

Gospel of The Kingdom

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The Agony of Faith

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(When I listened to Malcolm's tape I felt that I should share it with our readers as an encouragement to them in this critical hour. Elaine)

The New Testament speaks of "*the fight of faith*" which in the Greek is 'agone', translated as 'agony.' The agony of faith is not the agony of our willpower. We do not stand up against sin and Satan, temptation and spiritual powers in the strength of our willpower, but 'faith.' Faith sees the unseen that Jesus Christ is Lord and has put away sin by His blood and has stripped all demon powers of all their authority. HE IS LORD. That is the statement of the finished work.

Ours is the agony of standing in the appearance of things and we fight against that appearance, knowing that it is not ultimate reality. The ultimate reality is *Jesus is Lord in this situation*. In that, that which is not seen becomes that which is seen, and that which is seen is swallowed up by the unseen.

The Old Testament is full of shadows, and examples of that. It is as the bulb that you put in the ground. You would never think it would turn into a beautiful flower. With New Testament glasses, on you realize that they were the bulb and out of them have come the beautiful flower of the Church.' The Old Testament was the shadow of our reality.

We can never understand the wars of the O.T. until we understand the great spiritual principles behind them. *We face the battles and the wars of our life in the same principles as the Old Testament*. Understand those principles and we are more than conquerors through Christ. Those O.T. wars were not natural; they fought with weapons of faith and the power of God. This was not man against man; this was God against demonic powers and He is doing it through men.

Some people just dismiss the O.T. with, "Oh, that's just the O.T.; there's a lot war in it." Consider this: Hebrews 11 holds up those wars as *examples of faith that has come to its perfection in*

Christ and in us. The O.T. holds the key to what's happening today!

God promised His Covenant people a land. That land was inhabited by people wholly given over to the demonic. The land was ruled over by demon laws and God says, "It's yours; go and take it." But they can't take it. The spies report that it is impossible! The Canaanites were bigger people and had the biggest armaments and the Israelites were wandering through the desert and owned hardly a horse or a camel. No wonder they said, "No way!" when the Lord told them to go in and take over a land from demonized people who have all the arms. So they didn't go in.

They didn't enter into God's rest. In *faith*, they were to go in, resting in God and letting Him do it. When they would do that, God's judgment would come upon the demonic powers that ruled the land. *Deuteronomy 20 is the statement of the God of Covenant telling His people how to do this impossible thing*. He says, "When you go out to battle against your enemies, you are going to have a lot of *appearances* come to you. You are going to see horses and chariots, and the things you don't have. And people more numerous than you—don't be afraid of them, for the Lord your God who brought you miraculously out of Egypt, is with you. It shall come about that when you are *approaching* the battle, the priest shall come near and speak to the people.

The Hebrew word for 'approach' means '*to come very near*.' You have come within spitting distance of the enemy. You can smell him. At a time like this, the priest is going to address the people? Are we going to have a meeting now, so close to the enemy? The priest says, "Oh hear, oh Israel, you are approaching the battle. Do not be faint-hearted; do not be afraid or panic or tremble before them. The Lord your God is the One who goes with you to fight for you—to save you." He makes a proclamation of what God has said.

Next, the officers come out and were to address the people who stand close enough to the enemy to talk to them. They say, 'Has anybody here just

got married?” If anyone puts up his hand, they say, “Go home.”

“What do you mean? We need every man we can get!”

“Didn’t you hear what the priest said? He said ‘This battle belongs to God.’ He doesn’t need many people; just a few will do. Off you go, now.”

And then, “Anybody here just built a house? Off you go—look after your house. Anybody just planted a vineyard? Off you go and get the grapes ready for when we come home. Everybody is filtering out, and then the most important word is said, “Is anybody *afraid*? You know what fear does; it spreads among the people. So, if you’re afraid, get out of here as fast as you can. Whoever is left are those who believe that God will deliver the enemy into our hands. Though there are so few of us left, God will do His business through us.”

There is a constant warning against fear. Fear in Hebrew is ‘reverence’, as in “The fear of the Lord is the beginning of wisdom.” That’s the same word as the kind of fear that trembles before enemies. Fear is faith; *fear is faith in your enemy*. They did not believe God but they did believe the enemy. They did not believe the character of God or His promises but they believed in the strength and threats of their enemy. They did not consider that they were God’s covenant men and were His representatives and He was going to do His work through them!

The Book of Deuteronomy was the Bible of the people of the O.T. You read it to your children and discussed it as you walked. The king’s first act when he came to the throne was to write this book out by hand because it held the promises that God made and one was about warfare.

You will see this in Judges 7; I Samuel 17; II Chronicles 20. It was important to God to bring His people to a place of such *outward weakness* that they had nothing left, naturally speaking, to trust in. In Deut. 17 He insisted they were not to hoard up horses and chariots. This isn’t just Bible stories; telling Sunday School kids! The Lord said, “I know you; you would trust in the horses and chariots; you are not to trust in your swords even, because we don’t really need them. *You are to come to every situation with faith that is expectant of God. Your trust is to be in Him.*”

This principle is repeated in the N.T. **Paul** was praying against a thorn in the flesh, a messenger

of Satan. God said, “I won’t take it away. You’ve got to learn this, Paul: *strength or power is perfected in weakness*. Until you totally feel your own inability to handle this, you will never know strength. While you are trying in your strength and depending on this or that, you will never know God’s power. When Paul caught a hold of that he did a dance, and it comes through in I Cor. 12. He is so excited he says, “That being the case, *in everything that reminds me I am weak I will glory. Because I discovered that when I am weak, then I am strong.*” It’s backward to human thinking. The only way God will release His power through your life is when you know there’s nothing in your strength to accomplish it. When I am weak, then I am strong.

And then there is **Gideon!** The Midianites had conquered Israel, the land that God had given them and the Covenant people are scared and have accepted the situation. They knew all the accounts of God’s deliverances in past years, but they accepted that they were slaves of the Midianites. At the opening scene, Gideon is threshing wheat in the winepress. If he was caught threshing wheat, they would steal it so he was threshing it in the winepress so they wouldn’t see it.

God’s messenger calls him “You mighty man of power” and Gideon’s response is a whine! He is operating as a man of weakness and cannot see himself as a man of valor. He trots out all his excuses. He has no faith in his family, nor in his ability. When he finally goes, he has 32,000 men with him. God says, “The people who are with you are too many for Me. I can’t work with 32,000. If I gave Midian into their hands, Israel would become boastful, saying, my own power has delivered me. Didn’t you know there were 32,000 of us?”

God says, “Go back to Deuteronomy. All those that are full of fear, go home. 22,000 went home and left them with 10,000. God said, “Now, the water test. Tell them to have a drink of water.” Some fell flat on their face and gulped the water. Others, recognizing the seriousness of the moment, cupped the water, and looking around with sword in hand, lapped it like a dog.” God said, “Pick them. They are alert.” 300 men were picked. 300 against a multitude who had all the latest chariots, and streamlined camels. And, these men didn’t have a horse between them or a chariot or a camel. Please feel this; this is one of those incidents in Hebrews 11 it says we’ve got to

study. *It says here the principles of faith, absolute weakness, no hope, no hope; say it in your heart, 'no hope from anything natural.'*

Look at **David** as Goliath, the great monster, comes out and faces him. Forget what you heard in Sunday School. Feel this; it is a principle of faith, which is how God works today. One kid, around 13 years old, who doesn't have any armor, or sword. He is dressed in old sheepskin; he goes out with a silly stone in a sling like kids going to play with tin cans. Can you feel the weakness of this? How is this ever going to overcome that giant?

In II Chron. 20, **Jehoshaphat** found himself being attacked when his army was gone doing other things. He is left in Jerusalem with only a skeleton army and all the families are there with him. When he hears that this great army is coming he says, "I'm scared." And after waiting on God, he is strengthened and hears from God that he is to send the choir out to sing songs to the enemy! They didn't hear them all, for they were dead men before the choir got there!

I want to impress on you: weakness is God's plan! In our day, you are told "You've got to be strong; you can do it; have faith in yourself!" God is the reverse of that! He says, "In yourself you are weak and helpless." Many say that as a complaint, "I am so weak." It is only when you have come to see that in yourself there's no hope of overcoming any spiritual darkness or any power of sin, that you are ready to begin. One of the sweetest sounds in the N.T. is when a believer says, "Oh wretched man that I am; I quit." When I come to the end of myself I can relate to David when he said, "I am doing this so that all this assembly may know that the Lord does not deliver by sword or spear; the battle is the Lord's. He will give this into our hands."

What, actually, is fear? *Fear is a garrison that is made of thoughts; it is a fortress; it's a stronghold within me that is made of thoughts.* Inside a person, fear is like a castle, a spirit castle. It's not made of bricks, but of thoughts. II Cor. 10 tells us, "The weapons of our warfare are not of the flesh" (almost a repeat of the O.T.). They are divinely powerful for the destruction of fortresses. He tells us these fortresses are *speculations* (or imaginations). "Every lofty thing that is raised against the knowledge of God. We are taking every thought captive to the obedience of Christ."

Fortresses in the O.T. were up in the high rocks. They would find caves up there and would be able to hurl arrows down upon those below, so that they would be intimidated and terrified. A *fortress is an established way of thinking that is hostile to God.* Any time you think of doing other than what those thoughts have long established is the way to do it, you paralyze. A fortress on the inside can be the inside thinking of a city, inside thinking of a family, inside thinking of a person and you are paralyzed by that particular thing. You can't change it. It's a fortress.

Look at the word *speculation or imagination*—it means a reckoning, a calculating or a reflecting upon. Where it says we have taken every thought into captivity, the word thought means the conclusions of the mind. Paul says, "The god of this world has blinded the conclusions and the reasonings of man. So man has all the right facts but keeps on coming up with the wrong conclusions because his thought process has been blinded! For example, the State of Texas decides how you discipline your child, which basically means no discipline. And then they wonder how all these children go wrong!

Proverbs 21:22 says, "A wise man scales the city of the mighty and brings down the stronghold in which they trust." You get nowhere until that set of thoughts that people trust in, is brought down. If you believe as they do, you've joined them. The battles of the O.T. and in your personal life, are battles of faith. On one side you have the Covenant people; God's people. *Their faith is in the Covenant God. God has given Himself to them by the blood of Covenant, and they belong to Him. That's their faith. That is the stronghold in their head; thoughts of God!* That's why David said, "You are my stronghold, My rock. I am towering above others because my faith is in You. That's my stronghold."

Where is the enemy's faith? It is in the demon powers that they have sold themselves to and in their human flesh strength by which to implement the designs of demons. You have two sides: faith in God; faith in demons. No natural help; faith in natural strength. These are the two. If the enemy has a fortress in my head, believing in his strength, then he has a camp inside God's camp!

Israel had a fortress in their heads when Goliath came up. **King Saul** had never read Deuteronomy although he was supposed to have written it all

out. He didn't have a clue as to what it said. He dragged everybody up to the front line and they are all scared out of their wits and stand there trembling and dismayed when they see Goliath. The average Israelite in the days of the O.T. was five feet tall and the Philistines were all tall people. Facing them was a chap nine feet tall, wearing a coat weighing 250 pounds with a headdress on top. He towered above them in his bronze armor which shone in the sun.

They were close enough to hear Goliath talk to them. At that point Saul was supposed to send everybody home who was scared. No way! If he did, he would be the first to run. The people said to each other, "Have you *seen* this man?" That's the very thing God told them not to do. He said, "When you *see* the enemy, understand, I am the Lord that delivers you." They meditate on what they see and say, "We don't stand a chance. He's defying Israel!"

Saul is still trusting in the natural and offers his daughter in marriage to anyone brave enough to fight Goliath. Suddenly nobody wanted her, so he promised they won't have to pay taxes any more. Their response was, "Dead men don't pay taxes! Who needs it!" Jehoshaphat honestly confessed that he was afraid. How do you move over to faith? Some keep on repeating verses quickly after each other and hope it works. Others deny they are afraid.

Faith doesn't come by concentrating on the enemy or saying a long prayer about how terrible the devil is, nor does it come by praying for faith. After Jehoshaphat confessed he was afraid, he begins to rehearse before God everything that He was to the people—the character of God and His covenant promises. At the end, he admits, "I don't know what to do, but my eyes are upon You." That's abandonment. In Hebrew word pictures it is as if I were standing on the edge of a cliff and you are standing down there with your arms out. The word means I'd just let go and I'm going to fall into your arms. *Abandonment means to fall into another's arms!*

Proverbs 3 says, "Trust in the Lord with all your heart, lean not to your own understanding." Fall into the arms of God and don't grab a walking cane of your own understanding; don't try to stop the fall. Just abandon yourself into the hands of God. As soon as Jehoshaphat did that, God spoke to the people, "You are right; the battle is not yours; it is the Lord's. (2 Chron. 20). The next

day, they go out singing the praises of God. They sang "Thy loving kindness is from everlasting to everlasting. Loving-kindness means a Covenant has been made and I keep My Covenant to you now. I act towards you on the basis of Covenant. Their faith was being expressed in words. The enemy destroyed itself before they got there!

What about **Gideon**? He said to the 300, "Arise, the Lord has delivered the people into our hands." As they smashed their pots, they shouted, "The sword of the Lord, and Gideon." That is, God is at work through a human being. It is a proclamation, not a prayer. I believe the American church has spent more years praying for what they have already got and wondering why nothing happens.

Goliath says, "I'll take your head." David says, "You are a liar, you are a spider's web on an August morning. I'll get your head." Right?

Midian looks at 300 men and laughs until tears roll down their cheeks and says, "We will swallow you up in a minute," And Gideon boldly says, "Arise! God has given them to us. It's all over." Hear it! You can build fortresses on lies. You can control cities and nations on lies until someone stands up and says, "But the truth is...." and proclaims the truth against the lie.

How does faith happen? You speak the truth, not because you hear someone else say it but because you know it's the truth! Better to keep your mouth shut and meditate on the Covenant, on what God has done and what He says. When you are sure, then go out singing Thy loving-kindness. Don't go out to the battle saying, "Well, they sang loving kindness; it might well work for me." There are millions of people burned out and exhausted because they did what somebody else did. You can't steal this; you've got to have it for yourself. I honor Jehoshaphat who said, 'I'm scared, so I'll meditate of God, His character, His Covenant, and when faith rises and God says, **'It's My battle'**, then we'll go out!

They spoke what they knew; they proclaimed it to the people and God always came through in the most unexpected ways. Who would think a stone would get through the one hole in brass armor? There's only one hole in the Philistine armor and it was right there the stone got through. Who would think that 300 men holding a pot with a candle in it could overcome a multitude too big to number? Who would have thought a singing choir of Levites would ever conquer a great army?

What those little chaps were doing was really a foretaste of something. It was only the bulb; we can have the flower!

They had a foretaste of when Jesus would rise from the dead and crush beneath His feet, every principality, and every power which witnessed their defeat at the Cross of Calvary. I am in Him which means they are under my feet too. He is in me to face them today and in his Name, every knee bows and every tongue reluctantly confesses He is Lord. I don't see you as people struggling towards something. I see you in Christ. I see you as more than conquerors. You say, "But I keep remembering my sin." The Blood of Jesus has cleansed you. I see you as the righteousness from God but you say, "But my flesh is so weak." Of course! That's why Jesus took it to Himself and nailed it to the cross; you are crucified with Christ. That's who you are. You say, "I tried so hard." That's your trouble! You should recognize your total inability, your total weakness and the impossibility to live the Christian life and let Jesus live through you. The battle is not yours; it's the Lord's.

This is the whole story of the Scripture, shadowed in the Old Testament, a reality in the Resurrection, and implemented and demonstrated in your life today. Our trust is in the finished work of the Lord Jesus Christ. He is in us and we are in Him, and some of you are as weak as Gideon and you keep on saying, "How weak I am", and God keeps saying "You are a great woman of faith; a great woman of power, for you are *in Christ*. And you say, "But you haven't seen, God; You don't know what's going on." And He says, "Go in the strength of who you are in Christ; you will overcome. Begin to see yourself as you really are; see yourself as God sees you and nothing shall be impossible."

From My Prayer Times Elaine

1—Agape Love: "This is the time of the inworking of agape love in My people—when they are no longer strong in the flesh and are no longer able to 'carry themselves wherever they would desire to go.' Their lives, in many respects, are governed by the needs and desires of another.

"This is the place of 'nothingness' to which I have brought My mature ones. It is in this place of servitude and sometimes bondage, that I can, at last, teach My Own how to love with My agape love—My love that loves because that is its m-

ture—it can do no less. It does not love for approval, nor for hope of gain. It loves because its nature is the love of God.

"For this reason, many of My choice ones find themselves in difficult situations—situations that they do not 'deserve.' It is the last, finishing act that I am doing in them. I am replacing all their love and kind intentions with My divine Love so that they will love and obey all that I desire to do for those who seem not to deserve it. This operation in My Own is most necessary and it tells them the place to which they have come *in Me*."

2—Order out of Chaos: "Did I not work in the chaos of olden times to bring forth light and order? And have I not done likewise to those of My creation who have given their lives to Me?"

"Even so shall I bring light and order out of the great chaos in which the earth is now engulfed. It seems as if evil has reached its peak and there is no way to stop it. Yet, I AM the Truth the Way, and the Life and it was necessary for evil to be permitted to grow to great stature so that My creation would begin to groan after righteousness to come forth and to accept the deliverers that I am sending.

"In their darkness they will cry unto Me and I will hear them. All the idols that self has lifted up will fail and their helplessness will be exposed. For this is My Day—the Day of the Lord when I have arisen to take back the earth and the authority that feeble men thought they possessed in their own right.

"*Look not at the chaos, My children, but look to Me, for I have prepared My deliverers in this day and they shall do nothing from self, but will do My bidding in My power!*"

3—When I Am Weak: "My people have reproached themselves because of their weakness. It has not been in all of their thoughts that I could have brought them to this place of weakness. Do they think that I am training them as a natural army is trained—to gain strength and power through the exercise of the natural man?"

"It is not so with My special forces. They have proven that their Commander brings forth great victories when they are weak and are trusting no longer in the strength of the flesh. They know that their own arm cannot save them so their eyes are upon Me. And when their eyes are upon Me, deliverance comes in the way that I choose. This is that which I said in My Word: 'When I am weak, then am I strong.' Thy strength is in Me when you

acknowledge your need of Me and the utter impossibility of the flesh to deliver.

“This is My Army—led by Me, trusting in Me, and leaning wholly upon Me. This is quite contrary to man’s ways and their minds do resist this way until they fully see that I Am their strength, their Deliverer and their High Tower.”

4—The Golden Calf: After the announcement of the fall of Wall Street and the economic fall, along with the decision to prop up the system, the Lord showed me something very relevant to the economic situation.

I “saw” in the spirit, the scene where the children of Israel had made themselves a golden calf to worship when Moses was delayed in coming down from the mountain. “And he took the calf which they had made, and burnt it in the fire, and ground it to powder and strawed it upon the water, and made the children of Israel drink of it. Ex. 32:20.

They bowed down and worshipped *a god of gold!* I knew the Lord was bringing this event up-to-date, for man today has set up money (gold) as his god and worships it in his heart as the source of his happiness. The drinking of it shows that each person shall partake of the bitter outcome of this ungodly worship. Each will experience, in his personal life, the outcome of the fall of ‘the beast of gold’ that has been elevated to a state of godhood. Each person shall ‘drink’ of the judgment of this idolatry as it is judged. A brother told me that the bail-out amounts to over \$300,000 for every person in America!

5—Song from the Spirit: I was just waking up from a nap when I heard this song in the spirit. It is not one that I know, but I have heard Faith sing it. The words I heard were:

*I’m coming to you as the Dawning
The Day Star is rising again,
Revealing Immanuel’s glory,
The union of God and men.*

Both Bill and I sang it all day. I realized when I had heard the song before, it said, “He is coming to us....”, but I heard it in the first person: “I’m coming to you.....” What a blessing!

The Brethren Share

1—A Free Book: *The Shekinah Glory of Christ at His Coming by Roland Pletts.* Through the years people have asked me what I felt about the coming of the Lord. Would Jesus appear bodily upon the earth? I knew He was appearing in His

saints, but I had no witness that He would appear in a restored temple in Jerusalem. I said that perhaps He would appear to those who walked closely with Him.

The Lord has given this brother a revelation of His coming and it fills in all the blanks I had in my understanding, and I say “Amen”! To get this free book, write to: *Free Christ Coming Book Offer, 131 Wyeth Dr., Harvest, AL 35749.*

www.sonstoglorry.com/ChristComingBook.pdf will give you the Ebook to download.

Or send an email to: book@sonstoglorry.com and ask for the book. In the subject line, type “Christ Coming book.” You will like it!

2--Pauline: I read some In Jane Leade’s book about the 1679 prophecy on page 12, the last paragraph that spoke to me. “Yes, indeed, we are now the children of God, and it does not in any way appear what we shall be, for before we become like Him we must see His as He really is, not in the light of traditional religion; not in the light of man’s darkened, fearful mind. But as truly He is!

“Thus, you and I are experiencing the purging, cleansing, maturing fires and waters of God without which we could never come to full growth. Life in God is not escaping death. It is obtained out of death! The cross of Christ is not the reprieve of the flesh; it is the sentence of the flesh! The Christian cross is the only doorway to life abundant, for only through death is death’s power conquered.”

3—Other Books: I have never told you much about my book called *Not Made With Hands*, but I want to tell you that I have been receiving phone calls from believers who have been greatly blessed by reading this modern-day parable about the building of the temple that we are. We invite you to write and ask for a copy.

I have a large number of copies of *Hope Beyond Hell* written by Gerry Beauchemin, a missionary. It tells of “The Righteous Purpose of God’s Judgment.” Feel free to ask for a copy.

4—A Blessing: Today I received the latest issue of Jackie Caporaso’s writings. Do email her at jackie9957@gmail.com and ask for Issue#188. It is called “*Writing God’s Blueprint.*”

5—Cancer is a Fungus: I feel to share this Web Site address: www.cancerfungus.com. A cancer specialist from Italy, Dr. Simoncini, asked the Lord to show him the *cause* of cancer because he felt sad to see children dying of cancer.

6—Linda Kelley: I was thinking about all the flooding and tornadoes in the middle part of our country and feeling so sorry for all those poor people. I asked Father the reason for such a thing. He said, *“I am washing the inside of the cup.”* He led me to read Isa. Ch. 9 and 10 which explain the need for the washing of the cup.

7—Betty Houk: “I’m enjoying your book *My Word Made Flesh*. I, too, see that there has been a change in my being (peace and rest). I didn’t know it was the beginning of Tabernacles, though. I just know I can’t write or phone relatives and others unless the Lord leads. The Word is becoming flesh! I don’t spend hours in the Word and prayer anymore, but instead, the Lord lays someone on my heart. Gone are the long lists of whom to pray for. When someone calls me (which is much more often now), I quickly check with the Lord as to what to say. Sometimes it’s just to listen, and to pray later. I see someone on the street and a prayer goes up and I remit their sins. I hear about relatives gone astray and there is just a lifting of my head to look in His face for Him to deliver in His timing. Remitting people’s sins is the key to love and mercy.”

9—Vivian Lundy—The Miracle of the Fire: In July/08, a forest fire came through the Butte County area of California. It covered some grasslands and swept up the mountain-side to very large pine trees and heavy brush.

In the /70’s, we bought a five-acre parcel on Concow Road. We cleared it and put a double-wide mobile home on the mountainside. We held meetings every week for years for those who were hungry. The presence of the Lord was there. In 1993, after my husband passed on, I sold it and moved to Nevada.

It was July 3/08 that we heard of the fires that went through this area. My sister went there to check it out. The people we sold to were still there. Everything in that area was burned down—the outbuildings and 47 homes. Our mobile home still stood and the people were living in it. Two windows were cracked from the intense heat. A mower-like vehicle sat in the yard close by with its tires melted off. The family who lived there told my sister that it must be because of something the Lundy’s did and lived that we still have a home. They wanted to thank us.

They said, “Signs of the Lord they served were all over. In the well house on the cement floor they had written ‘Jesus is Lord.’ Vivian would say

it was this Lord that saved our house when all around us was destroyed! We surely cannot explain it.” My sister, an unbeliever, agreed with them. They have lived there for 15 years after we moved from the area. It was a miracle to all who saw it and knew that it was a witness of God in our lives. It was a witness of our faith in Him to that mountain-step people.

8—David Wilkerson’s Economic Vision: Very soon, one nation (and I’m speaking prophetically—if I’ve ever heard anything from God in my life, I heard this) is going to default on its international loan and when that happens, within two weeks, Mexico is going to default. Mexico owes \$100 billion—80% of it to American banks. About two weeks after the first country goes bankrupt, a second country is going to go down, probably Argentina or Brazil, and we’ll kind of live that down and say, “Well, maybe it’s not going to hurt,” but two weeks after the first country goes down, Mexico’s going to default.

And when the banks open the next day, \$15 billion an hour is going to be withdrawn from our American banks. Foreign powers are going to be running our banks—and before the day is over, the U.S. is going to have to declare a ‘bank holiday.’ There will be six months of horror.

My advice to you is: when the first country goes bankrupt, go get every dime you have or you won’t be able to get any out for six months. Judgment is at the door. In a vision, I was at Macy’s Dept. store and I watched people walk around stunned. They didn’t know what to do. Then a bunch of people walked into Macy’s and suddenly went wild and began to steal and within an hour everybody in the store was robbing and stealing. Macy’s was ruined in an hour or two. God’s warning us to get ready. If you have been praying, God is building a wall of fire around you to keep you.

Key points to remember are:

1--From the time the first country goes down, you’ll have two weeks to get your money out of the bank.

2--America will come through this crisis—there will be restoration.

3-- But the nation will never be as it was before.

4--God is saying: Get our lives straight. Get rid of idols. Seek the face of God in holiness.

5--God will be a wall of fire about you...and the glory in the midst of you!

PUBLICATIONS AVAILABLE

1. HE OFFERED FOR US
2. O CAPTIVE DAUGHTER
3. THE CHURCH AGE PASSES
4. GOING ON UNTO PERFECTION
5. SEVEN DAYS OF CREATION
6. ROBBED BY ORTHODOXY
7. PATRIARCHS IN GENESIS
8. JUDGMENT
9. SEEKING HIS REST
10. SHOW ME THY GLORY
11. GOSPEL DELIVERED TO ABRAM
12. POSSESS YOUR INHERITANCE
13. TREASURES OLD AND NEW
14. THE THREE FEASTS
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