Lord or not, I felt to share portions of this balanced word. Abridged version. Elaine)

Six years ago the Spirit led me to consider an important question. He led me to examine some new books on display at the local library. One book showed a young female witch performing her rituals completely nude. I thought, “How can Christianity compete with this?” It presented witchcraft in a way that is powerfully alluring, promising spirituality while satisfying the passions of the flesh. Its pathway does not require suffering, or denial of lusts.

I considered how true Christianity offers none of the things that appeal to the flesh. A disciple is called to come and die to all the desires of the soul. Much is written of the call to suffer with Christ that we might reign with Him. Rom. 8:18 says, “For I consider that the sufferings of this present time are not worthy to be compared with the glory that is to be revealed *in us*.”

Many in the church have asked the same question, “How can Christianity compete with the appeal of the occult?” Their answer has been to make Christianity as alluring to the flesh and soul as satan has made his offerings. For those who love mammon, the church has given them the prosperity doctrine. It is focused upon satisfying the lusts of the flesh and the desires of the

soul while promising spiritual life in Christ. Is it any wonder that this corrupted gospel has been so widely embraced? It satisfies the desires of the natural man and promises spiritual life without requiring any to count the cost, to embrace suffering, or to take up a cross.

To make Christianity more appealing, has come a “**judge not**” gospel where a message of spiritual life is promised that allows one to retain all the scent and flavor of a sinful and fallen world. This gospel is growing at a great pace and proclaims that Christians can come to Christ and be forgiven, and ***that they need not change. They can be accepted just as they are, and can remain just as they are. It is salvation without transformation.***

This “judge not” gospel finds itself comfortable with all of the ways of a fallen world. Every act of rebellion is accepted, whether it is young people smoking cigars and cigarettes, or tattooing their bodies. It is a gospel that says it is to be viewed as normal, and not censured in any way. Nothing is taboo, for this gospel is not about conformity to Christ, or righteousness and holiness. Its main tenet is “judge not lest you be judged.” Its highest precept is toleration, even when sin, rebellion, and sinful lusts are what are in view.

This gospel adopts all of the trends of the world in music, and fashion. The message is, “You can be whoever you want to be, and pursue whatever passions are in your heart, and Jesus will love you and accept you.” I am not suggesting that the true gospel excludes any from coming to Christ, no matter their former manner of living. It does not, however, leave people as they were. It brings them into a state of conformity to Christ. It washes fleshly people and cleanses them until they no longer resemble that which they formerly were! The true gospel is one where separation from the world and its ways is an absolute requirement.

Trying to learn what is pleasing to the Lord is the focus of the true gospel. The false gospel is focused upon what is pleasing to man. It embraces worldliness and leaves people in all their filthiness, covetousness, lusts and self-focused living. Many are deceived, for they despise the cross appointed to all who would be disciples of Christ, and they love the world with all of its sensual appeal. The Babylonian church takes everything the world has and creates a “Christi-

anized” version of it. The world has its music with its soulish appeal, and the church has mimicked the same. The world has its fiction, mystery and romance novels, and the church has the same. The church has adopted sensual methods to attract members into her embrace. They present a gospel that is devoid of the cross—a gospel that says, “Come and live and be fulfilled” instead of “Come and die.”

It seems strange that every time Jesus saw a crowd gathering He would say something to get rid of the majority whose hearts did not truly desire Truth and light, yet the church today seeks to attract and retain these same ones by whatever compromise or allure is necessary. He was content to receive only those whom the Father had given to Him, but the church today seeks to widen its embrace to include many false brethren and many who desire the things of the world, forgetting that love of the world is enmity with the Father.

Today, all talk of a cost being associated with following Christ, is strictly avoided. The church is seeking out these bland, tasteless followers, who are salt without savor. They provide all that the church desires: pews that are filled, offering plates that have lots of money, and participants for its activities.

Todd Bentley, as the progenitor of the current “revival”, typifies those in the “judge not” gospel movement. He has rejected the cross which alone can produce a true anointing, releasing the Spirit within as the flesh is crushed, and he has embraced the methods and pursuits of the world. This conformity to the world is revealed in his tattoos and jewelry. It must be noted that tattoos have long been associated with rebellion. A rebellious son or daughter would go out and get themselves tattooed or pierced as a sign of their independence from their parents.

What will the people find who flock to Todd Bentley and the “revival” sites that have sprung up around him? They will not find the true gospel preached. They will not hear that a true release of the Spirit comes only as the flesh is crucified. They will hear that they can experience some feeling, like fire. They can manifest actions such as jerking and laughter, and they need not worry about hearing a message of suffering for Christ. In fact, there is very little doctrine at all being shared, just a bunch of babble about an angel and an anointing resting upon Todd.

The Spirit has answered my question regarding how the church can compete with the offerings of satan. The answer is that the church doesn’t have to compete. There is only One Way, One Truth, and One Life, and it is Jesus Christ. Those who love Truth will overcome all obstacles from within and without to follow hard after the Son of God. They need no enticement of the flesh, no allure to the soul of man. Such ones may be few and far between, but they will follow Christ, despising the shame, taking up their cross, and by their lives they will glorify the One Who has given all for them.

It is satan that must use the allure of immediate gratification of the flesh and soul to woo people to that which is false. If the church uses the same methods, then the church is itself walking in unbelief and it knows not the true gospel of Christ. If the church must entice people into its fold with entertainment and a self-centered gospel then it knows not the mind of the Saviour that it so fervently calls Lord, for Christ never enticed anyone. Christ said His sheep know His voice and they will not follow another.

(This teaching is not meant to condemn those who find themselves already tattooed and pierced, etc. It is intended to instruct. Christ receives us just as we are, but He does not leave us this way. Whereas it is expected that people called out of the world to Christ should appear identical to the world at the time of their calling, *they should not ever consider it appropriate to continue to live as the world, chasing the same carnal pursuits.*)

In truth, there are two bodies present today. One is the Babylonian church from which God is calling His people out. There is also the true Ekklesia, the called-out ones, who are being formed and fashioned after the image of Christ. One body uses the allure and methods of the world to attract and retain its members. The other body is going through continual refining, purging, and purification from all that is in the world, the lust of the flesh, and the pride of life.

The world needs to see a body of Overcomers who have been conformed to the image of Christ and who love not their lives. What is needful is for the Elect and the Overcomers to take up their crosses and follow wherever the Spirit leads. There is a glorious hope set before these ones, for after they have suffered for a little while, in due time they will be exalted.

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1. MP3 – All of our tapes on the Web + 4 of S. Jones
2. CD & TAPE: THE BENJAMIN REMNANT
3. CD & TAPES: MELCHISEDEC PRIESTHOOD (3)
4. CD & TAPE: TABERNACLE OF DAVID
5. CD & TAPE: THE THREE FEASTS
6. CD & TAPE: COME INTO THE ARK
7. CD & TAPE: INTRODUCING THIRD DAY
8. CD & TAPE: THE SABBATH REST
9. CD & TAPES: BURNT & MEAL OFFERING
10. CD & TAPE: INTRODUCING TABERNACLES
11. CD & TAPE: COMING OF THE LORD
12. CD& TAPES: FEASTS OF THE LORD (5)
13. CD & TAPES: LAWS OF PARADISE (3)
14. CD & TAPES: NAMES OF GOD (4)
15. CD & TAPES: KINSMAN-REDEEMER (3)
16. CD & TAPE: KINGDOM OF GOD
17. CD & TAPE: THE BEATITUDES
18. CD & TAPES: OUR SPIRITUAL JOURNEY (2)
19. CD & TAPE: THE BROAD PLACE
20. CD & TAPE: RULE IN THE KINGDOM
21. CD & TAPE: THE BLOOD COVENANT
22. CD & TAPE: FOLLOW JESUS ALL THE WAY
23. CD PACKET made in Singapore: BE YE PERFECT, THREE FEASTS, MELCHISEDEC PRIESTHOOD, FEAST OF TABERNACLES –shared in simple terms.
24. CROSSING OVER
25. MARRIAGE OF SOUL & SPIRIT
26. CD & TAPES: RESURRECTION (3tapes)
27. CD & TAPES: ISAAC, SPIRIT OF SONSHIP (2 tapes)
28. RESTORATION OF ALL—Ted Martin
29. CD & TAPE: A GREAT RECONCILIATION—Terry Miller
30. NEW! DVD—set of 4—KINSMAN REDEEMER

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