

Gospel of The Kingdom

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A Prophetic Sign Elaine

Those of you who have walked with me for some years are aware that, from time-to-time, the Lord will bring forth a prophetic sign in my life. What does a sign do? It points out the way you are to go, or it tells of something that is going to happen. Each time this happens, I'm sure it will be the *last time*, but it seems it never is.

The Lord has "written" upon my life certain truths, making them simple and easy to understand. I wondered why He did that with me and His answer was, "*You have not passed this way before.*" So, He is speaking into my life things that point the way to what He is about to bring into the lives of His Body.

In the early sixties, the Spirit spoke to my heart that there would be no rapture. I wondered how to break this news to my friends. When I finally did, they had already heard it from the Spirit, so I was a *confirmer* to them of what the Lord was speaking and of what we could expect to happen that was quite unlike what we had been taught!

Then, He taught me in a very real way about the *Rest of the Lord*—in a real "hands-on" situation so that we couldn't *miss* the lesson. I had never heard of the *Sabbath Rest* before that time, but now we hear it everywhere. It is a basic principle of kingdom living--to cease from your own works!

Then, the Lord taught me about the church age passing away. I didn't know anything about that, either. This lesson was much harder than the others, for He took my baby girl at a tender age to show me that the Church Age would be passing away in its immature state. In this dealing I came to a place of yieldedness in my life, agreeing that the Lord could use it in any way He desired, even "though He slay me." (This account is told in a small booklet called *The Church Age Passes* which may be had upon request.)

As a result of this strong dealing, I had no doubt that this Church Age, the Age of Pentecost, would pass away to be replaced by the Age of the Kingdom, even the fullness of God. Everyone who is called to walk in the kingdom knows that Babylon must pass away. Babylon

has many tentacles, but the Bible tells us that the first tentacle that is going to be judged is *His House*, for "Judgment shall begin at the house of God." How or when this would happen, I had no idea, but I knew that it *would* happen.

Those in this called-out company have been aware of the Lord judging their self-life, their motives, and cleansing them, for many years. But, the organized church system has not known this kind of purifying. In fact, if they should hear of it, they are sure that those who believe it must be backslidden! They have continued on their merry way of building larger and more costly "temples" while not recognizing that *we* are the temple of the Lord in this day!

They have taken on the ways of the world, disguising them with Christian words to attract the worldly people to come to church. There has been no dealing of the self-life: "Just come to church, pay your tithes, and don't make any waves," seems to sum it all up!

So—we who have been called out of the church system, don't need to be *told* that it must be judged! We have thoroughly tasted of His judgments in our lives and can testify that they always bring forth *righteousness*.

But, perhaps we need to be reminded! And, if the Lord thinks we need to be reminded of it, ***it must be because it is very close at hand and our hearts need to be prepared for it.*** We will need to comfort those who are ready to lose their faith, for when trouble has come and they are not raptured and they will feel the Lord has forsaken them because He did not preserve their "church"! It shall be as the words found in Luke 18:8, "Nevertheless when the Son of man cometh, ***shall He find faith on the earth?***"

I have said all that to say this: the Lord has recently brought another prophetic sign into my life, beginning in February of 2008 and it is just now starting to ease up and hopefully shall soon be over. The Lord put me through a "Job-like experience" to teach me about the imminent judgment upon the church system as the Church Age passes away. He has not just spoken words to me—that would be easy—to speak the words I have heard from the Lord. No; it hasn't been that

way! I haven't lost any sons or daughters like Job did, but He has permitted affliction to come upon my body for these six months.

The first thing I noticed was my scalp was all covered with scales. Now, this was not a bad case of dandruff! That, I could have dealt with. I couldn't even see the pinkness of my scalp. All I could see was white scales. Elisabeth had left me a fine-toothed comb when she went back to Scotland. I didn't think I needed it, but I accepted it. I scratched my head until it bled and I said, "Move over, Job." I suddenly felt very close to his suffering.

For no reason that I could see, my eyes started to get very red and swollen. I hated to go out in public because people would ask what I had been crying about! This lasted about six weeks and I finally realized that it was the scales from my head that were infecting my eyes. Eventually, they cleared up.

Then, I started getting red, itchy welts under my arms which spread further down my body until about a fourth of my body was covered with scaly welts. By this time I recognized that I had a severe case of Candida which is a fungus that lives in a person's body and can cause a lot of havoc if it multiplies faster than is normal. People who eat a lot sweets and processed foods are more liable to have Candida, and I didn't seem to fit the pattern for having it. (I'm more of a "health-nut!")

I took several courses of the strongest treatment that the Health Store had to offer, to no avail. I was hesitant to go to a doctor because I knew that most of them don't know how to treat this condition and antibiotics only make it worse.

When one leg was covered with big scabs from the knee to the ankle (which was red and swollen), I felt I should seek medical help, because I didn't want to lose my leg. It was serious!

The doctor confirmed to me that not many doctors know how to treat this condition, and if they use antibiotics it will only worsen the condition. He said he has found it to be the most common disease of mankind and the least understood! He said, "I will not give you antibiotics—I'll give you something that will fight the fungus and it should take care of it."

At no time did I feel this was a healing issue, and I told very few people about what I was going through. I understood it was something I had

to walk out. The first time I asked the Lord what was behind this, He dropped Isa. 1:5,6 into my heart: "***Why should ye be stricken any more? Ye will revolt more and more: the whole head is sick, and the whole heart faint.***

"From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores; they have not been closed (healed), neither bound up, neither mollified with ointment (softened with oil)."

This word described my condition perfectly, even to the putrifying sores—the sores had an unpleasant smell (a smell of death and decay) even though I washed constantly with Colloidal Silver as a disinfectant. At first, this verse put some fear into me until the Spirit showed me I was not to take it personally. It had to do with His judgment upon the Church system and I was depicting their spiritual condition before Him.

One day when I despaired of ever feeling clean again, the Lord comforted me with these words, "***And his flesh came again like unto the flesh of a little child.***" I found that it referred to Naaman the Syrian who came to Elisha to be healed of his leprosy. He rejected the counsel of the Lord to wash in the Jordan ***seven times***. He expected Elisha to strike his hand over the place and he would be healed. He objected to dipping in the muddy Jordan and declared that there were rivers in his country that were better than all the waters of Israel.

Ah! The Lord is telling us something here! The organized church is walking in a leprous condition—unclean because she clings to her own ways and has refused to step into the Jordan—***that river of death-to-the-self-life***. They say, "Our streams are much cleaner than your filthy Jordan!" And, they turn away in anger at the thought that there might be anything in them that is displeasing to God!

Elisha said, "You need to wash seven times (the number of fullness) until the self-life is fully yielded to the Spirit. Nothing less will do, but a fully yielded vessel!

"Rivers" or "streams" are terms that may refer to certain moves of God. Whatever river Naaman was in, he was sure it was better than dying-to-self! But, his servants persuaded him to humble himself and obey the prophet's word. And when he did, his flesh became as soft as a little child's!

One day as I was working in the kitchen, I kept hearing these words strongly in my spirit:

“Cry aloud! Spare not!” It is from Isa. 58:1, **“Cry aloud, spare not, lift up thy voice like a trumpet, and show My people their transgression, and the house of Jacob their sins.”**

When I was crying out to the Lord concerning my condition, He spoke to me these words and made very real to me what this trial was all about. *“Think it not strange that I should continue to write upon your life and even your very body, the things of My Spirit that are hard to be uttered in human words? Thy mind could deny the words, but when your whole body speaks, you shall certainly listen!”*

“I trust you, My dear one, to bear in silence that which I do until you hear from my Heart concerning the matter.

“It is now time to speak—both to Me and to My Body. And, what the message shall be, you well know, for you have endured the pain of it these past months. You have shown forth graphically the reality of My Body upon the earth—even that portion of My Body which names Me as Lord yet gives Me not that place in their lives. They sit in their comfortable pews and in their grand buildings and feel that I am surely pleased with their service.

“This is no service to Me: to appear at a certain place at a stated time to entertain thoughts of Me, yet the rest of the time, your life is lived independently of Me—serving your self.

“Shall I not judge for this? Shall I not shake up those who see this as acceptable worship? Yea, I shall close down this age with a great purging of My people that bear upon themselves the stench of death and the ugliness of putrifying sores of sin that have not been healed by My Spirit’s dealings (for the heart refused to yield to such).

“Did you not, without resentment, permit Me to take the fruit of your womb to show the passing-away of this age? Shall you not now, in the same spirit, accept the pain and the humiliation of your body as a sign of the condition of My immature ones as their system is ready to pass away from them? Even so do I require this of thee at this time.

“And, at the end, those who have dipped seven times—the fullness of cleansing, in the Jordan River, shall come again and their flesh shall be soft as a babe’s. So do I speak of My resurrection life!”

1. At the peak of my suffering and wondering if this would ever pass from me, the Lord encouraged me one morning with a phone call from a brother in the Lord. His voice sounded so happy and he had good news to share: “I phoned to tell you that I had an open vision of you this morning. I saw a person clothed all in white, sitting in a chair. I heard the Spirit say, ‘You are going to wash her feet.’ Then I heard your name, Elaine, so I knew it was you. I couldn’t see your face. All I could see was a spirit.

“I was given a silver pitcher from which I would pour what I expected to be water, over your feet. I understood that I was to pour (water) from the calves down (not just the feet!)

“So, I started pouring, and much to my surprise, what came out of the silver pitcher was not water! **It was pure white, brilliant energy!**

“Then, Scott Paris (a humble ministry) was there and he asked me to wash his feet also and pour this energy upon him. I felt led to grant his request. Then I was told to stand before you and pour it over the top of your head, so I did.

“I noticed that there were more chairs appearing and I knew I was also to pour over the people sitting in them. I rejoiced to see that one of them was a black brother!”

(This was a most welcome encouragement just when I needed it, and I thanked the Lord for it.)

2. **Confirmation:** With these strange dealings in my life, I thought I should seek some confirmation from the Body so I got in touch with Ricky and Karen Evans whom I know will always pray about a matter. This is the word they received in June/08: “The time has come for My sons to fall on their faces before Me and cry for the condition of My people. It is time to weep between the porch and the altar. It is time for a rending of the heart and not the garments.

“Even so, I will bring a release of the captivity of My sons from obscurity to go forth and rebuild My city. I will have a place where I can dwell in my fullness, unhindered by flesh. My creation shall see My glory, *the Word made flesh once again*. Creation shall see *the new creation*, the order of Melchizedek.

“Even so, you have smelled the smell of death; you have felt the sting of death; you will surely know the power of resurrection glory. Your body will know the restoration of its youth. **You are a prophetic sign to those who will see.** You have declared the sickness of My body in

your own and now you will rise from the dung-hill to declare the soundness of My body. You have felt My pain as your own but you shall know My glory as your own.

“Rise, go forth and build. Be not hindered by any man. Stand fast; hold forth your sword and the enemy shall stand still and behold My body coming into its own. Fear not their words, for they will fall to the ground and you shall tread over top of them. They will be ashes under your feet.

“Arise, shine; your light has come and now is the time. Doors will open before you; new doors and I will yet send you to the nations. You shall go and survey the damage and rebuild My city.

“Build, build, build and again I say, build. Lay a sure foundation; strengthen the walls with *tried mortar*. The former house was built with *untried mortar of lies*, but you will build with *the tested mortar of My truth*.

“As you have been dismayed by those to whom you have shared, to those you have given yourself to, only to see them washed away by the storms, you shall see those to whom you now share, stand up a mighty army that will go forth and they will do the same.

“Where are the faithful? Where are the faithful?” I have heard your cry. I have felt your pain. You will see the people you are looking for. Those who will come and hear and walk in the Word of the Lord I give you. Your heart will rejoice as you raise up a new generation of people. The people will draw from your well; waters to swim in, waters that cannot be crossed.

“A new Word, a fresh Word is even now birthed into your being; even as you read, something has stirred in your womb. It shall be birthed in a day and it shall be called *the Holy of the Lord*, even the Christ in you.

3. A Juggernaut: While in prayer I had the thought of things moving hard and fast in the land—as a fast train coming, or a large steam roller, or a Juggernaut. It seemed it had something to do with the passing-away of the church age. At the demise of the Old Covenant, Titus, the Roman General, drove into Jerusalem with his armies and razed the temple. I’ve read that two million Jews ended up on Roman crosses. The hills were dark with crosses.

History records that it was **the Jew’s strong resistance** that brought such devastation. Titus had orders to **not** touch the temple, but God had

decreed that its time was over. The people lost their lives in fiercely defending something that God had purposed to pass away! Hear it! Jesus had given instructions as to when they should flee the city, so a remnant was saved even as it shall be in this, our day!

Today, many could also cruelly lose their lives by trying to hold on to their system!

(The word “Juggernaut” means: 1. idol of the Hindu god Krishna, pulled around on a huge cart. Devotees of the god are said to have thrown themselves under the wheels to be crushed to death. 2. something to which a person blindly devotes himself or is cruelly sacrificed.)

4. A Change is Coming: On June 28th, as I was waiting before the Lord, these thoughts were dropped into my heart:

--The fall of the Berlin Wall was the result of the Lord saying, “Thus far and no farther shall ye go.”

--Vashti’s feast for women is being replaced by Esther.

--It is the time for the changing of the guard—of those whom I set over My creation to guard it whether for good or for evil.

Then the Spirit spoke more clearly: “There is coming a change that only I can effect. Only I know the strategy and the timing and the weapons that shall be used.

“It is the time when Vashti shall no longer be permitted to entertain the soul. Her place shall be given to another who will *willingly give herself* that her people might live.

“There is a change in the spouse of the Lord. Those that have an Esther-heart shall come into union with their king and shall subdue those who would wish them ill. Haman shall be taken in his own evil devices.

“When My Voice declares of a thing, ‘Thus far and no farther,’ there is no power on earth that can keep it going; to keep it alive. And thus have I declared over Babylon with all its many tentacles. But, first, I shall deal with My Own House, to judge it and to cleanse it that it might be an honor to Me and not a shame.

“Those that men have set over My spiritual treasures, to keep them in truth and to dispense them in love, shall be accountable unto Me for hiding them from My people and giving them instead tin for silver, and brass for gold. My Life has been hidden from My people who have had but a shell with no life in it.

“I am raising up trusty shepherds who will not covet the wool of the flock, nor count their numbers daily. No; My shepherds shall lead them beside still waters and declare: ‘This is the way; walk ye in it. Follow the Lamb whithersoever He goeth.’”

5. What are His Judgments About? I’ve been having a number of letters and Emails protesting my stand on the Lakeland “revival.” This morning, in prayer, I saw myself ‘on the wall’ and arrows were being shot at me from below. Then I heard this verse: “...and for a sign which shall be spoken against.” **Luke 2:34.** I knew it meant that I shall also taste of this in this day as I speak out about God’s judgments that are to be poured out on the church system as this age closes.

“Speak unto Me smooth things’, they say unto My prophets. Speak not to me of judgment and wrath. Surely our God is full of mercy and truth. The God of the Old Testament has given way to the God of Mercy and Love. That is what we can expect from Him now. It is cruel to speak of His judgments. A loving God would never bring hardship upon His Own. He is a Blessor!”

“Yes, indeed, I am a God of mercy and truth. And it is for this reason that I must bring down man’s structure which has shown neither mercy nor truth unto My Own. They have brought My precious lambs into bondage and falsity and My Own have not even known it. I am coming with a sword to cut the bonds of My people—not to slay them! I come to smite every false thing that has magnified itself before Me and has **replaced Me** in the eyes of the people. I am cutting down and destroying all the idols that have been set up in the hearts of My Own!

“For *this* I am coming—to set My people free to know Me as I am, and to learn to worship Me in Spirit and in truth! And, even as in days of old, I shall use the forces of your enemies to set you free, to break down your walls, so that you will be willing to *run* into Me! **This is what My judgment is all about.**

“And then I shall heal you of all the wounds of your self-life and the iniquity (bentness) of walking in your own way. *Then* will I teach you what this meaneth: ‘This is the way: walk ye in it!’”

6. Travail--The Cry of His People: ‘Why is it thus with me? Why am I afflicted and there is none to deliver? Why am I mocked on every hand and my good works toward men counted as naught? Surely to serve the Lord has been in

vain. I am no better off than he who knows Him not!”

“Thus shall be the cry of My people who have walked in a form of godliness but who have not **known Me.** They shall not understand when tribulation comes, for they have been taught that they shall surely escape from all tribulation. They have never looked at their own hearts, nor have they known *Mine*; but tribulation—that which they feared—shall bring to light all falsity, all untrue beliefs about Me, and they shall have to face themselves before the living God.

“They shall cry out unto Me and I shall answer them and teach them My ways even as a mother teaches her infant child to walk. The end shall truly justify the means, for I shall have a people—no longer lukewarm—but on fire for the One Who has come nigh unto them when they have called upon Him in the midst of trouble. Yea, their kinsman-Redeemer shall come unto them!”

7. July 1—Canada Day: On Canada’s 141st birthday, Bill and I were spending a quiet day at home. While waiting on the Lord I heard all the words of a national hymn that is seldom sung any more. I couldn’t have remembered them all, but they were all flooding into my mind.

*Land of hope and glory, Mother of the free,
How shall we extol thee who are born of thee?
Wider still and wider shall thy bounds be set,
He Who made thee mighty,
Make thee mightier yet!
He Who made thee mighty,
Make thee mightier yet!*

As I waited upon the Lord, He spoke these words to me: “The ‘New Land of Liberty’ to which the persecuted and cast-out fled for refuge, is now a refuge in name only. It is no longer a place of glory and freedom, for My people have used My blessing as a ‘*right*’ to do their own thing, as having the right to do whatever the flesh desired.

“I shall indeed judge for this, or I should have to repent over judging Sodom and Gomorrah. This is a time of setting things right so my Kingdom may be ushered in upon My holy principles.

“No longer shall thy land bless those who pervert My moral laws and the laws of creativity that I have placed within My creation for its propagation. No longer shall lifeless unions be engaged in with the blessing of the rulers of the land and the toleration of its people, for this is a

great uncleanness in My sight. Did I not rain down fire from heaven on those of old times who were taken captive by these spirits?

“Yea, your heart quakes at My Words, and so it should, for it is a fearful thing to see the judgments of the Lord come down and to see a country brought to its knees and its ‘hope and glory’ fall in the dust!”

8. The Reason for Tribulation: “Job was a good man. And what more does a man ask of himself but to be called ‘a good man.’ But, this is not **My goal** for mankind—to have a race of ‘good men.’ That would not satisfy the longing of My Heart! I need My children to **know Me and to desire to exchange their nature for Mine**. There is nothing less that would satisfy Me. Have I not said: ‘*There is none good, no, not one.*’ Human goodness is still from the *wrong tree*. It is *not* from the Tree of Life.

“The story of Job illustrates that which I do in My ‘good men.’ I strip them of worldly goods, of public acclaim, of prestige and then I touch their bodies with uncleanness. Thus do I try them and bring them to a place where they can say: ‘Though He slay me, yet will I trust Him.’”

“In the age that is passing away, My people have heard of Me by the hearing of the ear—what man has said about Me. But when I judge all that they have put their trust in, they will come to the place where they can say, ‘...but now *mine eye seeth Him.*’ They shall know My nature in truth and shall learn to walk in it. Then shall restoration come: to their bodies, their souls and their spirits. All shall be restored, even greater than it was at the beginning. And I shall not simply have ‘good men’; I shall have ‘**god-men**’, **Emmanuel-men in the earth!** This, My loved ones, is the *reason for the tribulation that comes to try My Own ‘good men.’*”

The Body Shares

1. Betty Houk: Thanks for the new book you sent. It will surely be a blessing to many. I especially appreciated the word that God gave Chris Taylor. I can so identify with it....“*for now you are utterly convinced deep within that your struggles are futile and deliverance is of Me alone.*”

I have heard much lately about the miraculous things that some are doing in the realm of Pentecost, even to raising the dead. As I was listening to someone singing a song about our victory and

authority in Christ, I asked the Lord where was my authority and He said, “**You have cast your crown at My feet.**” Suddenly I understood that scripture in a new way. Those four and twenty elders in Revelation are saying, “You take the glory and the honor and the power belongs to You.” These will have only the desire to use His power at His word for His kingdom. Amen!

2. Ricky Evans: The Lord has been dealing with me as to the signs that we have passed into Tabernacles. He opened my eyes to 2 Chron. 5:10, “*Nothing was in the ark except the two tablets which Moses put there at Horeb, when the Lord made a covenant with the children of Israel, when they had come out of Egypt.*”

The Lord spoke to my spirit, “**Reduced to Him.**” When we are *reduced to Him*, when we are no longer preoccupied with His provision, the pot of manna; when we are no longer preoccupied with power and authority, Aaron’s rod; but when we are only focused on Him, reduced to Him, then we can know we have stepped into Tabernacles. Those who are preoccupied with anything else are still dwelling in the holy place and must be dealt with in those areas.

We will know His provision and His power and authority and we pray to see the fullness of both but it will be those who know Him and are consumed by Him. The four living creatures are the only ones who are identified as being in the midst of the throne; everyone else is before the throne or around the throne, but the living creatures are in *midst of the throne*. (Rev. 4:6). What is it we hear from them? Do we hear them talking about how the Lord supplies or of His great power? Not that these things are wrong, but what is foremost in their hearts and minds? “**Holy, Holy, Holy, Lord God Almighty, Who was and is and is to come.**” (Rev. 4:8) Yes, the Almighty speaks of His power but more than that, it speaks of His person. Yes Lord, captivate us with Your Person!

3. My New Book, My Word Made Flesh, is now posted on our Web Site. You are welcome to copy it if you wish. Or, you are just as welcome to write us and ask for your own copy. I want to publicly thank all our friends who contributed their anointed words to this book. The “feedback” I’m getting from our readers and friends tells me it is definitely “a winner!”

Cal Cobb wrote to us: “God is speaking. He is speaking through our lives as lovingly laid down

at His feet. Your book has ravished my heart with love. A sure word of the Lord concerning raising His temple again after three days of seeming destruction is now being spoken in the resurrected, overcoming lives of His remnant.”

4. Berry-Picking Time: You may not hear from Bill this month. It is berry-picking time in this fruitful valley and every morning, early, he is out in the berry patch. He has picked an abundance of saskatoons, and now he’s starting on the raspberries and blueberries. Guess who gets to can all this fruit? Yes, you’ve got that right!

5. Norma Theriault: I was asking the Lord, “How can anything come from such *nothingness*?” (a vessel such as me?) His answer came swiftly, saying: “But is it not when the vessel is empty of self that I can fill it with My glory? This is good! says your God. And My glory shall rest upon the vessel of clay bearing the weight of glory although it appears too weighty for its frailty. Does not My anointing come on weakness....a foremost qualification needful for My impartation of glory?”

I asked, “What is the impartation, my Lord?”

“It is part of My nature, My very likeness that shall be given after a time of hiddenness in Me. It is the expansion of My Kingdom coming in those who have waited on Me in holy patience. For out of a time of *nothingness* comes a time of *fullness or fruitfulness*. This is the way I’ve chosen to work through faithful vessels.”

“What about the days to come?” I asked.

He encouraged me by saying, “You shall *see* what I have for you as each day unfolds. Get ready to embrace the *newness* of this time. I will reveal the fresh new things as *you trust Me* to reveal what needs to be revealed. You need not *strive to know*, for I will cause you to know My leading as you walk softly day-by-day in My presence, bearing My glory as it shall be made manifest to you personally. I will work *this way* in you to assure you of My shepherding hand that guides. Receive My yoke, which is easy, and My burden which is light.”

6. Norma Theriault: I read this somewhere and want to pass it on for encouragement:

“The school of the cross is the school of *light*. It is the mirror in which the selfishness of human sin is reflected. There is no searchlight like that which flashes from the hill of Calvary for discovering to us the plague of our own hearts.” (unquote).

As I was feeling weak in body I inquired of Him as to what He would say to me and He lovingly and tenderly said, “Bear this infirmity, this thorn in the flesh which is My tool to keep you from depending on your own strength. Glory in your weakness so that My power may rest upon you *in preparation for greater things yet to come*. Seek Me continually, morning, noon, and night-time too! *Join Me* in holy abandonment at the Father’s throne! We are *one, are we not?*”

He began to sing a ‘song of deliverance’ over me...I begin to forget my infirmity, myself, as He breathes on me anew. He says, “Let Me be *all* your desire; I am a consuming fire...the Lord of Glory, Rose of Sharon, rare and sweet. I am your Peace, Comforter and Friend, Faithful and True to bring you *through!*”

“Just as you are setting *this house* in order, so am I setting My Order in you, dear daughter of Mine. I continue to arrange things according to My will and purpose deep within you. Surely, you are My home where I have come to Rest. And the more you rest in Me, the more beautiful you become. Have you not heard that “*the king’s daughter is all glorious within?*” *Psa. 45:13.*

7. Charles Newbold: The real last move of God doesn’t need a man to lead it; doesn’t need a band to hype it; doesn’t need a building to corral it; doesn’t need a billboard to promote it; doesn’t need intercessors to pray it in; doesn’t need a TV show to bark it; doesn’t need a PR program to defend it. Can’t take up an offering for it or seed into it; can’t hype or manipulate it; can’t own it.

It has already begun in the secret places of men’s hearts; men who rarely even know one another. It is already taking place in David’s cave of Adullam where a few misfits have hidden out in Jesus and are being quietly shaped into a mighty army of glorified sons. A few here and there are being knitted together in love--whose light, when they cross paths, becomes greater than the sum of their number.

It is the light of life, the very life of God they radiate, exposing the darkness and causing turmoil every where they go—unspoken, but spoken against; loving, but hated by the world; merciful, but treated unmercifully; strong through brokenness; powerful in weakness; mighty men of valor without guile or malice; strong and powerful in the Lord, without gender.

It is the coming-forth of Zion; the ushering-in of Tabernacles—the feast of ingathering!

PUBLICATIONS AVAILABLE

1. HE OFFERED FOR US
2. O CAPTIVE DAUGHTER
3. THE CHURCH AGE PASSES
4. GOING ON UNTO PERFECTION
5. SEVEN DAYS OF CREATION
6. ROBBED BY ORTHODOXY
7. PATRIARCHS IN GENESIS
8. JUDGMENT
9. SEEKING HIS REST
10. SHOW ME THY GLORY
11. GOSPEL DELIVERED TO ABRAM
12. POSSESS YOUR INHERITANCE
13. TREASURES OLD AND NEW
14. THE THREE FEASTS
15. BENJAMIN—THE REMNANT SON
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